



DEPARTMENT OF NATURAL RESOURCES
STATE OF MICHIGAN

TIMBER SALE PROSPECTUS

Notice is hereby given that bids will be received by the Unit Manager,
TRAVERSE CITY MANAGEMENT UNIT, for certain timber on the following described lands:

VORTEX PINE / T25N, R05W, SEC. 26, NE1/4.
T25N, R05W, SEC. 27, NENW.
KALKASKA COUNTY (Appr. \$26,336.30)

RIVER SIDE RED PINE / T25N, R08W, SEC. 33, N ½.
KALKASKA COUNTY (Appr. \$43,704.00)

SOUTH SIDE RED PINE / T25N, R08W, SEC. 33, S1/2.
T25N, R08W, SEC. 34, S1/2.
KALKASKA COUNTY (Appr. \$39,802.52)

COSTER RD CLEARCUTS / T25N, R08W, SEC. 28, S1/2SE.
T25N, R08W, SEC. 34, S1/2NE, SE1/4.
T25N, R08W, SEC. 27, NWSW.
KALKASKA COUNTY (Appr. \$31,807.60)

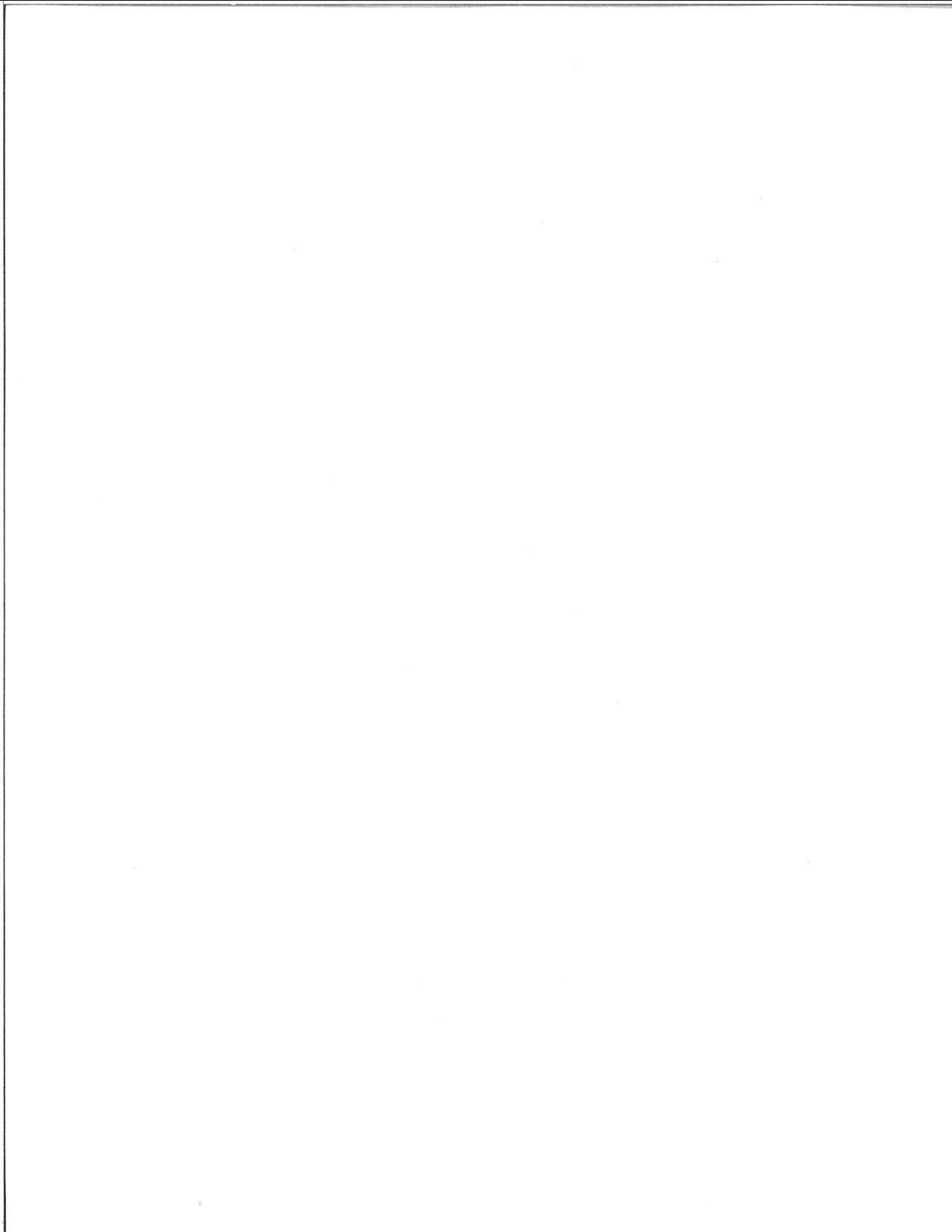
WORN-OUT RED / T25N, R05W, SEC. 26, S1/2SE.
KALKASKA COUNTY (Appr. \$58,218.00)

THORNAPPLE RED RPP / T25N, R05W, SEC. 15, NW1/4, W1/2W1/2NE, SESW.
T25N, R05W, SEC. 15, W1/2SWSE.
KALKASKA COUNTY (Appr. \$178,226.95)

////////////////////

SALE DATE AND TIME: 3:00 p.m on March 02, 2009.

KALKASKA



BID INSTRUCTIONS (Ver. 06/23/2008):

1. **Bid Location, Date, and Time:** Bids must be received by the Unit Manager, Traverse City Management Unit, 970 Emerson, Traverse City, MI 49686, no later than 3:00 p.m. on March 2, 2009. For further information concerning this sale, contact the Unit Manager at 231-922-5280.
2. **Bidder's Qualifications:** Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMFM No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.
3. **Preparation of Sealed Bids:** Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.
4. **Submission of Sealed Bids:** Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) that it is a "Bid for Timber," and (b) the sale name or number, and (c) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.
5. **Public Opening of Sealed Bids:** If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.
6. **Award of Contract:** Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.
7. **Down Payment:** The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.
8. **Performance Security:** As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.
9. **Timber Sale Contract:** Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/dnr. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection: Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody: Unless otherwise indicated in the contract under section 7 - Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

REBECCA A. HUMPHRIES
Director

VORTEX PINE (008-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS | | |
| RED PINE | 90.00 MBF | \$ 126.00/MBF |
| PULPWOOD | | |
| JACK PINE | 807.00 CORDS | \$ 15.90/CORD |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| PULPWOOD | | |
| RED PINE | 50.00 CORDS | \$ 43.30/CORD |

*The volumes are statistically estimated within plus (+) or minus (-) 15.87 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$1,400.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 1 | 92% |
| 2 | 08% |

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.



