



DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT  
STATE OF MICHIGAN

TIMBER SALE PROSPECTUS

SALE TIME, DATE AND LOCATION  
2:00 p.m. on October 21, 2010  
**TRAVERSE CITY**

Notice is hereby given that bids will be received by the Unit Manager, TRAVERSE CITY MANAGEMENT UNIT, for certain timber on the following described lands. The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs, and sale contract terms of the proposed sale.

NIEMI RED / T23N, R14W, SEC. 02, NENW.

MANISTEE COUNTY (Appr. \$7,265.60)

SALE ACRES: 15

No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity.

Access may be through state forest land.

RAILROAD RED / T23N, R14W, SEC. 03, N1/2NW1/4.

T23N, R14W, SEC. 04, SENENE.

MANISTEE COUNTY (Appr. \$13,786.90)

SALE ACRES: 23

A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

Access may be through state forest land.

DOUBLE DOG PINE / T27N, R14W, SEC. 35, S1/2SW, NESW.

BENZIE COUNTY (Appr. \$45,888.85)

SALE ACRES: 59.4

No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity.

Access may be through private or state forest land.

HIGHWIRE HARDWOOD / T27N, R14W, SEC. 34, SESE.

T27N, R14W, SEC. 35, S1/2SW.

BENZIE COUNTY (Appr. \$10,221.50)

SALE ACRES: 38

No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity.

Access may be through state forest land.

LAB LANE MIX / T27N, R14W, SEC. 34, N1/2NE, SENE.

BENZIE COUNTY (Appr. \$14,254.15)

SALE ACRES: 39.7

No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity.

Access may be through private or state forest land.

Please be aware that some landowners may request 60 days or more notice for forest harvesting access across their land.



BID INSTRUCTIONS (Ver. 06/23/2008):

1. Bid Location, Date, and Time: Bids must be received by the Unit Manager, Traverse City Management Unit, 970 Emerson, Traverse City, MI 49686, no later than 2:00 p.m., on October 21, 2010. For further information concerning this sale, contact the Unit Manager at 231-922-5280.
2. Bidder's Qualifications: Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMFM No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.
3. Preparation of Sealed Bids: Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.
4. Submission of Sealed Bids: Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) that it is a "Bid for Timber," and (b) the sale name or number, and (c) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.
5. Public Opening of Sealed Bids: If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.
6. Award of Contract: Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.
7. Down Payment: The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.
8. Performance Security: As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.
9. Timber Sale Contract: Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at [www.michigan.gov/dnr](http://www.michigan.gov/dnr). Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection: Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody: Unless otherwise indicated in the contract under section 7 - Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

REBECCA A. HUMPHRIES  
Director

NIEMI RED (036-10-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| RED PINE       | 10.80 MBF                | \$ 113.00/MBF          |
| PULPWOOD       |                          |                        |
| RED PINE       | 136.00 CORDS             | \$ 44.45/CORD          |

\*The volumes are statistically estimated within plus (+) or minus (-) 17.36 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$363.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on December 31, 2012.

Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

|                       |                   |                        |
|-----------------------|-------------------|------------------------|
| Sale No.<br><b>36</b> | Year<br><b>10</b> | Sale Type<br><b>01</b> |
|-----------------------|-------------------|------------------------|

|   |                     |  |                                  |
|---|---------------------|--|----------------------------------|
| State Forest and Forest Management Unit:<br><b>Pere Marquette-Traverse City</b> |                     | Mapped By:<br>Marked/Crusied By: <b>Scott Lint</b> | Date:<br><b>November 7, 2008</b> |
| Township<br><b>23N</b>  | Range<br><b>14W</b> | Section(s)<br><b>2</b>                             | Subdivision<br><b>NENW</b>       |
|   |                     |  | Scale: <b>1:15840</b>            |

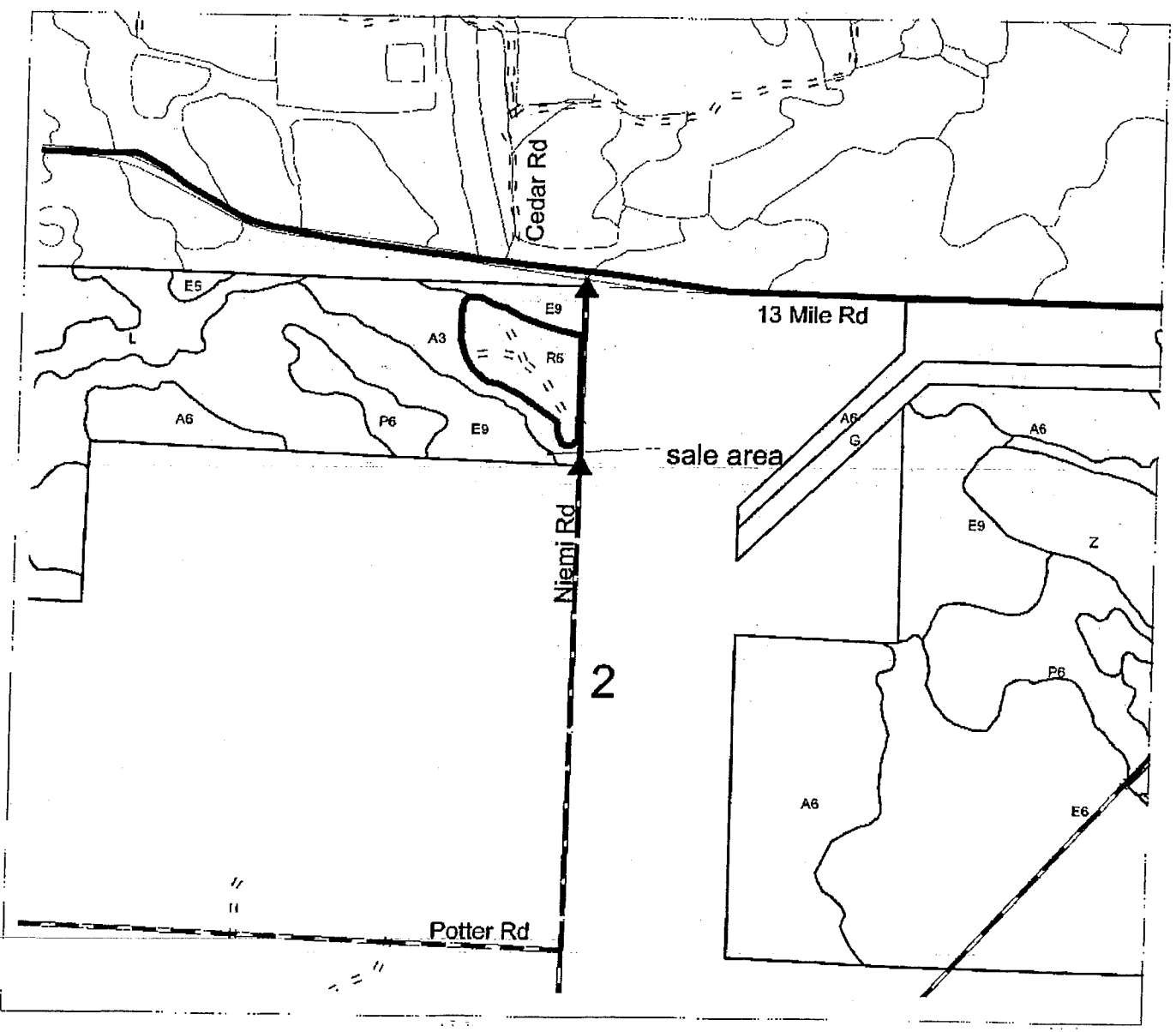
| Cover Type      |                  |                    |                | Density                 |
|-----------------|------------------|--------------------|----------------|-------------------------|
| A=Aspen         | H=Hemlock        | P=Lowland Poplar   | V=Bog or Marsh | 1=Non Stocked           |
| B=Paper Birch   | J=Jack Pine      | Q=Mixed Swamp Cnfr | W=White Pine   | 2=Seedling Sapling Poor |
| C=Cedar         | L=Lowland Brush  | R=Red Pine         | X=Non Stocked  | 3=Seedling Sapling Well |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce     | Z=Water        | 4=Pole Timber Poor      |
| F=Spruce Fir    | N=Marsh          | T=Tamarack         |                | 5=Pole Timber Medium    |
| G=Grass         | O=Oak            | U=Upland Brush     |                | 6=Pole Timber Well      |
|                 |                  |                    |                | 7=Saw Timber Poor       |
|                 |                  |                    |                | 8=Saw Timber Medium     |
|                 |                  |                    |                | 9=Saw Timber Well       |

= sale area

= survey corner/witness trees

# Niemi Red

sale area: 15 acres



## Sale Specific Conditions & Requirements

**Sale Name: Niemi Red    Sale Number: 61-036-10-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by red paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

### 5 - Operations

#### 5.2 - Conduct of Operations

##### 5.2.15 - Bark beetle restriction (2/04)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.





RAILROAD RED (037-10-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| PULPWOOD       |                          |                        |
| RED PINE       | 293.00 CORDS             | \$ 44.45/CORD          |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| RED PINE       | 5.40 MBF                 | \$ 113.00/MBF          |
| PULPWOOD       |                          |                        |
| Q. ASPEN       | 11.00 CORDS              | \$ 12.35/CORD          |
| MIX HARDWD     | 2.00 CORDS               | \$ 8.50/CORD           |

\*The volumes are statistically estimated within plus (+) or minus (-) 17.9 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$689.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 1                          | 40%                                |
| 2                          | 60%                                |

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on December 31, 2012.



Michigan Department of Natural Resources-Forest Management Division

TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

|          |      |           |
|----------|------|-----------|
| Sale No. | Year | Sale Type |
| 37       | 10   | 01        |

|   |                     |                           |   |  |                                   |
|---|---------------------|---------------------------|---|--|-----------------------------------|
| State Forest and Forest Management Unit:<br><b>Pere Marquette-Traverse City</b> |                     |                           | Mapped By:<br><b>Scott Lint</b>                 |  | Date:<br><b>November 10, 2008</b> |
| Township<br><b>23N</b>  | Range<br><b>14W</b> | Section(s)<br><b>3, 4</b> | Subdivision<br><b>3 - N1/2NW<br/>4 - SENENE</b> |  | Scale:<br><b>1:15840</b>          |

