



DEPARTMENT OF NATURAL RESOURCES
STATE OF MICHIGAN

TIMBER SALE PROSPECTUS

Notice is hereby given that bids will be received by the Unit Manager,
TRAVERSE CITY MANAGEMENT UNIT, for certain timber on the following described lands:

COMPARTMENT 15 RPP / T26N, R14W, SEC. 36, W1/2SW1/4.
BENZIE COUNTY (Appr. \$85,738.80)

UNION STREET MIX / T25N, R09W, SEC. 27, SWSW.
T25N, R09W, SEC. 34, W1/2NW.
GRAND TRAVERSE COUNTY (Appr. \$2,827.10)

SKEETER PINES / T24N, R14W, SEC. 35, E1/2SW1/4, SE1/4.
MANISTEE COUNTY (Appr. \$46,250.10)

SANFORD LAKE HARDWOOD / T27N, R13W, SEC. 35, W1/2 SW, SESW.
BENZIE COUNTY (Appr. \$9,682.50)

LITTLE HARDWOOD / T24N, R14W, SEC. 26, SWSW.
MANISTEE COUNTY (Appr. \$1,006.00)

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SALE DATE AND TIME: 2:00 p.m. on March 19, 2009.

TRAVERSE CITY

BID INSTRUCTIONS (Ver. 06/23/2008):

- 1. Bid Location, Date, and Time:** Bids must be received by the Unit Manager, Traverse City Management Unit, 970 Emerson, Traverse City, MI 49686, no later than 2:00 p.m. on March 19, 2009. For further information concerning this sale, contact the Unit Manager at 231-922-5280.
- 2. Bidder's Qualifications:** Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMFM No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.
- 3. Preparation of Sealed Bids:** Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.
- 4. Submission of Sealed Bids:** Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) that it is a "Bid for Timber," and (b) the sale name or number, and (c) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.
- 5. Public Opening of Sealed Bids:** If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.
- 6. Award of Contract:** Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.
- 7. Down Payment:** The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.
- 8. Performance Security:** As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.
- 9. Timber Sale Contract:** Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/dnr. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection: Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody: Unless otherwise indicated in the contract under section 7 - Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

REBECCA A. HUMPHRIES
Director

COMPARTMENT 15 RPP (038-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED PINE	249.00 MBF	\$ 125.00/MBF
PULPWOOD		
RED PINE	1183.00 CORDS	\$ 44.80/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED MAPLE	4.10 MBF	\$ 102.00/MBF
PULPWOOD		
RED MAPLE	18.00 CORDS	\$ 12.95/CORD
BLK CHERRY	58.00 CORDS	\$ 8.15/CORD
MIX ASPEN	28.00 CORDS	\$ 17.55/CORD

*The volumes are statistically estimated within plus (+) or minus (-) 11.45 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$4,287.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	12%
2	50%
3	38%
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.



Michigan Department of Natural Resources-Forest Management Division
TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

Sale No. 38	Year 08	Sale Type 01
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State Forest and Forest Management Unit: **Pere Marquette-Traverse City** Mapped By: **Scott Lint** Date: **September 30, 2008**
 Marked/Cruised By: **Scott Lint**

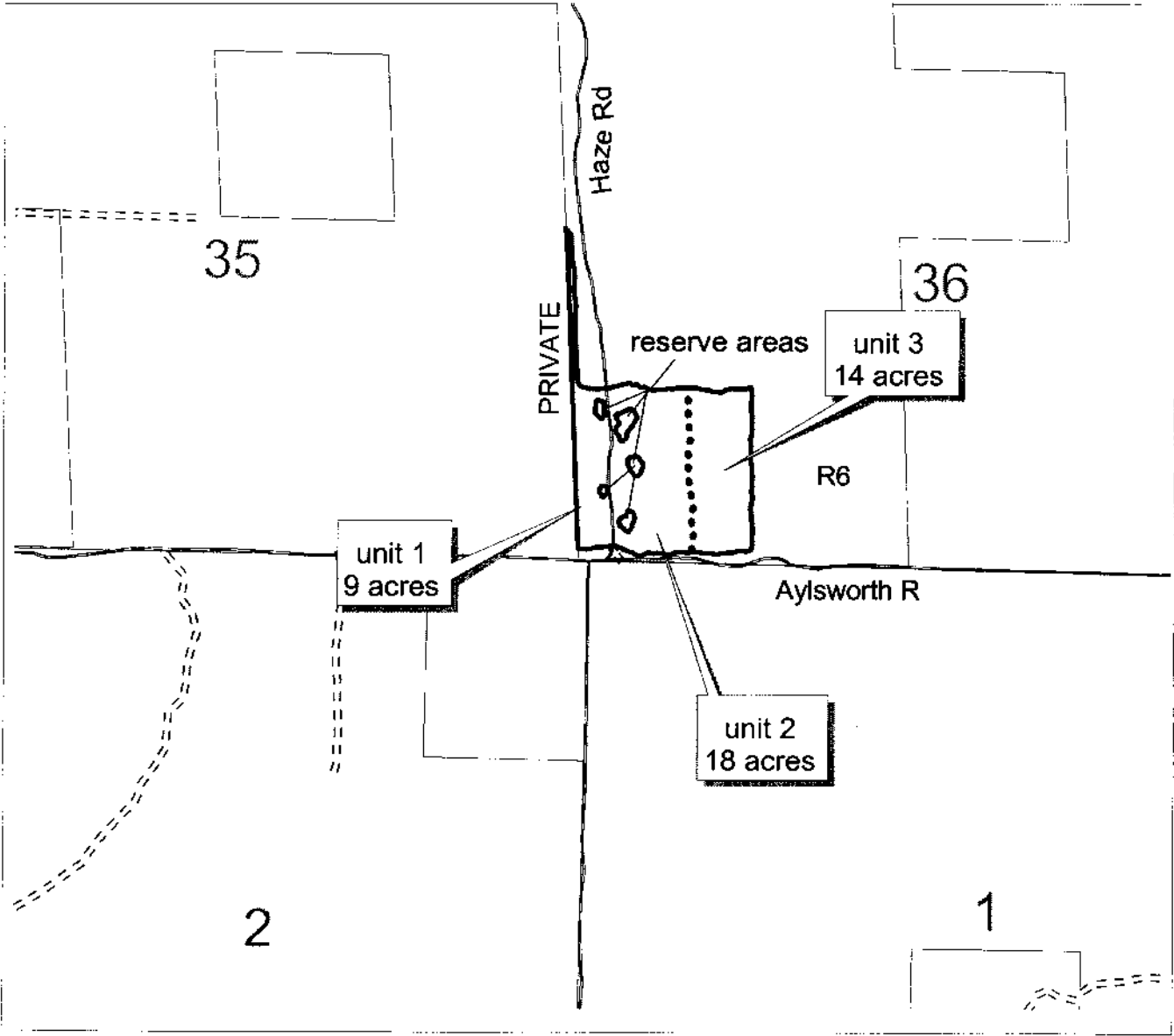
Township 26N	Range 14W	Section(s) 36	Subdivision W1/2SW1/4	Scale: 1:15840
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Cover Type				Density		
A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor	
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Cnfr	W=White Pine	2=Seedling Sapling Poor	8=Saw Timber Medium	
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seedling Sapling Well	9=Saw Timber Well	
E=Swamp Hdwoods	M=Mpl, Bch, Brch	S=Black Spruce	Z=Water	4=Pole Timber Poor		
F=Spruce Fir	N=Marsh	T=Tamarack		5=Pole Timber Medium		
G=Grass	O=Oak	U=Upland Brush		6=Pole Timber Well		

= state land
 = sale area
 = yellow paint line

Compartment 15 RPP

sale area: 41 acres



Sale Specific Conditions & Requirements

Sale Name: Compartment 15 Rpp Sale Number: 61-038-08-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by blue, red and yellow paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries between units 2 and 3 are marked with yellow paint. The boundary line between units 1 and 2 is Haze Road.

2 - Timber Specifications

2.1 - Included Timber

2.1.1 - Clearcut unit(s) with unmerchantable trees (2/04)

Within Payment Unit(s), cut all trees that are two (2) inches or more in diameter measured at a point of four and one-half (4-1/2) feet above ground level regardless of merchantability. Reserve areas identified in accordance with

2.1.13 - Reserve areas, within clearcutting unit boundaries, are not Included Timber and are to be protected.

2.1.13 - Reserve areas (6/07)

The Purchaser shall protect reserve areas from damage by the Purchaser's operations. Reserve areas are indicated on the Timber Sale Map and are marked with a red boundary line. The Purchaser shall not cut live or dead trees within reserve areas.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

5.2.1.8 - Slash height (2/04)

No slash or tree tops may exceed 24 inches in height.

Sale Name: Compartment 15 Rpp Sale Number: 61-038-08-01

5.2.15 - Bark beetle restriction (2/04)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.

UNION STREET MIX (068-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
MIXED OAK	12.30 MBF	\$ 89.00/MBF
PULPWOOD		
RED PINE	15.00 CORDS	\$ 49.25/CORD
JACK PINE	41.00 CORDS	\$ 7.65/CORD
MIXED OAK	75.00 CORDS	\$ 6.60/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED PINE	.80 MBF	\$ 128.00/MBF
PULPWOOD		
Q. ASPEN	7.00 CORDS	\$ 11.80/CORD

*The volumes are statistically estimated within plus (+) or minus (-) 19.53 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$141.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER	PERCENT OF TOTAL SALE VALUE
1	41%
2	59%
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.



Michigan Department of Natural Resources-Forest Management Division

TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

Sale No.	Year	Sale Type
068	08	01





State Forest and Forest Management Unit: Pere Marquette - Traverse City		Mapped By: Tim Webb	Date: Sept. 30, 2008
Township 25N	Range 9W	Section(s) 27, 34	Subdivision sec.27: SWSW; sec. 34: W1/2NW
		Scale: 1:7,920	8" = 1 mile

