

# DEPARTMENT OF NATURAL RESOURCES STATE OF MICHIGAN

# TIMBER SALE PROSPECTUS

Notice is hereby given that bids will be received by the Unit Manager, GWINN MANAGEMENT UNIT, for certain timber on the following described lands:

HAYWIRE LAKE 4-WAY / T45N, R26W, SEC. 23, NENW, SWNW, SENW, NENE, SENE.

T45N, R26W, SEC. 23, SWNE.

T45N, R26W, SEC. 26, NENW, NWNW.

MARQUETTE COUNTY (Appr. \$22,349.38)

SALE ACRES: 47

438 SNO-TRAIL / T44N, R26W, SEC. 26, NE1/4, SWNE.

T44N, R26W, SEC. 25, SW1/4NW1/4.

MARQUETTE COUNTY (Appr. \$14,521.43)

SALE ACRES: 30

CAMP 10 MIX / T44N, R26W, SEC. 07, SW1/4, W1/2SE, S1/2NW.

MARQUETTE COUNTY (Appr. \$42,587.10)

SALE ACRES: 107

MILLER CREEK ASPEN / T44N, R26W, SEC. 09, NWNE, NENE.

MARQUETTE COUNTY (Appr. \$13,809.25)

SALE ACRES: 25

SALE DATE AND TIME: 3:00 p.m. on April 5, 2010.

GWINN

#### BID INSTRUCTIONS (Ver. 06/23/2008):

- 1. <u>Bid Location, Date, and Time:</u> Bids must be received by the Unit Manager, Gwinn Management Unit, 410 West M-35, Gwinn, Michigan 49841, no later than 3:00 p.m. on April 5, 2010. For further information concerning this sale, contact the Unit Manager at 906-346-9201.
- 2. <u>Bidder's Qualifications</u>: Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMFM No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.
- 3. Preparation of Sealed Bids: Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.
- 4. <u>Submission of Sealed Bids</u>: Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) that it is a "Bid for Timber," and (b) the sale name or number, and (c) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.
- 5. Public Opening of Sealed Bids: If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.
- 6. Award of Contract: Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.
- 7. <u>Down Payment:</u> The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.
- 8. <u>Performance Security:</u> As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.
- 9. <u>Timber Sale Contract:</u> Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at <a href="https://www.michigan.gov/dnr">www.michigan.gov/dnr</a>. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection: Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody: Unless otherwise indicated in the contract under section 7 - Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

REBECCA A. HUMPHRIES

# HAYWIRE LAKE 4-WAY (002-09-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

SPECIES	ESTIMATED VOLUME*	APPRAISED PRICE
PULPWOOD		
P. BIRCH	84.80 CORDS	\$ 18.15/CORD
Q. ASPEN	398.40 CORDS	\$ 22.15/CORD
BALSAM FIR	108.80 CORDS	\$ 19.95/CORD
B. SPRUCE	354.50 CORDS	\$ 20.75/CORD
MIX HARDWD	117.10 CORDS	\$ 19.65/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

SPECIES	ESTIMATED VOLUME*	APP	RAISED PRICE
PULPWOOD			
TAMARACK	5.80 CORDS	\$	14.35/CORD
JACK PINE	2.60 CORDS	\$	28.85/CORD

\*The volumes are statistically estimated within plus (+) or minus (-) 13.03 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$1,117.00, to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER	PERCENT	OF	TOTAL	SALE	VALUE
1			10%		
2			30%		
3			30%		
4			30%		

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on November 30, 2012.

# CAMP 10 MIX (011-09-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

SPECIES	ESTIMATED VOLUME *	API	PRAISED PRICE
PULPWOOD		<del></del>	
Q. ASPEN	665.00 CORDS	\$	16.05/CORD
BALSAM FIR	346.00 CORDS	\$	22.50/CORD
B. SPRUCE	986.00 CORDS	\$	17.75/CORD
JACK PINE	236.00 CORDS	\$	21.30/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

SPECIES	ESTIMATED VOLUME *	APF	RAISED PRICE
PULPWOOD			
P. BIRCH	10.00 CORDS	\$	15.50/CORD
B. POPLAR	10.00 CORDS	\$	15.00/CORD
TAMARACK	60.00 CORDS	\$	15.45/CORD
MIX HARDWD	39.00 CORDS	\$	9.45/CORD

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 10.47 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

# BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$2,140.00, to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT	UNIT	NUMBER	PERCENT	OF	TOTAL	SALE	VALUE
	1				10%		
	2				21%		
	3				24%		
	4				18%		
	5				04%		
	6				20%		
	7				03%		

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on November 30, 2012.



# Michigan Department of Natural Resources - Forest, Mineral & Fire Management

# TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

Sale Number 32-002-09-01 Year 2009

Forest Management Unit County Date Page of Mapped By J. Koski Gwinn 9/30/2009 Marquette J. Koski Cruised By

Section(s) and Subdivision(s) Township Range

23, NENW, NENW, SENW, NENE, SENE, SWNE, 26, NENW, NWNW T45N R26W Cover Type

Scale: | ... 4 inches ...... | = 1 mile

6 = Pole Timber Well

PR 4030-1b (Rev. 05/24/2007)

