

### DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT STATE OF MICHIGAN

### **TIMBER SALE PROSPECTUS (4462)**

SCHEDULED SALE DATE AND TIME: 3:30PM on September 22, 2011.

LOCATION: NAUBINWAY FIELD OFFICE, PO BOX 287 US 2, NAUBINWAY, MI 49762.

PROSPECTUS NOTE: The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Unit Manager, **SAULT STE MARIE MANAGEMENT UNIT**, for certain timber on the following described lands:

PINUS PANDEMONIUS (45-106-10-01) / T43N, R06W, SEC.25, NWNW, N1/2SW, SESW, W1/2SE.

T43N, R06W, SEC.25, SESE.

T43N, R06W, SEC.26, N1/2NE, E1/2SW, SE.

MACKINAC COUNTY (Advertised Price \$281,801.90), 350.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

WANDERING PLOTT MIX (45-116-10-01) / T43N, R06W, SEC.25, SENE, NESE.

T43N, R06W, SEC.26, SW1/4.

T43N, R06W, SEC.27, NESE.

MACKINAC COUNTY (Advertised Price \$14,924.25), 59.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public or state forest land.

FEDERLINE PINE (45-117-10-01) / T42N, R06W, SEC.13, E1/2SE, SENE.

MACKINAC COUNTY (Advertised Price \$7,291.10), 10.0 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

TRIPLE ELLE HARDWOOD (45-118-10-01) / T42N, R06W, SEC.13, SESW, W1/2SE.

T42N, R06W, SEC.24, W1/2NE, E1/2SE.

MACKINAC COUNTY (Advertised Price \$14,411.55), 89.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public or state forest land.

### BID INSTRUCTIONS (VER. 06/20/2011):

### 1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, NAUBINWAY OFFICE, PO BOX 287 US 2, NAUBINWAY, MI 49762, no later than 3:30PM on September 22, 2011. For further information concerning this sale, contact Karen Rodock at 906-635-5281.

### 2. Bidder's Qualifications (6/11)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

### 3. Preparation of Sealed Bids (1/11)

Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.

### 4. Submission of Sealed Bids (6/11)

Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) the sale name or number and (b) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

### 5. Public Opening of Sealed Bids (1/11)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

### 6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

### 7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

### 8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

### 9. Timber Sale Contract (1/11)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/dnr. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

### 10. Disclaimer of Estimates and Bidder's Warranty of Inspection (1/11)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

### 11. Certification and Chain-of-Custody (1/11)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

RODNEY STOKES
Director

### TIMBER SALE INFORMATION

### PINUS PANDEMONIUS (45-106-10-01)

T43N, R06W, SEC.25; T43N, R06W, SEC.26.

MACKINAC COUNTY (Advertised Price \$281,801.90)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES Sawlogs | ESTIMATED VOLUME* | <u>AD\</u> | VERTISED PRICE |
|----------------------------|-------------------|------------|----------------|
| Red Pine                   | 537.50 MBF        | \$         | 152.00 / MBF   |
| Pulpwood<br>Red Pine       | 4,155.00 Cords    | \$         | 48.00 / Cord   |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$661.90:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | ADV | ERTISED PRICE |
|--------------------|-------------------|-----|---------------|
| Pulpwood           |                   |     |               |
| Mixed Aspen        | 8.00 Cords        | \$  | 19.70 / Cord  |
| Mixed Hardwood     | 2.00 Cords        | \$  | 18.40 / Cord  |
| Mixed Softwood     | 22.00 Cords       | \$  | 21.25 / Cord  |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 8.90 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of \$25,000.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.

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- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT UNIT NUMBER | PERCENT OF TOTAL SALE VALUE |
|---------------------|-----------------------------|
| 01                  | 53%                         |
| 02                  | 11%                         |
| 03                  | 8%                          |
| 04                  | 14%                         |
| 05                  | 14%                         |
|                     |                             |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2014.

### Sale Specific Conditions & Requirements

### Sale Name: Pinus Pandemonius Sale Number: 45-106-10-01

### 1 - Sale Area

### 1.2 - Boundaries

### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint. The payment unit boundary is marked and identified by green paint. Do not cut painted boundary line trees except in Payment Unit 1.

### 2 - Timber Specifications

### 2.1 - Included Timber

### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (12/08)

Within Payment Unit(s) 1, cut all trees which meet minimum piece specifications in 2.2 Utilization.

### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 2, 4, and 5, all red pine trees are designated for cutting when marked with yellow paint above and below stump height, regardless of merchantability. Within Payment Unit 3, all red pine trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. Do not cut other species unless necessary to facilitate harvesting operations and/or protect leave trees. If other species are cut, they must be left on site.

### 2.2 - Utilization

### 2.2.2 - Chipping required (9/09)

Payment Unit 1 must be chip harvested to facilitate subsequent planting operations. The purchaser has the option to produce sawlogs or pulpwood bolts, but the remaining portion of the trees must be chipped and hauled.

### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 8 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH. This is in order to facilitate planting operations.

### 2.2.4 - Skidding length (2/09)

Skidding of lengths over 17 feet is not permissible within Payment Units 2, 3, 4, and 5 unless approved by the Unit Manager or his/her representative.

