



JENNIFER M. GRANHOLM  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF NATURAL RESOURCES  
LANSING



REBECCA A. HUMPHRIES  
DIRECTOR

**March 23, 2009**

## **NOTICE - TIMBER SALE CORRECTION:**

The Kalkaska TIMBER SALE notice for sales being offered at 3:00 p.m. on April 13, 2009, contained **incorrect volumes** for the **72 & Johnson Lake Red, #61-049-08-01**.

The correct Timber Information Page and Bid Form are enclosed with this letter.

We apologize for any inconvenience this may have caused. If you need assistance, please contact the Kalkaska Field Office at 231-258-2711.

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Timber Sales Specialist  
Forest, Mineral & Fire Management  
P.O. Box 30452  
Lansing, Michigan 48909  
517-335-3342

NATURAL RESOURCES COMMISSION  
Keith J. Charters, Chair • Mary Brown • Hurley J. Coleman, Jr. • John Madigan • J. R. Richardson • Frank Wheatlake  
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72 & JOHNSON LAKE RED (049-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED PINE	44.00 MBF	\$ 121.00/MBF
PULPWOOD		
RED PINE	547.00 CORDS	\$ 38.00/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
PULPWOOD		
WHITE PINE	14.00 CORDS	\$ 4.05/CORD
MIX ASPEN	37.00 CORDS	\$ 16.50/CORD

\*The volumes are statistically estimated within plus (+) or minus (-) 9.39 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$3,300.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	40%
2	60%
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on June 30, 2011.

72 & JOHNSON LAKE RED (049-08-01)  
T27N, R05W, SEC. 30, N1/2NW1/4.  
T27N, R05W, SEC. 31, SWNE; SENW.  
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on April 13, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME* = VALUE</u>
SAWLOGS			
RED PINE	\$ 121.00/MBF	\$ _____ X	44.00 MBF = \$ _____
PULPWOOD			
RED PINE	\$ 38.00/CORD	\$ _____ X	547.00 CORDS = \$ _____
			SUBTOTAL 1 \$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
PULPWOOD			
WHITE PINE	\$ 4.05/CORD	14.00 CORDS	= \$ 56.70
MIX ASPEN	\$ 16.50/CORD	37.00 CORDS	= \$ 610.50
			SUBTOTAL 2 \$ <u>667.20</u>

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ \_\_\_\_\_

\*These volumes are statistically estimated within plus (+) or minus (-) 9.39%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD