

### DEPARTMENT OF NATURAL RESOURCES STATE OF MICHIGAN

#### **TIMBER SALE PROSPECTUS #4591**

SCHEDULED SALE DATE AND TIME: 3:00 p.m. (local time) on June 11, 2012. LOCATION: MANTON FIELD OFFICE, 521 N MICHIGAN, MANTON, MI 49663.

PROSPECTUS NOTE: The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Unit Manager, CADILLAC MANAGEMENT UNIT, for certain timber on the following described lands:

PORTER RANCH PINE (63-001-11-01) / T22N, R05W, SEC. 13, VARIOUS.

T22N, R05W, SEC. 14, S1/2 SE.

Missaukee County, Advertised Price \$32,140.92, 101.0 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

131 TRAIL PINES (63-002-11-01) / T24N, R09W, SEC. 16, SWSE.

T24N, R09W, SEC. 21, NWNE, SWNE, NENE, NWNE.

T24N, R09W, SEC. 22, NWNW, SWNW.

T24N, R09W, SEC. 22, NWSW, NESW.

Wexford County, Advertised Price \$46,801.75, 199.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

123 HARDWOODS (63-004-11-01) / T24N, R07W, SEC. 09, NWNE SESE SWSE.

T24N, R07W, SEC. 10, VARIOUS.

Missaukee County, Advertised Price \$102,596.73, 211.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

GRASS LAKE MIX (63-044-11-01) / T24N, R05W, SEC. 04, VARIOUS.

Missaukee County, Advertised Price \$20,197.25, 120.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

HOWLING OAK (63-029-09-01) / T24N, R08W, SEC. 16, NW.

T24N, R08W, SEC. 17, NE.

Missaukee County, Advertised Price \$20,982.60, 143.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

#### BID INSTRUCTIONS (VER. 02/13/2012):

#### 1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, MANTON OFFICE, 521 N MICHIGAN, MANTON, MI 49663, no later than 3:00 p.m. (local time) on June 11, 2012. For further information concerning this sale, contact Jim Malloy at 231-824-3591 extension 10.

#### 2. Bidder's Qualifications (2/12)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FRD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

#### 3. Preparation of Sealed Bids (1/11)

Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.

#### 4. Submission of Sealed Bids (6/11)

Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) the sale name or number and (b) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

#### 5. Public Opening of Sealed Bids (1/11)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

#### 6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

#### 7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

#### 8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

#### 9. Timber Sale Contract (1/11)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/dnr. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

#### 10. Disclaimer of Estimates and Bidder's Warranty of Inspection (1/11)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

#### 11. Certification and Chain-of-Custody (10/11)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC Pure and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

RODNEY STOKES
Director

#### TIMBER SALE INFORMATION

#### PORTER RANCH PINE (63-001-11-01)

T22N, R05W, SEC. 13; T22N, R05W, SEC. 14.

Missaukee County (Advertised Price \$32,140.92)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATED UNITS*</b> | <u>AD\</u> | /ERTISED PRICE |
|--------------------|-------------------------|------------|----------------|
| Sawlogs            |                         |            |                |
| Red Pine           | 68.50 MBF               | \$         | 106.00 / MBF   |
| Pulpwood           |                         |            |                |
| Jack Pine          | 1,207.00 Cords          | \$         | 10.70 / Cord   |
| Red Pine           | 343.00 Cords            | \$         | 32.20 / Cord   |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$920.42:

| PRODUCTS & SPECIES   | <b>ESTIMATED UNITS*</b> | <u>ADV</u> | ERTISED PRICE |
|----------------------|-------------------------|------------|---------------|
| Sawlogs<br>Jack Pine | 12.70 MBF               | \$         | 28.00 / MBF   |
| Pulpwood<br>Q. Aspen | 13.70 Cords             | \$         | 4.15 / Cord   |
| Red Maple            | 26.00 Cords             | \$         | 14.90 / Cord  |
| White Pine           | 17.60 Cords             | \$         | 6.85 / Cord   |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 9.84 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$2,000.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| (c) Fayment for each of the following units in | iust be made before culling begins in that drift. |
|--|---|
| PAYMENT UNIT NUMBER                            | PERCENT OF TOTAL SALE VALUE                       |
| 01   | 20%   |
| 02   | 20%   |
| 03   | 25%   |
| 04   | 35%   |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2015.

