



DEPARTMENT OF NATURAL RESOURCES  
STATE OF MICHIGAN

TIMBER SALE PROSPECTUS

Notice is hereby given that bids will be received by the Unit Manager,  
TRAVERSE CITY MANAGEMENT UNIT, for certain timber on the following described lands:

TEN POINT MAPLE / T25N, R05W, SEC. 09, NE1/4, N1/2S1/2, SENW.  
KALKASKA COUNTY (Appr. \$39,802.76)

8 POINT OAK / T25N, R05W, SEC. 08, E1/2NE.  
T25N, R05W, SEC. 09, NW1/4, NWNE.  
KALKASKA COUNTY (Appr. \$36,315.80)

CLEARCUT OAK / T25N, R05W, SEC. 07, SENE.  
T25N, R05W, SEC. 08, N1/2, N1/2SE.  
KALKASKA COUNTY (Appr. \$58,014.70)

SUNSET MIX / T25N, R05W, SEC. 08, S1/2SW.  
T25N, R05W, SEC. 07, SE1/4, E1/2SW.  
KALKASKA COUNTY (Appr. \$39,065.70)

SUNSET TRAIL / T25N, R05W, SEC. 07, N1/2.  
KALKASKA COUNTY (Appr. \$51,652.35)

COUNTY LINE HARDWOOD / T28N, R06W, SEC. 05, NENW, SWNW, W1/2NWNW, NENWNW.  
KALKASKA COUNTY (Appr. \$3,625.75)

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SALE DATE AND TIME: 3:00 p.m. on June 01, 2009.

**KALKASKA**



**BID INSTRUCTIONS (Ver. 06/23/2008):**

1. **Bid Location, Date, and Time:** Bids must be received by the Unit Manager, Traverse City Management Unit, Kalkaska Field Office, 2089 N Birch St., Kalkaska, MI 49646, no later than 3:00 p.m. on June 1, 2009. For further information concerning this sale, contact the Unit Manager at 231-258-2711.
2. **Bidder's Qualifications:** Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMFM No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.
3. **Preparation of Sealed Bids:** Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.
4. **Submission of Sealed Bids:** Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) that it is a "Bid for Timber," and (b) the sale name or number, and (c) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.
5. **Public Opening of Sealed Bids:** If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.
6. **Award of Contract:** Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.
7. **Down Payment:** The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.
8. **Performance Security:** As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.
9. **Timber Sale Contract:** Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at [www.michigan.gov/dnr](http://www.michigan.gov/dnr). Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection: Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody: Unless otherwise indicated in the contract under section 7 - Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

REBECCA A. HUMPHRIES  
Director

TEN POINT MAPLE (019-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED MAPLE	98.70 MBF	\$ 82.00/MBF
MIX ASPEN	95.70 MBF	\$ 48.00/MBF
PULPWOOD		
RED MAPLE	1177.00 CORDS	\$ 14.00/CORD
MIX ASPEN	640.30 CORDS	\$ 15.85/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
PULPWOOD		
MIX HARDWD	60.00 CORDS	\$ 8.15/CORD

\*The volumes are statistically estimated within plus (+) or minus (-) 11.07 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$2,000.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on June 30, 2011.

Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

Sale No.	Year	Sale Type
61-019-08-01	08	01

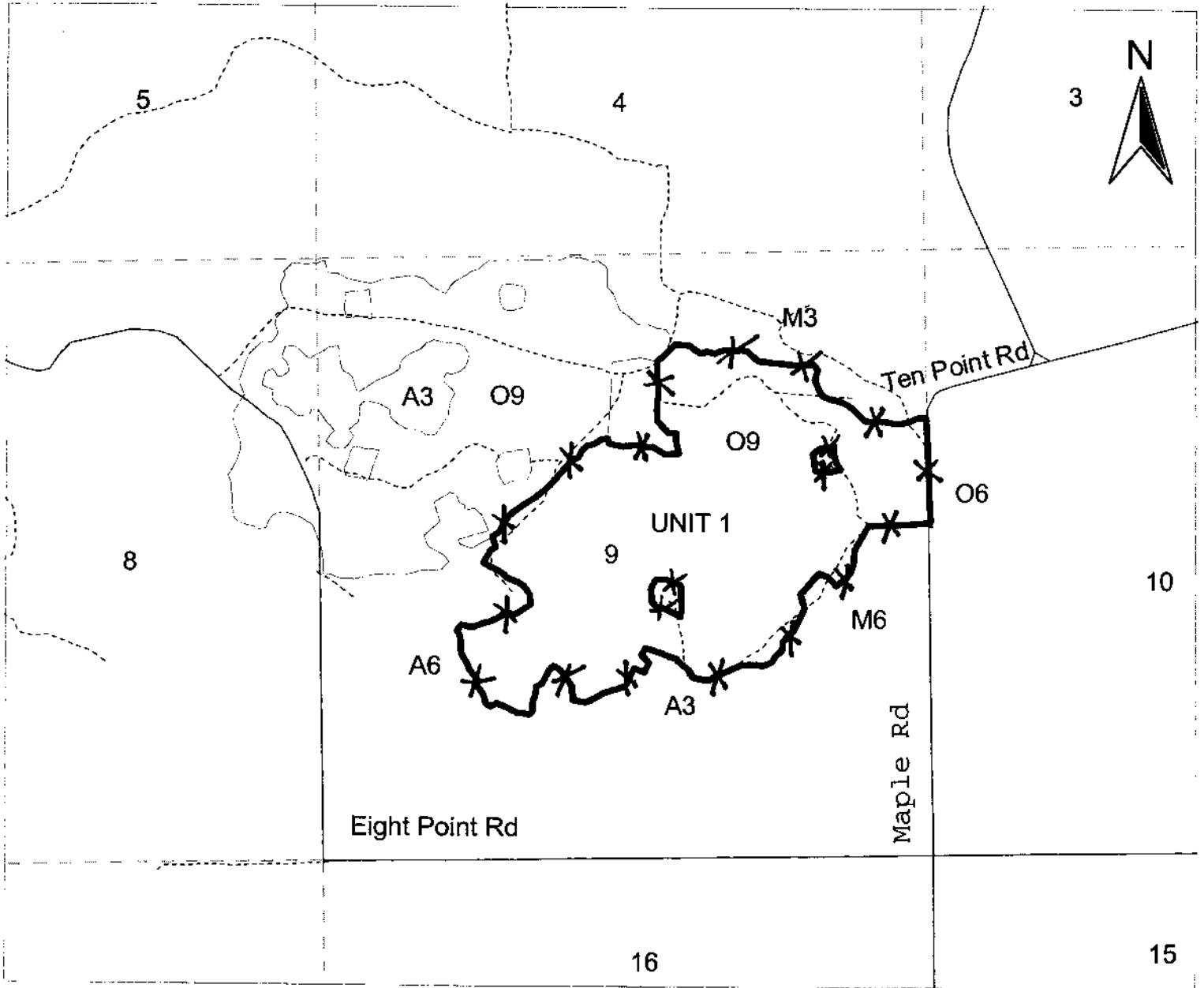
State Forest and Forest Management Unit:  
**Kalkaska**

Mapped By/ Cruised By:  
**R. Mattila**

Comp. 138 YOE 2008  
 Stand(s) 37

Township <b>25N</b>	Range <b>5W</b>	Section(s) <b>9</b>	Subdivision <b>NE, SE of NW, N1/2 of S1/2 Sec 9</b>	Scale: <b>1:15840</b>
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Cover Type				Density		
A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor	
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Cnfr	W=White Pine	2=Seeding Sapling Poor	8=Saw Timber Medium	
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seeding Sapling Well	9=Saw Timber Well	
E=Swamp Hdwoods	M=Mpl, Bch, Brch	S=Black Spruce	Z=Water	4=Pole Timber Poor		
F=Spruce Fir	N=Marsh	T=Tamarack		5=Pole Timber Medium		
G=Grass	O=Oak	U=Upland Brush		6=Pole Timber Well		



**LEGEND**

- Unit Boundary (Red Line)
- Other sale
- Road
- Forest Road/Gas Line

UNIT 1	170 ac.
TOTAL	170 ac.