# Density 5 = Pole Timber Medium

G = Grass A = Aspen O = Oak B = Paper Birch H = Hemlock P = Lowland Poplar

C = Cedar J = Jack Pine D = Treed Bog L = Lowland Brush E = Swamp Hdwoods

Q = Mixed Swamp Cnfr R = Red Pine M = Mpl, Bch, Brch S = Black Spruce

U = Upland Brush V = Bog or Marsh

W = White Pine X = Non Stocked Z = Water

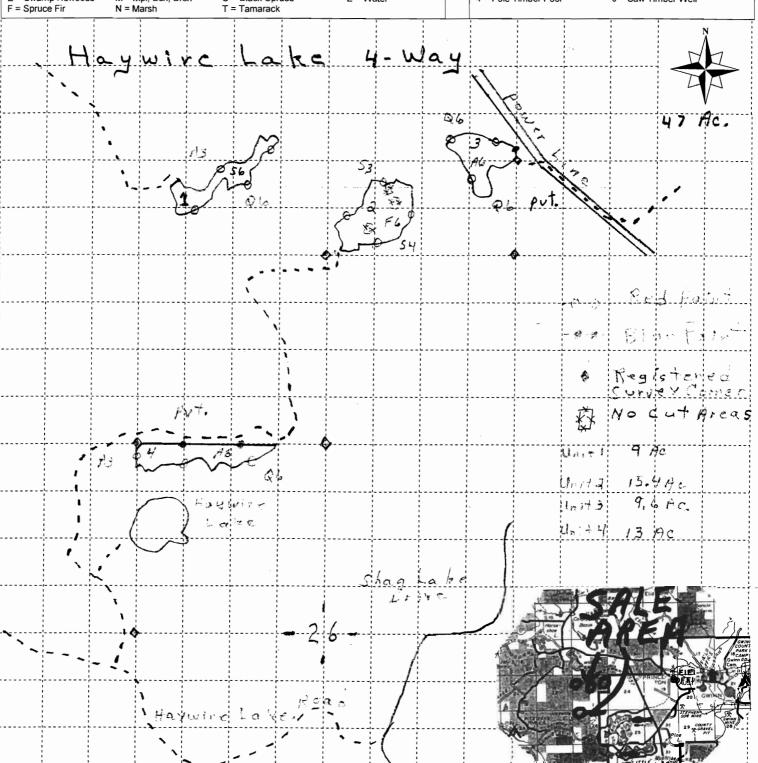
0 = Non Stocked

1 = Seedling Sapling Poor

2 = Seedling Sapling Medium

7 = Saw Timber Poor 3 = Seedling Sapling Well 4 = Pole Timber Poor 8 = Saw Timber Medium

9 = Saw Timber Well



# Sale Specific Conditions & Requirements

Sale Name: Haywire Lake 4-way Sale Number: 32-002-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

# 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by blue and red paint. The retention areas are marked with red X lines.

# 2 - Timber Specifications

#### 2.1 - Included Timber

# 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1-4, cut all trees that are four inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability except cedar, hemlock, red and white pine, oak, black cherry, and trees marked with green paint. Also, do not cut any trees in the retention areas marked with red X line.

#### 3 - Payments

# 3.4 - Damaged Timber

#### 3.4.1 - Damaged timber (6/05)

General Condition and Requirement 3.4 Damaged Timber, defines liquidated damages for undesignated live merchantable trees which are cut or injured. In addition, extreme care should be taken to avoid damage to tree seedlings and saplings. Damage to residual trees (defined as breaking of the cambium layer, broken tops or bending of trees from their natural position) is not acceptable.

No damage is acceptable to merchantable trees. Within the sale area, if more than 5% of trees (> 4.5" DBH) within a specified area of the sale are damaged, liquidated damages will be assessed for all trees damaged. Rates will be in accordance with General Condition and Requirement 3.4 Damaged Timber, or at a rate of \$25 per sawtimber tree and \$5 per pole sized tree, whichever is greater.

# 4 - Transportation

### 4.1 - Construction

#### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

# Sale Name: Haywire Lake 4-way Sale Number: 32-002-09-01

#### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 5 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 5 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

# 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Temporary berms may be required if no sale activity occurs for 30 or more consecutive days. Contact the sale administrator for specific details of design and placement.

#### 4.2 - Maintenance

# 4.2.1 - Hauling restriction (12/08)

Hauling may be restricted on forest roads by the Unit Manager or his/her representative. The restriction may occur any time during wet weather conditions and/or seasonal high water tables.

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

# 4.4 - Access

# 4.4.1 - Private property access (12/08)

Permission for access across private land has been obtained by the DNR. Access to unit 1 is from Crooked Lake Road, to unit 2 and 4 is from Haywire Lake Road, to unit 3 is from CR-557.

#### 5 - Operations

# 5.1 - Notification

# 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 5 days in advance to schedule the conference.

#### 5.2 - Conduct of Operations

# 5.2.1 - Slash

# 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 5 feet back from the blue paint line.

Sale Name: Haywire Lake 4-way Sale Number: 32-002-09-01

# 5.2.2 - Hazard Trees/Snags

5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

# 5.2.3 - Operating Restrictions

# 5.2.3.1 - Operating restrictions (12/08)

Within Payment Unit(s) 1 and 3, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of October 15, through December 13. In units 2 and 4, no logging activity is permitted during the period of November 15 through November 30. This restriction is because of deer hunting season.