#### **Sale Specific Conditions & Requirements**

Sale Name: Porter Ranch Pine Sale Number: 63-001-11-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1-4, cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability except oak or cherry.

#### 2.2 - Utilization

#### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

#### 3 - Payments

#### 3.3 - Pre-measured Sales

#### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.1 - Stream crossings, general (3/11)

All stream crossing structures will be temporary and therefore, shall be provided by the purchaser, and must be removed upon completion of the sale. All permits for stream crossings will be provided by the DNR.

#### 4.1.6 - Road construction (1/09)

Improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts.

Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be chipped, utilized or otherwise removed from the sale. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

#### 4.1.12 - No new roads (6/10)

No new roads will be permitted in any Payment Unit. All operations are limited to existing roads. Skid trails only will be allowed.

#### 4.2 - Maintenance

#### 4.2.4 - Grading (12/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or his/her representative.

#### 5 - Operations

#### 51 - Notification

#### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 3 days in

advance to schedule the conference.

#### 5.1.4 - Post-sale conference (9/09)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

#### 5.2.1.11 - Slash for reforestation (5/07)

To facilitate reforestation, the sale area shall be left with slash evenly distributed. Bunched tops within the cutting area shall be broken up and scattered. Stumps shall be cut low to the ground. Processing sites shall not be left with a compacted layer of slash; tops from these sites shall be hauled back into the cut area and scattered.

#### 5.2.22 - Operating Caution

#### 5.2.22.1 - Operating caution (12/04)

It is recommended, but not required, that within Payment Unit(s) 1, 2, 3, and 4, cutting, skidding, and hauling occur during dry summer or frozen winter conditions. This restriction is because of possible wet soil conditions.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.4 - Soil Protection

#### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

#### 5.4.2 - Skid trails (2/04)

Skid trails up and down slopes should be avoided. If however this is unavoidable, these trails will be left in a non-erodible condition using water bars, logs, and slash. Placing of slash on these skid trails while logging is ongoing may alleviate need for any further action. At the direction of the sale administrator, seed, fertilizer, and mulch may also be required.

#### 6 - Safety and Fire Prevention

#### 6.2 - Signing

#### 6.2.2 - Snowmobile trail posting (8/09)

The Purchaser is responsible for posting and maintaining caution signs on the snowmobile trail prior to beginning operations during the snowmobile season (approximately December 1 to March 31). The trail must be posted at appropriate distances to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Current as of 4/20/2012 6:22:11PM

| Michigan Depart  | ment of Natural Resour                  | ces - Forest, Mineral & Fire Management  | SALE NUMBER  | YEAR  |
|--|---|--|--|---|
| Michigan —   | TIMBER S                                | SALE MAP<br>Part 525 of Act 451, PA 1994, as amended.  | 63-001-11-01   | 2011  |
| FOREST MANAGEMENT UNIT   | COUNTY                                  | MAPPED BY Jim Malloy   | DATE   | PAGE OF   |
| Cadillac TOWNSHIP RANGE  | Missaukee Section(s) and subdivision    | CRUISED BY Dan Noble   | 3/22/2011  | 1 1   |
| 22N 05W  | Sect 14 S1/2 Se, Se                     |  | 1:15,8   | 340   |
|  | Cover Type                              |  | Density  |   |
| A = Aspen       H = Hemloc         B = Paper Birch       J = Jack Pin         C = Cedar       L = Lowland         E = Swamp Hdwoods       M = Mpl, Bo         F = Spruce Fir       N = Marsh         G = Grass       O = Oak | e Q = Mixed Swa<br>I Brush R = Red Pine | mp Cnfr         W = White Pine         1 = Seedling            X = Non Stocked         2 = Seedling           Ce         Z = Water         3 = Seedling           4 = Pole Timl  | Sapling Poor $6 = F$<br>Sapling Medium $7 = S$<br>Sapling Well $8 = S$ | Pole Timber Medium<br>Pole Timber Well<br>Saw Timber Poor<br>Saw Timber Medium<br>Saw Timber Well |
| 1  | 1                                       | MD6  | J6 L J6  | Unit 3 30ac   |
| A6   | J6 L                                    | J6 J6  | Z<br>N   | R5 R5   |
| E9 G MC9   |   | A6 SILVENIENTE DE OSOS DE LA SERVICIO DEL SERVICIO DEL SERVICIO DE LA SERVICIO DEL SERVICIO DEL SERVICIO DE LA SERVICIO DEL SERVICIO DE | A6 Nellswille Drain  | R5 R5   |
| Muskegon River  0.5  | Unit 1<br>18ac                          | Unit 2<br>28 ac  | 101 Acı  | Ranch Pine res ale Boundary ighway aved Roads ravel Roads oor Dirt Roads MFM Trails               |

#### TIMBER SALE INFORMATION

#### 131 TRAIL PINES (63-002-11-01)

T24N, R09W, SEC. 16; T24N, R09W, SEC. 21; T24N, R09W, SEC. 22.

Wexford County (Advertised Price \$46,801.75)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATED UNITS*</b> | <u>ADV</u> | ERTISED PRICE |
|--------------------|-------------------------|------------|---------------|
| Sawlogs            |                         |            |               |
| Jack Pine          | 34.10 MBF               | \$         | 29.00 / MBF   |
| Mixed Aspen        | 16.00 MBF               | \$         | 77.00 / MBF   |
| Red Pine           | 180.30 MBF              | \$         | 105.00 / MBF  |
| Pulpwood           |                         |            |               |
| Jack Pine          | 721.00 Cords            | \$         | 9.00 / Cord   |
| Mixed Aspen        | 68.00 Cords             | \$         | 15.10 / Cord  |
| Red Maple          | 164.00 Cords            | \$         | 17.15 / Cord  |
| Red Pine           | 316.00 Cords            | \$         | 45.70 / Cord  |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$879.75:

| PRODUCTS & SPECIES | <b>ESTIMATED UNITS*</b> | <u>ADV</u> | ERTISED PRICE |
|--------------------|-------------------------|------------|---------------|
| Sawlogs            |                         |            |               |
| Red Maple          | 12.00 MBF               | \$         | 64.00 / MBF   |
| Pulpwood           |                         |            |               |
| Mixed Oak          | 7.00 Cords              | \$         | 11.25 / Cord  |
| White Oak          | 5.00 Cords              | \$         | 6.60 / Cord   |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 12.85 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of **\$2,500.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT UNIT NUMBER | PERCENT OF TOTAL SALE VALUE |
|---------------------|-----------------------------|
| 01                  | 20%                         |
| 02                  | 30%                         |
| 03                  | 50%                         |
|                     |                             |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2014.

#### **Sale Specific Conditions & Requirements**

Sale Name: 131 Trail Pines Sale Number: 63-002-11-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1-3, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition, cut all apsen, red maple, and jack pine reguardless of merchantability.

#### 2.2 - Utilization

#### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

#### 2.2.7 - Uncut designated trees (2/04)

Liquidated damages of \$5.00 per tree will be assessed for every marked tree not cut.

#### 3 - Payments

#### 3.3 - Pre-measured Sales

#### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale, chipped, utilized or otherwise removed from the sale.

#### 4.1.12 - No new roads (6/10)

No new roads will be permitted in any Payment Unit. All operations are limited to existing roads. Skid trails only will be allowed.

#### 4.2 - Maintenance

#### 4.2.4 - Grading (12/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or his/her representative.

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 5 - Operations

#### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 3 days in

advance to schedule the conference.

#### 5.1.4 - Post-sale conference (6/11)

A post-sale conference on site between the Purchaser and sale administrator is required 2 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

#### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.4 - Oak wilt restriction (6/10)

Within Payment Unit(s) unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

#### 5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

#### 5.2.32 - Decking/landing restoration (9/10)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to insure the proper regeneration of the stand.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.2.39 - ORV trail/route protection (1/09)

The North Missaukee Trail is an ORV trail or route and is shown on the Timber Sale Map. Do not cut trees or damage posts with orange ORV markers. Maintain a 20 foot wide slash, debris, and rut free zone daily using the ORV trail or route as the centerline. Do not run equipment down the ORV trail or route. Skidding across the trail or route may only occur in locations approved by the sale administrator.

