

### DEPARTMENT OF NATURAL RESOURCES STATE OF MICHIGAN

#### TIMBER SALE PROSPECTUS

Notice is hereby given that bids will be received by the Unit Manager, TRAVERSE CITY MANAGEMENT UNIT, for certain timber on the following described lands:

SUNVIEW ASPEN / T26N, R06W, SEC. 26, N1/2NW, NWNE.

T26N, R06W, SEC. 22, E1/2SE.

T26N, R06W, SEC. 23, NE1/4, SENW, SW1/4, N1/2SE, SWSE.

KALKASKA COUNTY (Appr. \$32,269.30)

128 RIVER PINE / T26N, R05W, SEC. 29, SWNW.

T26N, R05W, SEC. 30, S1/2NE, N1/2SE, N1/2SW, S1/2NW.

T26N, R06W, SEC. 26, NESE.

T26N, R06W, SEC. 25, S1/2NW, NWSW, SWNW.

KALKASKA COUNTY (Appr. \$87,713.20)

SURVEY POPPLE N PINE / T26N, R05W, SEC. 19, NW1/4, NWSW, W1/2NE.

T26N, R06W, SEC. 24, N1/2SE, SWSE.

KALKASKA COUNTY (Appr. \$32,912.20)

ELDORA PINE / T26N, R05W, SEC. 10, NWNW, N1/2SW, NWSE. KALKASKA COUNTY (Appr. \$28,780.60)

WISHBONE ASPEN / T26N, R05W, SEC. 02, N1/2NW, SWNW. KALKASKA COUNTY (Appr. \$1,625.21)

LIVINGSTONE MIX / T26N, R05W, SEC. 10, E1/2NE, SWNE, N1/2SE.

T26N, R05W, SEC. 11, NW1/4.

KALKASKA COUNTY (Appr. \$29,490.35)

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SALE DATE AND TIME: 3:00 p.m. on October 26, 2009.

#### **KALKASKA**

#### BID INSTRUCTIONS (Ver. 06/23/2008):

- 1. <u>Bid Location, Date, and Time:</u> Bids must be received by the Unit Manager, Traverse City Management Unit, <u>Kalkaska Field Office</u>, 2089 N Birch Street, Kalkaska, MI 49646, no later than 3:00 p.m. on October 26, 2009. For further information concerning this sale, contact the Unit Manager at 231-258-2711.
- 2. <u>Bidder's Qualifications:</u> Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are <u>not permitted</u> to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMFM No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.
- 3. <u>Preparation of Sealed Bids:</u> Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.
- 4. Submission of Sealed Bids: Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) that it is a "Bid for Timber," and (b) the sale name or number, and (c) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.
- 5. <u>Public Opening of Sealed Bids:</u> If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.
- 6. Award of Contract: Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.
- 7. <u>Down Payment:</u> The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.
- 8. <u>Performance Security:</u> As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.
- 9. <u>Timber Sale Contract</u>: Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at <a href="https://www.michigan.gov/dnr">www.michigan.gov/dnr</a>. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection: Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody: Unless otherwise indicated in the contract under section 7 - Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

REBECCA A. HUMPHRIES

#### SUNVIEW ASPEN (028-09-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| SPECIES   | ESTIMATED VOLUME* | APP | RAISED PRICE |
|-----------|-------------------|-----|--------------|
| SAWLOGS   |                   |     |              |
| MIX ASPEN | 121.30 MBF        | \$  | 59.00/MBF    |
| PULPWOOD  |                   |     |              |
| MIX ASPEN | 1,438.00 CORDS    | \$  | 16.20/CORD   |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| SPECIES   | ESTIMATED VOLUME* | APPRAISED PRICE |
|-----------|-------------------|-----------------|
| SAWLOGS   |                   |                 |
| RED MAPLE | 1.40 MBF          | \$ 100.00/MBF   |
| PULPWOOD  |                   |                 |
| RED MAPLE | 129.00 CORDS      | \$ 13.00/CORD   |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 21.79 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$1,650.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT | UNIT | NUMBER | PERCENT | OF | TOTAL | SALE | VALUE |  |
|---------|------|--------|---------|----|-------|------|-------|--|
|         | 1    |        |         |    | 40%   |      |       |  |
|         | 2    |        |         |    | 37%   |      |       |  |
|         | 3    |        |         |    | 10%   |      |       |  |
|         | 4    |        |         |    | 13%   |      |       |  |
|         |      |        |         |    |       |      |       |  |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on March 31, 2012.



#### Michigan Department of Natural Resources - Forest, Mineral & Fire Management

#### TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

61- 028- 09- 01

Sale Number

**Year** 2009

Forest Management Unit
Traverse City Mgmt Unit
Township
Range
Section(s) and Subdivision(s)

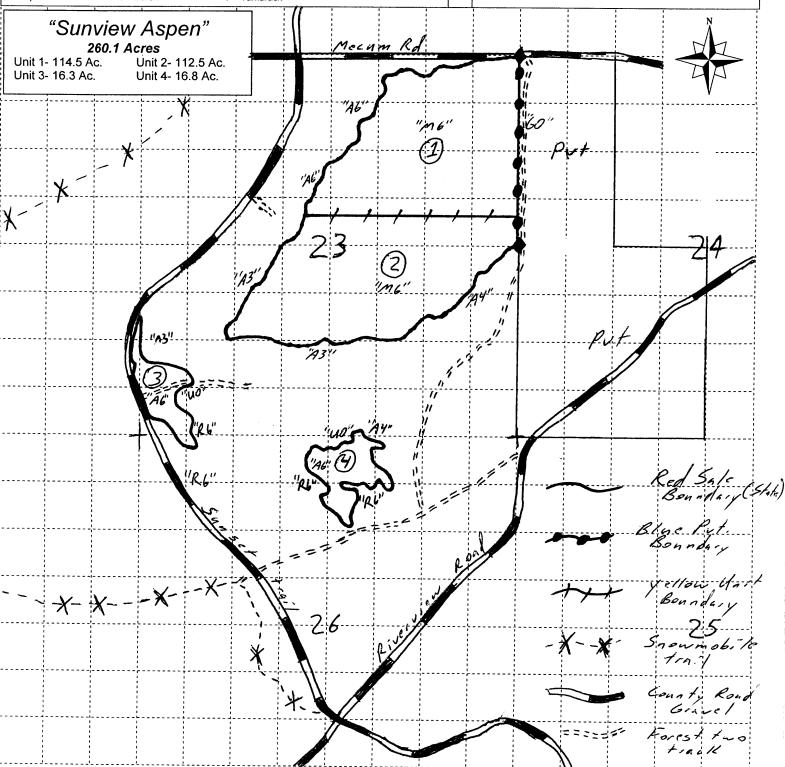
Mapped By Standerfer
Cruised By Crigier/Standerfer
2/18/2009
1 1

County
Kalkaska
Cruised By Crigier/Standerfer
County
Cruised By Crigier/Standerfer
Cruised By Crigier/Standerfer
County
Cruised By Crigier/Standerfer

26N (22-E1/2SE)(23-NE; SENW;SW;N1/2SE;SWSE)(26-NWNE;N1/2NW)

Scale: |...4" ......| = 1 mile

#### **Cover Type** Density A = Aspen G = Grass O = Oak U = Upland Brush 0 = Non Stocked 5 = Pole Timber Medium P = Lowland Poplar B = Paper Birch H = Hemlock V = Bog or Marsh 1 = Seedling Sapling Poor 6 = Pole Timber Well C = Cedar Q = Mixed Swamp Cnfr J = Jack Pine W = White Pine 2 = Seedling Sapling Medium 7 = Saw Timber Poor D = Treed Bog L = Lowland Brush R = Red Pine X = Non Stocked 3 = Seedling Sapling Well 8 = Saw Timber Medium E = Swamp Hdwoods M = Mpl, Bch, Brch S = Black Spruce Z = Water 4 = Pole Timber Poor 9 = Saw Timber Well F = Spruce Fir N = Marsh T = Tamarack



#### Sale Specific Conditions & Requirements

Sale Name: Sunview Aspen Sale Number: 61-028-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by blue, red and yellow paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with yellow paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) 1 & 2, all aspen trees are designated for cutting.