# 5.8 - Protection of Endangered Species

# 5.8.5 - Protection of raptor nests (4/09)

If raptors nests are present within the sale area, exclusion areas may be necessary to protect them. All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

# 438 SNO-TRAIL (010-09-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

SPECIES	ESTIMATED VOLUME*	APPI	RAISED PRICE
PULPWOOD			
Q. ASPEN	417.00 CORDS	\$	22.00/CORD
BALSAM FIR	89.50 CORDS	\$	23.35/CORD
B. SPRUCE	94.00 CORDS	\$	21.65/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

SPECIES	ESTIMATED VOLUME*	APP	RAISED PRICE
PULPWOOD			
MIX HARDWD	81.50 CORDS	\$	15.00/CORD

\*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

# BOND AND PAYMENT SCHEDULE:

- A bond in the amount of \$727.00, to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER	PERCENT	OF	TOTAL	SALE	VALUE
1			60%		
•			400		

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on November 30, 2011.



A = Aspen

# Michigan Department of Natural Resources - Forest, Mineral & Fire Management

# TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

Cover Type

O = Oak

G = Grass

Sale Number 32-010-09-01

Density

5 = Pole Timber Medium

0 = Non Stocked

Year 2009

Forest Management Unit
Gwinn

County
Mapped By J. Koski
Date
9/30/2009
1
1
Township
Range
Section(s) and Subdivision(s)

Township Range Section(s) and Subdivision(s)

T44N R26W SEC 25 NE1/4, SWNE SEC 26 SW1/4NW1/4

Scale: |...4 inches......| = 1 mile

U = Upland Brush

A = Aspen B = Paper Birch C = Cedar D = Treed Bog E = Swamp Hdwoods F = Spruce Fir	G = Grass H = Hemlock J = Jack Pine L = Lowland Brus M = Mpl, Bch, Br N = Marsh	Q = M sh $R = R$ ch $S = BI$	ak owland Poplar lixed Swamp Cnf ed Pine lack Spruce amarack	V = E r W = Y	Journal Brush Bog or Marsh White Pine Ion Stocked Vater		2 = Seedl 3 = Seedl	ing Sapling ing Sapling ing Sapling ing Sapling Fimber Poor	Medium Well	6 = Pole Ti 7 = Saw Ti	mber Poor mber Mediu	
	4	38	Si	VO.	W -	T	RA		 			
						! ! ! ! !		· · · · ·			30 AC	<i>\\</i>
			£000							<u>.</u>		
		80	7					; ; ; ; ;		; ; ; ;		
		60					! !					
		dern,	·	3 24			1		; ; ; ; ; ;	; ; ; ; ; ;		
	and the state of t		23	25	A SECOND CONTRACTOR OF THE SECOND CONTRACTOR O	Ç.	R. 438		1 1 1 1 1 1			
A STATE OF THE PARTY OF THE PAR	The state of the s	6 10	38.00	m c			· · · · · · · · · · · · · · · · · · ·		Q.	J P	asat	
	2-TR Ro14	ACK AS		an_	):			00	! !		1+ Li	
V		Sevent LSW Y	AL	9 145	الله الله	~		11 1/	<u>"</u> a –	TRACK	" Roy	ŋ
	TOM CAIR	Gen A W Cw.			c6	<u> </u>	,	5555			TRAI	<b>L</b>
	STEPHEN SON MINE 20 SORANEL							<u>Uni+ l</u>		8 Ac.		
Con Final Control of Street	The Methods	JOHNSON L. T. POICH						Units	1 0	AC.		
		lver .										
	4											
	X											
Philippin action		7						1				

# Sale Specific Conditions & Requirements

Sale Name: 438 Sno-trail Sale Number: 32-010-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

# 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by County Road 438 to the north and red paint to the east, west and south sides of the sale. Interior Payment Unit boundaries are marked with double slash red paint. Interior Payment Unit boundary are only to be cut when all surrounding Payment Units have been paid.

# 2 - Timber Specifications

#### 2.1 - Included Timber

# 2.1.1 - Clearcut unit(s) with unmerchantable trees (12/08)

Within Payment Unit(s) 1 and 2, cut all trees that are 4.5" or more in diameter measured at a point of four and one-half (4-1/2) feet above ground level regardless of merchantability except white pine, cedar and hemlock. Make an effort to protect white pine saplings.

# 4 - Transportation

### 4.2 - Maintenance

# 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

# 5 - Operations

#### 5.1 - Notification

# 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

# 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.2 - Slash Removal

5.2.1.2.6 - Slash removal, general (7/05)

All slash must be removed from from the existing roads.

Sale Name: 438 Sno-trail Sale Number: 32-010-09-01

5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

# 5.2.3 - Operating Restrictions

# 5.2.3.1 - Operating restrictions (12/08)

Within Payment Unit(s) 1 and 2, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of 12/1 to 3/31. This restriction is because of snowmobile trail grooming.

# 5.2.41 - Snowmobile trail protection (1/09)

The trail number 33 is a snowmobile trail and is shown on the Timber Sale Map. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. Do not cut or damage posts with orange trail markers or traffic control signs. Maintain a 20 foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or his/her representative prior to December 1st. The snowmobile trail may not be used for any timber sale operations from December 1 to March 31. All stumps within 20 feet of the snowmobile trail must be cut at ground level.