#### 5.2.41 - Snowmobile trail protection (8/09)

The Miss-Kal Trail is a snowmobile trail and is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. The road maintenance/restoration must be done prior to December 1. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or his/her representative prior to December 1st. The snowmobile trail may not be used for any timber sale operations from December 1 to March 31. The snowmobile trail may only be crossed at right angles. Maintain a 20 foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. No decking of forest products will be permitted along the snowmobile trail. All stumps within 20 feet of the snowmobile trail must be cut at ground level.

#### 6 - Safety and Fire Prevention

#### 6.2 - Signing

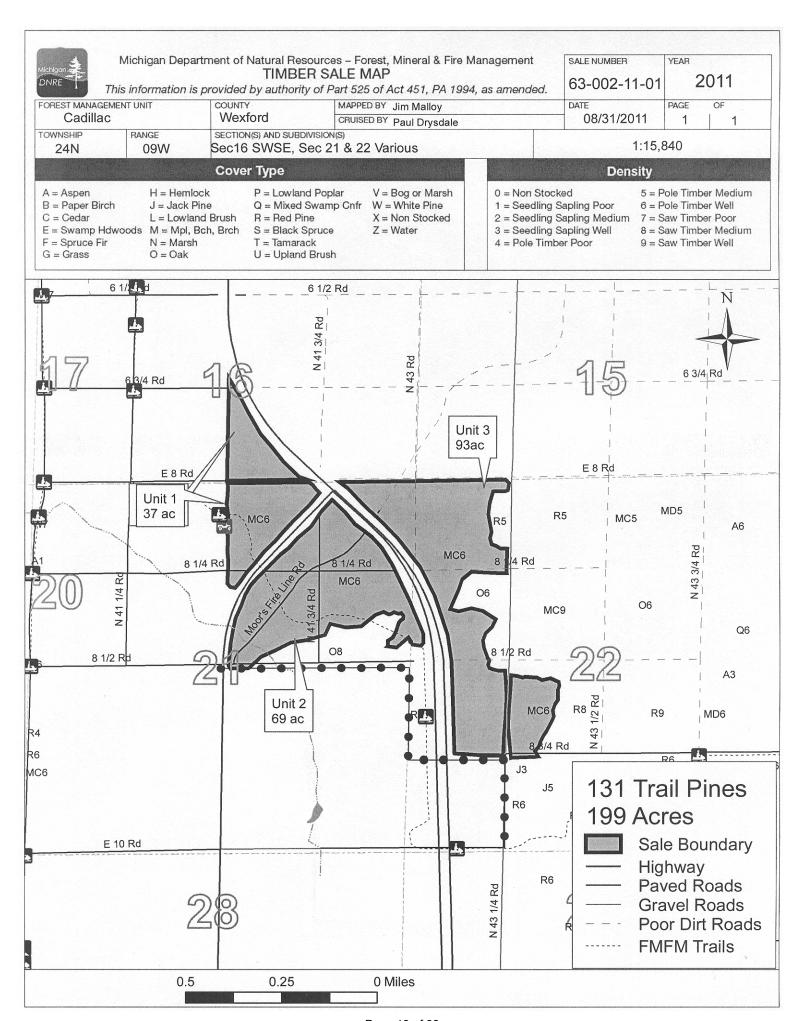
#### 6.2.1 - Road posting (9/09)

The purchaser is responsible for posting and maintaining caution signs on roads adjacent to the sale area prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

#### 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on North Missaukee Trail prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Current as of 4/20/2012 6:28:17PM



#### TIMBER SALE INFORMATION

#### 123 HARDWOODS (63-004-11-01)

T24N, R07W, SEC. 09; T24N, R07W, SEC. 10.

