|                                     | Sale Number <b>72-811-24</b> |   |                                  |                                       |  |                                  |   |                                  |          |
|-------------------------------------|------------------------------|---|----------------------------------|---------------------------------------|--|----------------------------------|---|----------------------------------|----------|
| Forest Manageme                     |                              | County  |                                  | apped By                              | 1994 PA 451, as amei                             | naea.                            | Scale   | Page                             | Of       |
| Grayling Mgt Unit                   | orne orne                    | Oscoda  | <b>⊢</b>                         |                                       | Price, Lovelace, Ho                              | offmann                          | 1:20,000  | 2                                | 4        |
| Township Range                      | e Section(                   |   |                                  | ruiseu by.                            | Price, Lovelace, Ho                              | ommann                           |   | _                                | -        |
| 25N 03E                             | Subdivis                     | . Sec. 23 E1/21   | NE; Sec. 24 W1<br>E; Sec. 17 SWN | I/2NW; Sec. 27<br>IW,W1/2SW; Se       | NWNW; Sec. 28 NWNW,N1/ec. 18 SESE; Sec. 20 NWNW, | /2NE,SENE; Sec<br>.SESW,NESE,S1/ | . 29 E1/2NW,NE;<br>'2SE; Sec. 21 NW,NE,N1/2SW,S | ESW,SE; Sec. 22 S                | SWNW,SW; |
|                                     |                              | Cover Ty  |                                  |                                       |  |                                  | Densi   | ty                               |          |
| A = Aspen<br>B = Paper Birch        | J = Jack Pii<br>K = Rock     | P = L   | owland Popl                      | lar U                                 | = Upland Brush<br>M = Upland Mix Forest          | t   1 = Se                       | edling Sapling Poor 6                           | i = Pole Timbe<br>i = Pole Timbe | er Well  |
| C = Cedar<br>D = Treed Bog          |                              | and Mix Forest $R = R$  | Red Pine                         | ٠ ٧                                   | = Bog or Marsh<br>/ = White Pine                 | 3 = Se                           | 5 . 5   | ' = Saw Timbe<br>S = Saw Timbe   |          |
| E = Swamp Hardwoo<br>F = Spruce/Fir | ds M = Maple,<br>MC = Mixed  |   | Black Spruce<br>Famarack         |                                       | <ul><li>Non Stocked</li><li>Sand</li></ul>       | 4 = Po                           | le Timber Poor 9  Use QR Code to ope            | n Man in Ann                     | er Well  |
| G = Grass<br>H = Hemlock            | MD = Mixe<br>N = Marsh       | d Deciduous   |                                  | Z                                     | = Water  |                                  | ose QR code to ope                              | п мар іп Арр                     |          |
| PU # Acres PI                       | J # Acres                    | G   | NA2 L                            | aNina                                 | KW   | _                                |   |                                  |          |
| 1 219.4 5                           | 14.7                         |   |                                  | 7.3 Acı                               |  |                                  |   |                                  |          |
| 2 127.5 6                           | 73.3                         |   | 00                               | 7.3 ACI                               | CS   |                                  |   |                                  | N        |
| 3 44.7 7                            | 42.3                         |   |                                  |                                       |  |                                  |   | V                                | V E      |
| 4 104.7 8                           | 40.7                         |   |                                  |                                       |  |                                  |   |                                  | S        |
| :                                   | 1                            |   |                                  |                                       |  | į                                | Legei   | nd                               |          |
| :                                   | :                            |   |                                  |                                       |  |                                  |   | e Boundary                       | (orange) |
| :                                   |                              |   |                                  |                                       |  |                                  | Sta   | and                              |          |
|                                     | :                            |   |                                  |                                       |  | i                                | \   | tention Area                     |          |
| :                                   | :                            | de la companya della companya della companya de la companya della | BRA                              | :<br>INARD SP                         | RINGS  |                                  |   | ment Unit (                      |          |
|                                     |                              |   |                                  |                                       | J5 N   | G0                               |   | creational Tr<br>ved Road        | ail      |
|                                     |                              |   | ~~                               |                                       | <b>1</b> 5                                       |                                  | 1   | avel Road                        |          |
|                                     |                              |   |                                  | ~                                     | ~ ~  | U0 \                             | i <i>//</i> /                                   | unty Road -                      | Seasonal |
|                                     |                              |   | <b>7</b>                         |                                       |  |                                  | Pri   | vate Road                        |          |
|                                     |                              | <b>\</b>  | 1                                |                                       |  |                                  | IER MI  | RIS Section                      |          |
|                                     |                              | 2   |                                  |                                       |  |                                  |   | Q                                |          |
|                                     |                              | EGGLESTON   |                                  |                                       | 21,00  | (                                |   | 22                               |          |
| 20                                  |                              |   |                                  |                                       |  |                                  | J6 :  | <b>)</b> ~/                      |          |
| :                                   |                              | ш]:   |                                  |                                       |  |                                  |   | <b>\</b>                         |          |
|                                     | _                            | <i>-</i>  |                                  |                                       |  | Jean .                           | 9   |                                  | ,/       |
|                                     | ح                            | J5  |                                  | J                                     | 5  | 1-                               |   | ا لم                             |          |
|                                     |                              |   |                                  |                                       | 1  | <b>~</b>                         | 4   | }                                |          |
|                                     | L                            | / -   | - VA                             | UGHN                                  | 2 4  | ~ ~ ~                            |   | <u> </u>                         | <u> </u> |
|                                     | - <u>E</u>                   |   | . · · •                          | · · · · · · · · · · · · · · · · · · · | J6   |                                  |   |                                  |          |
| 6                                   | 5.                           | UM5<br>J5   |                                  |                                       |  |                                  |   | :                                |          |
| ٠ - ١                               | ~~                           | <b>X</b> <sub>2</sub> \   |                                  |                                       |  | 3                                |   | :                                |          |
| سر ا                                | ~ /                          | <u> </u>  |                                  |                                       |  |                                  |   |                                  |          |
|                                     |                              | <b>イツ</b> : \   |                                  |                                       |  | ′                                | MAP NOTES:<br>PU boundary                       | is unmarke                       | d        |
| :                                   | 5                            | ; )   |                                  |                                       |  | \                                | and designate                                   | ed by Warb                       | ler      |
| 0 0.3                               | 7                            | 0.6   | :                                |                                       | 1.2  |                                  | Rd and Vaugh                                    | n Rd. and                        | 2/3.     |
|                                     |                              |   |                                  |                                       | Miles_   |                                  |   |                                  | _        |