TIMBER SALE MAP

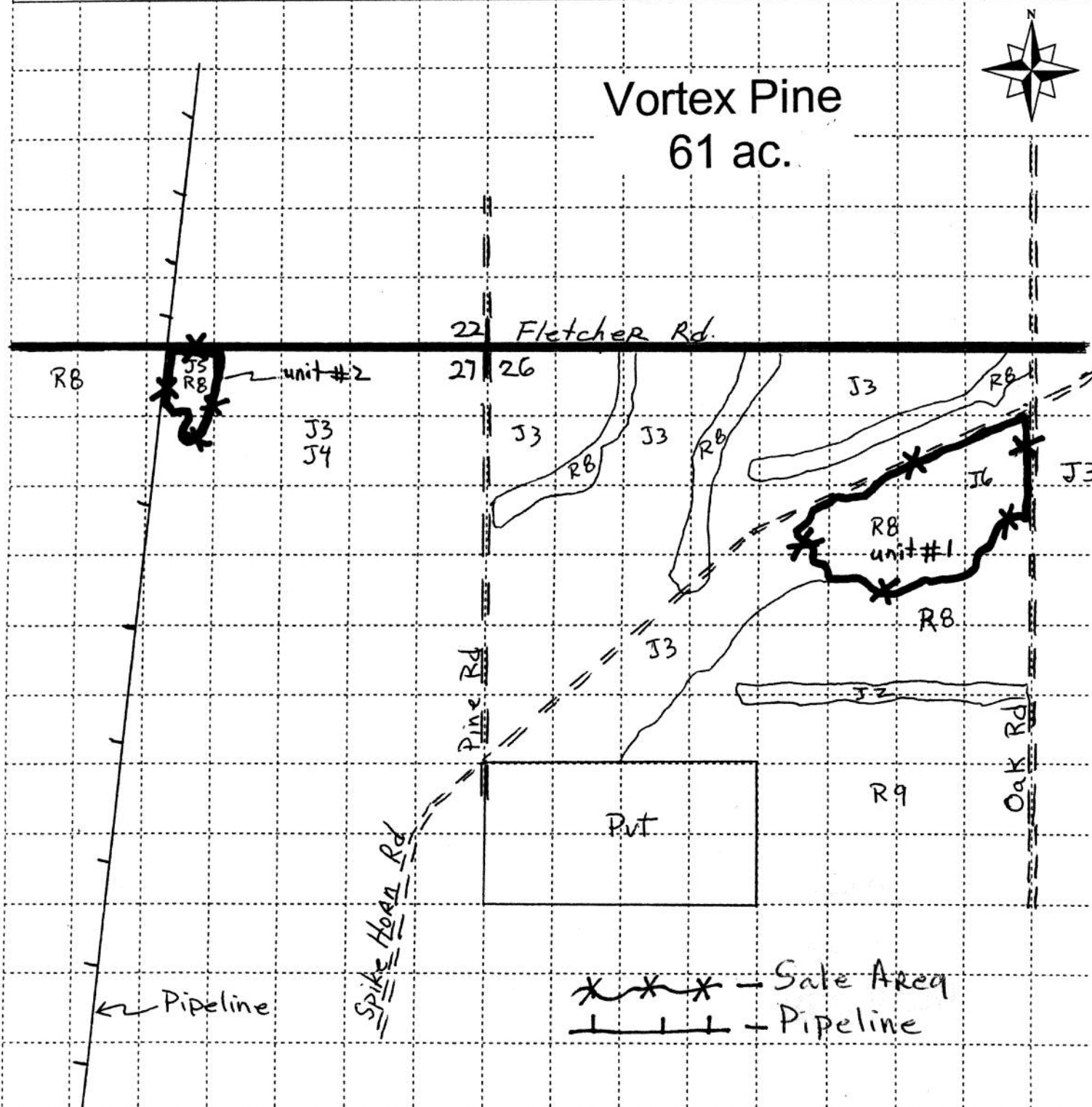
This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

| | |
|-------------|------|
| Sale Number | Year |
| 61-008 | 08 |

| | | | | |
|--|---------------------------|--|--------------------------------|-------------------------|
| Forest Management Unit Traverse City | County Kalkaska | Mapped By Dave Johnson | Date 6-13-08 | Page of 1 1 |
| Township 25 N | Range 05 W | Section(s) and Subdivision(s) 26-NE1/4 27-NENW | Scale: ... 4" = 1 mile | |

| Cover Type | | | |
|-------------------|--------------------|----------------------|------------------|
| A = Aspen | H = Hemlock | P = Lowland Poplar | V = Bog or Marsh |
| B = Paper Birch | J = Jack Pine | Q = Mixed Swamp Cnfr | W = White Pine |
| C = Cedar | L = Lowland Brush | R = Red Pine | X = Non Stocked |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch | S = Black Spruce | Z = Water |
| F = Spruce Fir | N = Marsh | T = Tamarack | |
| G = Grass | O = Oak | U = Upland Brush | |

| Density | |
|-----------------------------|------------------------|
| 0 = Non Stocked | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| 4 = Pole Timber Poor | 9 = Saw Timber Well |



Sale Specific Conditions & Requirements

Sale Name: Vortex Pine Sale Number: 61-008-08-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by red paint.

2 - Timber Specifications

2.1 - Included Timber

2.1.4 - Species designation unit(s) (5/07)

Within Payment Unit(s) all Red Pine 14 inches in dbh and greater are designated for cutting. Also cut all Jack Pine.

3 - Payments

3.3 - Pre-measured Sales

3.3.4 - Dividing payment units (7/05)

Payment unit(s) may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

4 - Transportation

4.1 - Construction

4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

Sale Name: Vortex Pine Sale Number: 61-008-08-01

5.2.15 - Bark beetle restriction (2/04)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.

RIVER SIDE RED PINE (029-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS | | |
| RED PINE | 97.20 MBF | \$ 112.50/MBF |
| PULPWOOD | | |
| RED PINE | 728.20 CORDS | \$ 45.00/CORD |

*The volumes are statistically estimated within plus (+) or minus (-) 9.54 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$2,200.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 1 | 55% |
| 2 | 45% |
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.

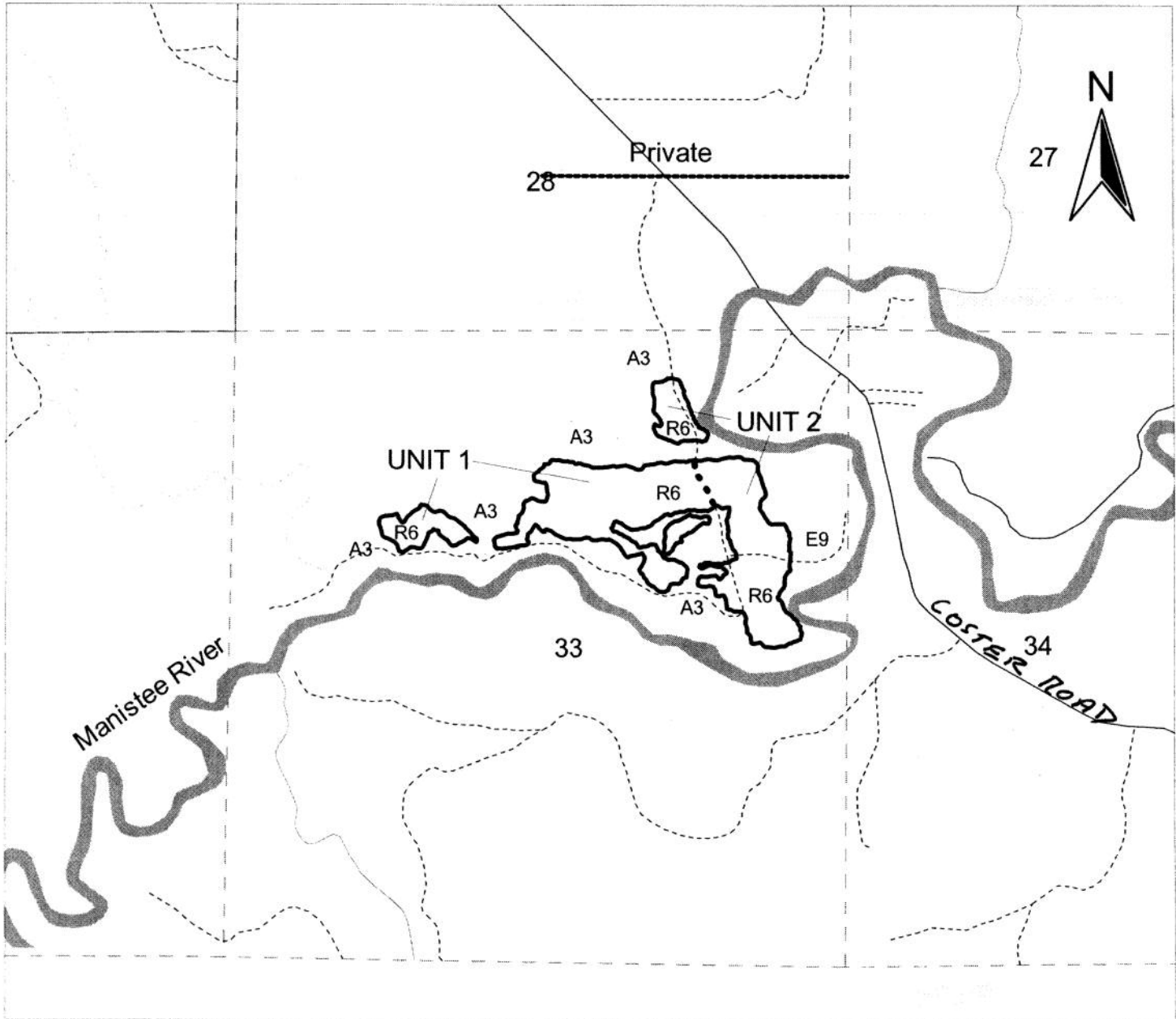
Michigan Department of Natural Resources-Forest Management Division
TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