Missaukee County (Advertised Price \$102,596.73)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATED UNITS*</b> | <u>AD\</u> | /ERTISED PRICE |
|--------------------|-------------------------|------------|----------------|
| Sawlogs            |                         |            |                |
| Basswood           | 147.70 MBF              | \$         | 86.00 / MBF    |
| Red Oak            | 272.40 MBF              | \$         | 135.00 / MBF   |
| Sugar Maple        | 79.30 MBF               | \$         | 215.00 / MBF   |
| White Ash          | 186.50 MBF              | \$         | 46.00 / MBF    |
| Pulpwood           |                         |            |                |
| Mixed Hardwood     | 1,301.00 Cords          | \$         | 17.00 / Cord   |
| Red Oak            | 577.50 Cords            | \$         | 6.95 / Cord    |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,361.40:

| PRODUCTS & SPECIES | ESTIMATED UNITS* | ADVERTISED PRICE |              |  |
|--------------------|------------------|------------------|--------------|--|
| Sawlogs            |                  |                  |              |  |
| Red Maple          | 4.60 MBF         | \$               | 63.00 / MBF  |  |
| Pulpwood           |                  |                  |              |  |
| Mixed Aspen        | 56.40 Cords      | \$               | 19.00 / Cord |  |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 7.85 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of **\$5,000.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT UNIT NUMBER | PERCENT OF TOTAL SALE VALUE |
|---------------------|-----------------------------|
| 01                  | 6%                          |
| 02                  | 3%                          |
| 03                  | 8%                          |
| 04                  | 65%                         |
| 05                  | 18%                         |
|                     |                             |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2014.

#### **Sale Specific Conditions & Requirements**

Sale Name: 123 Hardwoods Sale Number: 63-004-11-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with red paint. Do not cut painted boundary line trees unless also marked with orange paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1-5, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition cut all aspen within the sale area.

#### 2.1.14 - Dead oak (4/05)

Dead oak (defined as loose bark and no live branches) may be cut throughout the sale area. If cut, it must be skidded and piled separately on the landing. The sale administrator will measure the dead oak and the wood cannot be hauled prior to scaling. The purchaser will be invoiced at \$15.00 per cord. The contractor has 30 days to pay from the date of the invoice.

#### 2.2 - Utilization

#### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

#### 2.2.4 - Skidding length (2/11)

Skidding of unlimbed tops or lengths over 17 feet is not permissible unless approved by the Unit Manager or his/her representative.

#### 2.2.6 - Roundwood operation required (5/07)

The skidding of whole trees or tree segments with limbs attached is prohibited. All products must be produced as roundwood and forwarded to existing roads or landing areas in final product length.

#### 3 - Payments

#### 3.3 - Pre-measured Sales

#### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

#### 4.1.12 - No new roads (6/10)

No new roads will be permitted within the sale area. All operations are limited to existing roads. Skid trails only will be allowed.

#### 4.2 - Maintenance

#### 4.2.4 - Grading (12/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit

Manager or his/her representative.

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 5 - Operations

#### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 3 days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (6/11)

A post-sale conference on site between the Purchaser and sale administrator is required 2 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

#### 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.4 - Oak wilt restriction (6/10)

Within Payment Unit(s) unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

#### 5.2.3.9 - Beech hauling restriction (3/11)

American beech wood products with bark still attached, other than chips, are not to be transported from stands infested with beech scale to or through uninfested beech areas the lower peninsula or to Wisconsin from July 15 to November 15. Beech scale is mobile at this time of year and can move from infested wood to live beech. (See Map of current beech scale distribution on the DNR Forest Health Website, www.michigan.gov/dnr.)

#### 5.2.4 - Dead and Down Creation

#### 5.2.4.4 - Dead and down creation, grouse (9/09)

To encourage grouse and other wildlife, in Payment Unit(s) leave one, 12" diameter or larger log-length (8 foot minimum) piece on the ground for every 2 acres. These will be evenly scattered throughout the cut unit. This can be an unmerchantable piece or a full tree. Each log must be clearly identifable.