### 3 - Payments

### 3.3 - Pre-measured Sales

### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) 1, 2, 3, 4, and 5 may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

### 5 - Operations

### 5.1 - Notification

### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 3 days in advance to schedule the conference.

### 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

### 5.2.1 - Slash

### 5.2.1.2 - Slash Removal

### 5.2.1.2.1 - Slash removal, right-of-way (12/04)

All slash must be removed at least 10 feet from the cleared right-of-way of forest roads.

### 5.2.2 - Hazard Trees/Snags

### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

### 5.2.3 - Operating Restrictions

### 5.2.3.1 - Operating restrictions (12/08)

Within Payment Unit(s) 1, 2, 3, 4, and 5, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of December 15th to March 15th. This restriction is because of the snowmobile trails.

### 5.2.3.3 - Bark slippage restriction (3/09)

Within Payment Unit(s) 2, 3, 4 and 5, unless changed by written agreement, cutting and skidding are not permitted during the period of May 1 to June 30. This restriction is because of bark slippage.

### 5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

### 5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn, witch-hazel, cherry or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

### 5.2.39 - ORV trail/route protection (1/09)

The Brevort-Trout Lake Motorcycle Trail is a motorcycle trail and is shown on the Timber Sale Map. Do not cut trees or damage posts with orange trail markers. Maintain a 20-foot-wide slash, debris, and rut free zone daily using the motorcycle trail as the centerline. Within Payment Unit 1, trees with orange motorcycle trail markers or paint may be cut above the trail markers or paint.

### 5.2.41 - Snowmobile trail protection (8/09)

The Carp River Truck Trail and the Caffey Truck Trail are snowmobile trails and are shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or his/her representative prior to December 15. The snowmobile trail may not be used for any timber sale operations from December 15 to March 31. All stumps within 20 feet of the snowmobile trail must be cut at ground level. In addition, any trees cut within 5 feet of the trail must have the stumps removed and be disposed of according to the direction of the Unit Manager or his/her representative.

### 5.4 - Soil Protection

### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts

exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

### 5.4.2 - Skid trails (2/04)

Skid trails up and down slopes should be avoided. If however this is unavoidable, these trails will be left in a non-erodible condition using water bars, logs, and slash. Placing of slash on these skid trails while logging is ongoing may alleviate need for any further action. At the direction of the sale administrator, seed, fertilizer, and mulch may also be required.

### 6 - Safety and Fire Prevention

### 6.2 - Signing

### 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on the Brevort-Trout Lake Motorcycle Trail prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

### 7 - Other Conditions

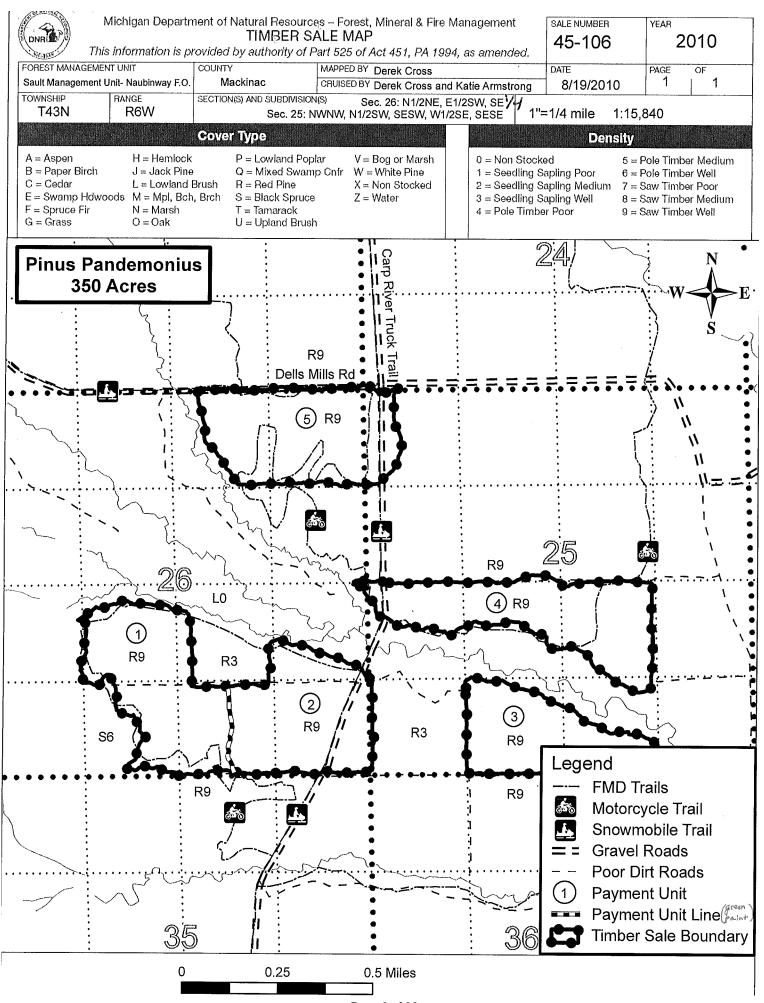
### 7.3 - Contract Modifications

### 7.3.1 - Emerald Ash Borer

### 7.3.1.1 - Emerald ash borer, no ash or firewood on sale (2/05)

There is no ash or "firewood" in this sale, but it is located within an emerald ash borer quarantined area. The Director of the Michigan Department of Agriculture (MDA) by the authority of Act No. 72 of the Public Acts of 1945, as amended, and Quarantine Regulation No. 620, has promulgated this quarantine to prevent the further spread of this pest and sets forth: definitions, regulated articles, regulated areas, conditions of movement, violations and penalties, and special exemptions. The purchaser must comply with this quarantine. Contact the MDA for further information.