Within Payment Units 3 & 4, all aspen and maple trees with a DBH of 2" and greater are to be cut. Note: No pine or oak is to be cut or damaged in these units.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.4 - Timber removed for construction (1/09)

Trees cut or damaged in the process of pre-approved road, landing or skid trail construction will be decked in an area separate from other designated timber and not removed until measured by the sale administrator. Payment will be made at the specified Purchase Unit Price.

#### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. These roads must be rendered impassable to cars and trucks. All stumps from road building and landing construction must be reserved to block any newly constructed roads upon completion of the sale. These stumps must be scattered along the road system to prohibit vehicular movement.

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.3 - Operating Restrictions

5.2.3.3 - Bark slippage restriction (1/09)

Within Payment Unit(s) 1 & 2, cutting & skidding are not permitted during the period of April 15 to July 15,

#### Sale Name: Sunview Aspen Sale Number: 61-028-09-01

unless approved by Unit Manager. This restriction is because of bark slippage.

#### 5.2.4 - Dead and Down Creation

#### 5.2.4.6 - Dead and down creation, other (9/09)

Within payment units 3 & 4, approximately one tree per acre (maple where available) must be cut at least 4.5' (feet) above ground level and left on site and not utilized. These trees must have a DBH over 7" (inches) and are to be felled and left within 3'(feet) of its stump. This is being done to improve grouse habitat qualities. Contace the sale administrator for further details.

#### 6 - Safety and Fire Prevention

#### 6.2 - Signing

#### 6.2.1 - Road posting (1/09)

The purchaser is responsible for posting and maintaining caution signs on Sunset Trail & Mecum Road prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Page 2 of 2 Current as of 9/10/2009 2:41:51PM

#### 128 RIVER PINE (032-09-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| SPECIES  | ESTIMATED VOLUME * | API | PRAISED PRICE |
|----------|--------------------|-----|---------------|
| SAWLOGS  |                    |     |               |
| RED PINE | 126.50 MBF         | \$  | 76.00/MBF     |
| PULPWOOD |                    |     |               |
| RED PINE | 2,688.00 CORDS     | \$  | 26.70/CORD    |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| SPECIES   | ESTIMATED VOLUME* | APE | PRAISED PRICE |
|-----------|-------------------|-----|---------------|
| PULPWOOD  |                   |     |               |
| JACK PINE | 55.00 CORDS       | \$  | 5.60/CORD     |
| MIX ASPEN | 579.00 CORDS      | \$  | 10.40/CORD    |

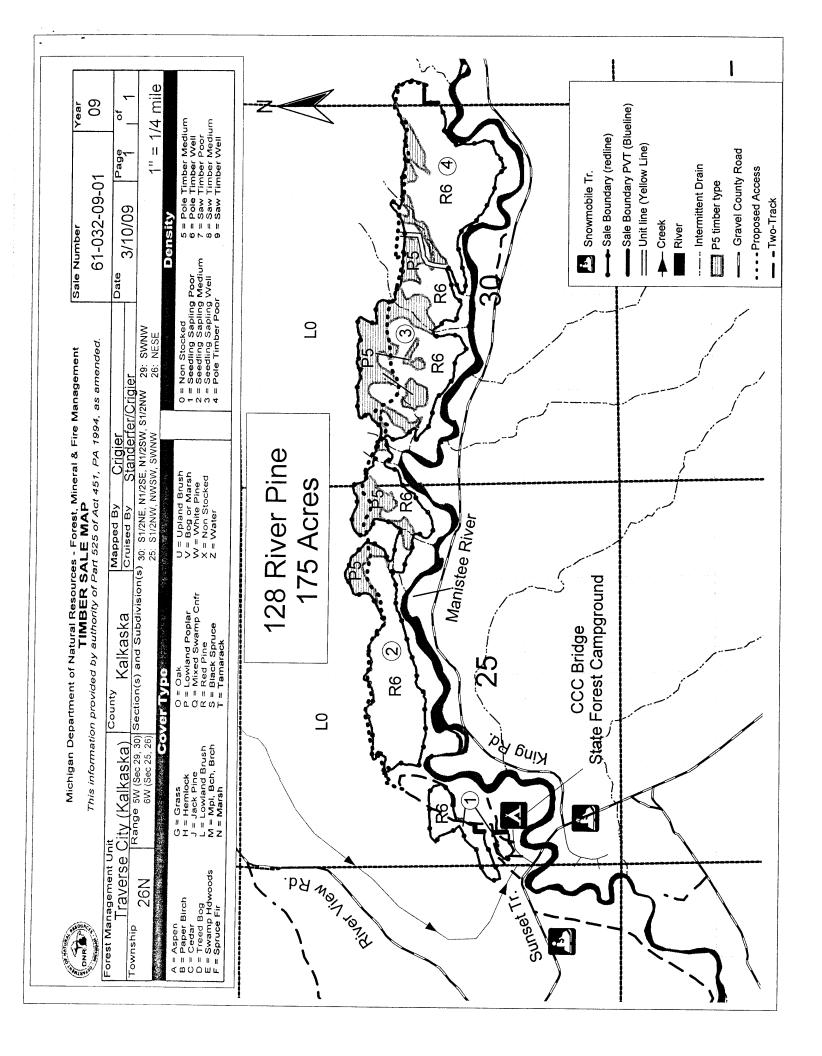
<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 9.36 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$5,000.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT | UNIT | NUMBER | PERCENT | OF | TOTAL | SALE | VALUE |
|---------|------|--------|---------|----|-------|------|-------|
|         | 1    |        |         |    | 03%   |      |       |
|         | 2    |        |         |    | 25%   |      |       |
|         | 3    |        |         |    | 39%   |      |       |
|         | 4    |        |         |    | 33%   |      |       |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on March 31, 2012.



#### Sale Specific Conditions & Requirements

Sale Name: 128 River Pine Sale Number: 61-032-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by blue, red and yellow paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with yellow paint. Yellow painted trees designating an interior Payment Unit boundary are only to be cut when all surrounding Payment Units have been paid for and they are a designated species to be harvested.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.8 - Designated plantation row unit(s) (12/08)

Within Payment Unit(s) 1, all red pine trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Designated plantation rows are every third row. Begin with the third row in from the outside of the plantation, then continue every third row. Because of the variability of row direction, it shall be the responsibility of the producer to maintain the third row sequence. Within the remaining no-cut rows, red pine that has a DBH of 4" (inches) and less measured at a point of 4.5' (feet) is to be cut.

Within Payment Unit(s) 2, 3 & 4, all red pine trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Follow a take two rows, leave two row pattern. Begin with the third row in from the outside of the plantation, then continue with the cut two, leave two pattern. Because of the variability of row direction, it shall be the responsibility of the producer to maintain the cut two leave two sequence. Within the remaining no-cut rows, red pine that has a DBH of 4" (inches) and less measured at a point of 4.5' (feet) is to be cut.

In Addition: within payment units 2, 3 & 4 all aspen and jack pine is to be cut and utilized.

#### 3 - Payments

#### 3.3 - Pre-measured Sales

#### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

#### 4 - Transportation

#### 4.1 - Construction

Section Name: Sale Specific Page 1 of 3 Current as of 9/18/2009 3:50:04PM

#### Sale Name: 128 River Pine Sale Number: 61-032-09-01

#### 4.1.6 - Road construction (1/09)

Construction of new roads and skid trails shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows. No soil is to be disturbed in drain areas to minimize erosion potential. Roads and skid trails are to be frozen in by the purchasor. Snow and brush may be utilized to freeze in the trail but brush must be pulled from the drain areas once skidding has been completed. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

#### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Stumps and brush must be placed along the remainder of the trail where they are readily available. These roads must be rendered impassable to cars, trucks & ORV's. All stumps from road building and landing construction must be reserved to block any newly constructed roads upon completion of the sale. These stumps must be scattered along the road system to prohibit vehicular movement. Temporary berms will be required if no sale activity occurs for 30 or more consecutive days. Contact the sale administrator for specific details of design and placement.