**10 Point Maple**  
**Kalkaska Co.**  
**170 ac.**



## Sale Specific Conditions & Requirements

**Sale Name: Ten Point Maple    Sale Number: 61-019-08-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint. Do not cut painted boundary line trees.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.4 - Species designation unit(s) (5/07)

Within Payment Unit(s) # 1, all Aspen, Red Maple, Paper Birch and Black Cherry trees are designated for cutting which meet minimum piece specifications in 2.2 Utilization.

### 3 - Payments

#### 3.3 - Pre-measured Sales

##### 3.3.4 - Dividing payment units (7/05)

Payment unit(s) # 1 may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.6 - Road construction (6/07)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

**Sale Name: Ten Point Maple    Sale Number: 61-019-08-01**

**4.1.7 - Road closure (4/07)**

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Stumps and brush must be placed along the remainder of the trail. These roads must be rendered impassable to cars and trucks. All stumps from road building and landing construction must be reserved to block any newly constructed roads upon completion of the sale. These stumps must be scattered along the road system to prohibit vehicular movement. Contact the sale administrator for specific details of design and placement.

**5 - Operations**

**5.1 - Notification**

**5.1.3 - Well heads and natural gas pipelines (7/07)**

The Purchaser is responsible for contacting the gas or pipeline company prior to operating equipment in the vicinity of well heads or natural gas pipelines.

**5.2 - Conduct of Operations**

**5.2.1 - Slash**

**5.2.1.7 - Slash must be scattered (2/04)**

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

**5.2.13 - Oak wilt restriction (5/08)**

Within Payment Unit(s) 1, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager.

**5.2.29 - Shrub protection (9/07)**

Do not cut or damage hawthorn, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.



8 POINT OAK (020-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
MIXED OAK	195.00 MBF	\$ 157.50/MBF
PULPWOOD		
MIXED OAK	995.00 CORDS	\$ 5.25/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED MAPLE	2.00 MBF	\$ 110.50/MBF
WHITE PINE	1.00 MBF	\$ 37.80/MBF
PULPWOOD		
RED MAPLE	1.00 CORDS	\$ 12.75/CORD
WHITE PINE	2.00 CORDS	\$ 4.50/CORD
MIX ASPEN	6.00 CORDS	\$ 16.50/CORD

\*The volumes are statistically estimated within plus (+) or minus (-) 11.86 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$1,900.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on June 30, 2011.

Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

Sale No. Year Sale Type

61-020-08-01 07 01

State Forest and Forest Management Unit:  
**Kalkaska**

Mapped By/ Cruised By:  
**R. Mattila**

Comp. 138 YOE 2008  
 Stand(s) 32

Township  
**25N**

Range  
**5W**

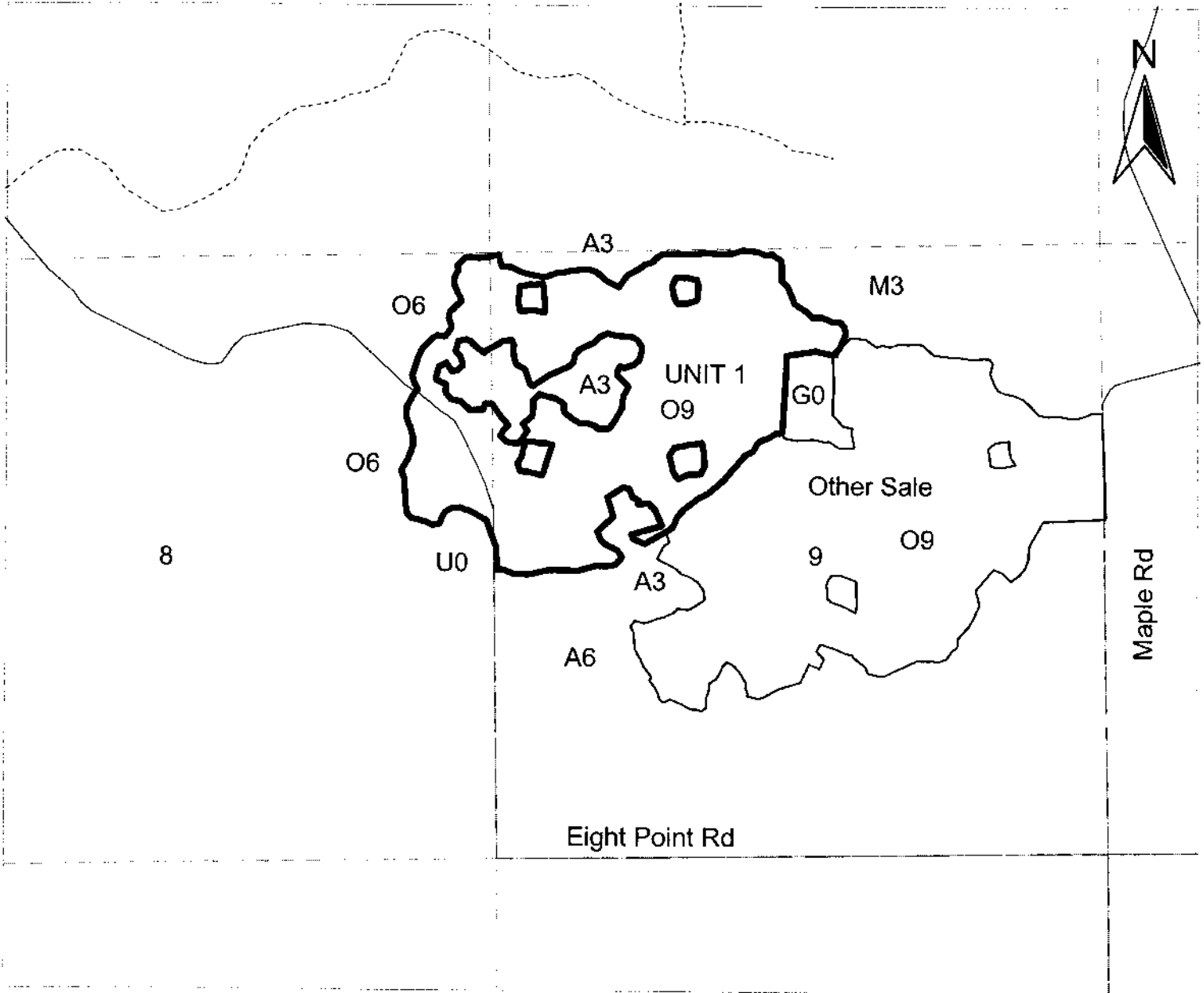
Section(s)  
**8, 9**

Subdivision

**E 1/2 NE Sec 8, NW, NW of NE Sec 9**

Scale: **1:15840**

Cover Type				Density		
A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor	
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Cnfr	W=White Pine	2=Seedling Sapling Poor	8=Saw Timber Medium	
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seedling Sapling Well	9=Saw Timber Well	
E=Swamp Hdwoods	M=Mpl, Bch, Brch	S=Black Spruce	Z=Water	4=Pole Timber Poor		
F=Spruce Fir	N=Marsh	T=Tamarack		5=Pole Timber Medium		
G=Grass	O=Oak	U=Upland Brush		6=Pole Timber Well		



**LEGEND**

- Unit Boundary (Red Line)
- Road
- Forest Road/Pipe Line

UNIT 1 140 ac.  
 TOTAL 140 ac.