Cover Type

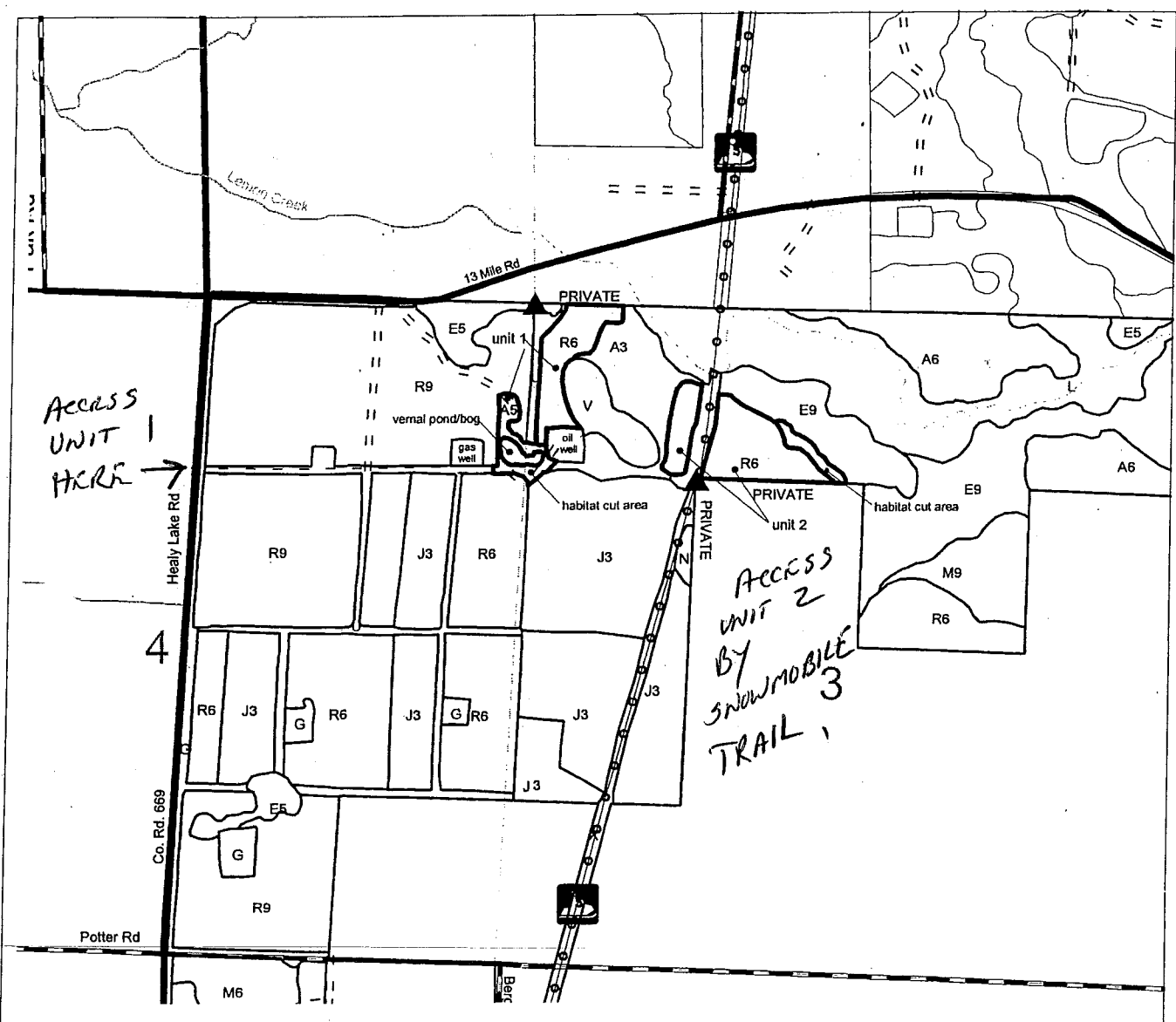
Density

|                 |                  |                    |                |                         |                     |
|-----------------|------------------|--------------------|----------------|-------------------------|---------------------|
| A=Aspen         | H=Hemlock        | P=Lowland Poplar   | V=Bog or Marsh | 1=Non Stocked           | 7=Saw Timber Poor   |
| B=Paper Birch   | J=Jack Pine      | Q=Mixed Swamp Cnfr | W=White Pine   | 2=Seedling Sapling Poor | 8=Saw Timber Medium |
| C=Cedar         | L=Lowland Brush  | R=Red Pine         | X=Non Stocked  | 3=Seedling Sapling Well | 9=Saw Timber Well   |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce     | Z=Water        | 4=Pole Timber Poor      |                     |
| F=Spruce Fir    | N=Marsh          | T=Tamarack         |                | 5=Pole Timber Medium    |                     |
| G=Grass         | O=Oak            | U=Upland Brush     |                | 6=Pole Timber Well      |                     |

= sale area  
 = survey corner/witness trees  
 = snowmobile trail

# Railroad Red

sale area: 23 acres



**DRAFT**  
**Sale Specific Conditions & Requirements**

**Sale Name: Railroad Red    Sale Number: 61-037-10-01**

**1 - Sale Area**

**1.2 - Boundaries**

**1.2.1 - Painted boundaries (6/05)**

The sale boundary is marked and identified by red and blue paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint.

**2 - Timber Specifications**

**2.1 - Included Timber**

**2.1.1 - Clearcut unit(s) with unmerchantable trees (2/04)**

Within Payment Unit(s) 1 and 2, in the areas indicated "habitat cut" on the Timber Sale Map, cut all trees that are 2" or more in diameter measured at a point of four and one-half (4-1/2) feet above ground level regardless of merchantability.

**2.1.3 - Cut tree marked unit(s) (8/04)**

Within Payment Unit(s) 1 and 2 all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

**5 - Operations**

**5.2 - Conduct of Operations**

**5.2.15 - Bark beetle restriction (2/04)**

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.

**5.2.41 - Snowmobile trail protection (4/07)**

The snowmobile trail is shown on the Timber Sale Map. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. Do not cut or damage posts with orange trail markers or traffic control signs. The snowmobile trail may not be used for any timber sale operations from December 1 to March 31.

**5.4 - Soil Protection**

**Sale Name: Railroad Red    Sale Number: 61-037-10-01**

5.4.1 - Rutting restriction, general (5/08)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads which is 12 inches or greater in depth and 50 feet in length. In addition, operations are to cease immediately if equipment and weather conditions result in rutting on skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or their representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or their representative's approval, the Purchaser may return to the area when the weather conditions have changed and/or the risk of rutting has decreased.

DOUBLE DOG PINE (038-10-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| RED PINE       | 108.30 MBF               | \$ 109.00/MBF          |
| PULPWOOD       |                          |                        |
| RED PINE       | 780.00 CORDS             | \$ 43.55/CORD          |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| PULPWOOD       |                          |                        |
| SCOT. PINE     | 7.00 CORDS               | \$ 4.95/CORD           |
| MIX ASPEN      | 5.00 CORDS               | \$ 16.10/CORD          |

\*The volumes are statistically estimated within plus (+) or minus (-) 10.45 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$2,294.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 1                          | 09%                                |
| 2                          | 43%                                |
| 3                          | 33%                                |
| 4                          | 15%                                |

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on December 31, 2012.



Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

|          |      |           |
|----------|------|-----------|
| Sale No. | Year | Sale Type |
| 038      | 10   | 01        |

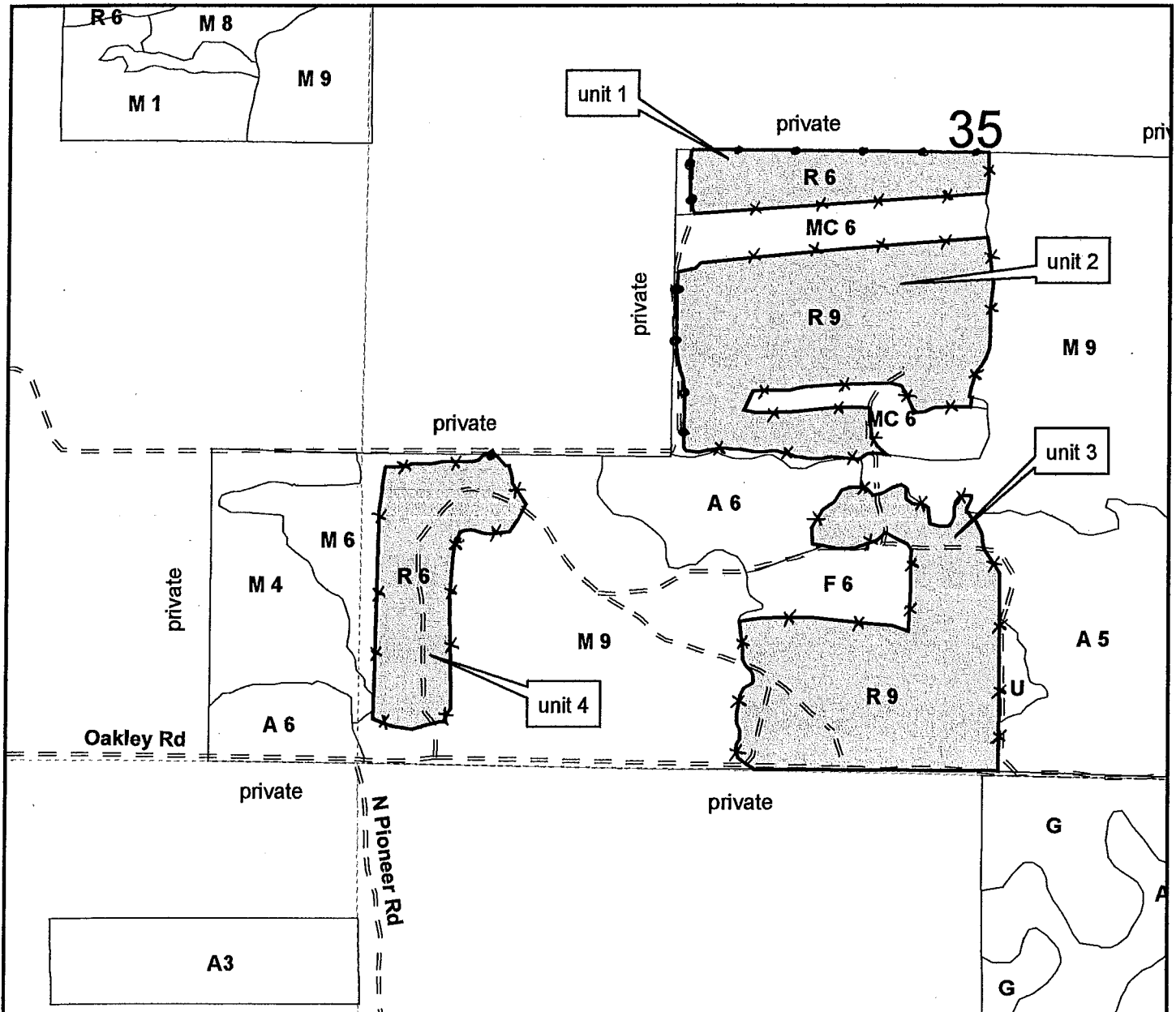
|   |  |                                    |  |  |  |
|---|--|------------------------------------|--|--|--|
| State Forest and Forest Management Unit:<br><b>Pere Marquette - Traverse City</b> |  | Mapped By: <b>Tim Webb</b>         |  | Date:<br><b>May 13, 2010</b>             |  |
| Marked By: <b>Tim Webb</b>  |  | Township<br><b>27N</b>             |  | Range<br><b>14W</b>                      |  |
| Section(s)<br><b>35</b>   |  | Subdivision<br><b>S1/2SW, NESW</b> |  | Scale: <b>1:7,920</b> <b>8" = 1 mile</b> |  |