| | | |
|--------------|------|-----------|
| Sale No. | Year | Sale Type |
| 61-029-08-01 | 08 | 01 |

| | | | | | |
|--|--------------------|---|-----------------------------------|---|-----------------------|
| State Forest and Forest Management Unit: Traverse City | | Mapped By/ Cruised By: R. Mattila | | Comp. 247 YEO 2008 Stands 78, 80, 89 | |
| Township 25 N | Range 8W | Section(s) 33 | Subdivision N1/2 sec 33 | | Scale: 1:15840 |

| Cover Type | | | | Density | | |
|-----------------|------------------|--------------------|----------------|-------------------------|---------------------|--|
| A=Aspen | H=Hemlock | P=Lowland Poplar | V=Bog or Marsh | 1=Non Stocked | 7=Saw Timber Poor | |
| B=Paper Birch | J=Jack Pine | Q=Mixed Swamp Cnfr | W=White Pine | 2=Seedling Sapling Poor | 8=Saw Timber Medium | |
| C=Cedar | L=Lowland Brush | R=Red Pine | X=Non Stocked | 3=Seedling Sapling Well | 9=Saw Timber Well | |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce | Z=Water | 4=Pole Timber Poor | | |
| F=Spruce Fir | N=Marsh | T=Tamarack | | 5=Pole Timber Medium | | |
| G=Grass | O=Oak | U=Upland Brush | | 6=Pole Timber Well | | |



LEGEND

| | |
|-----------------------------|--|
| Unit Boundary (Red Line) | |
| Unit Boundary (Yellow Line) | |
| Road | |
| Forest Road | |

River Side Red Pine
 Kalkaska Co.
 49 ac.

| | |
|--------------|---------------|
| UNIT 1 | 27 ac. |
| UNIT 2 | 22 ac. |
| TOTAL | 49 ac. |



Sale Specific Conditions & Requirements

Sale Name: River Side Red Pine Sale Number: 61-029-08-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary and Payment Unit boundaries are marked and identified by red and yellow paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with yellow paint. Do not cut painted boundary line trees unless also marked with orange paint.

2 - Timber Specifications

2.1 - Included Timber

2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

4 - Transportation

4.2 - Maintenance

4.2.2 - Fill material (4/07)

To maintain roads, fill material may be needed in areas where "holes" exist or may be expected to develop. This fill material should be placed before trucking begins.

4.2.4 - Grading (5/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or their representative.

4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done

Sale Name: River Side Red Pine Sale Number: 61-029-08-01

concurrently with harvesting.

5.2.15 - Bark beetle restriction (2/04)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.

5.4 - Soil Protection

5.4.2 - Skid trails (2/04)

Skid trails up and down slopes should be avoided. If however this is unavoidable, these trails will be left in a non-erodible condition using water bars, logs, and slash. Placing of slash on these skid trails while logging is ongoing may alleviate need for any further action. At the direction of the sale administrator, seed, fertilizer, and mulch may also be required.

5.4.5 - Soil caution (11/04)

Care must be taken to minimize soil damage due to the sandy soils.

SOUTH SIDE RED PINE (030-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS | | |
| RED PINE | 69.20 MBF | \$ 114.10/MBF |
| PULPWOOD | | |
| RED PINE | 786.60 CORDS | \$ 40.50/CORD |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| PULPWOOD | | |
| JACK PINE | 3.00 CORDS | \$ 16.50/CORD |

*The volumes are statistically estimated within plus (+) or minus (-) 9.53 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$2,000.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 1 | 38% |
| 2 | 34% |
| 3 | 14% |
| 4 | 14% |
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.

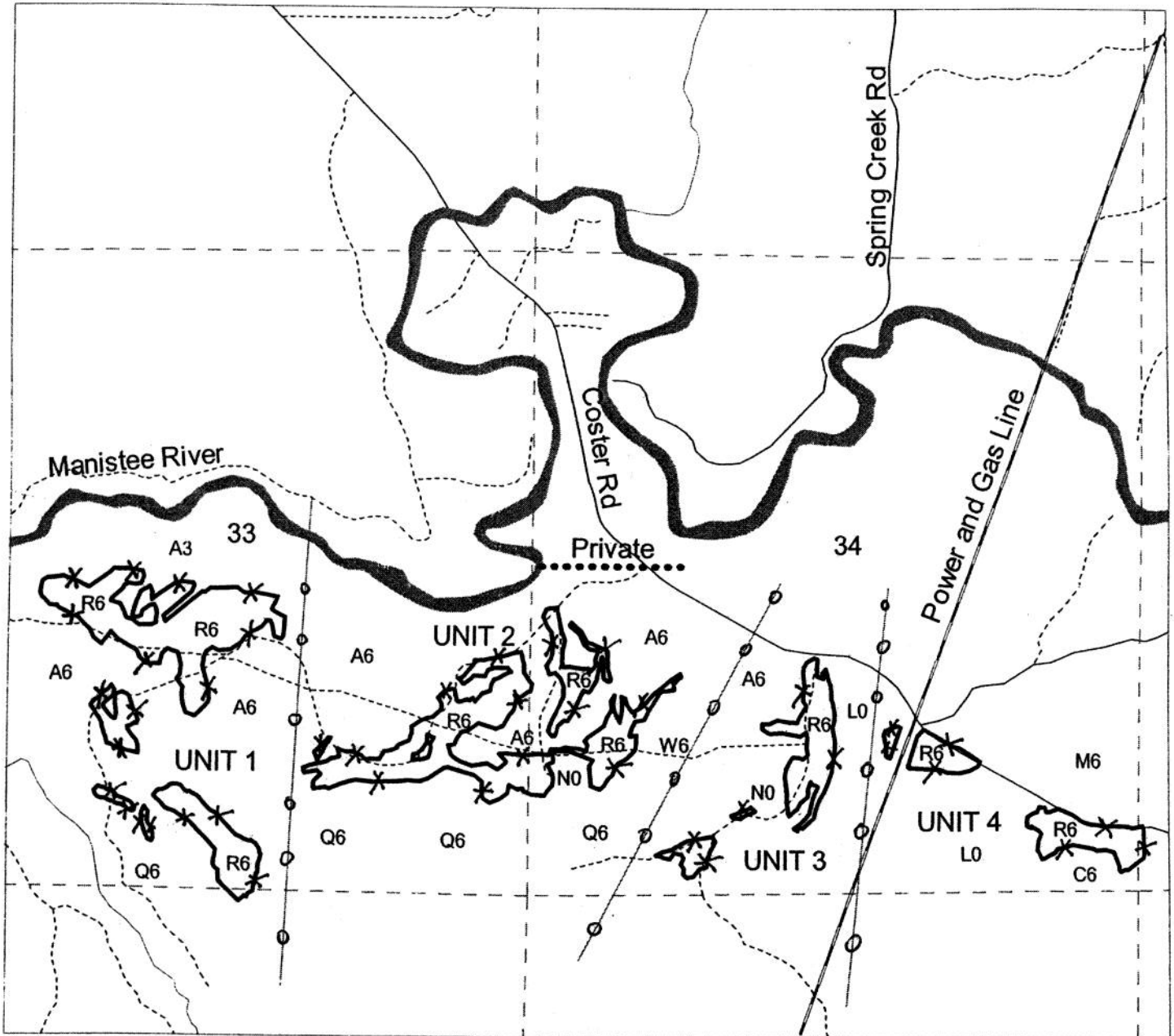
Michigan Department of Natural Resources-Forest Management Division
TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

| Sale No. | Year | Sale Type |
|--------------|------|-----------|
| 61-030-08-01 | 08 | 01 |

| | | | | | |
|--|--------------------|---|--|---|-----------------------|
| State Forest and Forest Management Unit: Traverse City | | Mapped By/ Cruised By: R. Mattila | | Comp. 247 YEO 2008 Stands 45,48,51,59,63,68, 69,97,98,100,102,103,104 | |
| Township 25 N | Range 8W | Section(s) 33,34 | Subdivision S1/2 sec 33, S1/2 sec 34 | | Scale: 1:15840 |

| Cover Type | | | | Density | |
|-----------------|------------------|--------------------|----------------|-------------------------|---------------------|
| A=Aspen | H=Hemlock | P=Lowland Poplar | V=Bog or Marsh | 1=Non Stocked | 7=Saw Timber Poor |
| B=Paper Birch | J=Jack Pine | Q=Mixed Swamp Cnfr | W=White Pine | 2=Seedling Sapling Poor | 8=Saw Timber Medium |
| C=Cedar | L=Lowland Brush | R=Red Pine | X=Non Stocked | 3=Seedling Sapling Well | 9=Saw Timber Well |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce | Z=Water | 4=Pole Timber Poor | |
| F=Spruce Fir | N=Marsh | T=Tamarack | | 5=Pole Timber Medium | |
| G=Grass | O=Oak | U=Upland Brush | | 6=Pole Timber Well | |

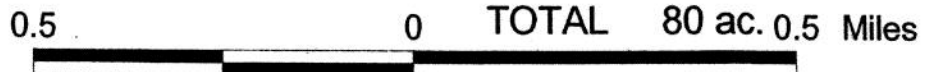


LEGEND

Unit Boundary (Red Line)
 Road
 Forest Road
 Unit Delineation

South Side Red Pine
 Kalkaska Co.
 80 ac.