Section Name: Sale Specific Page 2 of 2 Current as of 9/30/2009 1:57:16PM

# Michigan Department of Natural Resources - Forest, Mineral & Fire Management

# TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

Sale Number 32-011-09-01

Density

Year 2009

Forest Management Unit County Page of Mapped By J. Koski 9/28/2009 Marquette Gwinn 1 Cruised By J. Koski

Township Range Section(s) and Subdivision(s) SW1/4, W1/2SE, S1/2NW R26W T44N

Cover Type

Scale: |...4 inches......| = 1 mile

			Cover								nsity	h 14 - 1'
A = Aspen B = Paper Birch C = Cedar D = Treed Bog E = Swamp Hdwoods F = Spruce Fir	j = Ja L = Lo	emlock ick Pine owland Brus lpl, Bch, Br	P Q sh R ch S	= Oak = Lowland F = Mixed Sw = Red Pine = Black Spr = Tamarack	amp Cnfr uce	V = Bo W = W	land Brush g or Marsh hite Pine n Stocked ater		2 = Seedlin	g Sapling Poor g Sapling Medium g Sapling Well	5 = Pole Tim 6 = Pole Tim 7 = Saw Tim 8 = Saw Tim 9 = Saw Tim	ber Well ber Poor ber Medium
		Ca	mp	14	Oy	V). Î.x.						
		; ; ; ; ;						107	Ae			
				Lan	ם מן ען	Foac		· · · · · · · · · · · · · · · · · · ·				
	) 1+				(4.5)							
	. ?	\ <b>C</b>		Wq	i/\	A		 		:	- 17%	:
	*		C		# A4	4	36	·		Un. 2 3	: :	Ac
	At V		<b>18</b>	6 56	# AG	-H	3	0	76	44,- 5	1 1	PC
	G	1		Q	wo	X X		76	1	100 6 Unit 7	24 A	
		3/	12	3	$\sim$		F2	A P				
		\	/3 -	18		w mo	lile	tre	<u> </u>	-		
				~ <del>}</del> (	15 n							Line
			<u></u>		Ì						Red	lina Unià
		Control to	Espaces L								4.1 h	٠,
Xino)										<u> </u>	AX	cut ea.s
			V.					· • • • • • • • • • • • • • • • • • • •		<b>∌</b>	Inon Regist	Pine
											COFF	

# Sale Specific Conditions & Requirements

Sale Name: Camp 10 Mix Sale Number: 32-011-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

# 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by blue and red paint. Interior Payment Unit boundaries are marked with a red double slash paint lines. No cut areas are marked and identified by red X lines.

# 2 - Timber Specifications

#### 2.1 - Included Timber

# 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (12/08)

Within Payment Unit(s) 1-5, cut all trees which meet minimum piece specifications in 2.2 Utilization except: elm, cedar, hemlock, red pine, white pine, oak, black cherry. In units 1 and 3, DO NOT cut in the no cut areas marked by red X lines.

# 2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) 6 and 7, all spruce, fir, and jack pine trees are designated for cutting providing they meet minimum piece specifications in 2.2 Utilization. DO NOT cut in the two "retention area" marked by red, double "X" lines, also DO NOT cut any trees marked with green paint.

# 3 - Payments

# 3.4 - Damaged Timber

# 3.4.1 - Damaged timber (6/05)

General Condition and Requirement 3.4 Damaged Timber, defines liquidated damages for undesignated live merchantable trees which are cut or injured. In addition, extreme care should be taken to avoid damage to tree seedlings and saplings. Damage to residual trees (defined as breaking of the cambium layer, broken tops or bending of trees from their natural position) is not acceptable.

No damage is acceptable to merchantable trees. Within the sale area, if more than 5% of trees (> 4.5" DBH) within a specified area of the sale are damaged, liquidated damages will be assessed for all trees damaged. Rates will be in accordance with General Condition and Requirement 3.4 Damaged Timber, or at a rate of \$25 per sawtimber tree and \$5 per pole sized tree, whichever is greater.

# 4 - Transportation

#### 4.1 - Construction

# Sale Name: Camp 10 Mix Sale Number: 32-011-09-01

#### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

#### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 5 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 5 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

# 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Temporary berms may be required if no sale activity occurs for 30 or more consecutive days. Contact the sale administrator for specific details of design and placement.

#### 4.2 - Maintenance

# 4.2.1 - Hauling restriction (12/08)

Hauling may be restricted on forest roads by the Unit Manager or his/her representative. The restriction may occur any time during wet weather conditions and/or seasonal high water tables.

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

# 5 - Operations

# 5.1 - Notification

# 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 5 days in advance to schedule the conference.

# 5.2 - Conduct of Operations

# 5.2.1 - Slash

# 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

# 5.2.1.2 - Slash Removal

# Sale Name: Camp 10 Mix Sale Number: 32-011-09-01

All slash must be removed at least 5 feet from the cleared right-of-way of forest roads.

# 5.2.2 - Hazard Trees/Snags

# 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

# **5.2.3 - Operating Restrictions**

# 5.2.3.1 - Operating restrictions (12/08)

Within Payment Unit(s) 1-7, and also along Camp 10 Road, from Kates Grade to the sale area, cutting, skidding, and hauling are not permitted during the period of December 1, to April 1, unless changed by written agreement, This restriction is because of the snowmobile trail in the area.

# MILLER CREEK ASPEN (012-09-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

SPECIES	ESTIMATED_VOLUME*	API	PRAISED PRICE
PULPWOOD			
Q. ASPEN	483.80 CORDS	\$	22.00/CORD
BALSAM FIR	85.80 CORDS	\$	23.10/CORD

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

SPE	CIES EST	IMATED V	OLUME *	APP	RAISED PRICE
PULPWOOD					
P. BIRC	H	7.30	CORDS	\$	17.60/CORD
B. SPRU	CE	31.90	CORDS	\$	20.10/CORD
MIX HAR	DWD	27.60	CORDS	\$	15.00/CORD

\*The volumes are statistically estimated within plus (+) or minus (-) 21.07 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

# BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$700.00, to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on November 30, 2011.