| Cover Type      |                   |                     |                 | Density                 |                      |
|-----------------|-------------------|---------------------|-----------------|-------------------------|----------------------|
| A=Aspen         | H=Hemlock         | P=Lowland Poplar    | V=Vog or Marsh  | 1=Non Stocked           | 7= Saw Timber Poor   |
| B=Paper Birch   | J=Jack Pine       | Q=Mixed Swamp Conif | W=White Pine    | 2=Seedling Sapling Poor | 8= Saw Timber Medium |
| C=Cedar         | L=Lowland Brush   | R=Red Pine          | X=Non Stocked   | 3=Seedling Sapling Well | 9= Saw Timber Well   |
| E=Swamp Hdwoods | M=Mpl, Bch, Birch | S=Black Spruce      | Z=Water         | 4=Pole Timber Poor      |                      |
| F=Spruce Fir    | N=Marsh           | T=Tamarack          | UM=Upl. Mixed   | 5=Pole Timber Medium    |                      |
| G=Grass         | O=Oak             | U=Upland Brush      | MD=Mixed Decid. | 6=Pole Timber Well      |                      |
|                 |                   |                     | MC=Mixed Conif. |                         |                      |

## Double Dog Pine

- harvest area
- red painted sale boundary line
- blue painted property line

unit 1 = 6.5 acres  
 unit 2 = 21.9 acres  
 unit 3 = 21.3 acres  
 unit 4 = 9.7 acres  
**Total = 59.4 acres**



## Sale Specific Conditions & Requirements

**Sale Name: Double Dog Pine    Sale Number: 61-038-10-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state land are marked with red paint. The south boundary of payment unit 3 is Oakley Road. Do not cut painted boundary line trees unless also marked with orange paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 2, 3, and 4, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition, cut all Scotch pine greater than 5" dbh. Deciduous saplings (less than 4.5" dbh) may be cut to facilitate removal of designated timber, but must be severed at ground level and laid flat on the ground, not just bent or pushed over.

##### 2.1.8 - Designated plantation row unit(s) (12/08)

Within Payment Unit(s) 1, all pine trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Designated plantation rows are every third row.

#### 2.2 - Utilization

##### 2.2.4 - Skidding length (2/09)

Skidding of lengths over 17 feet is not permissible unless approved by the sale administrator.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

##### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

**5 - Operations**

**5.2 - Conduct of Operations**

**5.2.1 - Slash**

5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

**5.2.3 - Operating Restrictions**

5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

**5.4 - Soil Protection**

5.4.3 - Erosion control (12/08)

Skid trails or haul roads may require erosion control structures or berms per direction of the Unit Manager or his/her representative.



HIGHWIRE HARDWOOD (042-10-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| SUG. MAPLE     | 23.30 MBF                | \$ 198.00/MBF          |
| RED MAPLE      | 20.20 MBF                | \$ 75.00/MBF           |
| PULPWOOD       |                          |                        |
| MIX HARDWD     | 264.00 CORDS             | \$ 12.30/CORD          |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| WHITE ASH      | 4.10 MBF                 | \$ 64.00/MBF           |
| BEECH          | .70 MBF                  | \$ 35.00/MBF           |
| BLK CHERRY     | 8.60 MBF                 | \$ 65.00/MBF           |

\*The volumes are statistically estimated within plus (+) or minus (-) 18.73 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$511.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 1                          | 10%                                |
| 2                          | 25%                                |
| 3                          | 65%                                |

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on December 31, 2012.



Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

| Sale No. | Year | Sale Type |
|----------|------|-----------|
| 042      | 10   | 01        |