UNIT 1 32 ac.
 UNIT 2 28 ac.
 UNIT 3 10 ac.
 UNIT 4 10 ac.
TOTAL 80 ac.



Sale Specific Conditions & Requirements

Sale Name: South Side Red Pine Sale Number: 61-030-08-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary and Payment Unit boundaries are marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint. Do not cut painted boundary line trees unless also marked with orange paint.

2 - Timber Specifications

2.1 - Included Timber

2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) 1, 2, & 3 all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

2.1.8 - Designated plantation row unit(s) (3/07)

Within Payment Unit(s) 4, all Red Pine trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Plantation rows designated for cutting are every third row. Begin with the third row in from the outside of the plantation, then continue every third row. Because of the variability of row direction, it shall be the responsibility of the producer to maintain the third row sequence.

4 - Transportation

4.2 - Maintenance

4.2.2 - Fill material (4/07)

To maintain roads, fill material may be needed in areas where "holes" exist or may be expected to develop. This fill material should be placed before trucking begins.

4.2.4 - Grading (5/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or their representative.

4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

5 - Operations

5.2 - Conduct of Operations

Sale Name: South Side Red Pine Sale Number: 61-030-08-01

5.2.1 - Slash

5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

5.2.15 - Bark beetle restriction (2/04)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.

6 - Safety and Fire Prevention

6.2 - Signing

6.2.1 - Road posting (5/05)

The purchaser is responsible for posting and maintaining caution signs on Coster Rd. prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed.

COSTER RD CLEARCUTS (031-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| PULPWOOD | | |
| RED PINE | 477.00 CORDS | \$ 43.10/CORD |
| MIX ASPEN | 248.00 CORDS | \$ 16.00/CORD |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS | | |
| WHITE PINE | 27.80 MBF | \$ 40.00/MBF |
| RED PINE | 23.00 MBF | \$ 120.00/MBF |
| MIX ASPEN | 14.10 MBF | \$ 57.00/MBF |
| MIX HARDWD | 6.30 MBF | \$ 106.00/MBF |
| PULPWOOD | | |
| BALSAM FIR | 26.00 CORDS | \$ 5.25/CORD |
| WHITE PINE | 96.00 CORDS | \$ 4.00/CORD |
| JACK PINE | 6.00 CORDS | \$ 8.15/CORD |
| MIX HARDWD | 160.00 CORDS | \$ 8.55/CORD |

*The volumes are statistically estimated within plus (+) or minus (-) 11.26 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$1,600.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 1 | 15% |
| 2 | 25% |
| 3 | 10% |
| 4 | 10% |
| 5 | 40% |

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.

Michigan Department of Natural Resources-Forest Management Division

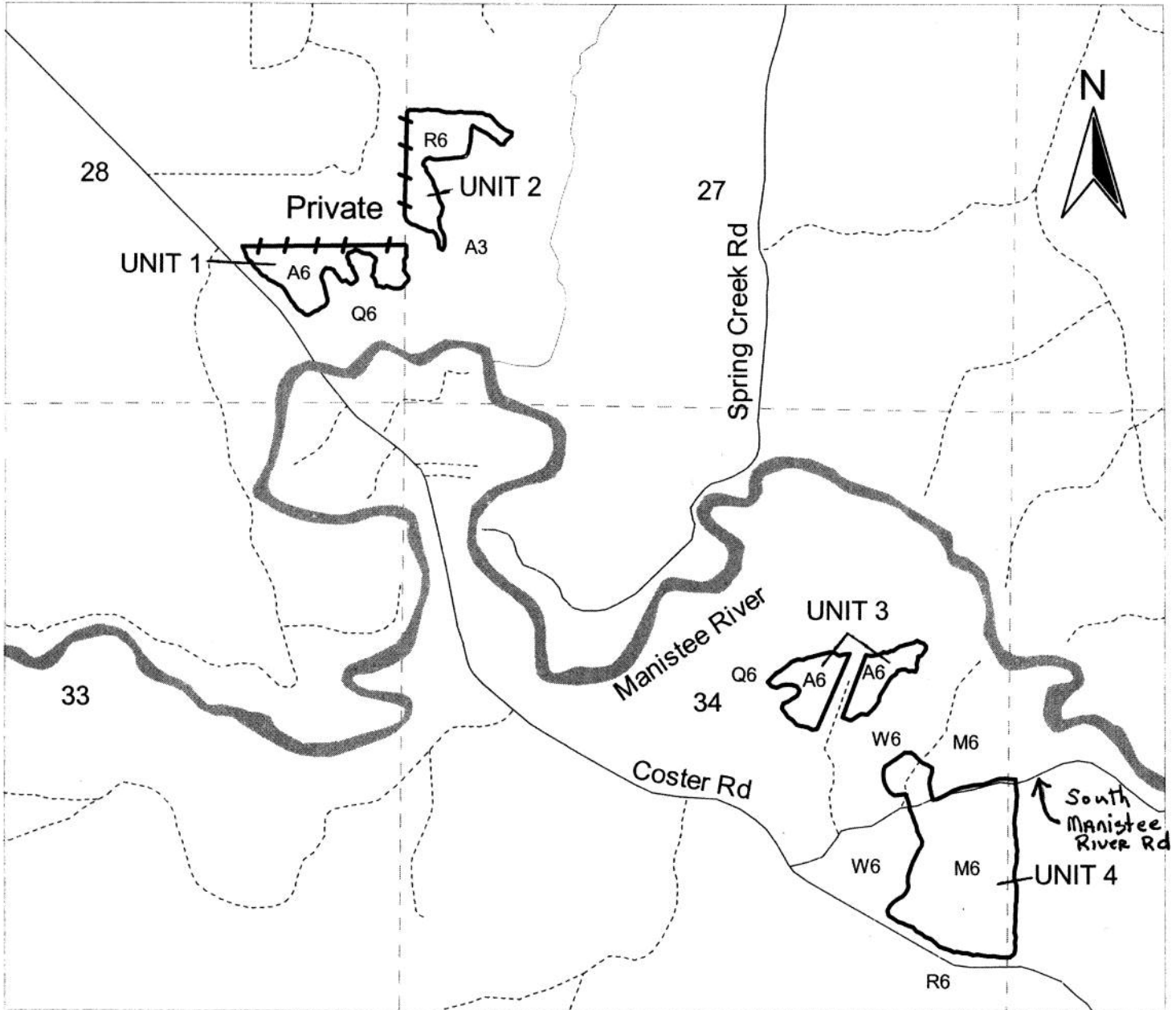
TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

| | | |
|--------------|------|-----------|
| Sale No. | Year | Sale Type |
| 61-031-08-01 | 08 | 01 |