Cover Type

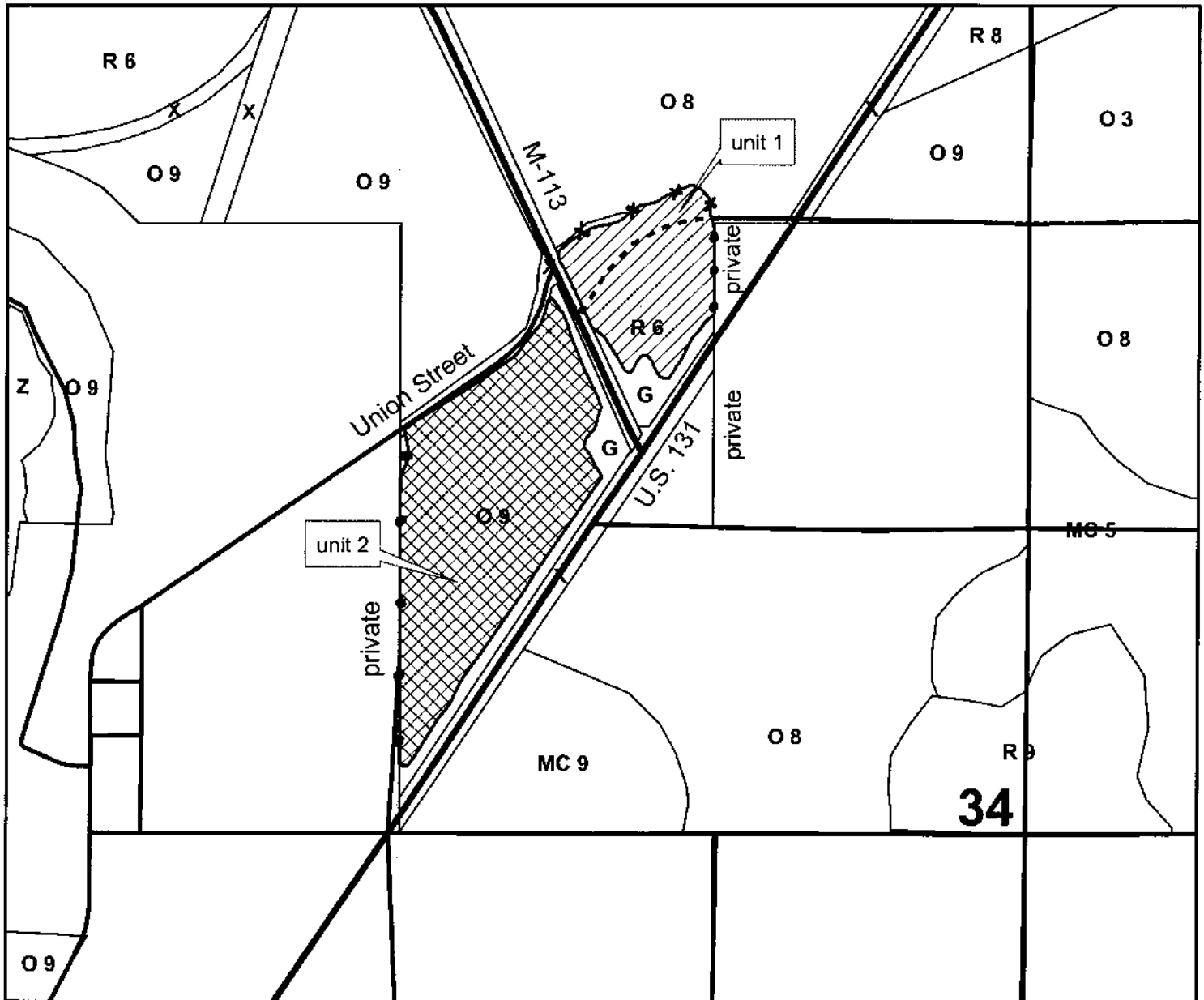
Density

A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Conif	W=White Pine	2=Seeding Sapling Poor	8=Saw Timber Medium
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seeding Sapling Well	9=Saw Timber Well
E=Swamp Hardwoods	M=Mpl, Bch, Birch	S=Black Spruce	Z=Water	4=Pole Timber Poor	
F=Spruce Fir	N=Marsh	T=Tamarack	UM=Upl. Mixed	5=Pole Timber Medium	
G=Grass	O=Oak	U=Upland Brush	MD=Mixed Dead	6=Pole Timber Well	
			MC=Mixed Conif.		

Union Street Mix

-  sale area - selection
-  sale area - thinning
-  red painted sale boundary line
-  blue painted sale boundary line

unit 1: 8.3 acres
 unit 2: 21.0 acres
 Total: 29.3 acres



Sale Specific Conditions & Requirements

Sale Name: Union Street Mix Sale Number: 61-068-08-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary for payment unit 1 is marked with red paint on the north and blue paint on the east; the cleared rights-of-way of highways M-113 and U.S. 131 form the southwest and southeast boundaries, respectively. The boundary for payment unit 2 is marked and identified by blue paint on the west side, by Union Street on the northwest, and by the cleared rights-of-way of highways M-113 on the northeast and U.S. 131 on the southeast. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Do not cut painted boundary line trees unless also marked with orange paint.

2 - Timber Specifications

2.1 - Included Timber

2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) 1 all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

2.1.4 - Species designation unit(s) (5/07)

Within Payment Unit(s) 2, all jack pine and aspen trees which are greater than 2 inches DBH are designated for cutting, regardless of merchantability. In addition, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

2.1.11 - Description of timber note (2/04)

Note that "mixed oak" is northern pin oak.

2.2 - Utilization

2.2.5 - Limbed tree skidding (2/04)

The skidding of whole trees or tree segments with limbs attached is prohibited unless approved by the Unit Manager or their representative

4 - Transportation

4.1 - Construction

4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

Sale Name: Union Street Mix Sale Number: 61-068-08-01

4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

5.2.1.8 - Slash height (2/04)

No slash or tree tops may exceed 24 inches in height.

5.2.4 - Dead and Down Creation

5.2.4.1 - Dead and down creation, marked trees (2/05)

All trees marked with a painted orange "X" must be felled and left on site for wildlife.

5.2.13 - Oak wilt restriction (9/08)

Within Payment Unit(s) 1 and 2, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or their representative.

5.2.15 - Bark beetle restriction (2/04)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

SKEETER PINES (069-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED PINE	192.00 MBF	\$ 117.00/MBF
PULPWOOD		
WHITE PINE	1971.00 CORDS	\$ 3.50/CORD
RED PINE	202.00 CORDS	\$ 42.00/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED MAPLE	5.00 MBF	\$ 70.00/MBF
WHITE PINE	111.10 MBF	\$ 30.00/MBF
BLK CHERRY	3.20 MBF	\$ 106.00/MBF
MIX ASPEN	4.40 MBF	\$ 44.00/MBF
PULPWOOD		
SUG. MAPLE	16.00 CORDS	\$ 8.20/CORD
RED MAPLE	130.00 CORDS	\$ 10.50/CORD
JACK PINE	119.00 CORDS	\$ 7.80/CORD
BLK CHERRY	129.00 CORDS	\$ 6.60/CORD
MIX ASPEN	64.00 CORDS	\$ 14.25/CORD

*The volumes are statistically estimated within plus (+) or minus (-) 12.32 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$2,313.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	04%
2	67%
3	29%
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.



Michigan Department of Natural Resources-Forest Management Division
TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

Sale No.	Year	Sale Type
69	08	01

State Forest and Forest Management Unit: Pere Marquette-Traverse City		Mapped By: Scott Lint		Date: September 30, 2008	
Township 24N		Range 14W		Section(s) 35	
Subdivision E1/2SW, SE1/4		Scale: 1:15840			

Cover Type

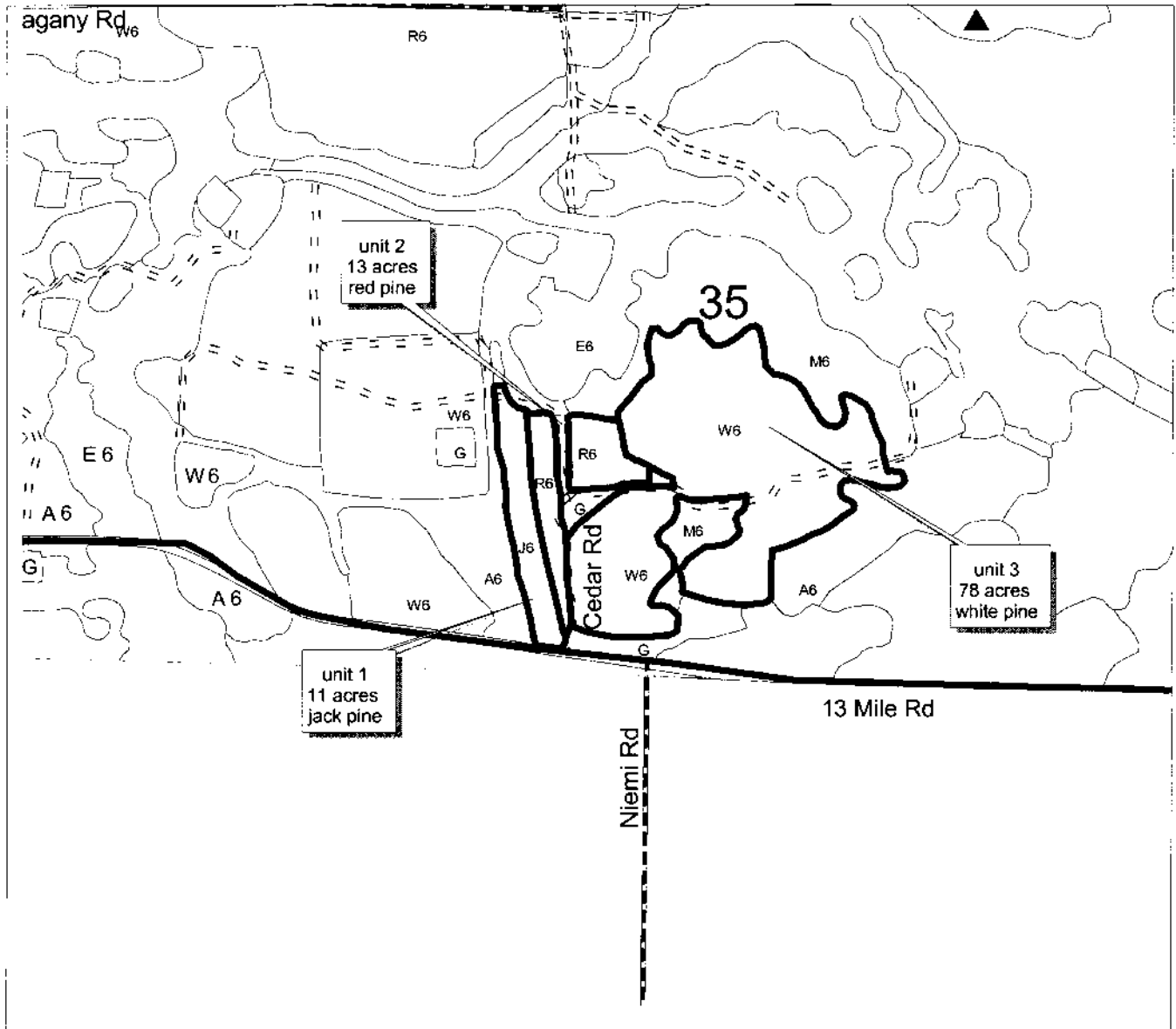
Density

A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Cntr	W=White Pine	2=Seedling Sapling Poor	8=Saw Timber Medium
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seedling Sapling Well	9=Saw Timber Well
E=Swamp Hdwoods	M=Mpl, Bch, Brch	S=Black Spruce	Z=Water	4=Pole Timber Poor	
F=Spruce Fir	N=Marsh	T=Tamarack		5=Pole Timber Medium	
G=Grass	O=Oak	U=Upland Brush		6=Pole Timber Well	

= sale area
 = survey corner/witness trees
 no private lands are adjacent
 to this sale area

Skeeter Pines

sale area: 102 acres



Sale Specific Conditions & Requirements

Sale Name: Skeeter Pines Sale Number: 61-069-08-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by red paint. Interior Payment Unit boundaries are delineated on the Timber Sale Map and follow timber type lines. They are not painted.

2 - Timber Specifications

2.1 - Included Timber

2.1.1 - Clearcut unit(s) with unmerchantable trees (2/04)

Within Payment Unit(s), cut all trees that are two (2) inches or more in diameter measured at a point of four and one-half (4-1/2) feet above ground level regardless of merchantability except trees marked with green paint. Leave trees identified in accordance with 2.1.12 - Leave trees, within clearcutting unit boundaries, are not Included Timber and are to be protected.

2.1.12 - Reserve trees (2/04)

The Purchaser shall not cut live or dead reserve trees within cutting units or clearings. Reserve trees are marked with green paint. The Purchaser shall protect reserve trees from damage by the Purchaser's operations. If the Purchaser's operations have cut or damaged reserve trees through carelessness, the Purchaser shall pay \$25.00 as fixed, agreed and liquidated damages for each reserve tree cut or damaged. Such payment does not constitute ownership of the undesignated timber.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

5.2.1.8 - Slash height (2/04)

No slash or tree tops may exceed 24 inches in height.