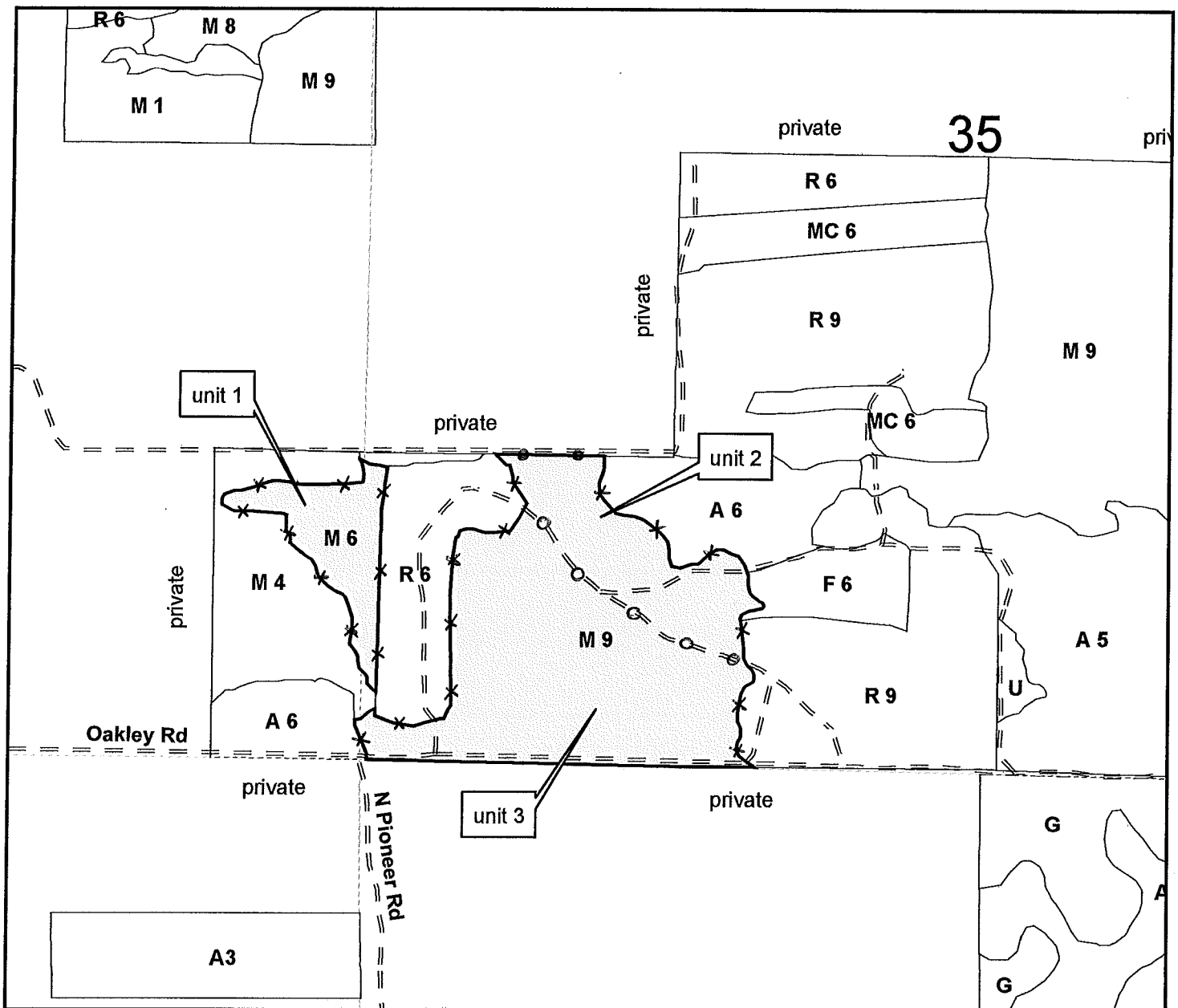
|   |                     |  |  |                              |                    |
|---|---------------------|--|--|------------------------------|--------------------|
| State Forest and Forest Management Unit:<br><b>Pere Marquette - Traverse City</b> |                     | Mapped By: <b>Tim Webb</b><br>Marked By: <b>Tim Webb</b> |  | Date:<br><b>May 13, 2010</b> |                    |
| Township<br><b>27N</b>  | Range<br><b>14W</b> | Section(s)<br><b>34, 35</b>                              | Subdivision<br><b>SESE sec. 34; S1/2SW sec. 35</b> | Scale: <b>1:7,920</b>        | <b>8" = 1 mile</b> |

| Cover Type      |                  |                    |                 | Density                 |                     |
|-----------------|------------------|--------------------|-----------------|-------------------------|---------------------|
| A=Aspen         | H=Hemlock        | P=Lowland Poplar   | V=Bog or Marsh  | 1=Non Stocked           | 7=Saw Timber Poor   |
| B=Paper Birch   | J=Jack Pine      | Q=Mixed Swamp Cntr | W=White Pine    | 2=Seedling Sapling Poor | 8=Saw Timber Medium |
| C=Cedar         | L=Lowland Brush  | R=Red Pine         | X=Non Stocked   | 3=Seedling Sapling Well | 9=Saw Timber Well   |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce     | Z=Water         | 4=Pole Timber Poor      |                     |
| F=Spruce Fir    | N=Marsh          | T=Tamarack         | UM=Upl. Mixed   | 5=Pole Timber Medium    |                     |
| G=Grass         | O=Oak            | U=Upland Brush     | MD=Mixed Decid. | 6=Pole Timber Well      |                     |
|                 |                  |                    | MC=Mixed Conif. |                         |                     |

## Highwire Hardwood

- harvest area
- red painted sale boundary line
- blue painted property line
- yellow painted payment unit line

unit 1 = 5.5 acres  
 unit 2 = 9.1 acres  
 unit 3 = 23.4 acres  
 Total = 38.0 acres



## Sale Specific Conditions & Requirements

**Sale Name: Highwire Hardwood    Sale Number: 61-042-10-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by blue, red and yellow paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with yellow paint. Oakley Road is the south sale boundary.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1, 2, and 3, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. Ironwood and beech saplings (less than 4.5" dbh) may be cut to facilitate removal of designated timber, but must be severed at ground level and laid flat on the ground, not just bent or pushed over.

#### 2.2 - Utilization

##### 2.2.4 - Skidding length (2/09)

Skidding of unlimbed tops or lengths over 17 feet is not permissible unless approved by the Unit Manager or his/her representative.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

##### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

### 5 - Operations

#### 5.2 - Conduct of Operations

**5.2.1 - Slash**

5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 36 inches in height.

**5.2.3 - Operating Restrictions**

5.2.3.3 - Bark slippage restriction (3/09)

Within Payment Unit(s) 1, 2 and 3, unless changed by written agreement, cutting and skidding are not permitted during the period of April 15 to July 15. This restriction is because of bark slippage.

5.2.3.9 - Beech hauling restriction (8/09)

American beech wood products with bark still attached, other than chips, are not to be transported from stands infested with beech bark disease to or through uninfested beech areas from July 15 to November 15. Beech scale is mobile at this time of year and can move from infested wood to live beech. (See Map of current beech scale distribution on the DNR Forest Health Website, [www.michigan.gov/dnr](http://www.michigan.gov/dnr).)

**5.2.4 - Dead and Down Creation**

5.2.4.1 - Dead and down creation, marked trees (12/08)

All trees marked with a painted orange "X" must be felled and left on site for wildlife.