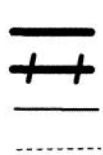
| | | | | | |
|--|--------------------|---|---|---|--|
| State Forest and Forest Management Unit: Traverse City | | Mapped By/ Cruised By: R. Mattila | | Comp. 247 YEO 2008 Stands 38,41,44,53,83 | |
| Township 25 N | Range 8W | Section(s) 27,28,34 | Subdivision NWSW sec 27, S 1/2 SE sec 28, S 1/2 NE, SE 1/4-34 | Scale: 1:15840 | |

| Cover Type | | | Density | | |
|-----------------|------------------|--------------------|----------------|-------------------------|---------------------|
| A=Aspen | H=Hemlock | P=Lowland Poplar | V=Bog or Marsh | 1=Non Stocked | 7=Saw Timber Poor |
| B=Paper Birch | J=Jack Pine | Q=Mixed Swamp Cnfr | W=White Pine | 2=Seedling Sapling Poor | 8=Saw Timber Medium |
| C=Cedar | L=Lowland Brush | R=Red Pine | X=Non Stocked | 3=Seedling Sapling Well | 9=Saw Timber Well |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce | Z=Water | 4=Pole Timber Poor | |
| F=Spruce Fir | N=Marsh | T=Tamarack | | 5=Pole Timber Medium | |
| G=Grass | O=Oak | U=Upland Brush | | 6=Pole Timber Well | |



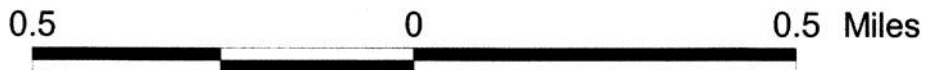
LEGEND

Unit Boundary (Red Line)
 Unit Boundary (Blue Line)
 Road
 Forest Road



Coster Rd Clearcuts
 Kalkaska Co.
 62 ac.

| | |
|--------------|---------------|
| UNIT 1 | 10 ac. |
| UNIT 2 | 10 ac. |
| UNIT 3 | 11 ac. |
| UNIT 4 | 31 ac. |
| TOTAL | 62 ac. |



Sale Specific Conditions & Requirements

Sale Name: Coster Rd Clearcuts Sale Number: 61-031-08-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary and Payment Unit boundaries are marked and identified by Blue and Red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Do not cut painted boundary line trees.

2 - Timber Specifications

2.1 - Included Timber

2.1.1 - Clearcut unit(s) with unmerchantable trees (2/04)

Within Payment Unit(s) 1, 2, 3, & 4, cut all trees that are two (2) inches or more in diameter measured at a point of four and one-half (4-1/2) feet above ground level regardless of merchantability. EXCEPTION: Do not cut any Oak or Red Pine in Unit # 4.

4 - Transportation

4.2 - Maintenance

4.2.4 - Grading (5/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or their representative.

4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

5.2.4 - Dead and Down Creation

5.2.4.4 - Dead and down creation, grouse (9/05)

Sale Name: Coster Rd Clearcuts Sale Number: 61-031-08-01

To encourage grouse use and other wildlife, in unit(s) 1, 3, & 4, cut and leave one, 12" diameter or larger tree on the ground for every acre. Cut stump at 4.5 ft above ground level. These will be evenly scattered throughout the cut unit. Each tree must be clearly identified by a piece of blue flagging.

5.2.28 - Coppice regeneration protection (2/04)

To promote better aspen regeneration, Units 1, 3, & 4 needs to be harvested from December 1 through March 31st. Timber harvest on any Payment Unit must be completed within twelve months of beginning operations on that unit in order to minimize damage to the new regeneration. Any post harvest operations, such as chipping, must be completed before sprouting of regeneration occurs. If it is anticipated that chipping will be delayed, then tops shall be carried to one central location or left unchipped. The Unit Manager or their representative may cease such operations if sprouting occurs before the operation is complete.

5.2.29 - Shrub protection (9/07)

Do not cut or damage Hawthorn, Witch-hazel, Dogwood or Juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

5.4 - Soil Protection

5.4.1 - Rutting restriction, general (5/08)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads which is 8 inches or greater in depth and 30 feet in length. In addition, operations are to cease immediately if equipment and weather conditions result in rutting on skid trails which is 6 inches or greater in depth and 20 feet in length. The Unit Manager or their representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or their representative's approval, the Purchaser may return to the area when the weather conditions have changed and/or the risk of rutting has decreased.

6 - Safety and Fire Prevention

6.2 - Signing

6.2.1 - Road posting (9/08)

The purchaser is responsible for posting and maintaining caution signs on Coster Rd. prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs for use on State-owned land.

WORN-OUT RED (041-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS | | |
| RED PINE | 429.30 MBF | \$ 120.00/MBF |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS | | |
| RED MAPLE | 1.00 MBF | \$ 83.00/MBF |
| MIXED OAK | 15.00 MBF | \$ 91.00/MBF |
| PULPWOOD | | |
| Q. ASPEN | 7.00 CORDS | \$ 10.00/CORD |
| RED PINE | 180.00 CORDS | \$ 28.00/CORD |
| MIX HARDWD | 20.00 CORDS | \$ 7.20/CORD |

*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$3,000.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 1 | 55% |
| 2 | 45% |
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.



TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

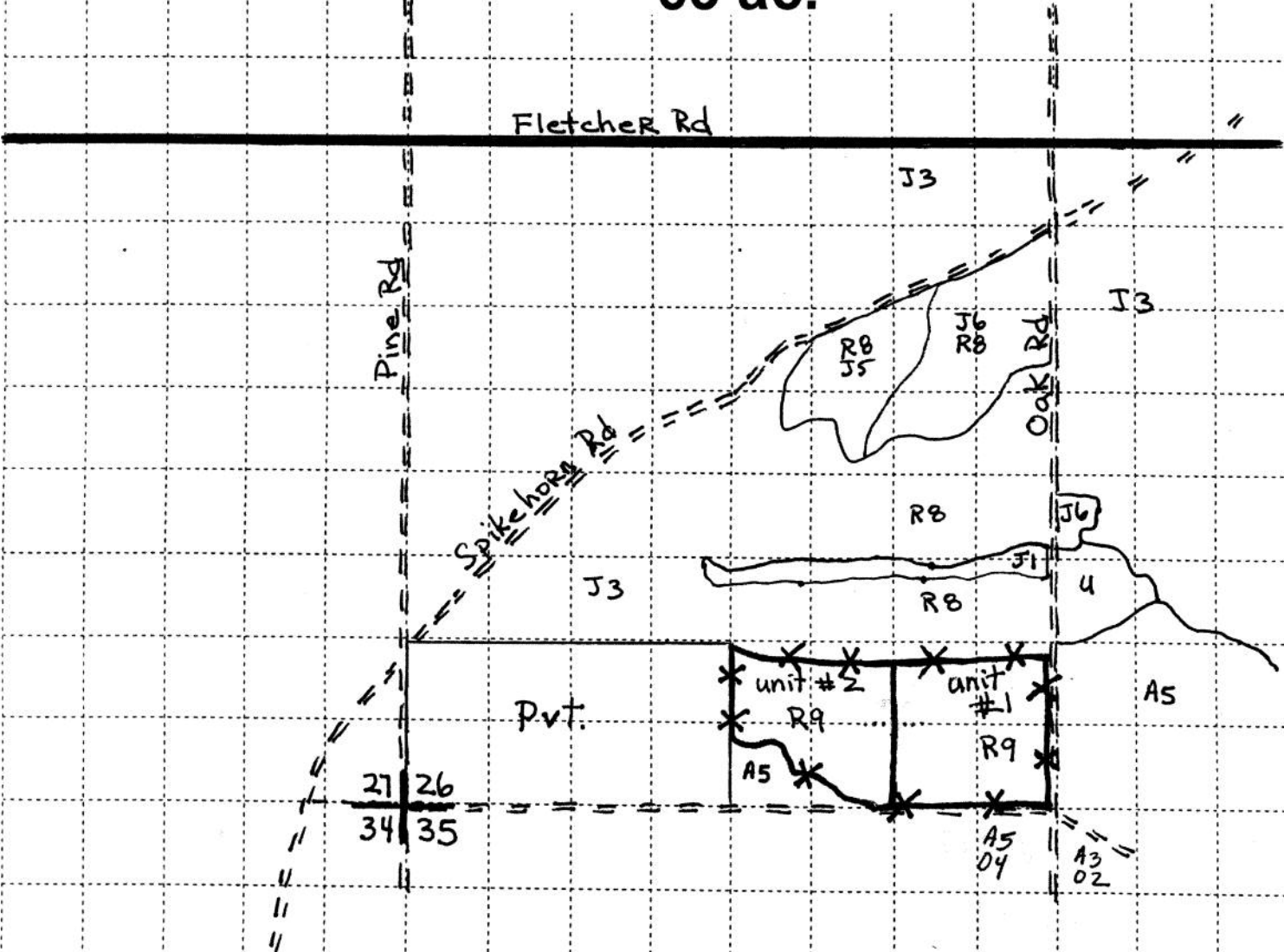
| | |
|-------------|------|
| Sale Number | Year |
| 61-041 | 08 |