SANFORD LAKE HARDWOOD (091-07-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
SUG. MAPLE	11.70 MBF	\$ 304.00/MBF
MIX ASPEN	31.70 MBF	\$ 46.00/MBF
PULPWOOD		
MIX ASPEN	138.00 CORDS	\$ 11.85/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

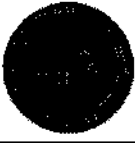
<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED MAPLE	8.90 MBF	\$ 74.00/MBF
BASSWOOD	13.80 MBF	\$ 30.00/MBF
MIX HARDWD	3.00 MBF	\$ 63.00/MBF
PULPWOOD		
RED MAPLE	70.00 CORDS	\$ 11.90/CORD
BASSWOOD	77.00 CORDS	\$.95/CORD
MIX HARDWD	153.00 CORDS	\$ 5.65/CORD

*The volumes are statistically estimated within plus (+) or minus (-) 13.80 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$484.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
1	32%
2	33%
3	35%
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.



Michigan Department of Natural Resources-Forest Management Division
TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

Sale No.	Year	Sale Type
091	07	01

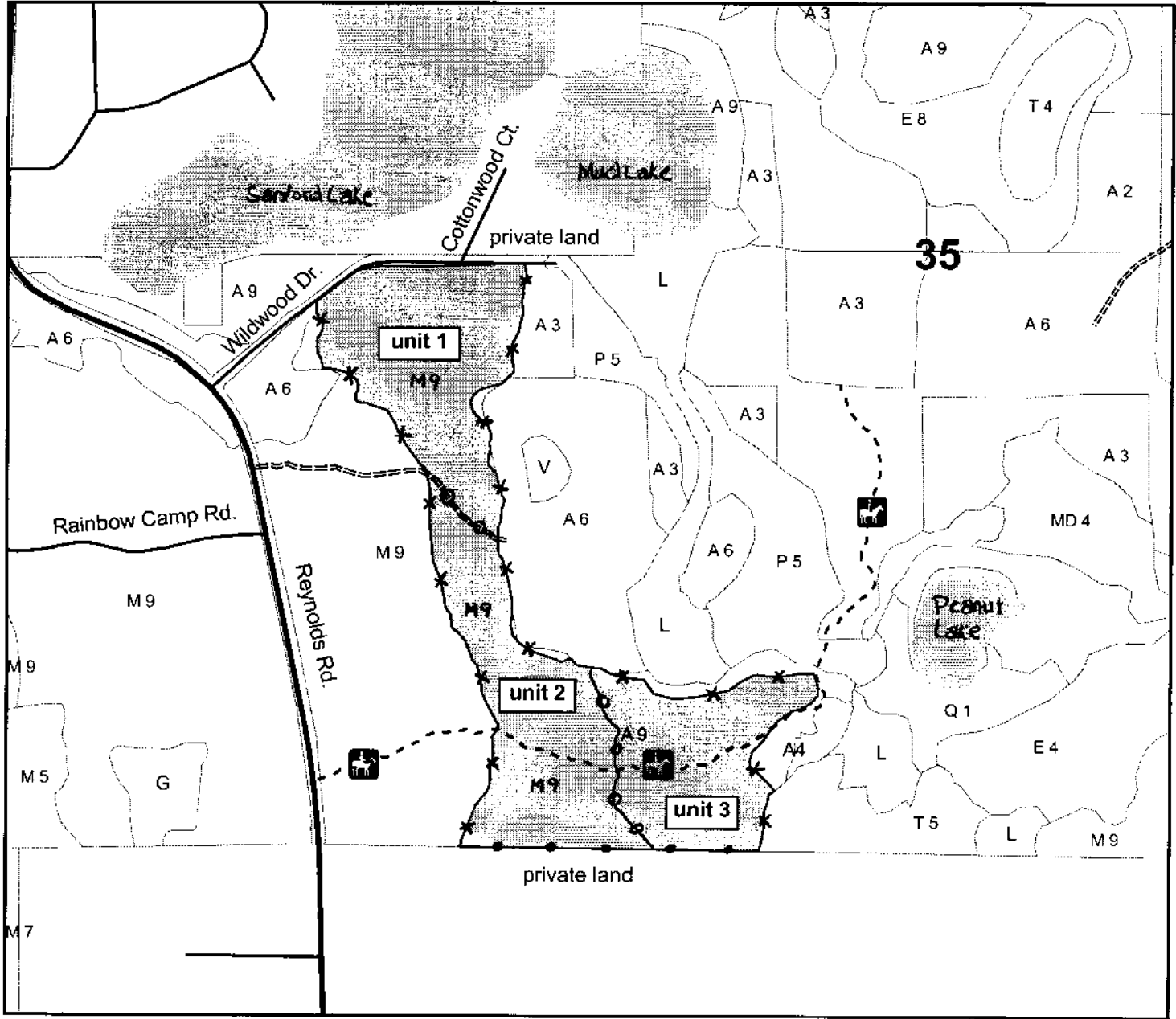
State Forest and Forest Management Unit: Pere Marquette - Traverse City		Mapped By: Tim Webb		Date: September 21, 2007	
Township 27N	Range 13W	Section(s) 35	Subdivision W1/2 SW; SESW		Scale: 1:7,920 8" = 1 mile

Cover Type				Density		
A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor	
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Confr	W=White Pine	2=Seeding Sapling Poor	8=Saw Timber Medium	
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seeding Sapling Well	9=Saw Timber Well	
E=Swamp Hdwoods	M=Mpl, Bch, Brch	S=Black Spruce	Z=Water	4=Pole Timber Poor		
F=Spruce Fir	N=Marsh	T=Tamarack	UM=Upl. Mixed	5=Pole Timber Medium		
G=Grass	O=Oak	U=Upland Brush	UMD=Upl. Mixed Decid.	6=Pole Timber Well		
			UMC=Upl. Mixed Conif.			

- sale area
- red painted boundary line
- yellow painted unit line
- blue painted boundary line
- Shore-to-Shore Trail

Sanford Lake Hardwood

unit 1: 14.2 acres
 unit 2: 14.6 acres
 unit 3: 11.0 acres
 Total: 39.8 acres



Sale Specific Conditions & Requirements

Sale Name: Sanford Lake Hardwood Sale Number: 61-091-07-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary and Payment Unit boundaries are marked and identified by red, blue, and yellow paint, and by Wildwood Drive on the north edge. Exterior sale boundary lines against state land are marked with red paint. Exterior sale boundary lines against private land are marked with blue paint. Interior Payment Unit boundaries are marked with yellow paint. Do not cut painted boundary line trees unless also marked with orange paint.

2 - Timber Specifications

2.1 - Included Timber

2.1.1 - Clearcut unit(s) with unmerchantable trees (2/04)

Within Payment Unit(s) 3, cut all aspen, ironwood, and red maple trees that are two (2) inches or more in diameter measured at a point of four and one-half (4-1/2) feet above ground level regardless of merchantability. Do not cut any juneberry or any other tree species, except as noted in specification #5.2.4.1.

2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) 1 and 2, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition, ironwood saplings (less than 4.5" dbh) may be felled as necessary to facilitate removal of designated trees. They must be cut at ground level and laid flat on the ground. Marked beech trees which are deemed unmerchantable may be girdled by making two saw cuts 2 inches deep completely around the tree and left standing, as an alternative to felling.

2.1.11 - Description of timber note (2/04)

Note that mixed hardwood sawtimber includes beech, red oak, and white ash. Mixed hardwood pulp includes predominantly sugar maple, some beech, and small amounts of white ash, ironwood, and red oak.

2.2 - Utilization

2.2.4 - Skidding length (2/04)

Skidding of unlimbed tops or lengths over 17 feet is not permissible within units 1, 2, and 3 unless approved by the Unit Manager or their representative.

4 - Transportation

4.1 - Construction

Sale Name: Sanford Lake Hardwood Sale Number: 61-091-07-01

4.1.6 - Road construction (6/07)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

5 - Operations

5.1 - Notification

5.1.1 - Pre-sale conference (6/04)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or their representative must be contacted at least 2 days in advance to schedule the conference.

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 50 feet back from Wildwood Drive and 10 feet back from the other existing roads and the blue paint line.

5.2.1.8 - Slash height (2/04)

No slash or tree tops may exceed 24 inches in height.

5.2.4 - Dead and Down Creation

5.2.4.1 - Dead and down creation, marked trees (2/05)

All trees marked with a painted orange "X" must be felled and left on site for wildlife. In addition, within unit 3, cut all basswood trees at about 4 feet from ground level and place the felled tree against the resulting stump, or as directed by the sale administrator.

5.2.12 - Bark slippage restriction (3/07)

Within Payment Unit(s) 1 and 2, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This restriction is because of bark slippage.

Sale Name: Sanford Lake Hardwood Sale Number: 61-091-07-01

5.2.37 - No decking areas (10/04)

No decking is allowed within 50 feet of Wildwood Drive without permission of the Unit Manager or their representative.

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

5.2.40 - Pathway protection (9/07)

The Shore-to-Shore riding/hiking trail is shown on the Timber Sale Map. Do not cut trees or damage posts with blue pathway markers unless also marked with orange paint. Maintain a 20-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline. Do not run equipment down the pathway. Skidding across the trail may only occur in locations approved by the sale administrator.

5.4 - Soil Protection

5.4.3 - Erosion control (2/04)

Skid trails or haul roads may require erosion control structures or berms per direction of the Unit Manager or their representative.

LITTLE HARDWOOD (096-08-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
RED MAPLE	5.50 MBF	\$ 70.00/MBF
BLK CHERRY	2.10 MBF	\$ 106.00/MBF
PULPWOOD		
MIX HARDWD	44.00 CORDS	\$ 7.40/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

<u>SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>APPRAISED PRICE</u>
SAWLOGS		
SUG. MAPLE	.20 MBF	\$ 254.00/MBF
BEECH	.50 MBF	\$ 44.00/MBF

*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$50.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on March 31, 2011.



TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

Sale No.	Year	Sale Type
96	08	01

State Forest and Forest Management Unit:
Pere Marquette-Traverse City

Mapped By: **Scott Lint**
Marked/Cruised By:

Date: **September 30, 2008**

Township 24N	Range 14W	Section(s) 26	Subdivision SWSW	Scale: 1:15840
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Cover Type