**8 Point Oak**  
**Kalkaska Co.**  
**140 ac.**



## Sale Specific Conditions & Requirements

**Sale Name: 8 Point Oak    Sale Number: 61-020-08-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint. Do not cut painted boundary line trees.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (5/07)

Within Payment Unit(s) 1, cut all trees which meet minimum piece specifications in 2.2 Utilization. Exception: Do not cut any RED PINE

##### 2.1.10 - Leave trees (2/04)

In unit 1 leave 20 square feet BA of healthy, full crown, mature Oak (mix of both red and white oak) This will require leaving one tree (12 inch or greater DBH) spaced as evenly as possible, every 50 feet (this leaves 22 trees per acre).

### 4 - Transportation

#### 4.2 - Maintenance

##### 4.2.4 - Grading (5/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or their representative.

##### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

### 5 - Operations

#### 5.1 - Notification

##### 5.1.3 - Well heads and natural gas pipelines (7/07)

The Purchaser is responsible for contacting the gas or pipeline company prior to operating equipment in the vicinity of well heads or natural gas pipelines.

#### 5.2 - Conduct of Operations

**5.2.1 - Slash**

5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

5.2.13 - Oak wilt restriction (5/08)

Within Payment Unit(s) 1, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager.

CLEARCUT OAK (021-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED OAK	179.70 MBF	\$ 214.00/MBF
PULPWOOD		
RED OAK	868.00 CORDS	\$ 9.10/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
WHITE OAK	42.70 MBF	\$ 56.00/MBF
RED PINE	10.90 MBF	\$ 127.50/MBF
JACK PINE	2.90 MBF	\$ 45.00/MBF
MIX ASPEN	16.80 MBF	\$ 49.00/MBF
PULPWOOD		
RED MAPLE	42.00 CORDS	\$ 14.00/CORD
WHITE OAK	407.00 CORDS	\$ 9.10/CORD
RED PINE	26.00 CORDS	\$ 36.40/CORD
JACK PINE	52.00 CORDS	\$ 11.90/CORD
MIX ASPEN	71.00 CORDS	\$ 15.05/CORD

\*The volumes are statistically estimated within plus (+) or minus (-) 6.85 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$3,000.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	10%
2	17%
3	35%
4	18%
5	20%
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on June 30, 2011.

Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

Sale No.	Year	Sale Type
61-021-08-01	08	01

State Forest and Forest Management Unit:  
**Kalkaska**

Mapped By/ Cruised By:  
**R. Mattila**

Comp. 138 YOE 2008  
 Stand(s) 19,20,30

Township  
**25N**

Range  
**5W**

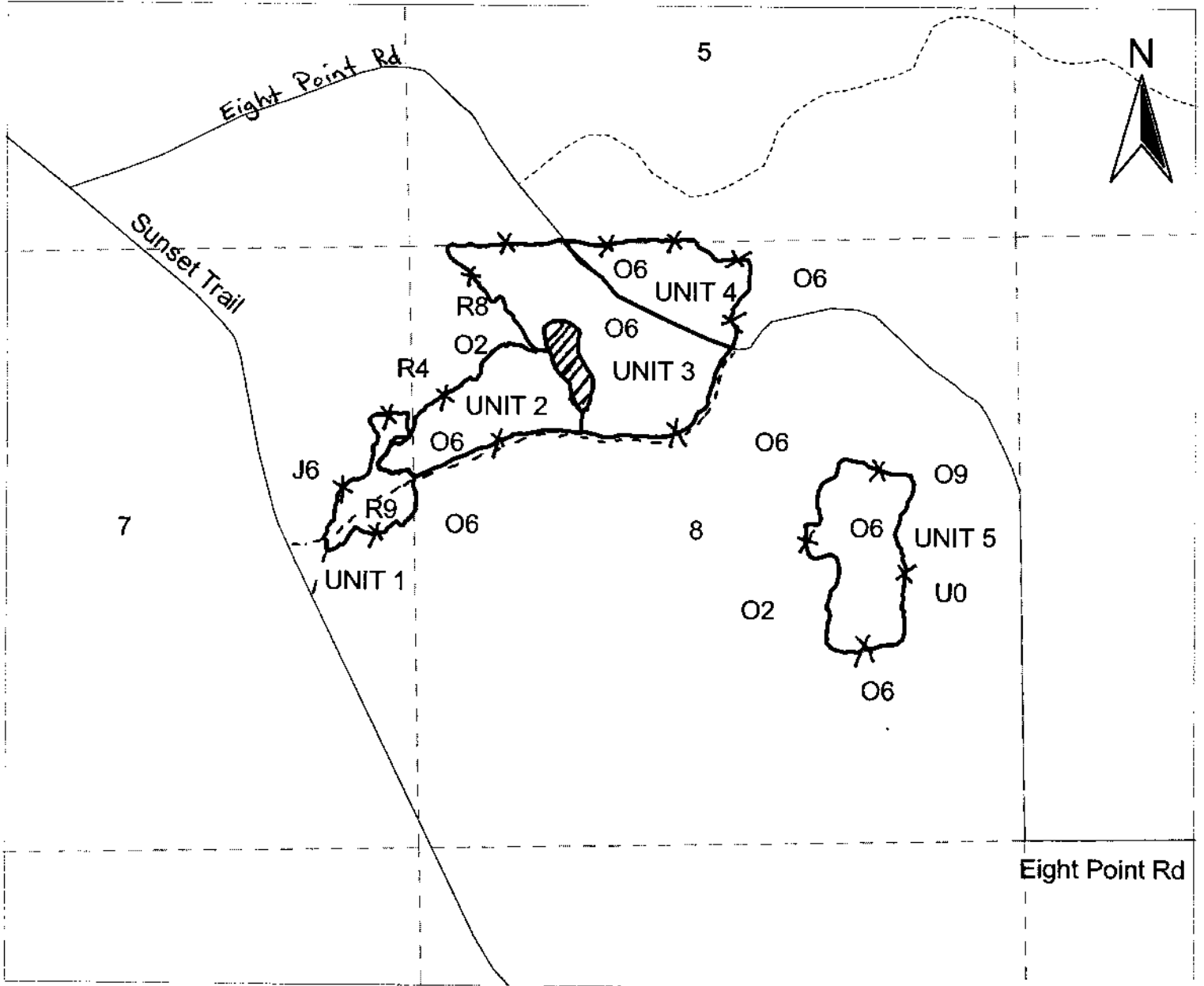
Section(s)  
 7, 8

Subdivision

SE of NE Sec 7, N1/2, N1/2 of SE Sec 8

Scale: 1:15840

Cover Type				Density			
A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor		
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Cnfr	W=White Pine	2=Seedling Sapling Poor	8=Saw Timber Medium		
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seedling Sapling Well	9=Saw Timber Well		
E=Swamp Hdwoods	M=Mpl, Bch, Brch	S=Black Spruce	Z=Water	4=Pole Timber Poor			
F=Spruce Fir	N=Marsh	T=Tamarack		5=Pole Timber Medium			
G=Grass	O=Oak	U=Upland Brush		6=Pole Timber Well			



