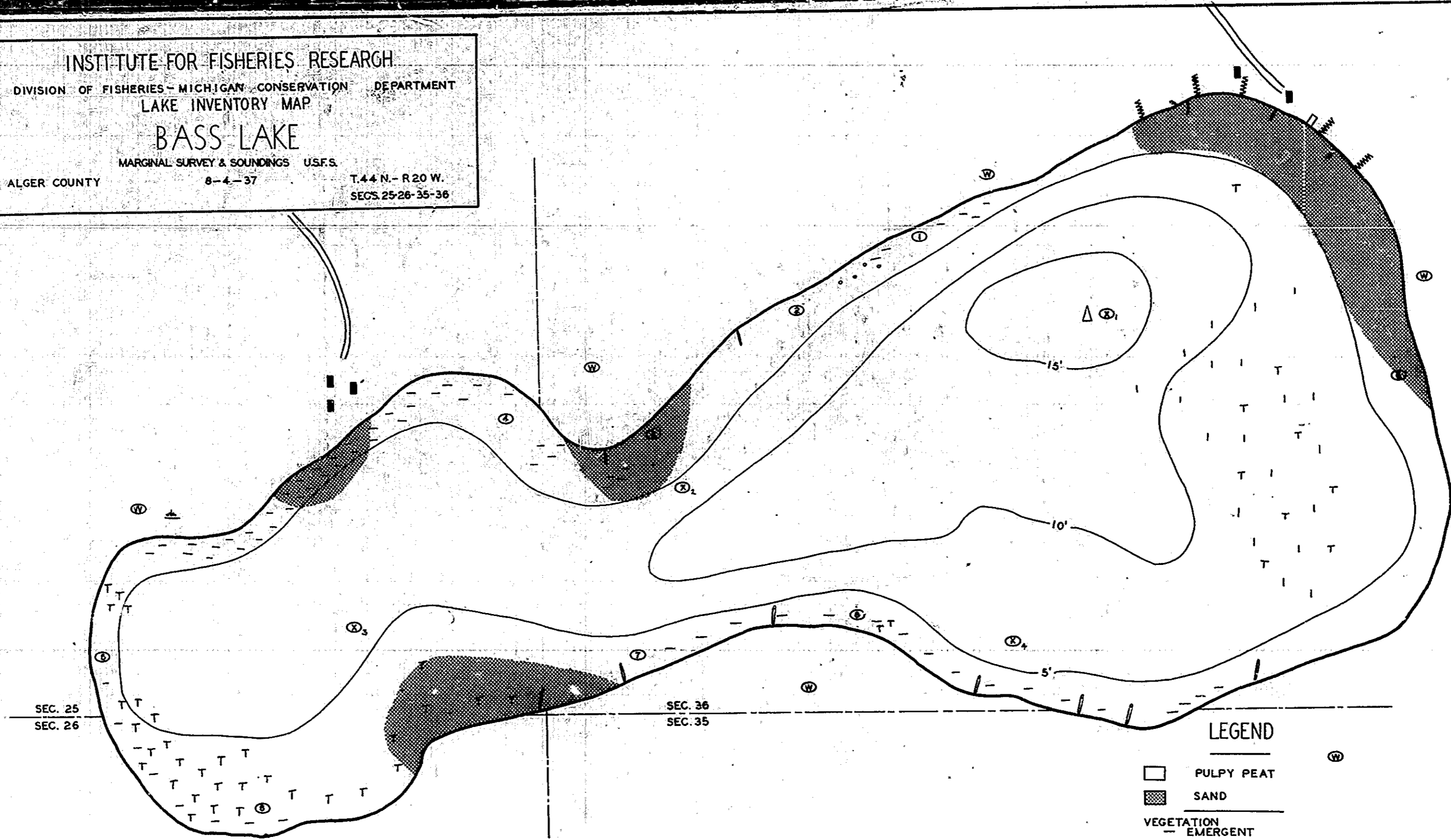


INSTITUTE FOR FISHERIES RESEARCH  
 DIVISION OF FISHERIES - MICHIGAN CONSERVATION DEPARTMENT  
 LAKE INVENTORY MAP  
**BASS LAKE**  
 MARGINAL SURVEY & SOUNDINGS U.S.F.S.  
 ALGER COUNTY 8-4-37 T.44 N. - R.20 W.  
 SECS. 25-26-35-36



**LEGEND**

- PULPY PEAT
- SAND
- VEGETATION**
- EMERGENT
- FLOATING
- SUBMERGENT
- VEG. STATION
- BOTTOM**
- GRAVEL
- SNAGS-LOGS
- BOTTOM SAMPLE
- ENCROACHING SHORE
- COTTAGE
- MARSH
- WOODED
- STA. FOR TEMP. & CHEM. ANALYSIS
- PLANKTON SAMPLE

**SCALE**



AREA 35 ACRES