#### 4.4 - Access

#### 4.4.1 - Private property access (12/08)

Permission for access across private land is the responsibility of the purchaser. Should the private landowner deny access a new temporary road may be put around the private land near Unit 1. Permission to cross private land must include access for DNR representatives to inspect the sale at any time.

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.3 - Operating Restrictions

#### 5.2.3.1 - Operating restrictions (12/08)

Within Payment Unit(s) 1, 2, 3 & 4, unless changed by written agreement, cutting, skidding, and hauling are limited to frozen ground conditions between December 1st to March 31st. This restriction is because of the nearby campground and recreation activities along the Manistee River. This also will help to minimize soil disturbances along the river and minimize rutting potential in the lowland Aspen portions of the sale.

#### 5.2.4 - Dead and Down Creation

#### 5.2.4.4 - Dead and down creation, grouse (9/05)

To encourage grouse use and other wildlife, in unit(s) 2, 3 & 4 amongst the aspen types, if chip harvested leave at least one, 10" diameter or larger live tree or snag on the ground for every acre. If no chipping occurs, then the topwood slash will be adequate. These will be evenly scattered throughout the cut unit.

#### 5.4 - Soil Protection

Section Name: Sale Specific Page 2 of 3 Current as of 9/18/2009 3:50:04PM

#### Sale Name: 128 River Pine Sale Number: 61-032-09-01

#### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 8 inches or greater in depth and 25 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

#### 6 - Safety and Fire Prevention

#### 6.2 - Signing

#### 6.2.2 - Snowmobile trail posting (1/09)

The Purchaser is responsible for posting and maintaining caution signs on the Cranberry snowmobile route prior to beginning operations during the snowmobile season (approximately December 1 to March 31). The trail must be posted 200 feet from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Page 3 of 3 Current as of 9/18/2009 3:50:04PM

#### SURVEY POPPLE N PINE (045-09-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| SPECIES    | ESTIMATED VOLUME* | APP         | RAISED PRICE |
|------------|-------------------|-------------|--------------|
| PULPWOOD   |                   | <del></del> |              |
| RED PINE   | 152.00 CORDS      | \$          | 42.00/CORD   |
| MIX ASPEN  | 1,157.00 CORDS    | \$          | 16.50/CORD   |
| MIX HARDWD | 323.00 CORDS      | \$          | 9.50/CORD    |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| SPECIES    | ESTIMATED VOLUME* | AP | PRAISED PRICE |
|------------|-------------------|----|---------------|
| SAWLOGS    |                   |    |               |
| RED PINE   | 6.10 MBF          | \$ | 126.00/MBF    |
| MIX ASPEN  | 29.40 MBF         | \$ | 71.00/MBF     |
| MIX HARDWD | 19.40 MBF         | \$ | 78.00/MBF     |

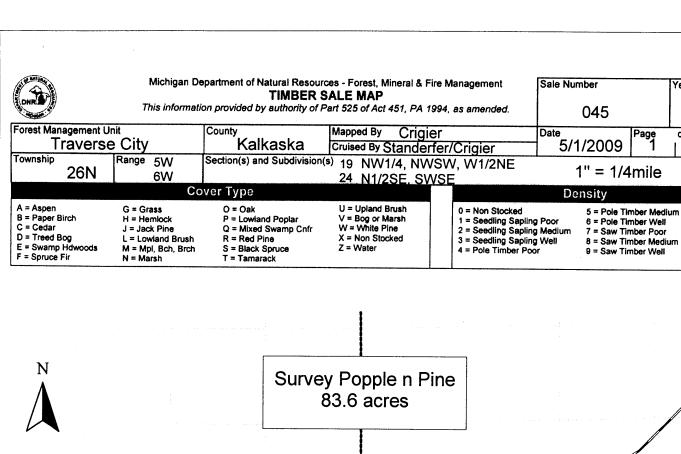
<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 12.62 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

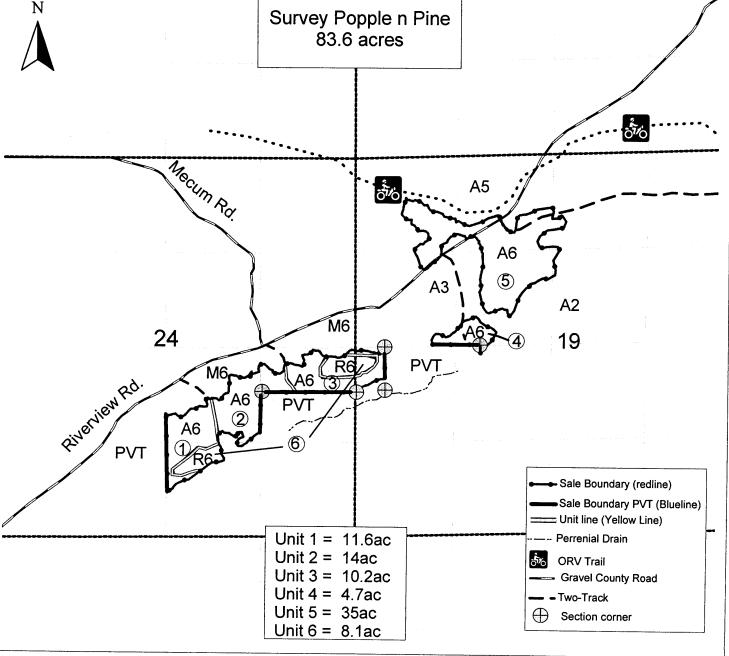
#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$1,700.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT | UNIT | NUMBER | PERCENT | OF | TOTAL | SALE | VALUE |
|---------|------|--------|---------|----|-------|------|-------|
|         | 1    |        |         |    | 18%   |      |       |
|         | 2    |        |         |    | 21%   |      |       |
|         | 3    |        |         |    | 15%   |      |       |
|         | 4    |        |         |    | 04%   |      |       |
|         | 5    |        |         |    | 21%   |      |       |
|         | 6    |        |         |    | 21%   |      |       |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on March 31, 2012.





#### Sale Specific Conditions & Requirements

Sale Name: Survey Popple N Pine Sale Number: 61-045-09-01

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (12/08)

Within Payment Unit(s) 1,2,3,4 & 5, cut all trees which meet minimum piece specifications in 2.2 Utilization, except DO NOT cut or damage any ironwood, beech or oak. In Addition, within units 1, 2, 3, 4 & 5 approximately one tree per acre must be left for course woody debris. See specification 5.2.4.4 or contact the sale administrator for further details.

#### 2.1.8 - Designated plantation row unit(s) (12/08)

Within Payment Unit(s) 6, all red pine trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Designated plantation rows are every third row. Begin with the third row in from the outside of the plantation, then continue every third row. Because of the variability of row direction, it shall be the responsibility of the producer to maintain the third row sequence. In addition within payment unit 6 all aspen is designated for removal, all other mixed hardwoods should be left for species diversity.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

#### 5 - Operations

#### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations and to go over sale specifications. The Unit Manager or his/her representative must be contacted at least 2 days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (2/04)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

Sale Name: Survey Popple N Pine Sale Number: 61-045-09-01

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

#### 5.2.4 - Dead and Down Creation

#### 5.2.4.4 - Dead and down creation, grouse (9/05)

To encourage grouse use and other wildlife, in unit(s) 1, 2, 3, 4, & 5 leave approximately one, 8" diameter or larger tree in place. These trees should be cut off at roughly 4.5' (feet) above ground level and left within 3' (feet) of the stump. These trees should be soft maple where they are available but can be other species that are designated for removal when soft maple is not present. These will be evenly scattered throughout the cut unit.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 6 - Safety and Fire Prevention

#### 6.2 - Signing

#### 6.2.1 - Road posting (1/09)

The purchaser is responsible for posting and maintaining caution signs on Riverview Road prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