| | | | | |
|--|---------------------------|---|-----------------------------------|-------------------------|
| Forest Management Unit TRAVERSE CITY | County Kalkaska | Mapped By DAVE JOHNSON | Date 7-17-08 | Page of 1 1 |
| Township Z5N | Range 05W | Section(s) and Subdivision(s) 26-S1/2SE | Cruised By DAVE JOHNSON | |
| Scale: [... 4"] = 1 mile | | | | |

| Cover Type | | | | Density | |
|-------------------|--------------------|----------------------|------------------|-----------------------------|------------------------|
| A = Aspen | H = Hemlock | P = Lowland Poplar | V = Bog or Marsh | 0 = Non Stocked | 5 = Pole Timber Medium |
| B = Paper Birch | J = Jack Pine | Q = Mixed Swamp Cnfr | W = White Pine | 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| C = Cedar | L = Lowland Brush | R = Red Pine | X = Non Stocked | 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch | S = Black Spruce | Z = Water | 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| F = Spruce Fir | N = Marsh | T = Tamarack | | 4 = Pole Timber Poor | 9 = Saw Timber Well |
| G = Grass | O = Oak | U = Upland Brush | | | |

Worn-Out Red

63 ac.



X - Sale Area
 ——— Unit line

Sale Specific Conditions & Requirements

Sale Name: Worn-out Red Sale Number: 61-041-08-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Unit boundary line is in yellow paint.

2 - Timber Specifications

2.1 - Included Timber

2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) # 1 & 2 all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition cut all Aspen and Red Maple.

2.1.11 - Description of timber note (2/04)

Note that Mixed Hardwood pulpwood consists of Northern Pin Oak, White Oak and Red Maple.

3 - Payments

3.3 - Pre-measured Sales

3.3.4 - Dividing payment units (7/05)

Payment unit(s) # 1 may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

4 - Transportation

4.1 - Construction

4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

4.2 - Maintenance

4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

5.2.15 - Bark beetle restriction (2/04)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.

THORNAPPLE RED RPP (097-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS | | |
| RED PINE | 946.30 MBF | \$ 120.00/MBF |
| PULPWOOD | | |
| RED PINE | 1326.00 CORDS | \$ 43.10/CORD |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS | | |
| WHITE PINE | 2.80 MBF | \$ 42.00/MBF |
| PULPWOOD | | |
| RED MAPLE | 177.00 CORDS | \$ 12.50/CORD |
| WHITE PINE | 33.00 CORDS | \$ 3.70/CORD |
| JACK PINE | 49.00 CORDS | \$ 7.55/CORD |
| MIX ASPEN | 278.00 CORDS | \$ 16.90/CORD |

*The volumes are statistically estimated within plus (+) or minus (-) 9.43 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$9,000.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 1 | 28% |
| 2 | 18% |
| 3 | 10% |
| 4 | 22% |
| 5 | 22% |

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.



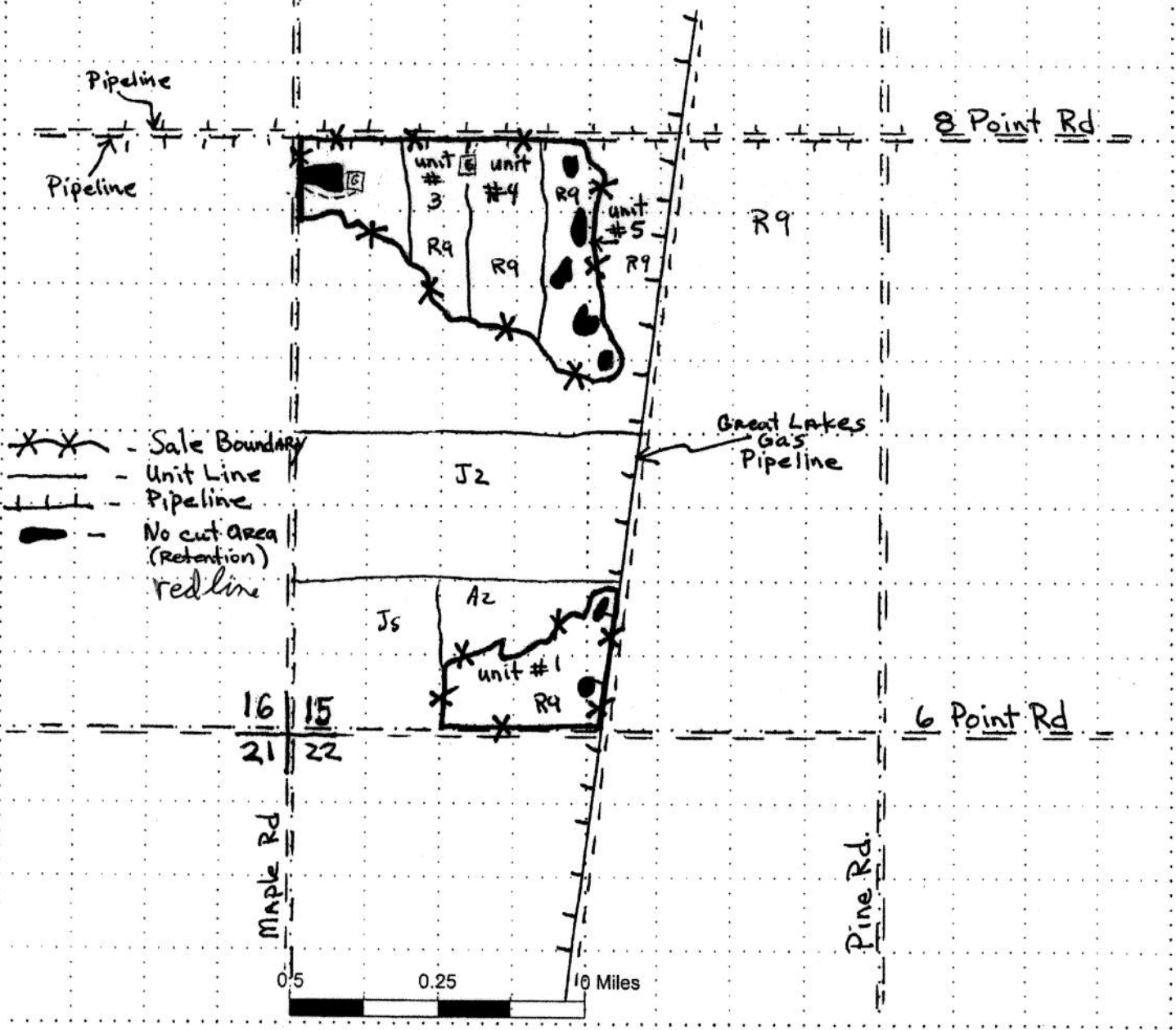
| | |
|-------------|---------|
| Sale Number | Year |
| 61-097 | 08 |
| Date | Page of |
| 9-30-08 | 1 1 |

| | | | | | |
|---|---------------------------|---|----------------|----------|----------|
| Forest Management Unit TRAVERSE CITY | County Kalkaska | Mapped By DAVE JOHNSON | Date | Page | of |
| Township ZS N | Range 05 W | Cruised By Forest Res. Services | 9-30-08 | 1 | 1 |
| Section(s) and Subdivision(s) 15 - NW 1/4, W 1/2 W 1/2 NE, SESW, W 1/2 SWSE | | | | | |

| Cover Type | | | | Density | |
|-------------------|--------------------|----------------------|------------------|-----------------------------|------------------------|
| A = Aspen | G = Grass | O = Oak | U = Upland Brush | 0 = Non Stocked | 5 = Pole Timber Medium |
| B = Paper Birch | H = Hemlock | P = Lowland Poplar | V = Bog or Marsh | 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| C = Cedar | J = Jack Pine | Q = Mixed Swamp Cnfr | W = White Pine | 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| D = Treed Bog | L = Lowland Brush | R = Red Pine | X = Non Stocked | 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch | S = Black Spruce | Z = Water | 4 = Pole Timber Poor | 9 = Saw Timber Well |
| F = Spruce Fir | N = Marsh | T = Tamarack | | | |

Thornapple Red RPP

110 ac.