**LEGEND**

- Sale Boundary ——— \* \* \*
- Unit Boundary (Red Line) ———
- Road ———
- Forest Road - - - - -
- No Cut Area — (hatched)

UNIT 1	10 ac.
UNIT 2	23 ac.
UNIT 3	43 ac.
UNIT 4	20 ac.
UNIT 5	26 ac.
<b>TOTAL</b>	<b>122 ac.</b>

**Clearcut Oak**  
**Kalkaska Co.**  
**122 ac.**



## Sale Specific Conditions & Requirements

**Sale Name: Clearcut Oak    Sale Number: 61-021-08-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (6/05)

The sale boundary and Payment Unit boundaries are marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint. Do not cut painted boundary line trees.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (5/07)

Within Payment Unit(s) #'s 2, 3, & 4, cut all trees which meet minimum piece specifications in 2.2 Utilization. Exception: do not cut any Pine.

##### 2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) # 1 all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. Also cut all Jack pine, Oak, and Red Maple.

##### 2.1.4 - Species designation unit(s) (5/07)

Within Payment Unit(s) # 5 all Oak and Jack Pine trees are designated for cutting which meet minimum piece specifications in 2.2 Utilization.

### 4 - Transportation

#### 4.2 - Maintenance

##### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

### 5 - Operations

#### 5.2 - Conduct of Operations

##### 5.2.1 - Slash

###### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the paint line.

###### 5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in

**Sale Name: Clearcut Oak    Sale Number: 61-021-08-01**

piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

5.2.13 - Oak wilt restriction (9/08)

Within Payment Unit(s) #'s 2 & 3, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or their representative.



SUNSET MIX (023-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
MIXED OAK	189.30 MBF	\$ 121.00/MBF
PULPWOOD		
MIXED OAK	979.00 CORDS	\$ 6.95/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
WHITE PINE	6.10 MBF	\$ 38.00/MBF
RED PINE	31.90 MBF	\$ 117.00/MBF
PULPWOOD		
RED MAPLE	28.00 CORDS	\$ 11.00/CORD
WHITE PINE	12.00 CORDS	\$ 3.80/CORD
RED PINE	39.00 CORDS	\$ 39.20/CORD
JACK PINE	191.00 CORDS	\$ 8.25/CORD
MIX ASPEN	126.00 CORDS	\$ 15.35/CORD

\*The volumes are statistically estimated within plus (+) or minus (-) 7.54 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$2,000.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	33%
2	05%
3	13%
4	05%
5	15%
6	22%
7	07%

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on June 30, 2011.

Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

Sale No.	Year	Sale Type
61-023-08-01	08	01

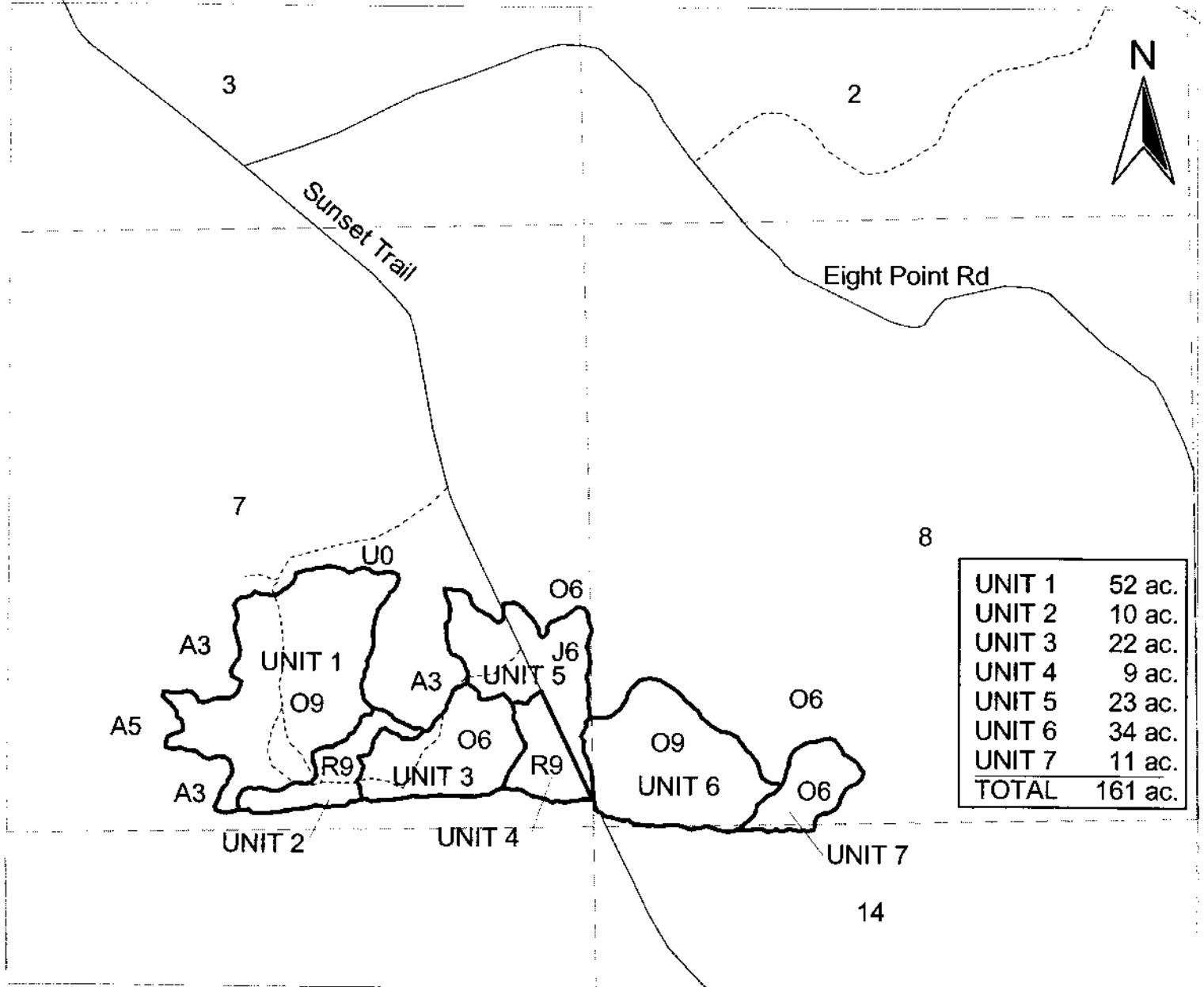
State Forest and Forest Management Unit:  
**Kalkaska**