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

LAB LANE MIX (048-10-01)

A timber sale contract for this LUMP SUM SEALED timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| SUG. MAPLE     | 13.50 MBF                | \$ 225.00/MBF          |
| BASSWOOD       | 13.40 MBF                | \$ 162.00/MBF          |
| PULPWOOD       |                          |                        |
| RED PINE       | 97.00 CORDS              | \$ 47.60/CORD          |
| MIX HARDWD     | 262.00 CORDS             | \$ 8.30/CORD           |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| <u>SPECIES</u> | <u>ESTIMATED VOLUME*</u> | <u>APPRAISED PRICE</u> |
|----------------|--------------------------|------------------------|
| SAWLOGS        |                          |                        |
| RED MAPLE      | 4.00 MBF                 | \$ 70.00/MBF           |
| WHITE ASH      | 5.00 MBF                 | \$ 60.00/MBF           |
| BEECH          | 2.00 MBF                 | \$ 22.00/MBF           |
| WHITE PINE     | .40 MBF                  | \$ 38.00/MBF           |
| RED PINE       | 7.90 MBF                 | \$ 108.00/MBF          |
| BLK CHERRY     | 6.30 MBF                 | \$ 84.00/MBF           |
| PULPWOOD       |                          |                        |
| BASSWOOD       | 17.00 CORDS              | \$ 3.35/CORD           |
| WHITE PINE     | 30.00 CORDS              | \$ 5.85/CORD           |

\*The volumes are statistically estimated within plus (+) or minus (-) 12.84 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of \$713.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT</u> | <u>UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------|--------------------|------------------------------------|
|                | 1                  | 19%                                |
|                | 2                  | 05%                                |
|                | 3                  | 21%                                |
|                | 4                  | 19%                                |
|                | 5                  | 36%                                |

4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on December 31, 2012.



Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

| Sale No. | Year | Sale Type |
|----------|------|-----------|
| 048      | 10   | 01        |

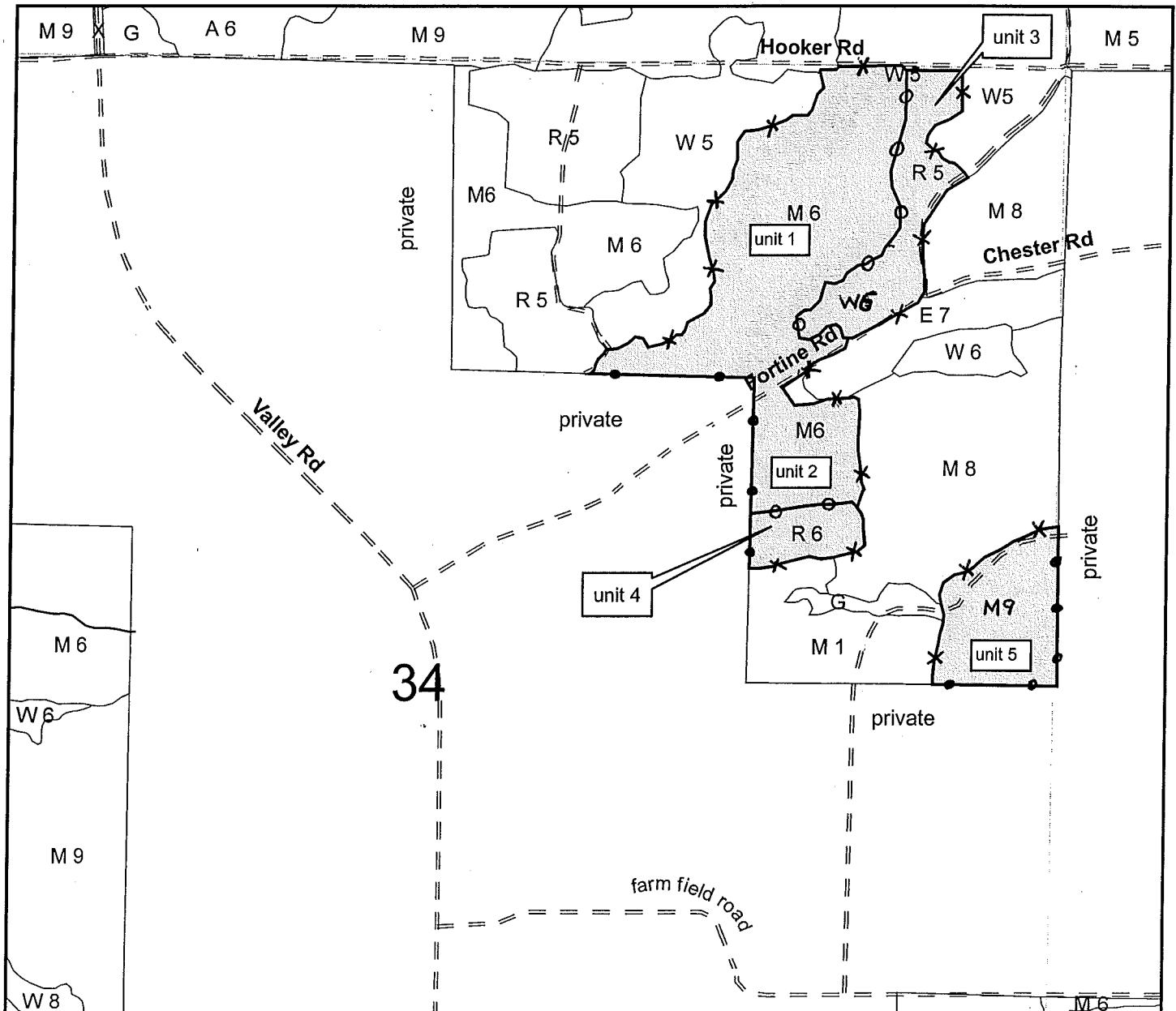
|   |                     |                            |                                     |                              |  |
|---|---------------------|----------------------------|-------------------------------------|------------------------------|--|
| State Forest and Forest Management Unit:<br><b>Pere Marquette - Traverse City</b> |                     | Mapped By: <b>Tim Webb</b> |                                     | Date:<br><b>June 4, 2010</b> |  |
| Township<br><b>27N</b>  | Range<br><b>14W</b> | Section(s)<br><b>34</b>    | Subdivision<br><b>N1/2 NE, SENE</b> |                              | Scale: <b>1:7,920</b> <b>8" = 1 mile</b> |

| Cover Type      |                  |                    |                 | Density                |                     |  |
|-----------------|------------------|--------------------|-----------------|------------------------|---------------------|--|
| A=Aspen         | H=Hemlock        | P=Lowland Poplar   | V=Bog or Marsh  | 1=Non Stocked          | 7=Saw Timber Poor   |  |
| B=Paper Birch   | J=Jack Pine      | Q=Mixed Swamp Cnfr | W=White Pine    | 2=Seeding Sapling Poor | 8=Saw Timber Medium |  |
| C=Cedar         | L=Lowland Brush  | R=Red Pine         | X=Non Stocked   | 3=Seeding Sapling Well | 9=Saw Timber Well   |  |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce     | Z=Water         | 4=Pole Timber Poor     |                     |  |
| F=Spruce Fir    | N=Marsh          | T=Tamarack         | UM=Upl. Mixed   | 5=Pole Timber Medium   |                     |  |
| G=Grass         | O=Oak            | U=Upland Brush     | MD=Mixed Decid. | 6=Pole Timber Well     |                     |  |
|                 |                  |                    | MC=Mixed Conif. |                        |                     |  |