#### 5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

#### 5.2.30 - Landing/road top soil protection (9/10)

Top soil on landings and new roads must removed, stockpiled and saved. Upon completion of the timber sale, soil must be evenly distributed back over the area for revegetation.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.2.39 - ORV trail/route protection (1/09)

The North Missaukee Trail is an ORV trail or route and is shown on the Timber Sale Map. Do not cut trees or damage posts with orange ORV markers. Maintain a 20 foot wide slash, debris, and rut free zone daily using the ORV trail or route as the

centerline. Do not run equipment down the ORV trail or route.

#### 5.4 - Soil Protection

#### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased. Add any additional text here.

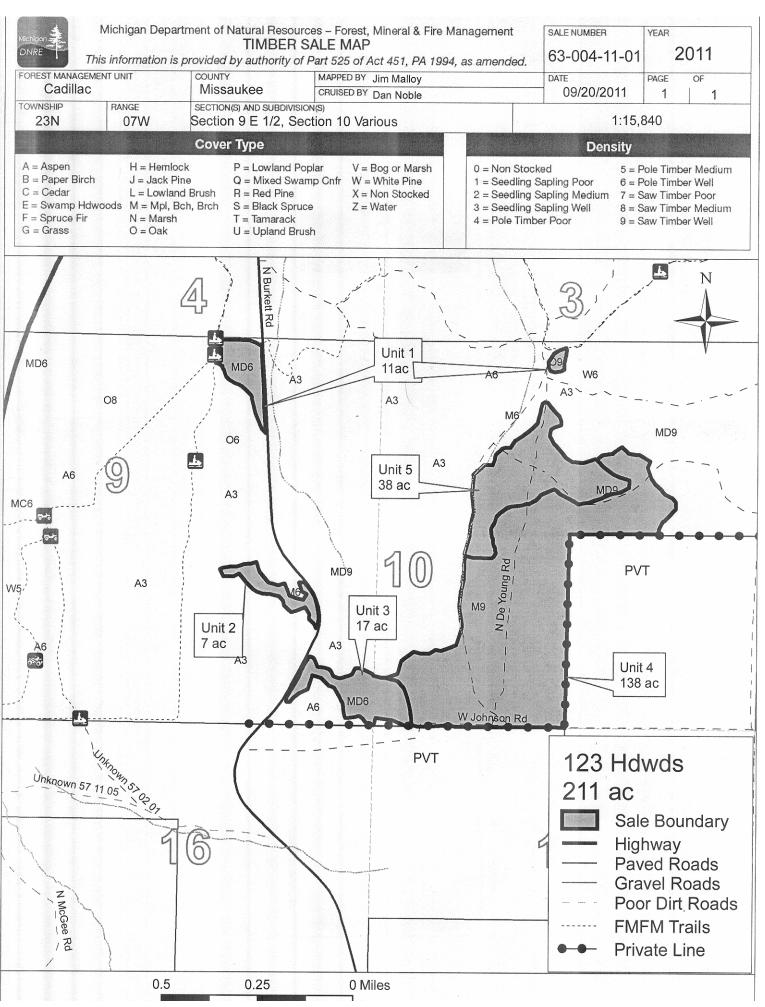
#### 6 - Safety and Fire Prevention

#### 6.2 - Signing

#### 6.2.1 - Road posting (9/09)

The purchaser is responsible for posting and maintaining caution signs on all roads prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Current as of 4/20/2012 6:14:45PM



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#### TIMBER SALE INFORMATION

#### GRASS LAKE MIX (63-044-11-01)

T24N, R05W, SEC. 04.

Missaukee County (Advertised Price \$20,197.25)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | <b>ESTIMATED UNITS*</b> | <u>ADV</u> | ERTISED PRICE |
|--------------------|-------------------------|------------|---------------|
| Sawlogs            |                         |            |               |
| Red Maple          | 32.00 MBF               | \$         | 86.00 / MBF   |
| Red Oak            | 27.00 MBF               | \$         | 169.00 / MBF  |
| Red Pine           | 8.50 MBF                | \$         | 164.00 / MBF  |
| Pulpwood           |                         |            |               |
| B. T. Aspen        | 129.00 Cords            | \$         | 14.00 / Cord  |
| Jack Pine          | 98.00 Cords             | \$         | 13.00 / Cord  |
| Red Maple          | 507.00 Cords            | \$         | 11.00 / Cord  |
| Red Pine           | 28.00 Cords             | \$         | 47.70 / Cord  |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,495.65:

| PRODUCTS & SPECIES                | <b>ESTIMATED UNITS*</b> | <u>ADV</u> | ERTISED PRICE |
|-----------------------------------|-------------------------|------------|---------------|
| Sawlogs<br>White Pine<br>Pulpwood | 5.50 MBF                | \$         | 32.00 / MBF   |
| Red Oak                           | 83.00 Cords             | \$         | 8.95 / Cord   |
| White Oak                         | 16.00 Cords             | \$         | 11.75 / Cord  |
| White Pine                        | 81.00 Cords             | \$         | 4.80 / Cord   |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 16.94 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of **\$1,100.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2014.

#### **Sale Specific Conditions & Requirements**

#### Sale Name: Grass Lake Mix Sale Number: 63-044-11-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint. Do not cut painted boundary line trees unless also marked with orange paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1, cut all aspen, jack pine, and red maple trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability. In addition, cut all red and white pine that are 8 inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability. Also cut all oak that is marked with orange paint.

#### 2.2 - Utilization

#### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH. This is in order to facilitate future prescribed fire operations.

#### 3 - Payments

#### 3.3 - Pre-measured Sales

#### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.12 - No new roads (6/10)

No new roads will be permitted within the sale area. All operations are limited to existing roads. Skid trails only will be allowed

#### 4.2 - Maintenance

#### 4.2.4 - Grading (12/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or his/her representative.

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 5 - Operations

#### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 3 days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (6/11)

A post-sale conference on site between the Purchaser and sale administrator is required 3 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract

specifications.

#### 5.2 - Conduct of Operations

#### 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.4 - Oak wilt restriction (6/10)

Within Payment Unit(s) 1, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

#### 5.2.4 - Dead and Down Creation

#### 5.2.4.4 - Dead and down creation, grouse (9/09)

To encourage grouse and other wildlife, in Payment Unit(s) leave either; one, 12" diameter or larger log-length (8 foot minimum) piece on the ground for every 2 acres, or at least six (6) large tops per acre. These will be evenly scattered throughout the cut unit. This can be an unmerchantable piece or a full tree. Each log must be clearly identifiable.

#### 5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

#### 5.2.32 - Decking/landing restoration (9/10)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to insure the proper regeneration of the stand.

#### 5.2.41 - Snowmobile trail protection (8/09)

The Miss-Kal (Trail #6) is a snowmobile trail/ORV Route and is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. The road maintenance/restoration must be done prior to December 1. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or his/her representative prior to December 1st. The snowmobile trail may not be used for any timber sale operations from December 1 to March 31. Maintain a 20 foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. All stumps within 20 feet of the snowmobile trail must be cut at ground level.