#### ELDORA PINE (062-09-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| SPECIES  | ESTIMATED VOLUME* | APPRAISED PRICE |
|----------|-------------------|-----------------|
| SAWLOGS  |                   |                 |
| RED PINE | 30.80 MBF         | \$ 111.00/MBF   |
| PULPWOOD |                   |                 |
| RED PINE | 706.00 CORDS      | \$ 33.20/CORD   |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| SPECIES    | ESTIMATED VOLUME* | APPRAISED PRICE |
|------------|-------------------|-----------------|
| PULPWOOD   |                   |                 |
| WHITE PINE | 19.00 CORDS       | \$ 5.90/CORD    |
| JACK PINE  | 135.00 CORDS      | \$ 9.20/CORD    |
| SCOT. PINE | 22.00 CORDS       | \$ 3.30/CORD    |
| MIXED OAK  | 57.00 CORDS       | \$ 8.70/CORD    |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 11.76 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$1,500.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT | UNIT | NUMBER | PERCENT | OF | TOTAL | SALE | VALUE |
|---------|------|--------|---------|----|-------|------|-------|
|         | 1    |        |         |    | 02%   |      |       |
|         | 2    |        |         |    | 38%   |      |       |
|         | 3    |        |         |    | 45%   |      |       |
|         | 4    |        |         |    | 15%   |      |       |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on September 30, 2012.



### Michigan Department of Natural Resources - Forest, Mineral & Fire Management

Sale Number Year 062 09

**TIMBER SALE MAP** This information provided by authority of Part 525 of Act 451, PA 1994, as amended. Forest Management Unit County Kalkaska Mapped By Date 6/11/2009 Crigier Page 1 Traverse City Cruised By Standerfer/Crigier 1 Township Range Section(s) and Subdivision(s) 26N **5W** 10 NWNW, N1/2SW, NWSE Cover Type Density O = Oak
P = Lowland Poplar
Q = Mixed Swamp Cnfr A = Aspen G = Grass H = Hemlock U = Upland Brush 0 = Non Stocked 1 = Seedling Sapling Poor 2 = Seedling Sapling Medium 3 = Seedling Sapling Well 5 = Pole Timber Medium B = Paper Birch C = Cedar D = Treed Bog V = Bog or Marsh W = White Pine 6 = Pole Timber Well J = Jack Pine 7 = Saw Timber Poor L = Lowland Brush R = Red Pine X = Non Stocked 8 = Saw Timber Medium E = Swamp Hdwoods M = Mpl, Bch, Brch N = Marsh S = Black Spruce Z = Water 9 = Saw Timber Well 4 = Pole Timber Poor F = Spruce Fir T = Tamarack Eldora Pine 88 acres Riverview Rd. **A3 PVT** Tellow Trees Rd J3 2 R6 R6

> Unit 1 = 8.5 acres Unit 2 = 39.1 acres Unit 3 = 33.3 acres Unit 4 = 7.1 acres

**PVT** 

Fiber optic line Payment Unit Line (yellow) Powerline ROW

Sale Boundary (redline)

• • •ORV Trail

Gravel County Road

- Two-Track 

#### Sale Specific Conditions & Requirements

Sale Name: Eldora Pine Sale Number: 61-062-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by red and yellow paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with yellow paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1, cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability

#### 2.1.8 - Designated plantation row unit(s) (12/08)

Within Payment Unit(s) 2, 3 & 4, all trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Designated plantation rows are every third row. begin with the third row in from the outside of the plantation, then continue every third row. Because of the variability of row direction, it shall be the responsibility of the producer to maintain the third row sequence. In addition: within units 1, 2 & 3 cut all jack pine and aspen.

#### 2.2 - Utilization

#### 2.2.2 - Chipping (5/09)

Payment Unit 4 must be chip harvested to facilitate subsequent planting operations and to minimize the spread of scotch pine. The purchaser has the option to produce sawlogs or pulpwood bolts, but the remaining portion of the trees must be chipped and hauled off site to meet planting requirements

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

Section Name: Sale Specific Page 1 of 2 Current as of 9/10/2009 2:50:36PM

#### Sale Name: Eldora Pine Sale Number: 61-062-09-01

#### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Stumps and brush must be placed along the remainder of the trail where they are readily available. These roads must be rendered impassable to cars and trucks.

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.3 - Operating Restrictions

#### 5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

#### 5.2.37 - No decking areas (12/08)

No decking is allowed directly on the edge of Riverview or Yellowtrees Roads. Landing areas will need to be pushed off of the roads for decking of forest products. Note that there is a buried fibre optic line along Riverview road in addition to pipelines, care should be taken to avoid damage to these areas. Contact the sale administrator for further details.

#### 6 - Safety and Fire Prevention

#### 6.2 - Signing

#### 6.2.1 - Road posting (1/09)

The purchaser is responsible for posting and maintaining caution signs on Riverview and Yellowtrees county roads prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Page 2 of 2 Current as of 9/10/2009 2:50:36PM

#### WISHBONE ASPEN (067-09-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| SPECIES   | ESTIMATED VOLUME* | API | PRAISED PRICE |
|-----------|-------------------|-----|---------------|
| PULPWOOD  |                   |     |               |
| RED MAPLE | 41.00 CORDS       | \$  | 10.28/CORD    |
| MIX ASPEN | 88.00 CORDS       | \$  | 13.51/CORD    |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| SPECIES    | ESTIMATED VOLUME* | APP         | RAISED PRICE |
|------------|-------------------|-------------|--------------|
| PULPWOOD   |                   | <del></del> |              |
| JACK PINE  | 1.00 CORDS        | \$          | 6.25/CORD    |
| BLK CHERRY | 2.00 CORDS        | \$          | 4.30/CORD    |

<sup>\*</sup>These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$100.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on December 31, 2012.



Michigan Department of Natural Resources - Forest, Mineral & Fire Management

TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

61- 067- 09- 01

Sale Number

Year 2009

Forest Management Unit County Date Mapped By Murawski Page Of Traverse City Mgmt Unit Kalkaska 06/11/2009 Cruised By Criger/Stand./Murawski 1 Township Range Section(s) and Subdivision(s)

26N 2 – N1/2NW; SWNW Scale: |...4"......| = 1 mile

**Cover Type** Density A = Aspen U = Upland Brush V = Bog or Marsh W = White Pine G = Grass O = Oak 0 = Non Stocked 5 = Pole Timber Medium B = Paper Birch H = Hemlock P = Lowland Poplar 1 = Seedling Sapling Poor 6 = Pole Timber Well C = Cedar Q = Mixed Swamp Cnfr J = Jack Pine 2 = Seedling Sapling Medium 7 = Saw Timber Poor

"Wishbone Aspen" 20.4 Acres Red Sale Boundary (State) Blue PUT Boundary · · ORV Trai County Road Gravel 36 Forest 2-track pipeline E6 Gate **A3** 

#### Sale Specific Conditions & Requirements

Sale Name: Wishbone Aspen Sale Number: 61-067-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) 1, all Aspen, Red Maple, Black Cherry, and Jack Pine trees are designated for cutting regardless of merchantability. Do NOT cut any Oak or Pine

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

#### 5.2.4 - Dead and Down Creation

#### 5.2.4.4 - Dead and down creation, grouse (9/05)

To encourage grouse use and other wildlife, in unit(s) 1, leave approximately one tree per acre, (red maple where available) cut at least 4.5' (feet) above ground level, left on site not utilized. These trees should be 8" (inches) DBH and over and are to be felled and left within 3' (feet) of the stump. These will be evenly scattered throughout the cut unit.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.2.39 - ORV trail/route protection (1/09)

There is an ORV trail shown on the Timber Sale Map. Do not cut trees or damage posts with orange ORV markers. Maintain a 20 foot wide slash, debris, and rut free zone daily using the ORV trail or route as the centerline. Do not run equipment down the ORV trail or route. Skidding across the trail or route may only occur in locations approved by the sale administrator.