Mapped By/ Cruised By:  
**R. Mattila**

Comp. 138 YOE 2008  
 Stand(s) 3,6,7,8,9,25,26  
 Scale: 1:15840

Township **25N** Range **5W** Section(s) **7, 8** Subdivision **SE, E1/2 of SW Sec 7, S1/2 of SW Sec 8**

Cover Type				Density		
A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor	
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Cnfr	W=White Pine	2=Seedling Sapling Pool	8=Saw Timber Medium	
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seedling Sapling Well	9=Saw Timber Well	
E=Swamp Hdwoods	M=Mpl, Bch, Brch	S=Black Spruce	Z=Water	4=Pole Timber Poor		
F=Spruce Fir	N=Marsh	T=Tamarack		5=Pole Timber Medium		
G=Grass	O=Oak	U=Upland Brush		6=Pole Timber Well		



UNIT 1	52 ac.
UNIT 2	10 ac.
UNIT 3	22 ac.
UNIT 4	9 ac.
UNIT 5	23 ac.
UNIT 6	34 ac.
UNIT 7	11 ac.
<b>TOTAL</b>	<b>161 ac.</b>

**Sunset Mix**  
**Kalkaska Co.**  
**161 ac.**

**LEGEND**

- Unit Boundary (Red Line)
- Road
- Forest Road



## Sale Specific Conditions & Requirements

Sale Name: Sunset Mix Sale Number: 61-023-08-01

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (6/05)

The sale boundary and Payment Unit boundaries are marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are also marked with red paint. Do not cut painted boundary line trees.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.1 - Clearcut unit(s) with unmerchantable trees (2/04)

Within Payment Unit(s) # 5, cut all trees that are two (2) inches or more in diameter measured at a point of four and one-half (4-1/2) feet above ground level regardless of merchantability

##### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (5/07)

Within Payment Unit(s) # 1, 3, & 6, cut all trees which meet minimum piece specifications in 2.2

Utilization Exception: Do Not cut any Red Pine in units 1 & 3 or any pine in unit 6 and see Leave Tree Specification 2.1.10

##### 2.1.4 - Species designation unit(s) (5/07)

Within Payment Unit(s) # 4 all Jack Pine is designated for cutting which meet minimum piece specifications in 2.2 Utilization. Do Not cut any Red Pine.

##### 2.1.5 - Overstory removal unit(s) (9/06)

Within Payment Unit(s) # 2 & 7, all trees which meet minimum piece specifications in 2.2 Utilization, are designated for cutting Exception: Leave all Red Pine in Unit # 2 and all Pine in Unit # 7.

##### 2.1.10 - Leave trees (2/04)

In units 1, 3, & 6 leave 20 sq. ft. BA of healthy, full crown, mature Oak (mix of both white and red oak) this will require leaving one tree (12 inch or greater DBH) spaced as evenly as possible every 50 feet (this leaves 22 trees per acre).

### 4 - Transportation

#### 4.2 - Maintenance

##### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

**Sale Name: Sunset Mix    Sale Number: 61-023-08-01**

## **5 - Operations**

### **5.2 - Conduct of Operations**

#### **5.2.1 - Slash**

##### **5.2.1.7 - Slash must be scattered (2/04)**

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

##### **5.2.13 - Oak wilt restriction (9/08)**

Within Payment Unit(s) 1, 3, 6, & 7, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or their representative.

### **5.4 - Soil Protection**

#### **5.4.3 - Erosion control (2/04)**

Skid trails or haul roads may require erosion control structures or berms per direction of the Unit Manager or their representative.

SUNSET TRAIL (024-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED PINE	147.10 MBF	\$ 117.00/MBF
MIXED OAK	130.20 MBF	\$ 121.00/MBF
PULPWOOD		
RED PINE	222.30 CORDS	\$ 36.40/CORD
MIXED OAK	1485.70 CORDS	\$ 5.70/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
WHITE PINE	8.90 MBF	\$ 30.00/MBF
JACK PINE	1.40 MBF	\$ 30.00/MBF
MIX ASPEN	1.30 MBF	\$ 48.00/MBF
PULPWOOD		
RED MAPLE	21.70 CORDS	\$ 8.90/CORD
WHITE PINE	8.30 CORDS	\$ 3.00/CORD
JACK PINE	220.00 CORDS	\$ 5.95/CORD
MIX ASPEN	17.40 CORDS	\$ 13.15/CORD

\*The volumes are statistically estimated within plus (+) or minus (-) 7.09 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$2,600.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	07%
2	12%
3	14%
4	12%
5	07%
6	48%

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on June 30, 2011.

Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

State Forest and Forest Management Unit: <b>Kalkaska</b>		Mapped By/ Cruised By: <b>R. Mattila</b>		Sale No. <b>61-024-08-01</b>	Year <b>08</b>	Sale Type <b>01</b>
Township <b>25N</b>	Range <b>5W</b>	Section(s) <b>7</b>	Subdivision <b>N1/2 Sec 7</b>	Comp. 138 YOE 2008 Stand(s) 12,14		Scale: <b>1:15840</b>

A=Aspen  
 B=Paper Birch  
 C=Cedar  
 E=Swamp Hdwoods  
 F=Spruce Fir  
 G=Grass

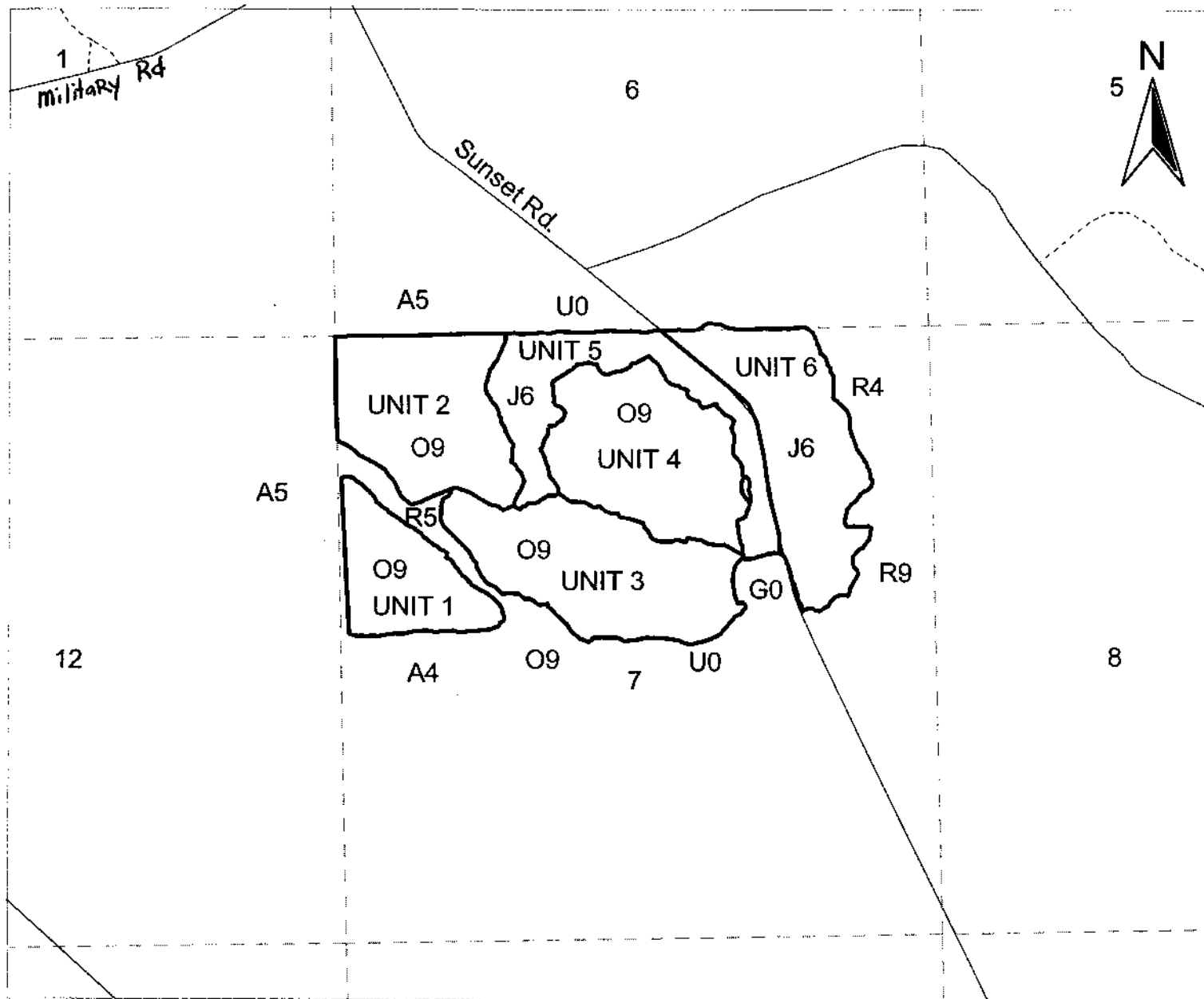
H=Hemlock  
 J=Jack Pine  
 L=Lowland Brush  
 M=Mpl, Bch, Brch  
 N=Marsh  
 O=Oak