Section Name: Sale Specific Current as of 5/25/2011 1:24:16PM



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### TIMBER SALE INFORMATION

### WANDERING PLOTT MIX (45-116-10-01)

T43N, R06W, SEC.25; T43N, R06W, SEC.26; T43N, R06W, SEC.27.
MACKINAC COUNTY (Advertised Price \$14,924.25)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public or state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | ADV | ERTISED PRICE |
|--------------------|-------------------|-----|---------------|
| Pulpwood           |                   |     |               |
| Jack Pine          | 149.00 Cords      | \$  | 20.85 / Cord  |
| Mixed Softwood     | 423.00 Cords      | \$  | 19.55 / Cord  |
| White Pine         | 66.00 Cords       | \$  | 20.00 / Cord  |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$2,227.95:

| PRODUCTS & SPECIES | <b>ESTIMATED VOLUME*</b> | <u>ADV</u> | ERTISED PRICE |
|--------------------|--------------------------|------------|---------------|
| Sawlogs            |                          |            |               |
| White Pine         | 10.00 MBF                | \$         | 35.00 / MBF   |
| Pulpwood           |                          |            |               |
| Mixed Aspen        | 53.00 Cords              | \$         | 18.15 / Cord  |
| Mixed Hardwood     | 22.00 Cords              | \$         | 16.95 / Cord  |
| Paper Birch        | 26.00 Cords              | \$         | 17.35 / Cord  |
| Red Pine           | 2.00 Cords               | \$         | 46.00 / Cord  |
|                    |                          |            |               |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 27.28 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$1,200.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER PERCENT OF TOTAL SALE VALUE
01 70%
02 30%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2014.

### Sale Specific Conditions & Requirements

Sale Name: Wandering Plott Mix Sale Number: 45-116-10-01

### 1 - Sale Area

### 1.2 - Boundaries

### 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by red and blue paint. Exterior sale boundary lines against state are marked with red paint and lines against USFS Hiawatha boundary are marked in blue paint. Do not cut red or blue painted boundary line trees.

### 2 - Timber Specifications

### 2.1 - Included Timber

### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1 and 2, cut all deciduous trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability. Also, cut all coniferous trees that are four (4) inches or more in diameter at a point four and one-half (4-1/2) feet above ground level regardless of merchantability. Exception in Unit 1, all red pine, all cedar and white pine 20" in diameter or greater measured at dbh and in Unit 2, all cherry and paper birch are to be left uncut.

### 3 - Payments

### 3.3 - Pre-measured Sales

### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) 1 may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

### 4 - Transportation

### 4.1 - Construction

### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth and distributing slash and stumps on the road for twenty (20') feet behind the berm. These roads must be rendered impassable to cars and trucks. Contact the sale administrator for specific details of design and placement.

### 4.4 - Access

### 4.4.5 - Federal property access (9/10)

Permission for access across federal land is the responsibility of the purchaser. To haul on road USFS 3458, the purchaser must obtain a permit from the USFS. Contact Ken Guillard at the St. Ignace Ranger District. His number is (906) 643-7900 ext. 141.

### 5 - Operations

### 5.1 - Notification

### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations. The Unit Manager or his/her representative must be contacted at least 3 days in advance to schedule the conference.

### 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of

active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

### 5.2.1 - Slash

### 5.2.1.2 - Slash Removal

### 5.2.1.2.1 - Slash removal, right-of-way (12/04)

All slash must be removed at least 10 feet from the cleared right-of-way of East Boundary Road and 10 feet from forest roads.

### 5.2.2 - Hazard Trees/Snags

### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

### 5.2.4 - Dead and Down Creation

### 5.2.4.3 - Dead and down creation, dead trees (6/07)

Except as provided for in General Condition and Requirement 5.2.2, no dead trees, standing or down, are to be cut, skidded, or processed.

### 5.2.22 - Operating Caution

### 5.2.22.1 - Operating caution (12/04)

It is recommended, but not required, that within Payment Unit(s) 1, cutting, skidding, and hauling occur during dry summer or frozen winter conditions. This restriction is because of wet ground conditions.

### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

### 5.2.39 - ORV trail/route protection (1/09)

The Trout Lake-Brevort Motorcycle Trail is an ORV trail or route and is shown on the Timber Sale Map. Do not cut trees or damage posts with orange ORV markers. The trees with orange ORV markers may be cut off above the marker leaving at 6 to 8 feet of the butt standing. Maintain a 20 foot wide slash, debris, and rut free zone daily using the ORV trail or route as the centerline. Do not run equipment down the ORV trail or route.

### 5.2.41 - Snowmobile trail protection (8/09)

The Carp River Truck Trail is the Cut River snowmobile trail and is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. If the trail road is to be used for hauling during the snowmobile season, then a snow covered base must be left on the trail.

