



# TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

|                          |                 |                               |            |      |    |
|--------------------------|-----------------|-------------------------------|------------|------|----|
| Forest Management Unit   | County          | Mapped By                     | Date       | Page | of |
| Grayling Management Unit | Crawford County | Behrmann                      | 09/18/2019 | 1    | 1  |
| Township                 | Range           | Section(s) and Subdivision(s) | Scale      |      |    |
| 27N                      | 01W             | Section 36 N1/2NW, SWNE       | 1:7,920    |      |    |

| Cover Type        |                      |                         |                   | Density                     |                        |
|-------------------|----------------------|-------------------------|-------------------|-----------------------------|------------------------|
| A = Aspen         | H = Hemlock          | N = Marsh               | U = Upland Brush  | 0 = Non Stocked             | 5 = Pole Timber Medium |
| B = Paper Birch   | J = Jack Pine        | O = Oak                 | UM = Upland Mixed | 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| C = Cedar         | L = Lowland Brush    | P = Lowland Poplar      | V = Bog or Marsh  | 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| D = Treed Bog     | LM = Lowland Mixed   | Q = Mixed Swamp Conifer | W = White Pine    | 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch   | R = Red Pine            | X = Non Stocked   | 4 = Pole Timber Poor        | 9 = Saw Timber Well    |
| F = Spruce Fir    | MC = Mixed Conifer   | S = Black Spruce        | Z = Water         |                             |                        |
| G = Grass         | MD = Mixed Deciduous | T = Tamarack            |                   |                             |                        |

| PU | Acres |
|----|-------|
| 1  | 67.9  |
| 2  | 16.4  |

## Jackie Pine Robinson

### Compartment 284

### 84.3 Acres