Sale Name: Wishbone Aspen Sale Number: 61-067-09-01

#### 6 - Safety and Fire Prevention

#### 6.2 - Signing

#### 6.2.1 - Road posting (1/09)

The purchaser is responsible for posting and maintaining caution signs on Wishbone Road prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

#### 6.2.3 - Recreational trail posting (1/09)

The purchaser is responsible for posting caution signs on the ORV trail prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The purchaser must maintain the signs when there is sale activity. The Purchaser will provide these signs.

#### LIVINGSTONE MIX (068-09-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| SPECIES   | ESTIMATED VOLUME* | APPRAISED PRICE |
|-----------|-------------------|-----------------|
| PULPWOOD  |                   |                 |
| RED PINE  | 572.00 CORDS      | \$ 37.00/CORD   |
| MIX ASPEN | 295.00 CORDS      | \$ 14.10/CORD   |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| SPECIES    | ESTIMATED VOLUME* | AP | PRAISED PRICE |
|------------|-------------------|----|---------------|
| SAWLOGS    |                   |    |               |
| RED PINE   | 14.10 MBF         | \$ | 114.00/MBF    |
| MIXED OAK  | 3.60 MBF          | \$ | 87.00/MBF     |
| MIX ASPEN  | 21.30 MBF         | \$ | 60.00/MBF     |
| PULPWOOD   |                   |    |               |
| RED MAPLE  | 38.00 CORDS       | \$ | 8.20/CORD     |
| WHITE PINE | 65.00 CORDS       | \$ | 4.65/CORD     |
| JACK PINE  | 16.00 CORDS       | \$ | 6.55/CORD     |
| MIXED OAK  | 39.00 CORDS       | \$ | 6.40/CORD     |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 11.44 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$1,600.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT | UNIT | NUMBER | PERCENT | OF | TOTAL | SALE | VALUE |
|---------|------|--------|---------|----|-------|------|-------|
|         | 1    |        |         |    | 02%   |      |       |
|         | 2    |        |         |    | 23%   |      |       |
|         | 3    |        |         |    | 05%   |      |       |
|         | 4    |        |         |    | 60%   |      |       |
|         | 5    |        |         |    | 10%   |      |       |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on December 31, 2012



Unit 1: 3.1 acres Unit 2: 40.2 acres Unit 3A: 4.1 acres Unit 3B: 5.5 acres Unit 4: 22 acres Unit 5: 26.4 acres

Powerline ROW Sale Boundary (redline)

ORV Trail

**Gravel County Road** 

- Two-Track 

- Sale boundary (blueline)

#### Sale Specific Conditions & Requirements

Sale Name: Livingstone Mix Sale Number: 61-068-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by blue, red and yellow paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with yellow paint. Yellow painted trees designating an interior Payment Unit boundary are only to be cut when all surrounding Payment Units have been paid and they are designated to be removed in both adjacent payment units.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (12/08)

Within Payment Unit(s) 1, cut all trees which meet minimum piece specifications in 2.2 Utilization except DO NOT cut or damage any oak.

Within payment unit 3A, cut all trees which meet minimum piece specifications in 2.2 Utilization except DO NOT cut or damage any pine.

Within payment unit 5, cut all trees which meet minimum piece specifications in 2.2 Utilization except DO NOT cut or damage any oak or pine.

#### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 4, all red pine are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In Addition: within payment unit 4 cut all jack pine, aspen, and red maple.

#### 2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) 3B, aspen and jack pine trees are designated for cutting which meet minimum piece specifications in 2.2 utilization. Do Not cut or damage any other species.

#### 2.1.8 - Designated plantation row unit(s) (12/08)

Within Payment Unit(s) 2, all trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Designated plantation rows are every third row. begin with the third row in from the outside of the plantation, then continue every third row. Because of the variability of row direction, it shall be the responsibility of the producer to maintain the third row sequence. In Addition: within payment unit 2 cut all jack pine and aspen.

#### 3 - Payments

Section Name: Sale Specific Page 1 of 3 Current as of 9/18/2009 3:59:17PM

#### Sale Name: Livingstone Mix Sale Number: 61-068-09-01

#### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) 2 may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.4 - Timber removed for construction (1/09)

Trees cut or damaged in the process of pre-approved road, landing or skid trail construction will be decked in an area separate from other designated timber and not removed until measured by the sale administrator. Payment will be made at the specified Purchase Unit Price.

#### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Stumps and brush must be placed along the remainder of the trail where they are readily available. These roads must be rendered impassable to cars and trucks. Contact the sale administrator for specific details of design and placement.

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

#### 5.2.4 - Dead and Down Creation

#### 5.2.4.6 - Dead and down creation, other (9/09)

To create grouse habitat, within Payment Units 1, 3a, 3b & 5, one tree per acre must be cut at least 4.5' (feet) above ground level and left on site and not utilized. These trees must have a DBH over 7" (inches) and are to

#### Sale Name: Livingstone Mix Sale Number: 61-068-09-01

be felled and left within 3'(feet) of the stump.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 6 - Safety and Fire Prevention

#### 6.2 - Signing

#### 6.2.1 - Road posting (1/09)

The purchaser is responsible for posting and maintaining caution signs on Yellow Trees Road prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

#### SUNVIEW ASPEN (028-09-01)

T26N, R06W, SEC. 26, N1/2NW, NWNE.

T26N, R06W, SEC. 22, E1/2SE.

T26N, R06W, SEC. 23, NE1/4, SENW, SW1/4, N1/2SE, SWSE. KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on October 26, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| -   |   |  |   |                                   |
|---|---|--|---|-----------------------------------|
| SPECIES<br>SAWLOGS  | APPRAISED PRICE   | BID PRICE  | ESTIMATED VOLU                                    | ME* = VALUE                       |
| MIX ASPEN   | \$ 59.00/MBF  | \$x  | 121.30 MBF  | = \$                              |
| PULPWOOD  |   |  |   |                                   |
| MIX ASPEN   | \$ 16.20/CORD   | \$x  | 1,438.00 CORDS                                    | = \$                              |
|   |   |  | SUBTOTAL 1  | \$                                |
| In addition, the suc<br>appraised price:                            | ccessful bidder agrees  | s to purchase the  | following speci                                   | es at the                         |
| SPECIES<br>SAWLOGS  | APPRAISED PRICE   | ESTIMATED  | VOLUME* V   | ALUE                              |
| RED MAPLE   | \$ 100.00/MBF   | 1.40   | MBF = \$  | 140.00                            |
| PULPWOOD  |   |  |   |                                   |
| RED MAPLE   | \$ 13.00/CORD   | 129.00   | CORDS = \$  | 1,677.00                          |
|   |   | sı   | UBTOTAL 2 \$                                      | 1,817.00                          |
|   | SUBTOTAL 1 +  | SUBTOTAL 2 =   | TOTAL BID VALUE                                   | \$                                |
| estimated volumes a   | statistically estimate<br>re final and not subjusted their and to make their  | ect to adjustment  | t. Prospective 1                                  | bidders are urged                 |
| will be the basis to<br>must be bid or the b<br>awarding a contract | ny or all bids may be o determine total bid bid bid form may be reject will be based upon my equipment and manpower | value. All bids<br>ed. I also unders<br>past performance | must be signed stand that consiner and ability to | and all bid items<br>deration and |
| (bidder's   | printed name)   | (bidder's si   | ignature)   | _                                 |
| Address/Telephone   |   |  |   |                                   |
| vagress/ rerebuoue  |   |  |   |                                   |