### 5.4 - Soil Protection

### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

### 5.8 - Protection of Endangered Species

### 5.8.5 - Protection of raptor nests (4/09)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

### 6 - Safety and Fire Prevention

### 6.2 - Signing

### 6.2.2 - Snowmobile trail posting (8/09)

The Purchaser is responsible for posting and maintaining caution signs on Carp River Truck Trail part of the Cut River Snowmobile trail prior to beginning operations during the snowmobile season (approximately December 1 to March 31). The trail must be posted 400 feet south of the bridge over the South branch of Carp River, 200 feet north of Dells Mills intersection and 200 feet west on Dells Mills Road to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

### 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on Trout Lake-Brevort Motorcycle trail prior to beginning operations. The trail must be posted 200 feet from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

### 7 - Other Conditions

### 7.3 - Contract Modifications

### 7.3.1 - Emerald Ash Borer

### 7.3.1.2 - Emerald ash borer, ash or firewood on sale (2/05)

There is ash and/or "firewood" in this sale and it is located within an emerald ash borer quarantined area. The Director of the Michigan Department of Agriculture (MDA) by the authority of Act No. 72 of the Public Acts of 1945, as amended, and Quarantine Regulation No. 620, has promulgated this quarantine to prevent the further spread of this pest and sets forth: definitions, regulated articles, regulated areas, conditions of movement, violations and penalties, and special exemptions. The purchaser must comply with this quarantine. Contact the MDA for further information.

Section Name: Sale Specific Current as of 6/6/2011 11:24:18AM

### TIMBER SALE INFORMATION

### FEDERLINE PINE (45-117-10-01)

T42N, R06W, SEC.13.

MACKINAC COUNTY (Advertised Price \$7,291.10)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES   | ESTIMATED VOLUME* | <u>AD\</u> | /ERTISED PRICE |
|----------------------|-------------------|------------|----------------|
| Sawlogs<br>Red Pine  | 20.50 MBF         | \$         | 135.00 / MBF   |
| Pulpwood<br>Red Pine | 86.00 Cords       | \$         | 52.60 / Cord   |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 15.33 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$550.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2014.

### **Sale Specific Conditions & Requirements**

### Sale Name: Federline Pine Sale Number: 45-117-10-01

### 1 - Sale Area

### 1.2 - Boundaries

### 1.2.1 - Painted boundaries (12/08)

The sale boundary adjacent to state land is marked and identified by red paint. The sale boundary adjacent to USFS property is marked and identified by blue paint.

### 2 - Timber Specifications

### 2.1 - Included Timber

### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1, cut all species of trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability.

### 3 - Payments

### 3.3 - Pre-measured Sales

### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) 1 may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

### 5 - Operations

### 5.1 - Notification

### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations. The Unit Manager or his/her representative must be contacted at least 3 days in advance to schedule the conference.

### 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

### 5.2.2 - Hazard Trees/Snags

### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

### 5.2.3 - Operating Restrictions

### 5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

### 5.2.4 - Dead and Down Creation

### 5.2.4.3 - Dead and down creation, dead trees (6/07)

Except as provided for in General Condition and Requirement 5.2.2, no dead trees, standing or down, are to be cut, skidded, or processed.

### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

### 5.4 - Soil Protection

### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

### 5.8 - Protection of Endangered Species

### 5.8.5 - Protection of raptor nests (4/09)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

### 7 - Other Conditions

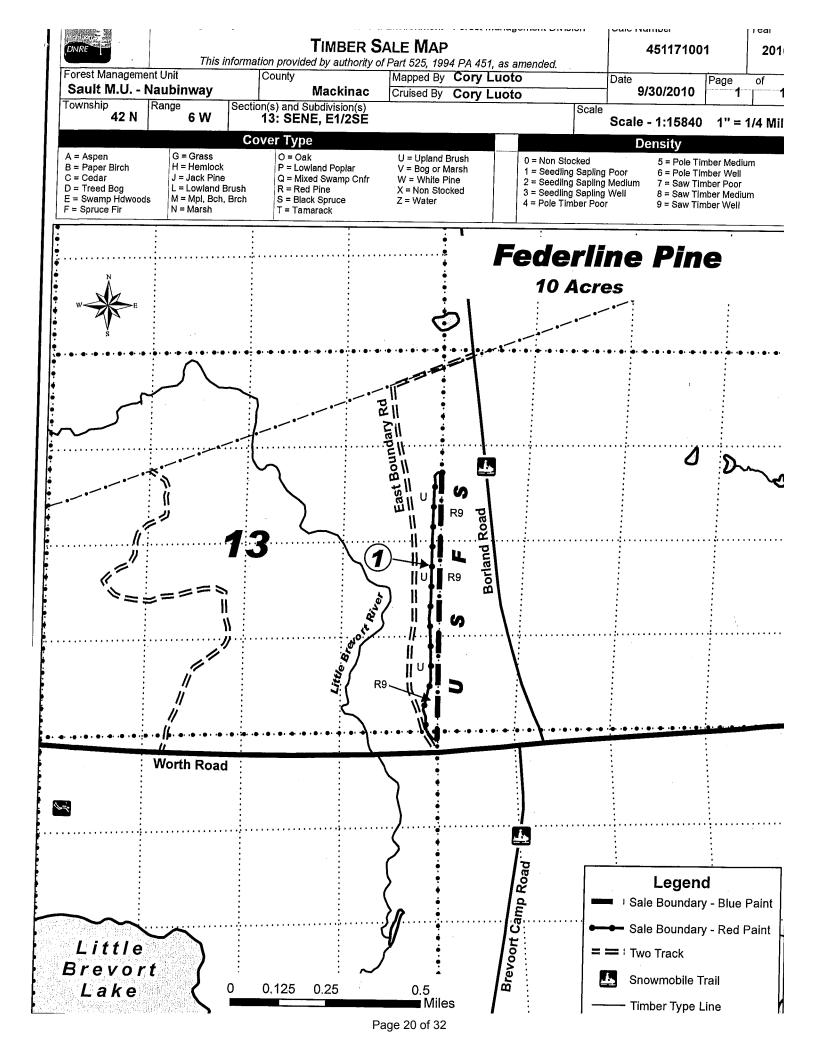
### 7.3 - Contract Modifications

### 7.3.1 - Emerald Ash Borer

### 7.3.1.1 - Emerald ash borer, no ash or firewood on sale (2/05)

There is no ash or "firewood" in this sale, but it is located within an emerald ash borer quarantined area. The Director of the Michigan Department of Agriculture (MDA) by the authority of Act No. 72 of the Public Acts of 1945, as amended, and Quarantine Regulation No. 620, has promulgated this quarantine to prevent the further spread of this pest and sets forth: definitions, regulated articles, regulated areas, conditions of movement, violations and penalties, and special exemptions. The purchaser must comply with this quarantine. Contact the MDA for further information.

Section Name: Sale Specific Current as of 8/8/2011 11:39:12AM



### TIMBER SALE INFORMATION

### TRIPLE ELLE HARDWOOD (45-118-10-01)

T42N, R06W, SEC.13; T42N, R06W, SEC.24.

MACKINAC COUNTY (Advertised Price \$14,411.55)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public or state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | ESTIMATED VOLUME* | ADVERTISED PRICE |              |  |
|--------------------|-------------------|------------------|--------------|--|
| Sawlogs            |                   |                  |              |  |
| Sugar Maple        | 6.90 MBF          | \$               | 646.00 / MBF |  |
| Pulpwood           |                   |                  |              |  |
| Mixed Hardwood     | 575.00 Cords      | \$               | 16.95 / Cord |  |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$207.90:

| PRODUCTS & SPECIES | <u>ESTIMATED VOLUME*</u> | <u>ADV</u> | <u>/ERTISED PRICE</u> |
|--------------------|--------------------------|------------|-----------------------|
| Sawlogs            |                          |            |                       |
| Red Maple          | 2.10 MBF                 | \$         | 99.00 / MBF           |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 17.83 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of **\$1,200.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

    PAYMENT LINIT NUMBER

    PERCENT OF TOTAL SALE VALUE

| PATIVIENT UNIT NUIVIDER | PERCENT OF TOTAL S |
|-------------------------|--------------------|
| 01                      | 60%                |
| 02                      | 31%                |
| 03                      | 9%                 |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2014.

### Sale Specific Conditions & Requirements

### Sale Name: Triple Elle Hardwood Sale Number: 45-118-10-01

### 1 - Sale Area

### 1.2 - Boundaries

### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint. Do not cut painted boundary line trees.

### 2 - Timber Specifications

### 2.1 - Included Timber

### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1, 2 and 3, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

### 2.2 - Utilization

### 2.2.4 - Skidding length (2/09)

Skidding of unlimbed tops or lengths over 17 feet is not permissible unless approved by the Unit Manager or his/her representative.

### 2.2.10 - No chipping tops and limbs (12/08)

Within Payment Unit(s) 1, 2, and 3, chipping of the bole, 2-inches in diameter or greater, is allowed. Chipping of limbs or portions of the tree less than 2-inches in diameter is not permitted. Limbs and the remaining top must be left on site and scattered.

### 3 - Payments

### 3.3 - Pre-measured Sales

### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) 1 & 2, may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

### 4 - Transportation

### 4.4 - Access

### 4.4.5 - Federal property access (9/10)

Permission for access across federal land is the responsibility of the purchaser. To haul on road USFS 3108, the purchaser must obtain a permit from the USFS. Contact Ken Guillard athe St. Ignace Ranger District. His Number is (906) 643-7900 ext. 141.

### 5 - Operations

### 5.1 - Notification

### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations. The Unit Manager or his/her representative must be contacted at least 3 days in advance to schedule the conference.

### 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

### 5.2.2 - Hazard Trees/Snags

### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

### 5.2.3 - Operating Restrictions

### 5.2.3.3 - Bark slippage restriction (3/09)

Within Payment Unit(s) 1, 2 and 3, unless changed by written agreement, cutting and skidding are not permitted during the period of May 1 to June 30. This restriction is because of bark slippage.

### 5.2.4 - Dead and Down Creation

### 5.2.4.3 - Dead and down creation, dead trees (6/07)

Except as provided for in General Condition and Requirement 5.2.2, no dead trees, standing or down, are to be cut, skidded, or processed.

### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

### 5.4 - Soil Protection

### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

### 5.8 - Protection of Endangered Species

### 5.8.5 - Protection of raptor nests (4/09)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

### 7 - Other Conditions

### 7.3 - Contract Modifications

### 7.3.1 - Emerald Ash Borer

### 7.3.1.2 - Emerald ash borer, ash or firewood on sale (2/05)

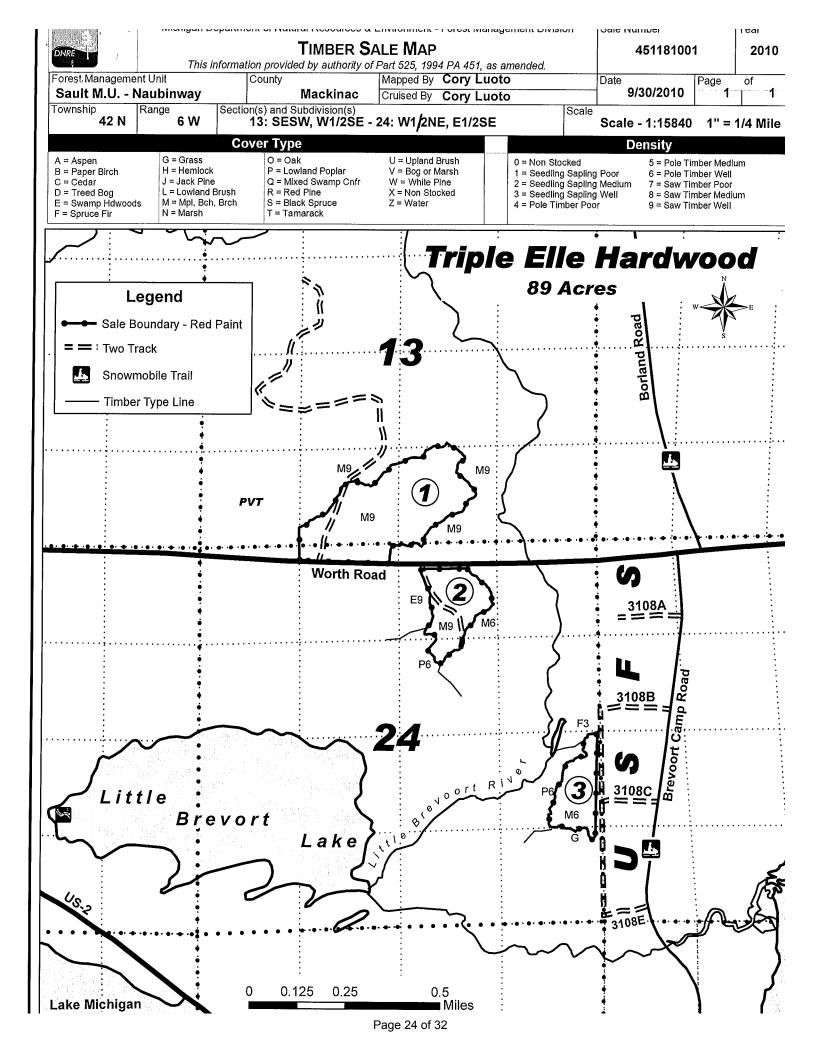
There is ash and/or "firewood" in this sale and it is located within an emerald ash borer quarantined area. The Director of the Michigan Department of Agriculture (MDA) by the authority of Act No. 72 of the Public Acts of 1945, as amended, and Quarantine Regulation No. 620, has promulgated this quarantine to prevent the further spread of this pest and sets forth: definitions, regulated articles, regulated areas, conditions of movement, violations and penalties, and special exemptions. The purchaser must comply with this quarantine. Contact the MDA for further information.

### 7.5 - Loss

### 7.5.1 - Deteriorating timber (7/09)

The sale area has received damage from beech bark disease. The purchaser should harvest the wood as soon as possible. The Department of Natural Resources is held free of responsibility of any further damage or deterioration due to delay in harvesting.