A = Aspen

C = Cedar

B = Paper Birch

E = Swamp Hdwoods

#### Michigan Department of Natural Resources - Forest, Mineral & Fire Management

# TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

Sale Number 32-012-09-01 Year 2009

Forest Management Unit County Date Page of Mapped By J. Koski 3/11/2009 Gwinn Marquette Cruised By J. Koski

V = Bog or Marsh W = White Pine

X = Non Stocked

Z = Water

Township Section(s) and Subdivision(s) Range T44N

H = Hemlock

J = Jack Pine

L = Lowland Brush

M = Mpl, Bch, Brch

R26W 9, NENE, NWNE

Cover Type

P = Lowland Poplar

R = Red Pine

S = Black Spruce

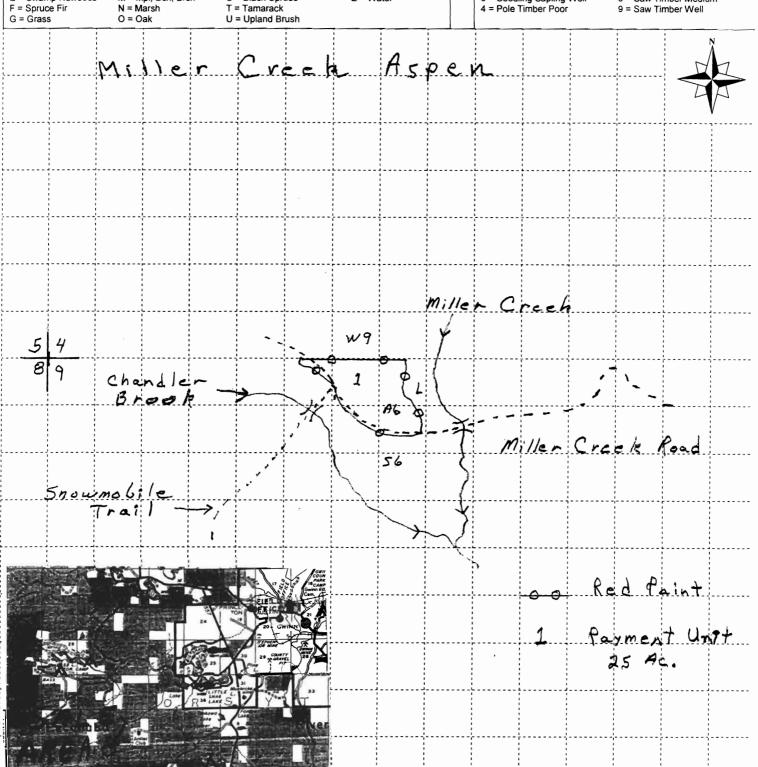
Q = Mixed Swamp Cnfr

Density

- 0 = Non Stocked 5 = Pole Timber Medium
- 1 = Seedling Sapling Poor 2 = Seedling Sapling Medium
- 3 = Seedling Sapling Well
- 4 = Pole Timber Poor
- 6 = Pole Timber Well
- 7 = Saw Timber Poor

Scale: |...4 inches......| = 1 mile

- 8 = Saw Timber Medium
- 9 = Saw Timber Well



# Sale Specific Conditions & Requirements

Sale Name: Miller Creek Aspen Sale Number: 32-012-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

# 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint.

# 2 - Timber Specifications

#### 2.1 - Included Timber

# 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (12/08)

Within Payment Unit(s) 1, cut all trees which meet minimum piece specifications in 2.2 Utilization except: elm, cedar, hemlock, red pine, white pine, oak, black cherry, and white spruce.

# 3 - Payments

# 3.4 - Damaged Timber

# 3.4.1 - Damaged timber (6/05)

General Condition and Requirement 3.4 Damaged Timber, defines liquidated damages for undesignated live merchantable trees which are cut or injured. In addition, extreme care should be taken to avoid damage to tree seedlings and saplings. Damage to residual trees (defined as breaking of the cambium layer, broken tops or bending of trees from their natural position) is not acceptable.

Within the sale area, if more than 50% of the tree seedlings or saplings (1/4" to 4.5" DBH) within a specified portion of the sale area are damaged, liquidated damages will be assessed at \$100 per acre for all acreage within that specified portion of the sale area that was damaged.

No damage is acceptable to merchantable trees. Within the sale area, if more than 5% of trees (> 4.5" DBH) within a specified area of the sale are damaged, liquidated damages will be assessed for all trees damaged. Rates will be in accordance with General Condition and Requirement 3.4 Damaged Timber, or at a rate of \$25 per sawtimber tree and \$5 per pole sized tree, whichever is greater.

### 4 - Transportation

# 4.1 - Construction

# 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

# Sale Name: Miller Creek Aspen Sale Number: 32-012-09-01

#### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 5 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 5 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

# 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Temporary berms may be required if no sale activity occurs for 30 or more consecutive days. Contact the sale administrator for specific details of design and placement.

#### 4.2 - Maintenance

# 4.2.1 - Hauling restriction (12/08)

Hauling may be restricted on forest roads by the Unit Manager or his/her representative. The restriction may occur any time during wet weather conditions and/or seasonal high water tables.