P=Lowland Poplar  
 Q=Mixed Swamp Cnfr  
 R=Red Pine  
 S=Black Spruce  
 T=Tamarack  
 U=Upland Brush

V=Bog or Marsh  
 W=White Pine  
 X=Non Stocked  
 Z=Water

1=Non Stocked  
 2=Seedling Sapling Poor  
 3=Seedling Sapling Well  
 4=Pole Timber Poor  
 5=Pole Timber Medium  
 6=Pole Timber Well

7=Saw Timber Poor  
 8=Saw Timber Medium  
 9=Saw Timber Well



**LEGEND**  
 Unit Boundary (Red Line)   
 Road   
 Forest Road

UNIT 1	25 ac.
UNIT 2	43 ac.
UNIT 3	50 ac.
UNIT 4	46 ac.
UNIT 5	32 ac.
UNIT 6	45 ac.
<b>TOTAL</b>	<b>241 ac.</b>

**Sunset Trail**  
**Kalkaska Co.**  
**241 ac.**



## Sale Specific Conditions & Requirements

Sale Name: Sunset Trail Sale Number: 61-024-08-01

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (6/05)

The sale boundary and Payment Unit boundaries are marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are also marked with red paint. Do not cut painted boundary line trees.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (5/07)

Within Payment Unit(s) 1, 2, 3, & 4, cut all trees which meet minimum piece specifications in 2.2 Utilization. Exception: Do Not cut any Red or White Pine and see Leave Tree Specification 2.1.10

##### 2.1.4 - Species designation unit(s) (5/07)

Within Payment Unit(s) 5 all Oak, Aspen, Jack Pine, and multi stemmed Red Pine trees are designated for cutting which meet minimum piece specifications in 2.2 Utilization. Do Not cut any single stem Red Pine.

##### 2.1.5 - Overstory removal unit(s) (9/06)

Within Payment Unit(s) 6, all red pine with DBH equal to or greater than 12 inches which meet minimum piece specifications in 2.2 Utilization, are designated for cutting. Also cut all Oak, Aspen, and Jack Pine. DO Not cut any Red Pine less than 12 inches DBH.

##### 2.1.10 - Leave trees (2/04)

In units 1, 2, 3, & 4 leave 20 sq. ft. BA of healthy, full crown, mature Oak (mix of both white and red oak) this will require leaving one tree (12 inch or greater DBH) spaced as evenly as possible every 50 feet (this leaves 22 trees per acre).

##### 2.1.11 - Description of timber note (2/04)

Note that MIXED OAK includes Red and White Oak.

### 4 - Transportation

#### 4.2 - Maintenance

##### 4.2.4 - Grading (5/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or their representative.

**Sale Name: Sunset Trail Sale Number: 61-024-08-01**

4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

## **5 - Operations**

### **5.2 - Conduct of Operations**

#### **5.2.1 - Slash**

5.2.1.12 - Slash for prescribed burning (1/05)

To facilitate prescribed burning, slash shall be moved at least 20 feet inside the sale boundary. Slash cannot be piled or placed near residual trees.

5.2.13 - Oak wilt restriction (9/08)

Within Payment Unit(s) #'s 1, 2, 3, & 4, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or their representative.

### **5.4 - Soil Protection**

5.4.3 - Erosion control (2/04)

Skid trails or haul roads may require erosion control structures or berms per direction of the Unit Manager or their representative.

5.4.4 - Slope protection (2/04)

Skid trails and roads on slopes shall be water barred with slash, stumps, and/or hay bales as soon as use is complete to prevent erosion.

## **6 - Safety and Fire Prevention**

### **6.2 - Signing**

6.2.1 - Road posting (5/05)

The purchaser is responsible for posting and maintaining caution signs on Sunset Trail prior to beginning operations.

The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic.

Signs must be removed when harvest operations are suspended or completed.



COUNTY LINE HARDWOOD (058-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED MAPLE	21.50 MBF	\$ 69.00/MBF
PULPWOOD		
MIX HARDWD	212.00 CORDS	\$ 6.60/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
SUG. MAPLE	1.90 MBF	\$ 240.00/MBF
BEECH	3.90 MBF	\$ 47.00/MBF
Q. ASPEN	.60 MBF	\$ 65.00/MBF
PULPWOOD		
Q. ASPEN	7.00 CORDS	\$ 9.25/CORD

\*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$200.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on June 30, 2011.