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



### Michigan Department of Natural Resources Forest, Mineral and Fire Management

## TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR               | DEPARTMENT USE ONLY |  |
|-------------------|---------------------|--|
| Sale or Permit No |                     |  |
|                   |                     |  |
| Year:             | Type:               |  |

|      | As required by Act 317, P.A. 1969 (Worker's Compensation) and People of Act 451 of 1994, as amended.   | art 525                             | Forest Area:   |  |  |
|------|--|-------------------------------------|--|--|--|
|      | VERIFICATION OF WORKER'S DISABIL   | ITY COMPENS                         | SATION ACT COMPLIANCE                                      |  |  |
| •    | This verification must be completed and submitted within 21 sale contract.   | 1 days of contr                     | ract award and prior to the issuance of the timber         |  |  |
| •    | In addition, if boxes 2B or 2C are checked, then Notice of Ex days of the contract award and prior to the issuance of the ti   | clusion or Cer<br>imber sale cor    | rtificate of Insurance must be submitted within 21 ntract. |  |  |
| •    | All Information must be typed or printed except for written si   | ignatures.                          |  |  |  |
| Ple  | ase Check Appropriate Categories:  |                                     |  |  |  |
| 1.   | My business is organized as (you <b>must</b> check <u>one</u> of the boxes to A.    Sole Proprietorship (individual)  B.    Partnership  C.    Corporation   | below):                             |  |  |  |
| 2.   | You <b>must</b> check <u>one</u> of the boxes below:  A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.   |                                     |  |  |  |
|      | <ul> <li>B.   I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C.   I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.</li> </ul> |                                     |  |  |  |
| 3.   | If you have checked item 2(A) or 2(B), you <b>must</b> indicate the including family members and active partners (if none, you must  | number of <b>bot</b><br>enter "0"). | th full and part time employees other than yourself        |  |  |
|      | Full Time Employees  |                                     | Part Time Employees  |  |  |
| Nan  | ne of Business   | Federal ID (or) S                   | Social Security No.  |  |  |
| Add  | ress   | Telephone No.                       |  |  |  |
| City | State  | <u></u>                             | Zip + 4  |  |  |
| cov. | reby certify that the above information is true and correct. I agree erage during any of my present and future operations.  Signature of Owner or Authorized Representative  | to notify the DN                    | I<br>NR of any changes that occur in factors affecting my  |  |  |
|      |  |                                     |  |  |  |
| T    | itle   | Date                                | e  |  |  |

#### 128 RIVER PINE (032-09-01)

T26N, R05W, SEC. 29, SWNW.

T26N, R05W, SEC. 30, S1/2NE, N1/2SE, N1/2SW, S1/2NW.

T26N, R06W, SEC. 26, NESE.

T26N, R06W, SEC. 25, S1/2NW, NWSW, SWNW. KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on October 26, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| SPECIES   | APPRAISED PR   | ICE BID PRICE   | ESTIMATED VOLUM   | IE* = VALUE                     |
|---|--|---|---|---------------------------------|
| SAWLOGS   |  |   |   |                                 |
| RED PINE  | \$ 76.00/MB  | F \$X   | 126.50 MBF  | = \$                            |
| PULPWOOD  |  |   |   |                                 |
| RED PINE  | \$ 26.70/CO  | RD \$X  | 2,688.00 CORDS  | = \$                            |
|   |  |   | SUBTOTAL 1 \$   | 3                               |
| In addition, the succeappraised price:  | cessful bidder ag                                    | rees to purchase th   | e following specie  | es at the                       |
| SPECIES   | APPRAISED PRIC                                       | E ESTIMATE  | D VOLUME* VA  | LUE                             |
| PULPWOOD  |  |   |   |                                 |
| JACK PINE   | \$ 5.60/CO   | RD 55.0   | 0 CORDS = \$  | 308.00                          |
| MIX ASPEN   | \$ 10.40/CO  | RD 579.0  | 0 CORDS = \$  | 6,021.60                        |
|   |  | ;   | SUBTOTAL 2 \$   | 6,329.60                        |
|   | SUBTOTAL 1   | + SUBTOTAL 2 =  | TOTAL BID VALUE \$  | 3                               |
| *These volumes are st<br>estimated volumes ar<br>to examine this timb   | e final and not                                      | subject to adjustmer  | nt. Prospective b   | idders are urged                |
| I understand that any will be the basis to must be bid or the bi awarding a contract we contract based upon e | determine total : d form may be revill be based upon | bid value. All bid<br>jected. I also unde<br>n my past performand | s must be signed a<br>rstand that consid<br>ce and ability to | nd all bid items<br>eration and |
| (bidder's p   | printed name)  | (bidder's   | signature)  | _                               |
| Address/Telephone   |  |   |   |                                 |

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



#### Michigan Department of Natural Resources Forest, Mineral and Fire Management

#### **TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

| TMENT USE ONLY |
|----------------|
|                |
| Туре:          |
|                |
|                |

| VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE                                     |       |
|---|-------|
| oust be completed and submitted within 21 days of contract award and prior to the issuance of the t | imher |

- This verification m

|         | sale contract.  |   |   |
|---------|---|---|---|
| •       | In addition, if boxes 2B or 2C are checked, then Notice of Edays of the contract award and prior to the issuance of the   | Exclusion or Certific<br>e timber sale contrac  | eate of Insurance must be submitted within 21 ct.                                       |
| •       | All Information must be typed or printed except for written   | signatures.                                     |   |
| Ple     | ase Check Appropriate Categories:   |   |   |
| 1.      | My business is organized as (you must check one of the boxes  A.   Sole Proprietorship (individual)  B.   Partnership  C.   Corporation                                   | s below):                                       |   |
| 2.      | You <b>must</b> check <u>one</u> of the boxes below:  A.   I certify that my business is a sole proprietorship and Worker's Compensation Laws.                            |   | •   |
|         | <ul> <li>B.</li></ul>   | vide a copy of the No<br>se call the Worker's 0 | otice of Exclusion within 21 days of the contract Compensation Bureau at 517-322-1195). |
| 3.      | If you have checked item 2(A) or 2(B), you <b>must</b> indicate th including family members and active partners (if none, you must  | ne number of <b>both</b> fu<br>st enter "0").   |   |
|         | Full Time Employees   |   | Part Time Employees   |
| lan     | ne of Business  | Federal ID (or) Socia                           | Il Security No.   |
| ۰dd     | ress  | Telephone No.                                   |   |
| ity     | State   | •   | Zip + 4   |
| ov<br>_ | reby certify that the above information is true and correct. I agreerage during any of my present and future operations.  Signature of Owner or Authorized Representative | ee to notify the DNR o                          | of any changes that occur in factors affecting my                                       |
|         | itle  | Date  |   |
|         |   |   |   |

MIX HARDWD

= \$

\$

1,513.20

4,369.20

# SURVEY POPPLE N PINE (045-09-01) T26N, R05W, SEC. 19, NW1/4, NWSW, W1/2NE. T26N, R06W, SEC. 24, N1/2SE, SWSE. KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on October 26, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

|                                   |            | , be rejected. |                 |                            |          |
|-----------------------------------|------------|----------------|-----------------|----------------------------|----------|
| SPECIES                           | AP         | PRAISED PRICE  | BID PRICE       | ESTIMATED VOLUME* = VAI    | LUE      |
| PULPWOOD                          |            |                |                 | -                          |          |
| RED PINE                          | \$         | 42.00/CORD     | \$X             | 152.00 CORDS = \$          |          |
| MIX ASPEN                         | \$         | 16.50/CORD     | \$ x            | 1,157.00 CORDS = \$        |          |
| MIX HARDWD                        | \$         | 9.50/CORD      | \$x             | 323.00 CORDS = \$          |          |
|                                   |            |                |                 | SUBTOTAL 1 \$              |          |
| In addition, the appraised price: | successful | bidder agrees  | to purchase the | e following species at the | €        |
| SPECIES<br>SAWLOGS                | APPR       | AISED PRICE    | ESTIMATE        | O VOLUME* VALUE            |          |
| RED PINE                          | s          | 126.00/MBF     | 6.10            | ) MBF = \$ 768.60          | <b>1</b> |
| MIX ASPEN                         | \$         | 71.00/MBF      |                 | MBF = \$ 2,087.40          |          |

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$\_\_\_\_

19.40 MBF

SUBTOTAL 2

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

| (bidder's printed name) | (bidder's signature) |
|-------------------------|----------------------|
| Address/Telephone       |                      |

\$ 78.00/MBF

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD

<sup>\*</sup>These volumes are statistically estimated within plus (+) or minus (-) 12.62%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.