# 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

# 5 - Operations

#### 5.1 - Notification

# 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 5 days in advance to schedule the conference.

#### 5.2 - Conduct of Operations

### 5.2.1 - Slash

#### 5.2.1.2 - Slash Removal

5.2.1.2.1 - Slash removal, right-of-way (12/04)

All slash must be removed at least 5 feet from the cleared right-of-way of Miller Creek Road.

# 5.2.2 - Hazard Trees/Snags

5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

Sale Name: Miller Creek Aspen Sale Number: 32-012-09-01

# 5.2.3 - Operating Restrictions

# 5.2.3.1 - Operating restrictions (12/08)

Within Payment Unit(s) 1, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of November 15 to April 1. This restriction is because Miller Creek Road is used as a snowmobile trail.

# 5.2.41 - Snowmobile trail protection (8/09)

Miller Creek Road is a snowmobile trail and is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or his/her representative prior to December 1st. The snowmobile trail may not be used for any timber sale operations from December 1 to March 31.

# HAYWIRE LAKE 4-WAY (002-09-01) T45N, R26W, SEC. 23, NENW, NWNW, SWNW, SENW, NENE, SENE. T45N, R26W, SEC. 23, SWNE.

T45N, R26W, SEC. 26, NENW, NWNW.
MARQUETTE COUNTY

In response to the notice of sale to be held 3:00 p.m. on April 5, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

SPECIES PULPWOOD	API	PRAISED PRICE	BID PRICE	ESTIMATE	D VOL	JUME* = VALUE
P. BIRCH	\$	18.15/CORD	\$ х	84.80	CORDS	s = \$
Q. ASPEN	\$	22.15/CORD	\$ x	398.40	CORDS	= \$
BALSAM FIR	\$	19.95/CORD	\$ x	108.80	CORDS	= \$
B. SPRUCE	\$	20.75/CORD	\$ x	354.50	CORDS	= \$
MIX HARDWD	\$	19.65/CORD	\$ x	117.10	CORDS	= \$
				SUBTOTAL	L 1	\$

In addition, the successful bidder agrees to purchase the following species at the appraised price:

SPECIES	APPRAISED PRICE	ESTIMATED VOLUME*	VALUE
PULPWOOD			
TAMARACK	\$ 14.35/CORD	5.80 CORDS	= \$ 83.23
JACK PINE	\$ 28.85/CORD	2.60 CORDS	= \$ 75.01
		SUBTOTAL 2	\$ 158.24
	SUBTOTAL 1 + SUBT	TOTAL 2 = TOTAL BID V	ALUE \$

\*These volumes are statistically estimated within plus (+) or minus (-) 13.03%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

(bidder's printed name)	(bidder's signature)
Address/Telephone	

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



# Michigan Department of Natural Resources Forest, Mineral and Fire Management

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

FOR DEPARTMENT USE ONLY					
Sale or Permit No					
Year:	Туре:				
Forest Area:					

	COMPENSATION ACT COMPLIANCE				
	As required by Act 317, P.A. 1969 (Worker's Compensation) and of Act 451 of 1994, as amended.	l Part 525	Forest Area:		
	VERIFICATION OF WORKER'S DISAE	BILITY COMPENS	SATION ACT COMPLIANCE		
•	This verification must be completed and submitted within sale contract.	21 days of contr	act award and prior to the	issuance of the timber	
•	In addition, if boxes 2B or 2C are checked, then Notice of days of the contract award and prior to the issuance of the			be submitted within 21	
•	All Information must be typed or printed except for written	signatures.			
Plea	ase Check Appropriate Categories:				
1.	My business is organized as (you must check <u>one</u> of the boxe A. ☐ Sole Proprietorship (individual)  B. ☐ Partnership  C. ☐ Corporation	s below):			
2.	You must check one of the boxes below:				
	A.  I certify that my business is a sole proprietorship and Worker's Compensation Laws.	it has no employ	ees but the sole proprietor.	I am not subject to the	
	<ul> <li>B.   I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C.   I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.</li> </ul>				
	If you have checked item 2(A) or 2(B), you must indicate the including family members and active partners (if none, you must		h full and part time employ	rees other than yourself	
	Full Time Employees		Part Til	me Employees	
Name	e of Business	Federal ID (or) Se	ocial Security No.	<u> </u>	
Addre	ess	Telephone No.			
City	State	( )	Zip + 4		
cove	eby certify that the above information is true and correct. I agreed rage during any of my present and future operations.  gnature of Owner or Authorized Representative	e to notify the DN	R of any changes that occu	r in factors affecting my	
Tit	le	Date			

# GWINN MANAGEMENT UNIT

438 SNO-TRAIL (010-09-01)
T44N, R26W, SEC. 26, NE1/4, SWNE.
T44N, R26W, SEC. 25, SW1/4NW1/4.
MARQUETTE COUNTY

In response to the notice of sale to be held 3:00 p.m. on April 5, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