## Lab Lane Mix

- harvest area
- red painted sale boundary line
- blue painted property line
- yellow painted payment unit line

unit 1 = 19.5 acres  
 unit 2 = 4.9 acres  
 unit 3 = 6.2 acres  
 unit 4 = 2.5 acres  
 unit 5 = 6.6 acres  
**Total = 39.7 acres**



## Sale Specific Conditions & Requirements

Sale Name: Lab Lane Mix    Sale Number: 61-048-10-01

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by blue, red and yellow paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with yellow paint. Do not cut painted boundary line trees unless also marked with orange paint. Fortine Road is the boundary between payment units 1 and 2.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1, 2, 3, and 5, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

##### 2.1.8 - Designated plantation row unit(s) (12/08)

Within Payment Unit(s) 4, all red pine trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Designated plantation rows begin with the third row in from the outside of the plantation, then continue every third row. Because of the variability of row direction, it shall be the responsibility of the producer to maintain the third row sequence.

##### 2.1.11 - Description of timber note (2/04)

Note that mixed hardwood pulpwood consists of sugar maple, black cherry, red maple, white ash, beech, ironwood, and aspen.

#### 2.2 - Utilization

##### 2.2.4 - Skidding length (2/09)

Skidding of unlimbed tops or lengths over 17 feet is not permissible unless approved by the Unit Manager or his/her representative.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

**Sale Name: Lab Lane Mix    Sale Number: 61-048-10-01**

4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

**4.4 - Access**

4.4.1 - Private property access (12/08)

Permission for access across private land is the responsibility of the purchaser. Should the purchaser desire to cross private land, a copy of the written permission from the private land-owner may be required by the DNR. Permission to cross private land must include access for DNR representatives to inspect the sale at any time.

**5 - Operations**

**5.2 - Conduct of Operations**

**5.2.1 - Slash**

5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

**5.2.3 - Operating Restrictions**

5.2.3.3 - Bark slippage restriction (3/09)

Within Payment Unit(s) 1, 2, and 5, unless changed by written agreement, cutting and skidding are not permitted during the period of April 15 to July 15. This restriction is because of bark slippage.

5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

**5.2.4 - Dead and Down Creation**

5.2.4.1 - Dead and down creation, marked trees (12/08)

All trees marked with a painted orange "X" must be felled and left on site for wildlife.

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.



**Sale Name: Lab Lane Mix    Sale Number: 61-048-10-01**

**5.4 - Soil Protection**

5.4.3 - Erosion control (12/08)

Skid trails or haul roads may require erosion control structures or berms per direction of the Unit Manager or his/her representative.

**7 - Other Conditions**

**7.5 - Loss**

7.5.1 - Deteriorating timber (7/09)

The sale area has received damage from emerald ash borer. The purchaser should harvest the wood as soon as possible. The Department of Natural Resources is held free of responsibility of any further damage or deterioration due to delay in harvesting.



NIEMI RED (036-10-01)  
T23N, R14W, SEC. 02, NENW.  
MANISTEE COUNTY

In response to the notice of sale to be held 2:00 p.m. on October 21, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>= VALUE</u>           |
|----------------|------------------------|------------------|--------------------------|--------------------------|
| SAWLOGS        |                        |                  |                          |                          |
| RED PINE       | \$ 113.00/MBF          | \$ _____ X       | 10.80 MBF                | = \$ _____               |
| PULPWOOD       |                        |                  |                          |                          |
| RED PINE       | \$ 44.45/CORD          | \$ _____ X       | 136.00 CORDS             | = \$ _____               |
|                |                        |                  |                          | TOTAL BID VALUE \$ _____ |

\*These volumes are statistically estimated within plus (+) or minus (-) 17.36%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



**TIMBER SALE**  
**VERIFICATION OF WORKER'S DISABILITY**  
**COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.*

|                                  |  |
|----------------------------------|--|
| <b>FOR DEPARTMENT USE ONLY</b>   |  |
| Sale Number (XX - XXX - XX - XX) |  |
| Forest Management Unit:          |  |

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

|                  |       |                                     |  |
|------------------|-------|-------------------------------------|--|
| Name of Business |       | Federal ID (or) Social Security No. |  |
| Address          |       | Telephone<br>(       )              |  |
| City             | State | ZIP                                 |  |

*I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.*

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

RAILROAD RED (037-10-01)  
T23N, R14W, SEC. 03, N1/2NW1/4.  
T23N, R14W, SEC. 04, SENENE.  
MANISTEE COUNTY

In response to the notice of sale to be held 2:00 p.m. on October 21, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>= VALUE</u> |
|----------------|------------------------|------------------|--------------------------|----------------|
| PULPWOOD       |                        |                  |                          |                |
| RED PINE       | \$ 44.45/CORD          | \$ _____ X       | 293.00 CORDS             | = \$ _____     |
|                |                        |                  | SUBTOTAL 1               | \$ _____       |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u>                                       |
|----------------|------------------------|--------------------------|--|
| SAWLOGS        |                        |                          |  |
| RED PINE       | \$ 113.00/MBF          | 5.40 MBF                 | = \$ 610.20  |
| PULPWOOD       |                        |                          |  |
| Q. ASPEN       | \$ 12.35/CORD          | 11.00 CORDS              | = \$ 135.85  |
| MIX HARDWD     | \$ 8.50/CORD           | 2.00 CORDS               | = \$ 17.00   |
|                |                        |                          | SUBTOTAL 2 \$ 763.05                               |
|                |                        |                          | SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____ |

\*These volumes are statistically estimated within plus (+) or minus (-) 17.90%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



**TIMBER SALE**  
**VERIFICATION OF WORKER'S DISABILITY**  
**COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.*

|                                  |  |
|----------------------------------|--|
| <b>FOR DEPARTMENT USE ONLY</b>   |  |
| Sale Number (XX - XXX - XX - XX) |  |
| Forest Management Unit:          |  |

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

|                  |       |                                     |  |
|------------------|-------|-------------------------------------|--|
| Name of Business |       | Federal ID (or) Social Security No. |  |
| Address          |       | Telephone<br>(       )              |  |
| City             | State | ZIP                                 |  |