Sale Specific Conditions & Requirements

Sale Name: Thornapple Red Rpp Sale Number: 61-097-08-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by red paint. Interior Payment Unit boundaries are marked with yellow paint. Yellow painted trees designating an interior Payment Unit boundary are only to be cut when all surrounding Payment Units have been paid. No cut or retention island boundaries are also marked in red paint.

2 - Timber Specifications

2.1 - Included Timber

2.1.1 - Clearcut unit(s) with unmerchantable trees (2/04)

Within Payment Unit(s) #'s 1,2,3,4 & 5, cut all Red Pine, White Pine, Jack Pine, Mixed Aspen and Red Maple trees that are two (2) inches or more in diameter measured at a point of four and one-half (4-1/2) feet above ground level regardless of merchantability. Do not cut any Oak or Black Cherry or any trees marked with green paint. No cutting in retention islands - see Sale Map for locations.

2.2 - Utilization

2.2.2 - Chipping (5/07)

All Units must be chip harvested. The purchaser has the option to produce sawlogs or pulpwood bolts, but the remaining portion of the trees must be chipped and hauled to meet future reforestation needs.

4 - Transportation

4.1 - Construction

4.1.6 - Road construction (6/07)

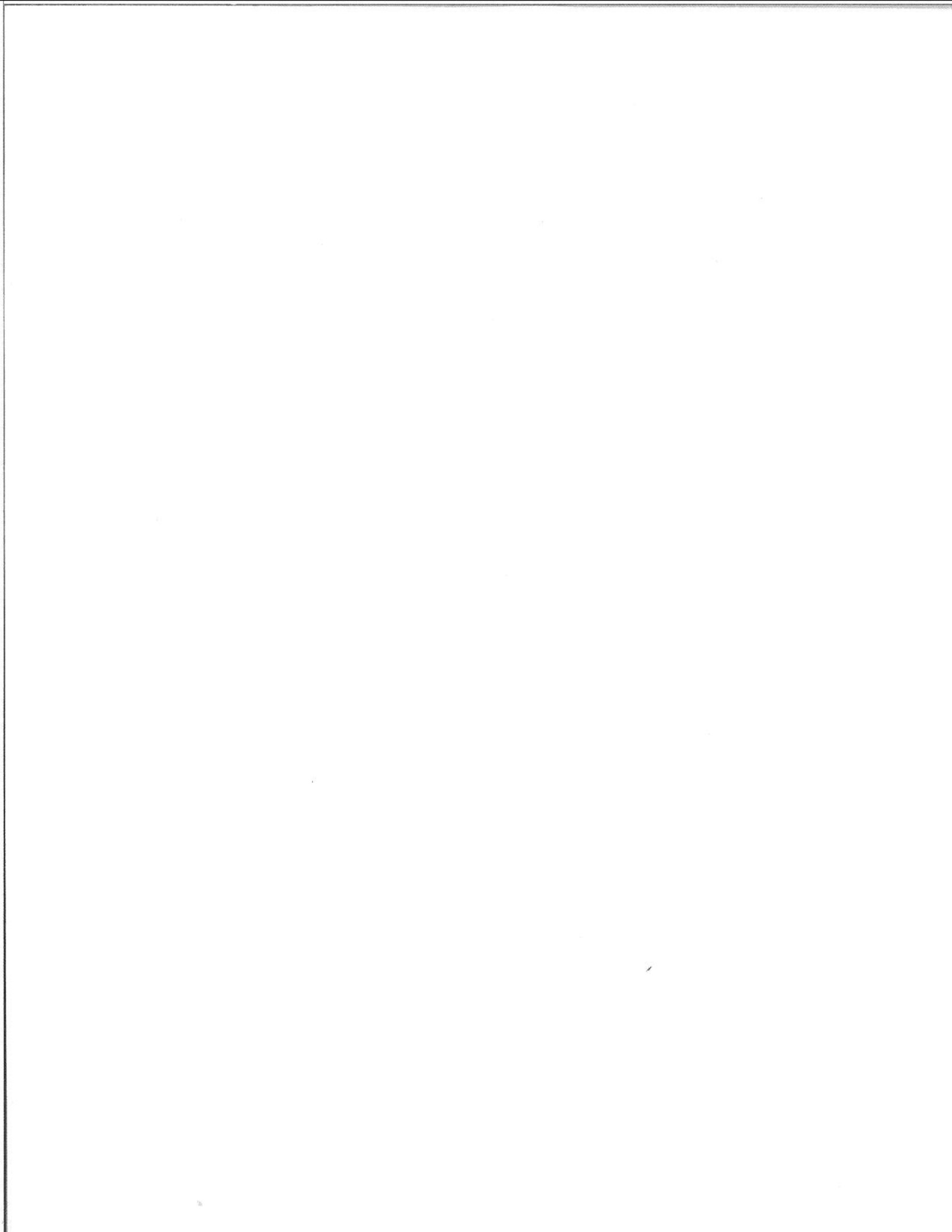
Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be chipped. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

5 - Operations

5.1 - Notification

5.1.3 - Well heads and natural gas pipelines (7/07)

The Purchaser is responsible for contacting the gas or pipeline company prior to operating equipment in the vicinity of well heads or natural gas pipelines.



VORTEX PINE (008-08-01)
 T25N, R05W, SEC. 26, NE1/4.
 T25N, R05W, SEC. 27, NENW.
 KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on March 02, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME* = VALUE</u> |
|----------------|------------------------|------------------|----------------------------------|
| SAWLOGS | | | |
| RED PINE | \$ 126.00/MBF | \$ _____ X | 90.00 MBF = \$ _____ |
| PULPWOOD | | | |
| JACK PINE | \$ 15.90/CORD | \$ _____ X | 807.00 CORDS = \$ _____ |
| | | | SUBTOTAL 1 \$ _____ |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u> |
|---|------------------------|--------------------------|---------------------------|
| PULPWOOD | | | |
| RED PINE | \$ 43.30/CORD | 50.00 CORDS | = \$ 2,165.00 |
| | | | SUBTOTAL 2 \$ 2,165.00 |
| SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE | | | \$ _____ |

*These volumes are statistically estimated within plus (+) or minus (-) 15.87%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

 (bidder's printed name)

 (bidder's signature)

Address/Telephone _____

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE
 WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY

**TIMBER SALE
VERIFICATION OF WORKER'S DISABILITY
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525
of Act 451 of 1994, as amended.*

Sale or Permit No

Year:

Type:

Forest Area:

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You **must** check one of the boxes below:
 - A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

_____ Full Time Employees

_____ Part Time Employees

Name of Business

Federal ID (or) Social Security No.

Address

Telephone No.

()

City

State

Zip + 4

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

RIVER SIDE RED PINE (029-08-01)
T25N, R08W, SEC. 33, N ½.
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on March 02, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME* = VALUE</u> |
|----------------|------------------------|------------------|----------------------------------|
| SAWLOGS | | | |
| RED PINE | \$ 112.50/MBF | \$ _____ X | 97.20 MBF = \$ _____ |
| PULPWOOD | | | |
| RED PINE | \$ 45.00/CORD | \$ _____ X | 728.20 CORDS = \$ _____ |
| | | | TOTAL BID VALUE \$ _____ |

*These volumes are statistically estimated within plus (+) or minus (-) 9.54%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

(bidder's printed name)

(bidder's signature)

Address/Telephone _____

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE
WITHIN 21 DAYS OF SALE AWARD



| FOR DEPARTMENT USE ONLY | |
|-------------------------|-------|
| Sale or Permit No | |
| Year: | Type: |
| Forest Area: | |

**TIMBER SALE
VERIFICATION OF WORKER'S DISABILITY
COMPENSATION ACT COMPLIANCE**

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

- My business is organized as (you must check one of the boxes below):
 - Sole Proprietorship (individual)
 - Partnership
 - Corporation
- You must check one of the boxes below:
 - I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
- If you have checked item 2(A) or 2(B), you must indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

_____ Full Time Employees

_____ Part Time Employees

| | | | |
|------------------|-------|-------------------------------------|--|
| Name of Business | | Federal ID (or) Social Security No. | |
| Address | | Telephone No. () | |
| City | State | Zip + 4 | |