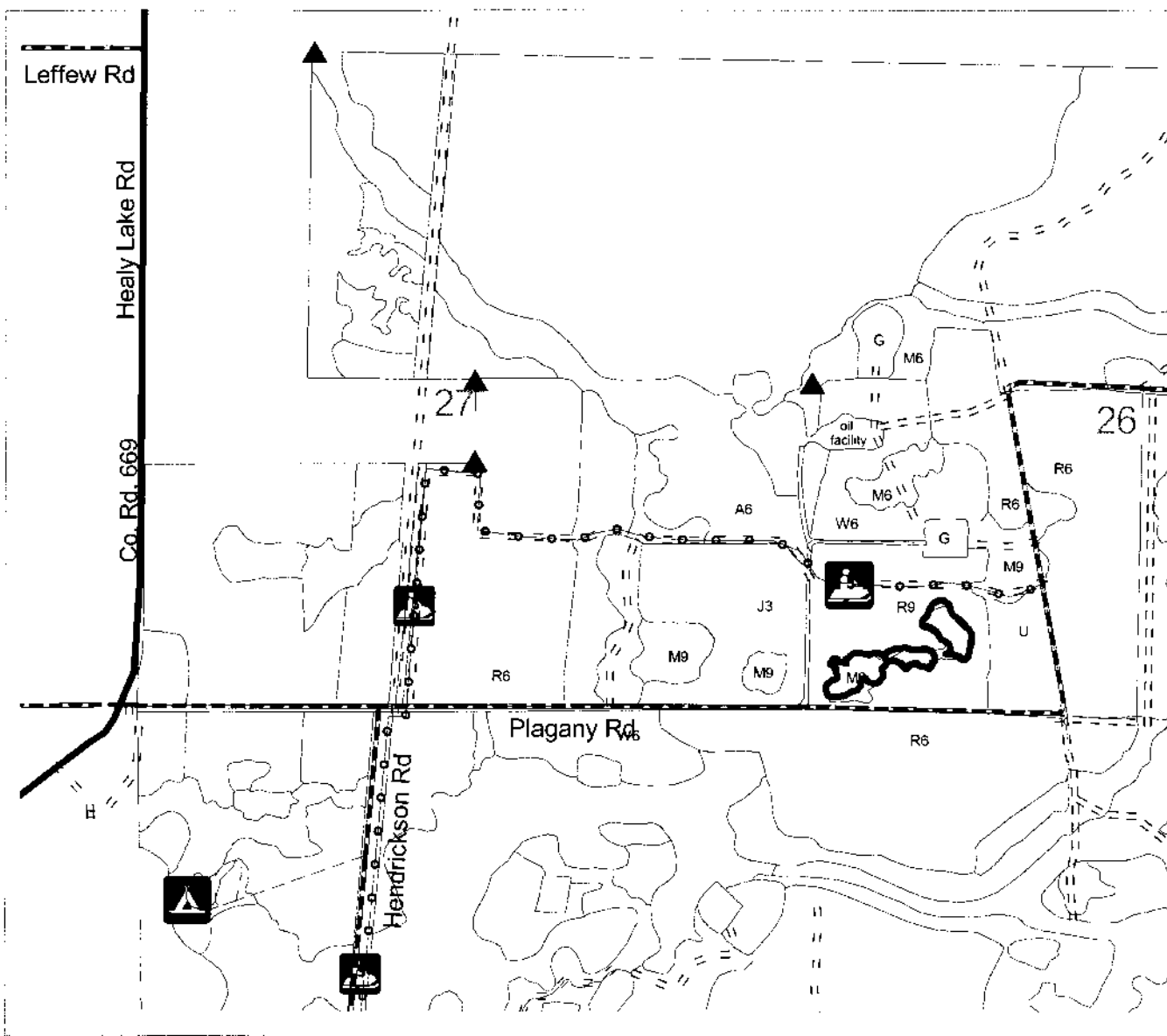
Density

A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor
B=Paper Birch	J=Jack Pine	Q=Mixed Swamp Cnfr	W=White Pine	2=Seedling Sapling Poor	8=Saw Timber Medium
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seedling Sapling Well	9=Saw Timber Well
E=Swamp Howwoods	M=Mpl, Bch, Brch	S=Black Spruce	Z=Water	4=Pole Timber Poor	
F=Spruce Fir	N=Marsh	T=Tamarack		5=Pole Timber Medium	
G=Grass	O=Oak	U=Upland Brush		6=Pole Timber Well	

- = sale area
 - = snowmobile trail
 - = survey corner/witness trees
- no private lands are adjacent to this sale area

Little Hardwood

sale area: 6 acres



Sale Specific Conditions & Requirements

Sale Name: Little Hardwood Sale Number: 61-096-08-01

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by red paint.

2 - Timber Specifications

2.1 - Included Timber

2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

5 - Operations

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

5.2.1.8 - Slash height (2/04)

No slash or tree tops may exceed 36 inches in height.

5.2.41 - Snowmobile trail protection (4/07)

The snowmobile trail is shown on the Timber Sale Map. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. Do not cut or damage posts with orange trail markers or traffic control signs. The snowmobile trail may not be used for any timber sale operations from December 1 to March 31.

COMPARTMENT 15 RPP (038-08-01)
T26N, R14W, SEC. 36, W1/2SW1/4.
BENZIE COUNTY

In response to the notice of sale to be held 2:00 p.m. on March 19, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME* = VALUE</u>
SAWLOGS			
RED PINE	\$ 125.00/MBF	\$ _____ X	249.00 MBF = \$ _____
PULPWOOD			
RED PINE	\$ 44.80/CORD	\$ _____ X	1183.00 CORDS = \$ _____
			SUBTOTAL 1 \$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
SAWLOGS			
RED MAPLE	\$ 102.00/MBF	4.10 MBF	= \$ 418.20
PULPWOOD			
RED MAPLE	\$ 12.95/CORD	18.00 CORDS	= \$ 233.10
BLK CHERRY	\$ 8.15/CORD	58.00 CORDS	= \$ 472.70
MIX ASPEN	\$ 17.55/CORD	28.00 CORDS	= \$ 491.40
			SUBTOTAL 2 \$ 1,615.40

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____

*These volumes are statistically estimated within plus (+) or minus (-) 11.45%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

(bidder's printed name)

(bidder's signature)

Address/Telephone _____

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE
WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY	
Sale or Permit No	
Year:	Type:
Forest Area:	

**TIMBER SALE
VERIFICATION OF WORKER'S DISABILITY
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525
of Act 451 of 1994, as amended.*

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You must check one of the boxes below:
 - A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you must indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

_____ Full Time Employees

_____ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. ()	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

UNION STREET MIX (068-08-01)
T25N, R09W, SEC. 27, SWSW.
T25N, R09W, SEC. 34, W1/2NW.
GRAND TRAVERSE COUNTY

In response to the notice of sale to be held 2:00 p.m. on March 19, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
SAWLOGS				
MIXED OAK	\$ 89.00/MBF	\$ _____ X	12.30 MBF	= \$ _____
PULPWOOD				
RED PINE	\$ 49.25/CORD	\$ _____ X	15.00 CORDS	= \$ _____
JACK PINE	\$ 7.65/CORD	\$ _____ X	41.00 CORDS	= \$ _____
MIXED OAK	\$ 6.60/CORD	\$ _____ X	75.00 CORDS	= \$ _____
SUBTOTAL 1				\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
SAWLOGS			
RED PINE	\$ 128.00/MBF	.80 MBF	= \$ 102.40
PULPWOOD			
Q. ASPEN	\$ 11.80/CORD	7.00 CORDS	= \$ 82.60
SUBTOTAL 2			\$ <u>185.00</u>
SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____			

*These volumes are statistically estimated within plus (+) or minus (-) 19.53%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

(bidder's printed name)

(bidder's signature)

Address/Telephone _____

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE
WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY

**TIMBER SALE
VERIFICATION OF WORKER'S DISABILITY
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525
of Act 451 of 1994, as amended.*

Sale or Permit No

Year:

Type:

Forest Area:

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You must check one of the boxes below:
 - A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you must indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

_____ Full Time Employees

_____ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. ()	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

SKEETER PINES (069-08-01)
T24N, R14W, SEC. 35, E1/2SW1/4, SE1/4.
MANISTEE COUNTY

In response to the notice of sale to be held 2:00 p.m. on March 19, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
SAWLOGS				
RED PINE	\$ 117.00/MBF	\$ _____ X	192.00 MBF	= \$ _____
PULPWOOD				
WHITE PINE	\$ 3.50/CORD	\$ _____ X	1971.00 CORDS	= \$ _____
RED PINE	\$ 42.00/CORD	\$ _____ X	202.00 CORDS	= \$ _____
SUBTOTAL 1				\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
SAWLOGS			
RED MAPLE	\$ 70.00/MBF	5.00 MBF	= \$ 350.00
WHITE PINE	\$ 30.00/MBF	111.10 MBF	= \$ 3,333.00
BLK CHERRY	\$ 106.00/MBF	3.20 MBF	= \$ 339.20
MIX ASPEN	\$ 44.00/MBF	4.40 MBF	= \$ 193.60
PULPWOOD			
SUG. MAPLE	\$ 8.20/CORD	16.00 CORDS	= \$ 131.20
RED MAPLE	\$ 10.50/CORD	130.00 CORDS	= \$ 1,365.00
JACK PINE	\$ 7.80/CORD	119.00 CORDS	= \$ 928.20
BLK CHERRY	\$ 6.60/CORD	129.00 CORDS	= \$ 851.40
MIX ASPEN	\$ 14.25/CORD	64.00 CORDS	= \$ 912.00
SUBTOTAL 2			\$ <u>8,403.60</u>

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____

*These volumes are statistically estimated within plus (+) or minus (-) 12.32%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

(bidder's printed name)

(bidder's signature)

Address/Telephone _____

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE
WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY	
Sale or Permit No	
Year:	Type:
Forest Area:	

**TIMBER SALE
VERIFICATION OF WORKER'S DISABILITY
COMPENSATION ACT COMPLIANCE**

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you must check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You must check one of the boxes below:
 - A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

_____ Full Time Employees

_____ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. ()	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

SANFORD LAKE HARDWOOD (091-07-01)
 T27N, R13W, SEC. 35, W1/2 SW, SESW.
 BENZIE COUNTY

In response to the notice of sale to be held 2:00 p.m. on March 19, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
SAWLOGS				
SUG. MAPLE	\$ 304.00/MBF	\$ _____ X	11.70 MBF	= \$ _____
MIX ASPEN	\$ 46.00/MBF	\$ _____ X	31.70 MBF	= \$ _____
PULPWOOD				
MIX ASPEN	\$ 11.85/CORD	\$ _____ X	138.00 CORDS	= \$ _____
SUBTOTAL 1				\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
SAWLOGS			
RED MAPLE	\$ 74.00/MBF	8.90 MBF	= \$ 658.60
BASSWOOD	\$ 30.00/MBF	13.80 MBF	= \$ 414.00
MIX HARDWD	\$ 63.00/MBF	3.00 MBF	= \$ 189.00
PULPWOOD			
RED MAPLE	\$ 11.90/CORD	70.00 CORDS	= \$ 833.00
BASSWOOD	\$.95/CORD	77.00 CORDS	= \$ 73.15
MIX HARDWD	\$ 5.65/CORD	153.00 CORDS	= \$ 864.45
SUBTOTAL 2			\$ 3,032.20

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____

*These volumes are statistically estimated within plus (+) or minus (-) 13.80%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

 (bidder's printed name)

 (bidder's signature)

Address/Telephone _____

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE
 WITHIN 21 DAYS OF SALE AWARD



**TIMBER SALE
VERIFICATION OF WORKER'S DISABILITY
COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525
of Act 451 of 1994, as amended.*

FOR DEPARTMENT USE ONLY

Sale or Permit No

Year:

Type:

Forest Area:

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
 - A. Sole Proprietorship (individual)
 - B. Partnership
 - C. Corporation
2. You **must** check one of the boxes below:
 - A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
 - B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
 - C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full and part time employees other than yourself including family members and active partners (if none, you must enter "0").

_____ Full Time Employees

_____ Part Time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone No. ()	
City	State	Zip + 4	

I hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

LITTLE HARDWOOD (096-08-01)
T24N, R14W, SEC. 26, SWSW.
MANISTEE COUNTY

In response to the notice of sale to be held 2:00 p.m. on March 19, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>BID PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>= VALUE</u>
<u>SAWLOGS</u>				
RED MAPLE	\$ 70.00/MBF	\$ _____ X	5.50 MBF	= \$ _____
BLK CHERRY	\$ 106.00/MBF	\$ _____ X	2.10 MBF	= \$ _____
<u>PULPWOOD</u>				
MIX HARDWD	\$ 7.40/CORD	\$ _____ X	44.00 CORDS	= \$ _____
SUBTOTAL 1				\$ _____

In addition, the successful bidder agrees to purchase the following species at the appraised price:

<u>SPECIES</u>	<u>APPRAISED PRICE</u>	<u>ESTIMATED VOLUME*</u>	<u>VALUE</u>
<u>SAWLOGS</u>			
SUG. MAPLE	\$ 254.00/MBF	.20 MBF	= \$ 50.80
BEECH	\$ 44.00/MBF	.50 MBF	= \$ 22.00
SUBTOTAL 2			\$ 72.80
SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____			

*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

(bidder's printed name)

(bidder's signature)

Address/Telephone _____

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE
WITHIN 21 DAYS OF SALE AWARD



FOR DEPARTMENT USE ONLY	
Sale or Permit No	
Year:	Type:
Forest Area:	

**TIMBER SALE
VERIFICATION OF WORKER'S DISABILITY
COMPENSATION ACT COMPLIANCE**

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

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