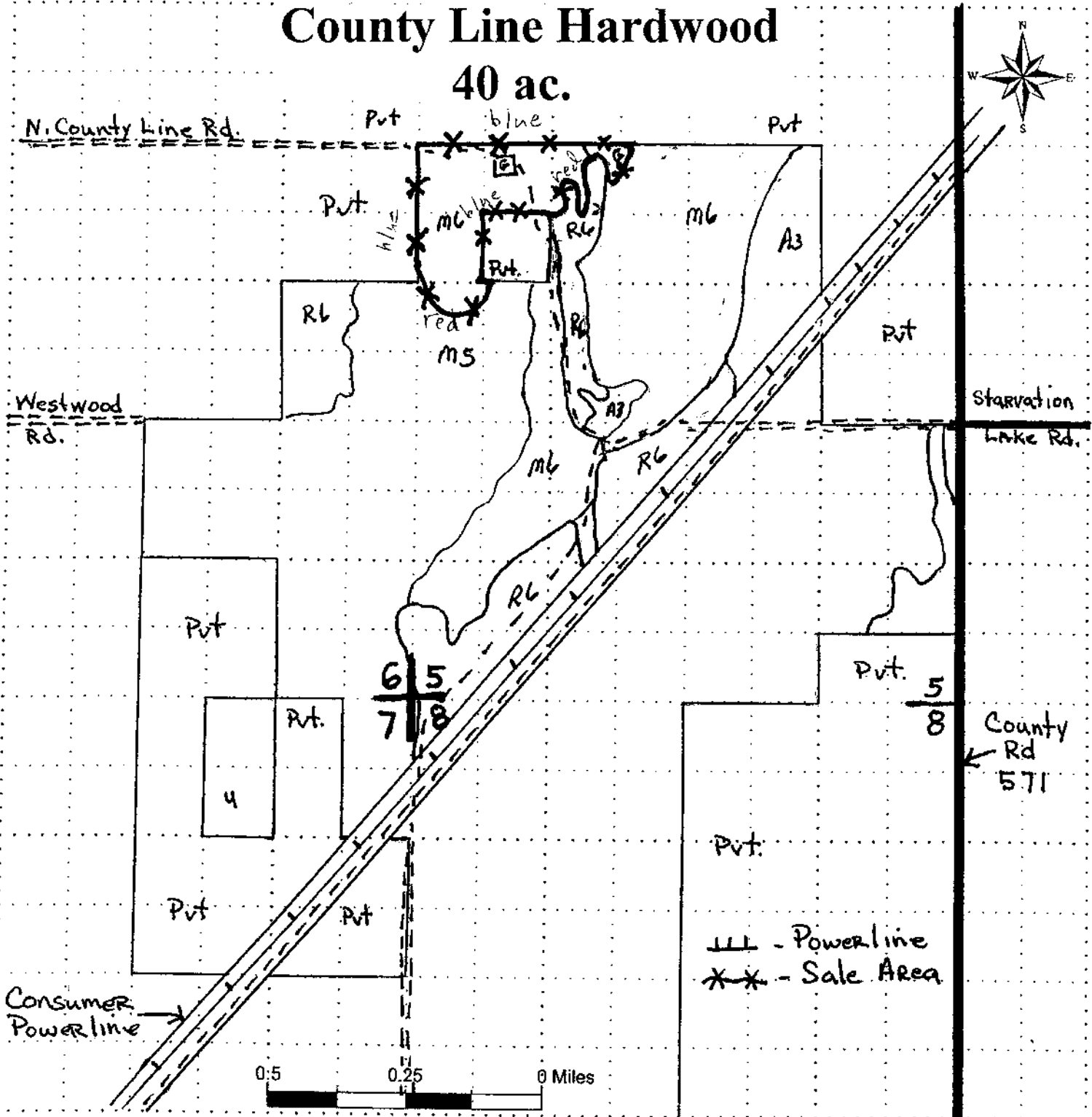
Sale Number	Year
61-058	08
Date	Page of
7-31-08	1   1

Forest Management Unit <b>Traverse City</b>	County <b>Kalkaska</b>	Mapped By <b>Dave Johnson</b>	Date	Page of
Township <b>Z8N</b>	Range <b>06 W</b>	Cruised By <b>DAVE JOHNSON</b>	7-31-08	1   1
Section(s) and Subdivision(s)				

Cover Type				Density	
A = Aspen	G = Grass	O = Oak	U = Upland Brush	0 = Non Stocked	5 = Pole Timber Medium
B = Paper Birch	H = Hemlock	P = Lowland Poplar	V = Bog or Marsh	1 = Seedling Sapling Poor	6 = Pole Timber Well
C = Cedar	J = Jack Pine	Q = Mixed Swamp Cnfr	W = White Pine	2 = Seedling Sapling Medium	7 = Saw Timber Poor
D = Treed Bog	L = Lowland Brush	R = Red Pine	X = Non Stocked	3 = Seedling Sapling Well	8 = Saw Timber Medium
E = Swamp Hdwoods	M = Mpl, Bch, Brch	S = Black Spruce	Z = Water	4 = Pole Timber Poor	9 = Saw Timber Well
F = Spruce Fir	N = Marsh	T = Tamarack			

## County Line Hardwood

### 40 ac.



## Sale Specific Conditions & Requirements

Sale Name: County Line Hardwood Sale Number: 61-058-08-01

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) # 1, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition cut all Aspen.

##### 2.1.11 - Description of timber note (2/04)

Note that Mixed hardwood pulp consists of Beech, Red Maple, Black Cherry and Sugar Maple.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

#### 4.2 - Maintenance

##### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

### 5 - Operations

#### 5.2 - Conduct of Operations

##### 5.2.1 - Slash

##### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

**Sale Name: County Line Hardwood    Sale Number: 61-058-08-01**

5.2.1.8 - Slash height (2/04)

No slash or tree tops may exceed 24 inches in height.

5.2.12 - Bark slippage restriction (3/07)

Within Payment Unit(s) # 1 , unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15th. This restriction is because of bark slippage.

TEN POINT MAPLE (019-08-01)  
T25N, R05W, SEC. 09, NE1/4,N1/2S1/2, SENW.  
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on June 01, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
<b>SAWLOGS</b>				
RED MAPLE	\$ 82.00/MBF	\$ _____ X	98.70 MBF	= \$ _____
MIX ASPEN	\$ 48.00/MBF	\$ _____ X	95.70 MBF	= \$ _____
<b>PULPWOOD</b>				
RED MAPLE	\$ 14.00/CORD	\$ _____ X	1177.00 CORDS	= \$ _____
MIX ASPEN	\$ 15.85/CORD	\$ _____ X	640.30 CORDS	= \$ _____
			<b>SUBTOTAL 1</b>	\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
<b>PULPWOOD</b>			
MIX HARDWD	\$ 8.15/CORD	60.00 CORDS	= \$ 489.00
		<b>SUBTOTAL 2</b>	\$ 489.00
<b>SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____</b>			

\*These volumes are statistically estimated within plus (+) or minus (-) 11.07%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525  
of Act 451 of 1994, as amended.*

FOR DEPARTMENT USE ONLY	
Sale or Permit No	
Year:	Type:
Forest Area:	

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You must check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of both full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. (       )	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

8 POINT OAK (020-08-01)  
 T25N, R05W, SEC. 08, E1/2NE.  
 T25N, R05W, SEC. 09, NW1/4, NWNE.  
 KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on June 01, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
<u>SAWLOGS</u>				
MIXED OAK	\$ 157.50/MBF	\$ _____ X	195.00 MBF	= \$ _____
<u>PULPWOOD</u>				
MIXED OAK	\$ 5.25/CORD	\$ _____ X	995.00 CORDS	= \$ _____
SUBTOTAL 1				\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
<u>SAWLOGS</u>			
RED MAPLE	\$ 110.50/MBF	2.00 MBF	= \$ 221.00
WHITE PINE	\$ 37.80/MBF	1.00 MBF	= \$ 37.80
<u>PULPWOOD</u>			
RED MAPLE	\$ 12.75/CORD	1.00 CORDS	= \$ 12.75
WHITE PINE	\$ 4.50/CORD	2.00 CORDS	= \$ 9.00
MIX ASPEN	\$ 16.50/CORD	6.00 CORDS	= \$ 99.00
SUBTOTAL 2			\$ 379.55

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ \_\_\_\_\_

\*These volumes are statistically estimated within plus (+) or minus (-) 11.86%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
 (bidder's printed name)

\_\_\_\_\_  
 (bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
 WITHIN 21 DAYS OF SALE AWARD



**FOR DEPARTMENT USE ONLY**

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525  
of Act 451 of 1994, as amended.*

Sale or Permit No

Year:

Type:

Forest Area:

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):

- A.  Sole Proprietorship (individual)
- B.  Partnership
- C.  Corporation

2. You must check one of the boxes below:

- A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
- B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
- C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.