Section Name: Sale Specific Current as of 8/8/2011 11:44:28AM



### **BID FORM**

SAULT STE MARIE MANAGEMENT UNIT
NAUBINWAY OFFICE

### PINUS PANDEMONIUS (45-106-10-01) T43N, R06W, SEC.25; T43N, R06W, SEC.26; MACKINAC COUNTY

In response to the notice of sale to be held 3:30PM on September 22, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| •  | •                                     |                 |                 | •                     | •                 | , ,                      |  |
|--|---------------------------------------|-----------------|-----------------|-----------------------|-------------------|--------------------------|--|
| PRODUCTS & SPECIES   | <b>ESTIMATED</b>                      | VOLUME*         | <u>AD\</u>      | ERTISED PRICE         | BID PF            | RICE                     |  |
| Sawlogs<br>Red Pine  | 537.50                                | MRE             | \$              | 152.00 / MBF          | <b>\$</b>         | / MBF                    |  |
| Pulpwood   | 337.30                                | IVIDI           | φ               | 132.00 / WIDI         | Ψ                 | / IVIDI                  |  |
| Red Pine   | 4,155.00                              | Cords           | \$              | 48.00 / Cord          | \$                | / Cord                   |  |
| In addition, the successful bidder   | agrees to purchase                    | the following   | species at the  | e indicated advertise | ed price for a to | otal value of \$661.90 : |  |
| PRODUCTS & SPECIES   | <b>ESTIMATED</b>                      | VOLUME*         | <u>AD\</u>      | ERTISED PRICE         |                   |                          |  |
| Pulpwood   | 0.00                                  | 0               |                 | 40.70 / 0             |                   |                          |  |
| Mixed Aspen  |                                       | Cords           | \$              | 19.70 / Cord          |                   |                          |  |
| Mixed Hardwood   |                                       | Cords           | \$              | 18.40 / Cord          |                   |                          |  |
| Mixed Softwood   | 22.00                                 | Cords           | \$              | 21.25 / Cord          |                   |                          |  |
| I understand that any or all bids r<br>understand that consideration an<br>equipment and staffing subject to | d awarding a contract on the control. | ct will be base | ed upon my pa   | ast performance and   | d ability to com  | plete the contract based |  |
| FEDERAL ID:  |                                       | or SOCIAL S     | ECURITY NU      | JMBER:                |                   | · <del></del>            |  |
| Company or individual  | bidding:                              |                 |                 |                       |                   |                          |  |
| Company representati   | ve's name:                            |                 |                 |                       |                   |                          |  |
| Address:   |                                       |                 |                 |                       |                   |                          |  |
| City:  | State                                 | e:              | Zip:            |                       |                   |                          |  |
| IF AVAILABLE, PLEASE PLACE   | THE PERSONALIZ                        | ED LABEL FF     | ROM YOUR F      | PROSPECTUS IN T       | HE ABOVE BO       | DX.                      |  |
| Individual or company representa   | ative's signature:                    |                 |                 |                       | Date:             |                          |  |
| Phone number :   |                                       | Fm              | ail (ontional). |                       |                   |                          |  |



Michigan Department of Natural Resources & Environment Forest Management Division

## TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

A. Sole Proprietorship (individual)

B. Partnership
C. Corporation

Title

# VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: My business is organized as (you must check one of the boxes below):

You must check one of the boxes below:
 A. 
 I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.

B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).

C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.

3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

| Full-time En  | nployees | Part-time Employees                 |  |  |  |
|---|----------|-------------------------------------|--|--|--|
| Name of Business  |          | Federal ID (or) Social Security No. |  |  |  |
| Address   |          | Telephone ( )                       |  |  |  |
| City  | State    | ZIP                                 |  |  |  |
| hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations. |          |                                     |  |  |  |
| Signature of Owner or Authorized Representative   |          |                                     |  |  |  |

Date

### **BID FORM**

### WANDERING PLOTT MIX (45-116-10-01)

T43N, R06W, SEC.25; T43N, R06W, SEC.26; T43N, R06W, SEC.27; MACKINAC COUNTY

In response to the notice of sale to be held 3:30PM on September 22, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | <b>ESTIMATED</b> | VOLUME* | AD\ | VERTISED PRICE | BID PRIC | <u>E</u> |
|--------------------|------------------|---------|-----|----------------|----------|----------|
| Pulpwood           |                  |         |     |                |          |          |
| Jack Pine          | 149.00           | Cords   | \$  | 20.85 / Cord   | \$       | / Cord   |
| Mixed Softwood     | 423.00           | Cords   | \$  | 19.55 / Cord   | \$       | / Cord   |
| White Pine         | 66.00            | Cords   | \$  | 20.00 / Cord   | \$       | / Cord   |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$2,227.95:

| PRODUCTS & SPECIES | <b>ESTIMATED</b> | VOLUME* | <u>AD</u> | VERTISED PRICE |
|--------------------|------------------|---------|-----------|----------------|
| Sawlogs            |                  |         |           |                |
| White Pine         | 10.00            | MBF     | \$        | 35.00 / MBF    |
| Pulpwood           |                  |         |           |                |
| Mixed Aspen        | 53.00            | Cords   | \$        | 18.15 / Cord   |
| Mixed Hardwood     | 22.00            | Cords   | \$        | 16.95 / Cord   |
| Paper Birch        | 26.00            | Cords   | \$        | 17.35 / Cord   |
| Red Pine           | 2.00             | Cords   | \$        | 46.00 / Cord   |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 27.28 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|  | FEDERAL ID:  | or SOCIAL | SECURITY NUMBER: |  |  |  |
|--|--|-----------|------------------|--|--|--|
|  | Company or individual bidding:                         |           |                  |  |  |  |
|  | Company representative's name:                         |           |                  |  |  |  |
|  | Address:   |           |                  |  |  |  |
|  | City:  | _ State:  | Zip:             |  |  |  |
| IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX. |  |           |                  |  |  |  |
| Individua  | ndividual or company representative's signature: Date: |           |                  |  |  |  |
| Phone nu   | hone number : Email (optional):                        |           |                  |  |  |  |



Michigan Department of Natural Resources & Environment Forest Management Division

## TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

Signature of Owner or Authorized Representative

Title

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. 🔲 I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Name of Business Federal ID (or) Social Security No. Address Telephone City State ZIP I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

Date

PRODUCTS & SPECIES

Phone number :\_\_\_\_\_

Red Pine

Sawlogs

Pulpwood

### **BID FORM**

SAULT STE MARIE MANAGEMENT UNIT **NAUBINWAY OFFICE** 

**BID PRICE** 

\$\_\_\_\_\_ / MBF

### FEDERLINE PINE (45-117-10-01) T42N, R06W, SEC.13; MACKINAC COUNTY

ADVERTISED PRICE

135.00 / MBF

In response to the notice of sale to be held 3:30PM on September 22, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