SPECIES PULPWOOD	APPRAISED PRICE	BID PRICE	ESTIMATED VOLU	JME* = VALUE
Q. ASPEN	\$ 22.00/CORD	\$ x	417.00 CORDS	= \$
BALSAM FIR	\$ 23.35/CORD	\$ x	89.50 CORDS	
B. SPRUCE	\$ 21.65/CORD	\$x	94.00 CORDS	= \$
			SUBTOTAL 1	\$
In addition, the su appraised price:	uccessful bidder agree	s to purchase the	following speci	es at the
SPECIES	APPRAISED PRICE	ESTIMATED	VOLUME*	ALUE
PULPWOOD MIX HARDWD	\$ 15.00/CORD	81.50	CORDS = \$	1,222.50
		sı	UBTOTAL 2 \$_	1,222.50
	SUBTOTAL 1 +	SUBTOTAL 2 =	TOTAL BID VALUE	\$
	olumes are final and n his timber and to make		-	
will be the basis t must be bid or the awarding a contract	any or all bids may be to determine total bid bid form may be rejec will be based upon m n equipment and manpow	value. All bids ted. I also unders y past performance	must be signed stand that consies and ability to	and all bid items deration and
(bidder's	s printed name)	(bidder's s	ignature)	
Address/Telephor				
mrrn ·	TITIDITAL DIDDED MICH OF	WOLDER WILL BODY O	A MUM DESERVE OF	TDE

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



# Michigan Department of Natural Resources Forest, Mineral and Fire Management

# **TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

FOR DEPARTMENT USE ONLY			
Sale or Permit No			
Year:	Туре:		
Forest Area:			

# VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

sale co	-	bmitted within 21	days of contract awa	ard and prior to the issuance of the timber
In addit				of Insurance must be submitted within 21
-	rmation must be typed or printed ex			
Please Chec	ck Appropriate Categories:			
A. □ S B. □ F	iness is organized as (you <b>must</b> check Sole Proprietorship (individual) Partnership Corporation	one of the boxes be	elow):	
A. 🗆	Worker's Compensation Laws.			t the sole proprietor. I am not subject to the
C. 🗆	Notice of Exclusion (BWC-337, Rev. 5 award. (For questions or a copy of the	5/96). I will provide BWC-337, please o	e a copy of the Notice call the Worker's Com	e of Exclusion within 21 days of the contract pensation Bureau at 517-322-1195).  an original Certificate of Insurance within 21
3. If you h	•			nd part time employees other than yourself
	Full Time Em	ployees		Part Time Employees
lame of Busi	iness	F	Federal ID (or) Social Se	curity No.
Address		-	Telephone No.	
City	State	e		Zip + 4
coverage du	tify that the above information is true ar uring any of my present and future oper e of Owner or Authorized Representativ	rations.	to notify the DNR of a	ny changes that occur in factors affecting my
Title			Date	

# GWINN MANAGEMENT UNIT

# CAMP 10 MIX (011-09-01) T44N, R26W, SEC. 07, SW1/4, W1/2SE, S1/2NW. MARQUETTE COUNTY

In response to the notice of sale to be held 3:00 p.m. on April 5, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

SPECIES PULPWOOD	APPRAISE	D PRICE	BID PRICE	Ē	STIMATE	ED VOLUME*	= VALUE
Q. ASPEN	\$ 16.0	5/CORD \$	3	K	665.00	CORDS	= \$
BALSAM FIR	\$ 22.5	0/CORD \$		K	346.00	CORDS	= \$
B. SPRUCE	\$ 17.7	5/CORD \$	3	K	986.00	CORDS	= \$
JACK PINE	\$ 21.3	0/CORD \$	5	K	236.00	CORDS	= \$
				S	UBTOTA	L 1 \$	

In addition, the successful bidder agrees to purchase the following species at the appraised price:

SPECIES PULPWOOD	APPRAISED PRICE	ESTIMATED VOLUME*	VALUE
P. BIRCH	\$ 15.50/CORD	10.00 CORDS	= \$ 155.00
B. POPLAR	\$ 15.00/CORD	10.00 CORDS	= \$ 150.00
TAMARACK	\$ 15.45/CORD	60.00 CORDS	= \$ 927.00
MIX HARDWD	\$ 9.45/CORD	39.00 CORDS	= \$ 368.55
		SUBTOTAL 2	\$ 1,600.55
	SUBTOTAL 1 + SUB	TOTAL 2 = TOTAL BID V	ALUE \$

\*These volumes are statistically estimated within plus (+) or minus (-) 10.47%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

(bidder's printed name)	(bidder's signature)
Address/Telephone	

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



# Michigan Department of Natural Resources Forest, Mineral and Fire Management

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

FOR DEPARTM	ENT USE ONLY
Sale or Permit No	
Year:	Туре:
Forest Area:	

	As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.	prest Area:
	VERIFICATION OF WORKER'S DISABILITY COMPENSAT	TION ACT COMPLIANCE
•	<ul> <li>This verification must be completed and submitted within 21 days of contract sale contract.</li> </ul>	t award and prior to the issuance of the timber
•	<ul> <li>In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certification</li> <li>days of the contract award and prior to the issuance of the timber sale contract</li> </ul>	
•	All Information must be typed or printed except for written signatures.	
Ple	Please Check Appropriate Categories:	
1.	<ul> <li>My business is organized as (you must check one of the boxes below):</li> <li>A. Sole Proprietorship (individual)</li> <li>B. Partnership</li> <li>C. Corporation</li> </ul>	
2.	<ul> <li>You must check <u>one</u> of the boxes below:</li> <li>A.          I certify that my business is a sole proprietorship and it has no employee Worker's Compensation Laws.     </li> </ul>	es but the sole proprietor. I am not subject to the
	<ul> <li>B.   I certify that my business has satisfied its obligation to the Worker's Con Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Naward. (For questions or a copy of the BWC-337, please call the Worker's</li> <li>C.   I certify that my business has a Worker's Compensation Policy. I will prodays of the contract award.</li> </ul>	Notice of Exclusion within 21 days of the contract Compensation Bureau at 517-322-1195).
3.	<ol> <li>If you have checked item 2(A) or 2(B), you must indicate the number of both including family members and active partners (if none, you must enter "0").</li> </ol>	full and part time employees other than yourself
	Full Time Employees	Part Time Employees
Nam	Name of Business Federal ID (or) Soci	cial Security No.
Add	Address Telephone No.	
City	City State	Zip + 4
cov	hereby certify that the above information is true and correct. I agree to notify the DNR coverage during any of my present and future operations.  Signature of Owner or Authorized Representative	of any changes that occur in factors affecting my
7	Title Date	