3. If you have checked item 2(A) or 2(B), you must indicate the number of both full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. (       )	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



CLEARCUT OAK (021-08-01)  
 T25N, R05W, SEC. 07, SENE.  
 T25N, R05W, SEC. 08, N1/2, N1/2SE.  
 KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on June 01, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
<b>SAWLOGS</b>				
RED OAK	\$ 214.00/MBF	\$ _____ X	179.70 MBF	= \$ _____
<b>PULPWOOD</b>				
RED OAK	\$ 9.10/CORD	\$ _____ X	868.00 CORDS	= \$ _____
SUBTOTAL 1				\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
<b>SAWLOGS</b>			
WHITE OAK	\$ 56.00/MBF	42.70 MBF	= \$ 2,391.20
RED PINE	\$ 127.50/MBF	10.90 MBF	= \$ 1,389.75
JACK PINE	\$ 45.00/MBF	2.90 MBF	= \$ 130.50
MIX ASPEN	\$ 49.00/MBF	16.80 MBF	= \$ 823.20
<b>PULPWOOD</b>			
RED MAPLE	\$ 14.00/CORD	42.00 CORDS	= \$ 588.00
WHITE OAK	\$ 9.10/CORD	407.00 CORDS	= \$ 3,703.70
RED PINE	\$ 36.40/CORD	26.00 CORDS	= \$ 946.40
JACK PINE	\$ 11.90/CORD	52.00 CORDS	= \$ 618.80
MIX ASPEN	\$ 15.05/CORD	71.00 CORDS	= \$ 1,068.55
SUBTOTAL 2			\$ 11,660.10

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ \_\_\_\_\_

\*These volumes are statistically estimated within plus (+) or minus (-) 6.85%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
 (bidder's printed name)

\_\_\_\_\_  
 (bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
 WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY	
Sale or Permit No	
Year:	Type:
Forest Area:	

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.*

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You must check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you must indicate the number of both full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. (       )	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

SUNSET MIX (023-08-01)  
 T25N, R05W, SEC. 08, S1/2SW.  
 T25N, R05W, SEC. 07, SE1/4, E1/2SW.  
 KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on June 01, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
<b>SAWLOGS</b>				
MIXED OAK	\$ 121.00/MBF	\$ _____ X	189.30 MBF	= \$ _____
<b>PULPWOOD</b>				
MIXED OAK	\$ 6.95/CORD	\$ _____ X	979.00 CORDS	= \$ _____
SUBTOTAL 1				\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
<b>SAWLOGS</b>			
WHITE PINE	\$ 38.00/MBF	6.10 MBF	= \$ 231.80
RED PINE	\$ 117.00/MBF	31.90 MBF	= \$ 3,732.30
<b>PULPWOOD</b>			
RED MAPLE	\$ 11.00/CORD	28.00 CORDS	= \$ 308.00
WHITE PINE	\$ 3.80/CORD	12.00 CORDS	= \$ 45.60
RED PINE	\$ 39.20/CORD	39.00 CORDS	= \$ 1,528.80
JACK PINE	\$ 8.25/CORD	191.00 CORDS	= \$ 1,575.75
MIX ASPEN	\$ 15.35/CORD	126.00 CORDS	= \$ 1,934.10
SUBTOTAL 2			\$ <u>9,356.35</u>

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ \_\_\_\_\_

\*These volumes are statistically estimated within plus (+) or minus (-) 7.54%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
 (bidder's printed name)

\_\_\_\_\_  
 (bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
 WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY	
Sale or Permit No	
Year:	Type:
Forest Area:	

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.*

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. (       )	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

SUNSET TRAIL (024-08-01)  
 T25N, R05W, SEC. 07, N1/2.  
 KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on June 01, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
<b>SAWLOGS</b>				
RED PINE	\$ 117.00/MBF	\$ _____ X	147.10 MBF	= \$ _____
MIXED OAK	\$ 121.00/MBF	\$ _____ X	130.20 MBF	= \$ _____
<b>PULPWOOD</b>				
RED PINE	\$ 36.40/CORD	\$ _____ X	222.30 CORDS	= \$ _____
MIXED OAK	\$ 5.70/CORD	\$ _____ X	1485.70 CORDS	= \$ _____
SUBTOTAL 1				\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
<b>SAWLOGS</b>			
WHITE PINE	\$ 30.00/MBF	8.90 MBF	= \$ 267.00
JACK PINE	\$ 30.00/MBF	1.40 MBF	= \$ 42.00
MIX ASPEN	\$ 48.00/MBF	1.30 MBF	= \$ 62.40
<b>PULPWOOD</b>			
RED MAPLE	\$ 8.90/CORD	21.70 CORDS	= \$ 193.13
WHITE PINE	\$ 3.00/CORD	8.30 CORDS	= \$ 24.90
JACK PINE	\$ 5.95/CORD	220.00 CORDS	= \$ 1,309.00
MIX ASPEN	\$ 13.15/CORD	17.40 CORDS	= \$ 228.81
SUBTOTAL 2			\$ <u>2,127.24</u>

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ \_\_\_\_\_

\*These volumes are statistically estimated within plus (+) or minus (-) 7.09%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
 (bidder's printed name)

\_\_\_\_\_  
 (bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
 WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY	
Sale or Permit No	
Year:	Type:
Forest Area:	

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.*

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. (       )	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

COUNTY LINE HARDWOOD (058-08-01)  
T28N, R06W, SEC. 05, NENW, SWNW, W1/2NWNW, NENWNW.  
KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on June 01, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME* =</u>	<u>VALUE</u>
SAWLOGS				
RED MAPLE	\$ 69.00/MBF	\$ _____ X	21.50 MBF	= \$ _____
PULPWOOD				
MIX HARDWD	\$ 6.60/CORD	\$ _____ X	212.00 CORDS	= \$ _____
			SUBTOTAL 1	\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
SAWLOGS			
SUG. MAPLE	\$ 240.00/MBF	1.90 MBF	= \$ 456.00
BEECH	\$ 47.00/MBF	3.90 MBF	= \$ 183.30
Q. ASPEN	\$ 65.00/MBF	.60 MBF	= \$ 39.00
PULPWOOD			
Q. ASPEN	\$ 9.25/CORD	7.00 CORDS	= \$ 64.75
			SUBTOTAL 2 \$ 743.05

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ \_\_\_\_\_

\*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



**FOR DEPARTMENT USE ONLY**

**TIMBER SALE  
VERIFICATION OF WORKER'S DISABILITY  
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525  
of Act 451 of 1994, as amended.*

Sale or Permit No

Year:

Type:

Forest Area:

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You must check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked Item 2(A) or 2(B), you must indicate the number of both full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full Time Employees

\_\_\_\_\_ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. (      )	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date