ESTIMATED VOLUME\*

20.50 MBF

| Red   | Pine   |                                  | 86.00 | Cords       | \$       | 52.60 / | Cord    | \$ | / Cord  |   |
|---|--|----------------------------------|-------|-------------|----------|---------|---------|----|---|---|
|   | ımes are statistical<br>nt. Prospective bio                  | •                                |       | , , ,       |          |         |         |    | final and not subject to<br>I quality.          | ) |
| understar   | -  | on and awarding a                |       |             | -        |         |         |    | orm may be rejected.<br>plete the contract base |   |
|   | FEDERAL ID: Company or indiv Company represe Address: City:_ | vidual bidding:entative's name:_ |       |             |          |         |         | -  |   |   |
|   |  | AGE THE DEDO                     |       |             |          |         |         |    |   |   |
|   | ABLE, PLEASE PL  |                                  |       | ED LABEL FR | KOM YOUR | PROSPEC | 105 IN  |    | JX.   |   |
| Individual or company representative's signature: |  |                                  |       |             |          |         | _ Date: |    | _   |   |

Email (optional):\_\_\_\_\_



Michigan Department of Natural Resources & Environment Forest Management Division

## TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit:          |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. 🔲 I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Name of Business Federal ID (or) Social Security No. Address Telephone City State ZIP

PR 4031-5 (Rev. 08/23/2010)

Date

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that

occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

### **BID FORM**

SAULT STE MARIE MANAGEMENT UNIT NAUBINWAY OFFICE

upon

### TRIPLE ELLE HARDWOOD (45-118-10-01) T42N, R06W, SEC.13; T42N, R06W, SEC.24; MACKINAC COUNTY

In response to the notice of sale to be held 3:30PM on September 22, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES  | ESTIMATED VOLUME*                  | <u>A</u> E | VERTISED PRICE         | BID PRICE              |                    |
|---|------------------------------------|------------|------------------------|------------------------|--------------------|
| Sawlogs<br>Sugar Maple<br>Pulpwood  | 6.90 MBF                           | \$         | 646.00 / MBF           | \$                     | _ / MBF            |
| Mixed Hardwood  | 575.00 Cords                       | \$         | 16.95 / Cord           | \$                     | _ / Cord           |
| In addition, the successful bidder ag   | rees to purchase the following spe | ecies at t | he indicated advertise | d price for a total va | alue of \$207.90 : |
| PRODUCTS & SPECIES  | ESTIMATED VOLUME*                  | <u>A</u> E | VERTISED PRICE         |                        |                    |
| Sawlogs<br>Red Maple  | 2.10 MBF                           | \$         | 99.00 / MBF            |                        |                    |
| *The volumes are statistically estimated adjustment. Prospective bidders are  |                                    | -          |                        |                        | •                  |
| I understand that any or all bids may<br>understand that consideration and a<br>equipment and staffing subject to m | warding a contract will be based u |            |                        |                        | •                  |
| FEDERAL ID:   | or SOCIAL SEC                      | URITY N    | IUMBER:                |                        |                    |
| Company or individual bio   | dding:                             |            |                        |                        |                    |
| Company representative  | s name:                            |            |                        |                        |                    |
| Address:  |                                    |            |                        |                        |                    |
| City:   | State:                             | _ Zip:     |                        |                        |                    |
| IF AVAILABLE, PLEASE PLACE TH   | HE PERSONALIZED LABEL FRO          | M YOUR     | PROSPECTUS IN TH       | IE ABOVE BOX.          |                    |
| Individual or company representativ   | e's signature:                     |            |                        | Date:                  |                    |
| Phone number :  | Email                              | (optional  | ):                     |                        |                    |



Michigan Department of Natural Resources & Environment Forest Management Division

## TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY          |                         |  |  |  |  |  |
|----------------------------------|-------------------------|--|--|--|--|--|
| Sale Number (XX – XXX – XX – XX) |                         |  |  |  |  |  |
| Forest Management Unit:          | Forest Management Unit: |  |  |  |  |  |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

## VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures.

| Plea   | Please Check Appropriate Categories:   |                                   |  |  |  |  |
|--|--|-----------------------------------|--|--|--|--|
| 1.   | <ul> <li>My business is organized as (you <b>must</b> check <u>one</u> of the boxes below):</li> <li>A. ☐ Sole Proprietorship (individual)</li> <li>B. ☐ Partnership</li> <li>C. ☐ Corporation</li> </ul>  |                                   |  |  |  |  |
| 2.   | <ul> <li>You must check one of the boxes below:</li> <li>A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.</li> <li>B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21</li> </ul> |                                   |  |  |  |  |
| 3.   | days of the contract award.  3. If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time EmployeesPart-time Employees   |                                   |  |  |  |  |
| Name   | me of Business Fed   | deral ID (or) Social Security No. |  |  |  |  |
| Addre  | dress Tel (  | ephone<br>)                       |  |  |  |  |
| City   | ) State ZIP  |                                   |  |  |  |  |
| I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative |  |                                   |  |  |  |  |
| Ti   | Title  | Date                              |  |  |  |  |