GWINN MANAGEMENT UNIT

# MILLER CREEK ASPEN (012-09-01) T44N, R26W, SEC. 09, NWNE, NENE. MARQUETTE COUNTY

In response to the notice of sale to be held 3:00 p.m. on April 5, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

SPECIES	APPRAISED PRIC	E BID PRICE	ESTIMATED VOLUM	E* = VALUE
PULPWOOD				
Q. ASPEN	\$ 22.00/CORD		483.80 CORDS	= \$
BALSAM FIR	\$ 23.10/CORE	\$X	85.80 CORDS	= \$
			SUBTOTAL 1 \$	
In addition, the sucappraised price:	ccessful bidder agre	es to purchase the	following specie	s at the
SPECIES PULPWOOD	APPRAISED PRICE	ESTIMATED	VOLUME* VA	LUE
P. BIRCH	\$ 17.60/CORD	7.30	CORDS = \$	128.48
B. SPRUCE	\$ 20.10/CORD	31.90	CORDS = \$	641.19
MIX HARDWD	\$ 15.00/CORD	27.60	CORDS = \$	414.00
estimated volumes as	SUBTOTAL 1 + statistically estima re final and not sub per and to make thei	ject to adjustment	) or minus (-) 21 . Prospective bi	.07%. These
will be the basis to must be bid or the b awarding a contract	ny or all bids may be determine total bid oid form may be rejewill be based upon equipment and manpo	d value. All bids ected. I also unders my past performance	must be signed a stand that conside e and ability to	nd all bid items eration and
(bidder's	printed name)	(bidder's s:	ignature)	-
Address/Telephone	inning bidder must	COMPLETE THE FORM O	ON THE REVERSE SII	 DE

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



# Michigan Department of Natural Resources Forest, Mineral and Fire Management

# **TIMBER SALE VERIFICATION OF WORKER'S DISABILITY** COMPENSATION ACT COMPLIANCE

As required by Act 317. P.A. 1969 (Worker's Compensation) and Part 525

FOR D	EPARTMENT USE ONLY
Sale or Permit No	
Year:	Туре:
Forest Area:	

<ul> <li>A.</li></ul>
sale contract.  In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within days of the contract award and prior to the issuance of the timber sale contract.  All Information must be typed or printed except for written signatures.  Please Check Appropriate Categories:  1. My business is organized as (you must check one of the boxes below):  A. Sole Proprietorship (individual)  B. Partnership  C. Corporation  2. You must check one of the boxes below:  A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.  B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approve Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contral award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).  C. Certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within days of the contract award.
<ul> <li>days of the contract award and prior to the issuance of the timber sale contract.</li> <li>All Information must be typed or printed except for written signatures.</li> <li>Please Check Appropriate Categories:</li> <li>My business is organized as (you must check one of the boxes below): <ul> <li>A. Sole Proprietorship (individual)</li> <li>B. Partnership</li> <li>C. Corporation</li> </ul> </li> <li>You must check one of the boxes below: <ul> <li>A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.</li> <li>B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approve Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contral award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within days of the contract award.</li> </ul> </li> <li>If you have checked item 2(A) or 2(B), you must indicate the number of both full and part time employees other than yours</li> </ul>
Please Check Appropriate Categories:  1. My business is organized as (you must check one of the boxes below):  A. Sole Proprietorship (individual)  B. Partnership  C. Corporation  2. You must check one of the boxes below:  A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.  B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approve Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contral award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).  C. Cil certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within days of the contract award.  3. If you have checked item 2(A) or 2(B), you must indicate the number of both full and part time employees other than yours
<ol> <li>My business is organized as (you must check one of the boxes below):         <ul> <li>A. □ Sole Proprietorship (individual)</li> <li>B. □ Partnership</li> <li>C. □ Corporation</li> </ul> </li> <li>You must check one of the boxes below:         <ul> <li>A. □ I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.</li> <li>B. □ I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approve Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contral award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C. □ I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within days of the contract award.</li> </ul> </li> <li>If you have checked item 2(A) or 2(B), you must indicate the number of both full and part time employees other than yours</li> </ol>
<ul> <li>A. Sole Proprietorship (individual)</li> <li>B. Partnership</li> <li>C. Corporation</li> <li>You must check one of the boxes below:</li> <li>A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.</li> <li>B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approve Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within days of the contract award.</li> <li>If you have checked item 2(A) or 2(B), you must indicate the number of both full and part time employees other than yours</li> </ul>
<ul> <li>A.</li></ul>
Worker's Compensation Laws.  B.
Full Time Employees Part Time Employees
Name of Business Federal ID (or) Social Security No.
Telephone No.
State Zip + 4
hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting moverage during any of my present and future operations.  Signature of Owner or Authorized Representative
Title Date