#### Michigan Department of Natural Resources Forest, Mineral and Fire Management

## TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR               | DEPARTMENT USE ONLY |  |
|-------------------|---------------------|--|
| Sale or Permit No |                     |  |
| Year:             | Туре:               |  |
| Forest Area:      |                     |  |

|          | As required by Act 317, P.A. 1969 (Worker's Compensation of Act 451 of 1994, as amended.  | on) and Part 525  | Forest A                                     | геа:  |  |
|----------|---|---|--|---|--|
|          | VERIFICATION OF WORKER'S I  | DISABILITY COMF   | PENSATION                                    | ACT COMPLIA   | ANCE   |
| •        | This verification must be completed and submitted value contract.   | within 21 days of o   | ontract awa                                  | rd and prior t                                      | o the issuance of the timber   |
| •        | In addition, if boxes 2B or 2C are checked, then Noticially of the contract award and prior to the issuance                                 | ce of Exclusion of  | r Certificate                                | of Insurance  | must be submitted within 21  |
| •        | All Information must be typed or printed except for w   |   |  |   |  |
| Ple      | ase Check Appropriate Categories:   |   |  |   |  |
| 1.       | My business is organized as (you <b>must</b> check <u>one</u> of the A.  Sole Proprietorship (individual)  B.  Partnership  C.  Corporation | e boxes below):   |  |   |  |
| 2.       | You must check one of the boxes below:  A.  | gation to the Work<br>ill provide a copy o<br>, please call the W | er's Compen<br>of the Notice<br>orker's Comp | sation Act thro<br>of Exclusion vo<br>ensation Bure | ough the use of an approved within 21 days of the contract eau at 517-322-1195). |
| 3.       | If you have checked item 2(A) or 2(B), you <b>must</b> indic including family members and active partners (if none, you                     | cate the number of our must enter "0").                           | f <b>both</b> full ar                        | nd part time e                                      | mployees other than yourself   |
|          | Full Time Employees   |   |  | P   | Part Time Employees  |
| Nam      | ne of Business  | Federal ID  | (or) Social Sec                              | urity No.   |  |
| Addı     | ress  | Telephone   | No.  |   |  |
| City     | State   | [( )  |  | Zip + 4   |  |
| <br>     | reby certify that the above information is true and correct. erage during any of my present and future operations.                          | I agree to notify the   | ne DNR of any                                | y changes that                                      | t occur in factors affecting my  |
| <u>T</u> | itle  |   | Date   |   |  |

## ELDORA PINE (062-09-01) T26N, R05W, SEC. 10, NWNW, N1/2SW, NWSE. KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on October 26, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <del>-</del>   |  |   |   |   |             |
|--|--|---|---|---|-------------|
| SPECIES  | APPRAISED P  | RICE BID P  | RICE ESTIMAT  | TED VOLUME* = VALUE                       | <u> </u>    |
| SAWLOGS<br>RED PINE  | ¢ 111 00 /x  | D   |   |   |             |
| PULPWOOD   | \$ 111.00/M  | BF. \$  | X 30.80   | ) MBF = \$                                |             |
| RED PINE   | \$ 33.20/C   | ORD \$  | x 706.00  | ) CORDS = \$                              |             |
|  |  |   | SUBTOTA   | .L 1 \$                                   |             |
| In addition, the su<br>appraised price:  | nccessful bidder a   | grees to purch                                      | ase the followir                                      | g species at the                          |             |
| SPECIES  | APPRAISED PRI  | CE ES   | TIMATED VOLUME*                                       | VALUE                                     |             |
| PULPWOOD   |  |   |   |   |             |
| WHITE PINE   | \$ 5.90/C  |   | 19.00 CORDS   | = \$ 112.10                               |             |
| JACK PINE  | \$ 9.20/C  |   | 135.00 CORDS  | = \$ 1,242.00                             |             |
| SCOT. PINE   | \$ 3.30/C  |   | 22.00 CORDS   | = \$ 72.60                                |             |
| MIXED OAK  | \$ 8.70/C  | ORD   | 57.00 CORDS   | = \$ 495.90                               |             |
|  |  |   | SUBTOTAL 2  | \$ 1,922.60                               |             |
|  | SUBTOTAL 1   | + SUBTOTAL 2  | 2 = TOTAL BID   | VALUE \$                                  |             |
| *These volumes are<br>estimated volumes<br>to examine this ti                                      | are final and not  | subject to adj                                      | ustment. Prosp  | ective bidders are                        | se<br>urged |
| I understand that a will be the basis t must be bid or the awarding a contract contract based upon | o determine total<br>bid form may be re<br>will be based upo | bid value. Al<br>ejected. I also<br>on my past perf | ll bids must be<br>understand tha<br>formance and abi | signed and all bid<br>t consideration and | items<br>d  |
| (bidder's  | printed name)  | (bide   | der's signature)                                      | <del></del>                               |             |
| Address/Telephon   | e  |   |   |   |             |

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



#### Michigan Department of Natural Resources Forest, Mineral and Fire Management

## TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEI           | PARTMENT USE ONLY |  |
|-------------------|-------------------|--|
| Sale or Permit No |                   |  |
| Year:             | Туре:             |  |
| Forest Area:      |                   |  |

|      | As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525   | Forest Area:  |
|------|--|---|
|      | of Act 451 of 1994, as amended.  |   |
|      | VERIFICATION OF WORKER'S DISABILITY CO   | MPENSATION ACT COMPLIANCE   |
| •    | This verification must be completed and submitted within 21 days sale contract.  | of contract award and prior to the issuance of the timber   |
| •    | In addition, if boxes 2B or 2C are checked, then Notice of Exclusio days of the contract award and prior to the issuance of the timber   | or Certificate of Insurance must be submitted within 21 sale contract.                                      |
| •    | All Information must be typed or printed except for written signature  | es.   |
| Ple  | lease Check Appropriate Categories:  |   |
| 1.   | <ul> <li>My business is organized as (you must check one of the boxes below):</li> <li>A. Sole Proprietorship (individual)</li> <li>B. Partnership</li> <li>C. Corporation</li> </ul>  |   |
| 2.   | <ul> <li>You must check one of the boxes below:</li> <li>A.  I certify that my business is a sole proprietorship and it has no Worker's Compensation Laws.</li> <li>B.  I certify that my business has satisfied its obligation to the W</li> </ul>  | •   |
|      | <ul> <li>B.   I certify that my business has satisfied its obligation to the W Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a co award. (For questions or a copy of the BWC-337, please call th</li> <li>C.   I certify that my business has a Worker's Compensation Policy days of the contract award.</li> </ul> | by of the Notice of Exclusion within 21 days of the contract Worker's Compensation Bureau at 517-322-1195). |
| 3.   | If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number including family members and active partners (if none, you must enter "   | r of <b>both</b> full and part time employees other than yourself ").                                       |
|      | Full Time Employees  | Part Time Employees   |
| lan  | ame of Business Federa   | ID (or) Social Security No.   |
| ١dd  | ddress Teleph  | one No.   |
| City | ty State   | Zip + 4   |
| he   | nereby certify that the above information is true and correct. I agree to noti   | y the DNR of any changes that occur in factors affecting my   |
| 3    | Signature of Owner or Authorized Representative  |   |
| 7    | Title  | Date  |