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

SOUTH SIDE RED PINE (030-08-01)
T25N, R08W, SEC. 33, S1/2.
T25N, R08W, SEC. 34, S1/2.
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on March 02, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>= VALUE</u> |
|----------------|------------------------|------------------|--------------------------|----------------|
| SAWLOGS | | | | |
| RED PINE | \$ 114.10/MBF | \$ _____ X | 69.20 MBF | = \$ _____ |
| PULPWOOD | | | | |
| RED PINE | \$ 40.50/CORD | \$ _____ X | 786.60 CORDS | = \$ _____ |
| | | | SUBTOTAL 1 | \$ _____ |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u> | |
|----------------|------------------------|--------------------------|---------------------------|--------------------------|
| PULPWOOD | | | | |
| JACK PINE | \$ 16.50/CORD | 3.00 CORDS | = \$ 49.50 | |
| | | | SUBTOTAL 2 | \$ 49.50 |
| | | | SUBTOTAL 1 + SUBTOTAL 2 = | TOTAL BID VALUE \$ _____ |

*These volumes are statistically estimated within plus (+) or minus (-) 9.53%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

(bidder's printed name)

(bidder's signature)

Address/Telephone _____

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE
WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY

**TIMBER SALE
VERIFICATION OF WORKER'S DISABILITY
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525
of Act 451 of 1994, as amended.*

Sale or Permit No

Year:

Type:

Forest Area:

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You **must** check one of the boxes below:
 - A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

_____ Full Time Employees

_____ Part Time Employees

| | | | |
|------------------|-------|-------------------------------------|--|
| Name of Business | | Federal ID (or) Social Security No. | |
| Address | | Telephone No. () | |
| City | State | Zip + 4 | |

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

COSTER RD CLEARCUTS (031-08-01)
T25N, R08W, SEC. 28, S1/2SE.
T25N, R08W, SEC. 34, S1/2NE, SE1/4.
T25N, R08W, SEC. 27, NWSW.
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on March 02, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME* = VALUE</u> |
|----------------|------------------------|------------------|----------------------------------|
| PULPWOOD | | | |
| RED PINE | \$ 43.10/CORD | \$ _____ X | 477.00 CORDS = \$ _____ |
| MIX ASPEN | \$ 16.00/CORD | \$ _____ X | 248.00 CORDS = \$ _____ |
| SUBTOTAL 1 | | | \$ _____ |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u> |
|----------------|------------------------|--------------------------|--------------------|
| SAWLOGS | | | |
| WHITE PINE | \$ 40.00/MBF | 27.80 MBF | = \$ 1,112.00 |
| RED PINE | \$ 120.00/MBF | 23.00 MBF | = \$ 2,760.00 |
| MIX ASPEN | \$ 57.00/MBF | 14.10 MBF | = \$ 803.70 |
| MIX HARDWD | \$ 106.00/MBF | 6.30 MBF | = \$ 667.80 |
| PULPWOOD | | | |
| BALSAM FIR | \$ 5.25/CORD | 26.00 CORDS | = \$ 136.50 |
| WHITE PINE | \$ 4.00/CORD | 96.00 CORDS | = \$ 384.00 |
| JACK PINE | \$ 8.15/CORD | 6.00 CORDS | = \$ 48.90 |
| MIX HARDWD | \$ 8.55/CORD | 160.00 CORDS | = \$ 1,368.00 |
| SUBTOTAL 2 | | | \$ <u>7,280.90</u> |

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____

*These volumes are statistically estimated within plus (+) or minus (-) 11.26%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

(bidder's printed name)

(bidder's signature)

Address/Telephone _____

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE
WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY

**TIMBER SALE
VERIFICATION OF WORKER'S DISABILITY
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525
of Act 451 of 1994, as amended.*

Sale or Permit No

Year:

Type:

Forest Area:

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You **must** check one of the boxes below:
 - A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

_____ Full Time Employees

_____ Part Time Employees

| | | | |
|------------------|-------|-------------------------------------|--|
| Name of Business | | Federal ID (or) Social Security No. | |
| Address | | Telephone No. () | |
| City | State | Zip + 4 | |

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

WORN-OUT RED (041-08-01)
T25N, R05W, SEC. 26, S1/2SE.
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m on March 02, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>= VALUE</u> |
|----------------|------------------------|------------------|--------------------------|----------------|
| SAWLOGS | | | | |
| RED PINE | \$ 120.00/MBF | \$ _____ X | 429.30 MBF | = \$ _____ |
| | | | SUBTOTAL 1 | \$ _____ |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u> |
|----------------|------------------------|--------------------------|------------------------|
| SAWLOGS | | | |
| RED MAPLE | \$ 83.00/MBF | 1.00 MBF | = \$ 83.00 |
| MIXED OAK | \$ 91.00/MBF | 15.00 MBF | = \$ 1,365.00 |
| PULPWOOD | | | |
| Q. ASPEN | \$ 10.00/CORD | 7.00 CORDS | = \$ 70.00 |
| RED PINE | \$ 28.00/CORD | 180.00 CORDS | = \$ 5,040.00 |
| MIX HARDWD | \$ 7.20/CORD | 20.00 CORDS | = \$ 144.00 |
| | | | SUBTOTAL 2 \$ 6,702.00 |

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____

*These volumes are statistically estimated within plus (+) or minus (-) .00%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

(bidder's printed name)

(bidder's signature)

Address/Telephone _____

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE
WITHIN 21 DAYS OF SALE AWARD



| FOR DEPARTMENT USE ONLY | |
|-------------------------|-------|
| Sale or Permit No | |
| Year: | Type: |
| Forest Area: | |

**TIMBER SALE
VERIFICATION OF WORKER'S DISABILITY
COMPENSATION ACT COMPLIANCE**

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You **must** check one of the boxes below:
 - A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

_____ Full Time Employees

_____ Part Time Employees

| | | | |
|------------------|-------|-------------------------------------|--|
| Name of Business | | Federal ID (or) Social Security No. | |
| Address | | Telephone No. () | |
| City | State | Zip + 4 | |

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

THORNAPPLE RED RPP (097-08-01)
T25N, R05W, SEC. 15, NW1/4, W1/2W1/2NE, SESW.
T25N, R05W, SEC. 15, W1/2SWSE.
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m on March 02, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME* = VALUE</u> |
|----------------|------------------------|------------------|----------------------------------|
| SAWLOGS | | | |
| RED PINE | \$ 120.00/MBF | \$ _____ X | 946.30 MBF = \$ _____ |
| PULPWOOD | | | |
| RED PINE | \$ 43.10/CORD | \$ _____ X | 1326.00 CORDS = \$ _____ |
| | | | SUBTOTAL 1 \$ _____ |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u> |
|----------------|------------------------|--------------------------|---------------|
| SAWLOGS | | | |
| WHITE PINE | \$ 42.00/MBF | 2.80 MBF | = \$ 117.60 |
| PULPWOOD | | | |
| RED MAPLE | \$ 12.50/CORD | 177.00 CORDS | = \$ 2,212.50 |
| WHITE PINE | \$ 3.70/CORD | 33.00 CORDS | = \$ 122.10 |
| JACK PINE | \$ 7.55/CORD | 49.00 CORDS | = \$ 369.95 |
| MIX ASPEN | \$ 16.90/CORD | 278.00 CORDS | = \$ 4,698.20 |
| | | SUBTOTAL 2 | \$ 7,520.35 |

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____

*These volumes are statistically estimated within plus (+) or minus (-) 9.43%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

(bidder's printed name)

(bidder's signature)

Address/Telephone _____

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE
WITHIN 21 DAYS OF SALE AWARD



| FOR DEPARTMENT USE ONLY | |
|-------------------------|-------|
| Sale or Permit No | |
| Year: | Type: |
| Forest Area: | |

**TIMBER SALE
VERIFICATION OF WORKER'S DISABILITY
COMPENSATION ACT COMPLIANCE**

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You **must** check one of the boxes below:
 - A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

_____ Full Time Employees

_____ Part Time Employees

| | | | |
|------------------|-------|-------------------------------------|--|
| Name of Business | | Federal ID (or) Social Security No. | |
| Address | | Telephone No. () | |
| City | State | Zip + 4 | |

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date