*I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.*

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

DOUBLE DOG PINE (038-10-01)  
T27N, R14W, SEC. 35, S1/2SW, NESW.  
BENZIE COUNTY

In response to the notice of sale to be held 2:00 p.m. on October 21, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>= VALUE</u> |
|----------------|------------------------|------------------|--------------------------|----------------|
| SAWLOGS        |                        |                  |                          |                |
| RED PINE       | \$ 109.00/MBF          | \$ _____ X       | 108.30 MBF               | = \$ _____     |
| PULPWOOD       |                        |                  |                          |                |
| RED PINE       | \$ 43.55/CORD          | \$ _____ X       | 780.00 CORDS             | = \$ _____     |
|                |                        |                  | SUBTOTAL 1               | \$ _____       |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u>                                     | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u> |
|--|------------------------|--------------------------|--------------|
| PULPWOOD   |                        |                          |              |
| SCOT. PINE   | \$ 4.95/CORD           | 7.00 CORDS               | = \$ 34.65   |
| MIX ASPEN  | \$ 16.10/CORD          | 5.00 CORDS               | = \$ 80.50   |
|  |                        | SUBTOTAL 2               | \$ 115.15    |
| SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____ |                        |                          |              |

\*These volumes are statistically estimated within plus (+) or minus (-) 10.45%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
(bidder's printed name)

\_\_\_\_\_  
(bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
WITHIN 21 DAYS OF SALE AWARD



**TIMBER SALE**  
**VERIFICATION OF WORKER'S DISABILITY**  
**COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.*

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX - XXX - XX - XX) |  |
| Forest Management Unit:          |  |

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

|                  |       |                                     |  |
|------------------|-------|-------------------------------------|--|
| Name of Business |       | Federal ID (or) Social Security No. |  |
| Address          |       | Telephone<br>(      )               |  |
| City             | State | ZIP                                 |  |

*I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.*

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



HIGHWIRE HARDWOOD (042-10-01)  
 T27N, R14W, SEC. 34, SESE.  
 T27N, R14W, SEC. 35, S1/2SW.  
 BENZIE COUNTY

In response to the notice of sale to be held 2:00 p.m. on October 21, 2010, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| <u>SPECIES</u> | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>= VALUE</u> |
|----------------|------------------------|------------------|--------------------------|----------------|
| SAWLOGS        |                        |                  |                          |                |
| SUG. MAPLE     | \$ 198.00/MBF          | \$ _____ X       | 23.30 MBF                | = \$ _____     |
| RED MAPLE      | \$ 75.00/MBF           | \$ _____ X       | 20.20 MBF                | = \$ _____     |
| PULPWOOD       |                        |                  |                          |                |
| MIX HARDWD     | \$ 12.30/CORD          | \$ _____ X       | 264.00 CORDS             | = \$ _____     |
|                |                        |                  | SUBTOTAL 1               | \$ _____       |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u>                                     | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u> |
|--|------------------------|--------------------------|--------------|
| SAWLOGS  |                        |                          |              |
| WHITE ASH  | \$ 64.00/MBF           | 4.10 MBF                 | = \$ 262.40  |
| BEECH  | \$ 35.00/MBF           | .70 MBF                  | = \$ 24.50   |
| BLK CHERRY   | \$ 65.00/MBF           | 8.60 MBF                 | = \$ 559.00  |
|  |                        | SUBTOTAL 2               | \$ 845.90    |
| SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ _____ |                        |                          |              |

\*These volumes are statistically estimated within plus (+) or minus (-) 18.73%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

\_\_\_\_\_  
 (bidder's printed name)

\_\_\_\_\_  
 (bidder's signature)

Address/Telephone \_\_\_\_\_

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE  
 WITHIN 21 DAYS OF SALE AWARD



### TIMBER SALE

## VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

#### FOR DEPARTMENT USE ONLY

Sale Number (XX - XXX - XX - XX)

Forest Management Unit:

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
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Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):

- A.  Sole Proprietorship (individual)
- B.  Partnership
- C.  Corporation

2. You **must** check one of the boxes below:

- A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
- B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
- C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.

3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

|                  |       |                                     |  |
|------------------|-------|-------------------------------------|--|
| Name of Business |       | Federal ID (or) Social Security No. |  |
| Address          |       | Telephone<br>(       )              |  |
| City             | State | ZIP                                 |  |

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

LAB LANE MIX (048-10-01)  
T27N, R14W, SEC. 34, N1/2NE, SENE.  
BENZIE COUNTY

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| <u>SPECIES</u>  | <u>APPRAISED PRICE</u> | <u>BID PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>= VALUE</u> |
|-----------------|------------------------|------------------|--------------------------|----------------|
| <u>SAWLOGS</u>  |                        |                  |                          |                |
| SUG. MAPLE      | \$ 225.00/MBF          | \$ _____ X       | 13.50 MBF                | = \$ _____     |
| BASSWOOD        | \$ 162.00/MBF          | \$ _____ X       | 13.40 MBF                | = \$ _____     |
| <u>PULPWOOD</u> |                        |                  |                          |                |
| RED PINE        | \$ 47.60/CORD          | \$ _____ X       | 97.00 CORDS              | = \$ _____     |
| MIX HARDWD      | \$ 8.30/CORD           | \$ _____ X       | 262.00 CORDS             | = \$ _____     |
| SUBTOTAL 1      |                        |                  |                          | \$ _____       |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| <u>SPECIES</u>  | <u>APPRAISED PRICE</u> | <u>ESTIMATED VOLUME*</u> | <u>VALUE</u> |
|-----------------|------------------------|--------------------------|--------------|
| <u>SAWLOGS</u>  |                        |                          |              |
| RED MAPLE       | \$ 70.00/MBF           | 4.00 MBF                 | = \$ 280.00  |
| WHITE ASH       | \$ 60.00/MBF           | 5.00 MBF                 | = \$ 300.00  |
| BEECH           | \$ 22.00/MBF           | 2.00 MBF                 | = \$ 44.00   |
| WHITE PINE      | \$ 38.00/MBF           | .40 MBF                  | = \$ 15.20   |
| RED PINE        | \$ 108.00/MBF          | 7.90 MBF                 | = \$ 853.20  |
| BLK CHERRY      | \$ 84.00/MBF           | 6.30 MBF                 | = \$ 529.20  |
| <u>PULPWOOD</u> |                        |                          |              |
| BASSWOOD        | \$ 3.35/CORD           | 17.00 CORDS              | = \$ 56.95   |
| WHITE PINE      | \$ 5.85/CORD           | 30.00 CORDS              | = \$ 175.50  |
| SUBTOTAL 2      |                        |                          | \$ 2,254.05  |

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$ \_\_\_\_\_

\*These volumes are statistically estimated within plus (+) or minus (-) 12.84%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

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(bidder's signature)

Address/Telephone \_\_\_\_\_

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|                  |       |                                     |  |
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| Address          |       | Telephone<br>(       )              |  |
| City             | State | ZIP                                 |  |

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Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date