## WISHBONE ASPEN (067-09-01) T26N, R05W, SEC. 02, N1/2NW, SWNW. KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on October 26, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| SPECIES   | APPRA                                 | AISED PRICE                                | BID PRICE  | ESTIMATE                         | D VOLUME              | * = T     | <b>VALUE</b>          |
|---|---------------------------------------|--|--|----------------------------------|-----------------------|-----------|-----------------------|
| PULPWOOD RED MAPLE  | 6 1                                   | 0.00/0000                                  | <b>^</b>   | 41 00                            | 2022                  |           | •                     |
| MIX ASPEN   |                                       | .0.28/CORD<br>.3.51/CORD                   | \$X<br>\$ x  | 41.00                            |                       | = :       | ž                     |
| MIX ASPEN   | <b>\$</b> 1                           | .3.51/CORD                                 | \$X  | 88.00                            | CORDS                 | = \$      | ۶                     |
|   |                                       |  |  | SUBTOTAL                         | 1 \$_                 |           |                       |
| In addition, the suc<br>appraised price:  | cessful bi                            | dder agrees                                | to purchase the  | following                        | species               | at t      | che                   |
| SPECIES<br>PULPWOOD   | APPRAIS                               | ED PRICE                                   | ESTIMATED  | VOLUME*                          | VALU                  | <u>JE</u> |                       |
| JACK PINE   | \$                                    | 6.25/CORD                                  | 1.00   | CORDS                            | = \$                  | 6.2       | 25                    |
| BLK CHERRY  | \$                                    | 4.30/CORD                                  | 2.00   | CORDS                            | = \$                  | 8.6       | 50                    |
|   | SUBT                                  | OTAL 1 + S                                 |  | JBTOTAL 2                        | \$<br>VALUE \$_       | 14.8      | <u>35</u>             |
| *These estimated vol<br>urged to examine th   |                                       |  |  |                                  |                       |           |                       |
| I understand that an will be the basis to must be bid or the bawarding a contract contract based upon | determine<br>id form ma<br>will be ba | total bid v<br>y be rejecte<br>sed upon my | alue. All bids<br>d. I also unders<br>past performance | must be sistand that and ability | igned and<br>consider | d all     | l bid items<br>on and |
|   | printed na                            | me)  | (bidder's si   | .gnature)                        |                       |           |                       |
| Address/Telephone   |                                       |  |  |                                  |                       |           |                       |

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



### Michigan Department of Natural Resources Forest, Mineral and Fire Management

#### **TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525

| F            | OR DEPARTMENT USE ONLY |  |
|--------------|------------------------|--|
| Sale or Perm | it No                  |  |
|              |                        |  |
| Year:        | Type:                  |  |

|   | of Act 451 of 1994, as amended.  |                                     |  |  |
|---|--|-------------------------------------|--|--|
|   | VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE  |                                     |  |  |
| •   | <ul> <li>This verification must be completed and submitted within 21 days of contract award and<br/>sale contract.</li> </ul>  | prior to the issuance of the timber |  |  |
| •   | <ul> <li>In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insudays of the contract award and prior to the issuance of the timber sale contract.</li> </ul>                       | rance must be submitted within 21   |  |  |
| •   | <ul> <li>All Information must be typed or printed except for written signatures.</li> </ul>  |                                     |  |  |
| Ple   | Please Check Appropriate Categories:   |                                     |  |  |
| 1.  | <ul> <li>My business is organized as (you must check one of the boxes below):</li> <li>A. Sole Proprietorship (individual)</li> <li>B. Partnership</li> <li>C. Corporation</li> </ul>                                  |                                     |  |  |
| 2.  | <ul> <li>You must check one of the boxes below:</li> <li>A.</li></ul>  |                                     |  |  |
| 3.  | If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full and part time employees other than yourself including family members and active partners (if none, you must enter "0"). |                                     |  |  |
|   | Full Time Employees  | Part Time Employees                 |  |  |
| lan   | Name of Business Federal ID (or) Social Security No  | ).                                  |  |  |
|   |  |                                     |  |  |
| \aa   | Telephone No.  |                                     |  |  |
| ity   | State Zip + 4  |                                     |  |  |
| hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my overage during any of my present and future operations.  Signature of Owner or Authorized Representative |  |                                     |  |  |
| T   | Title Date   |                                     |  |  |
|   |  |                                     |  |  |

# LIVINGSTONE MIX (068-09-01) T26N, R05W, SEC. 10, E1/2NE, SWNE, N1/2SE. T26N, R05W, SEC. 11, NW1/4. KALKASKA COUNTY

In response to the notice of sale to be held 3:00 p.m. on October 26, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| SPECIES                           | APPRAISED PRICE          | BID PRICE       | ESTIMATED VOLUME* = VALUE |
|-----------------------------------|--------------------------|-----------------|---------------------------|
| PULPWOOD                          |                          |                 |                           |
| RED PINE                          | \$ 37.00/CORD            | \$ X            | 572.00  CORDS = \$        |
| MIX ASPEN                         | \$ 14.10/CORD            | \$x             | 295.00 CORDS = \$         |
|                                   |                          |                 | SUBTOTAL 1 \$             |
| In addition, the appraised price: | successful bidder agrees | to purchase the | following species at the  |
| SPECIES                           | APPRAISED PRICE          | ESTIMATED       | VOLUME* VALUE             |

| SPECIES    | APPRAISED PRICE  | ESTIMATED VOLUME*    | VALUE         |
|------------|------------------|----------------------|---------------|
| SAWLOGS    |                  |                      | <del></del>   |
| RED PINE   | \$ 114.00/MBF    | 14.10 MBF            | = \$ 1,607.40 |
| MIXED OAK  | \$ 87.00/MBF     | 3.60 MBF             | = \$ 313.20   |
| MIX ASPEN  | \$ 60.00/MBF     | 21.30 MBF            | = \$ 1,278.00 |
| PULPWOOD   |                  |                      | ·             |
| RED MAPLE  | \$ 8.20/CORD     | 38.00 CORDS          | = \$ 311.60   |
| WHITE PINE | \$ 4.65/CORD     | 65.00 CORDS          | = \$ 302.25   |
| JACK PINE  | \$ 6.55/CORD     | 16.00 CORDS          | = \$ 104.80   |
| MIXED OAK  | \$ 6.40/CORD     | 39.00 CORDS          | = \$ 249.60   |
|            |                  | SUBTOTAL 2           | \$ 4,166.85   |
|            | SUBTOTAL 1 + SUE | STOTAL 2 = TOTAL BID | VALUE \$      |

<sup>\*</sup>These volumes are statistically estimated within plus (+) or minus (-) 11.44%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

| (bidder's printed name) | (bidder's signature) |
|-------------------------|----------------------|
| Address/Telephone       |                      |

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



### Michigan Department of Natural Resources Forest, Mineral and Fire Management

## TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY |       |                 |  |
|-------------------------|-------|-----------------|--|
| Sale or Permit No       |       |                 |  |
| Year:                   | Туре: | <del></del> ,,- |  |
| Forest Area:            |       |                 |  |

|         | As required by Act 317, P.A. 1969 (Worker's Co<br>of Act 451 of 1994, as ame   |                          | Fore          | est Area:        |                           |                      |
|---------|--|--------------------------|---------------|------------------|---------------------------|----------------------|
|         | VERIFICATION OF WO   | RKER'S DISABILITY CO     | MPENSATI      | ON ACT COMP      | LIANCE                    |                      |
| •       | This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.  |                          |               |                  | e timber                  |                      |
| •       | In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.   |                          |               |                  | within 21                 |                      |
| •       | All Information must be typed or printed exc   | ept for written signatur | es.           |                  |                           |                      |
| Ple     | ase Check Appropriate Categories:  |                          |               |                  |                           |                      |
| 1.      | My business is organized as (you <b>must</b> check <u>one</u> of the boxes below):  A.   Sole Proprietorship (individual)  B.   Partnership  C.   Corporation  |                          |               |                  |                           |                      |
| 2.      | <ul> <li>You must check one of the boxes below:</li> <li>A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.</li> <li>B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.</li> </ul> |                          |               |                  |                           | approved<br>contract |
| 3.      | If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full and part time employees other than yourself including family members and active partners (if none, you must enter "0").   |                          |               |                  |                           |                      |
|         | Full Time Emp  | oloyees                  | _             |                  | _ Part Time Employees     |                      |
| lan     | ne of Business   | Federal                  | ID (or) Socia | I Security No.   |                           |                      |
| Address |  | Telepho                  | Telephone No. |                  |                           |                      |
| ity     | State  |                          |               | Zip + 4          |                           |                      |
| ov.     | ereby certify that the above information is true and erage during any of my present and future operations and future operations. Signature of Owner or Authorized Representative   | itions.                  | y the DNR o   | of any changes t | hat occur in factors affe | cting my             |
| ĺ       | Title  |                          | Date          |                  |                           |                      |