#### 5.4 - Soil Protection

#### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

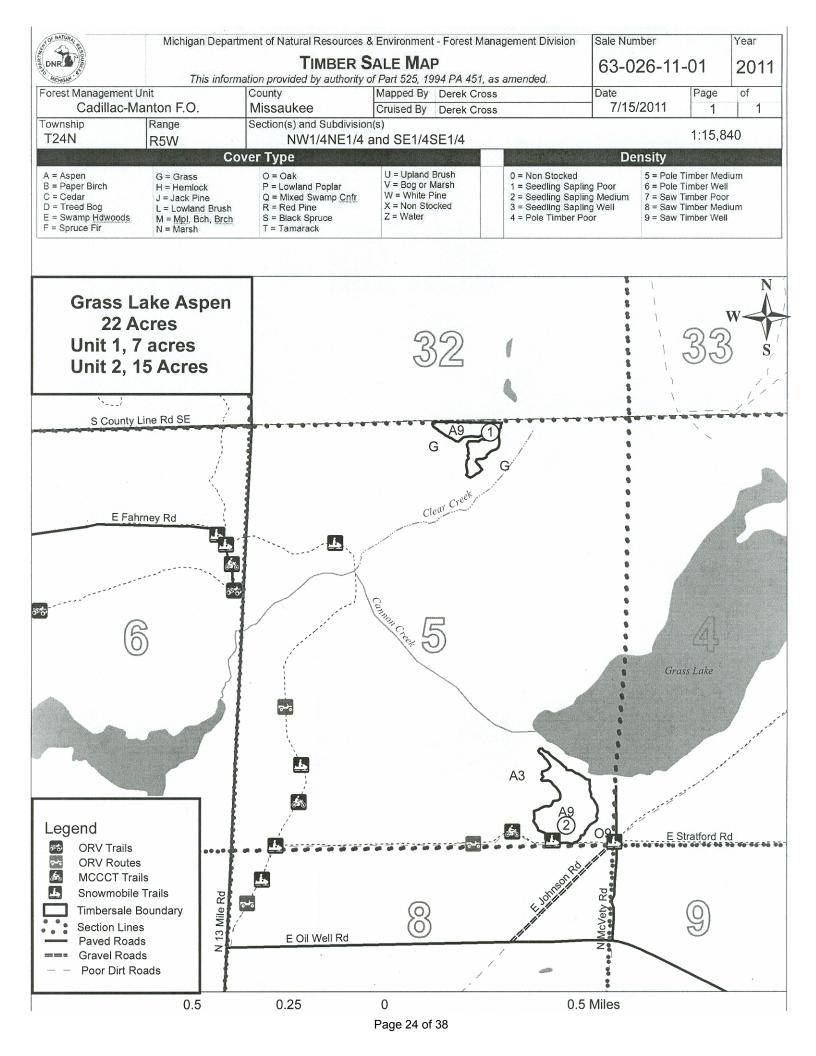
#### 6 - Safety and Fire Prevention

#### 6.2 - Signing

#### 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on Miss-Kal Trail (Trail #6) prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Current as of 4/20/2012 6:38:32PM



#### TIMBER SALE INFORMATION

#### HOWLING OAK (63-029-09-01)

T24N, R08W, SEC. 16; T24N, R08W, SEC. 17.

Missaukee County (Advertised Price \$20,982.60)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | ESTIMATED UNITS* | AD\ | /ERTISED PRICE |
|--------------------|------------------|-----|----------------|
| Sawlogs            |                  |     |                |
| Red Oak            | 14.80 MBF        | \$  | 287.00 / MBF   |
| White Oak          | 56.50 MBF        | \$  | 68.00 / MBF    |
| Pulpwood           |                  |     |                |
| Red Maple          | 651.00 Cords     | \$  | 15.00 / Cord   |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$3,128.00:

| PRODUCTS & SPECIES | ESTIMATED UNITS* | <u>ADV</u> | ERTISED PRICE |
|--------------------|------------------|------------|---------------|
| Pulpwood           |                  |            |               |
| Mixed Aspen        | 89.00 Cords      | \$         | 18.00 / Cord  |
| Mixed Oak          | 218.00 Cords     | \$         | 7.00 / Cord   |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 14.22 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$1,500.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 06/30/2014.

#### Sale Specific Conditions & Requirements

Sale Name: Howling Oak Sale Number: 63-029-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by RED paint. Exterior sale boundary lines against state are marked with RED paint. Do not cut painted boundary line trees.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.7 - Leave tree marked unit(s) (12/08)

Within Payment Unit(s) #1, all trees, which meet minimum piece specifications in 2.2 Utilization, are designated for cutting except trees marked with GREEN paint above and below stump height. IN ADDITION, LEAVE ALL OAK LESS THAN 4 INCHES DBH.

#### 2.1.11 - Description of timber note (2/04)

Note that the Mixed Oak volumes by species is estimated below:

White Oak 175 cds Red Oak 43 cds

#### 3 - Payments

#### 3.3 - Pre-measured Sales

#### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) #1 may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.6 - Road construction (1/09)

Improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

#### 4.1.12 - No new roads (12/08)

No new roads will be permitted in any Payment Unit. All operations are limited to existing roads.

#### 4.2 - Maintenance

#### 4.2.4 - Grading (12/08)

Roads must be graded after the sale is completed. In general, this will require a road grader or bull dozer to shape up the roads after forest products have been hauled off site. The grading equipment to be used must be approved by the Unit Manager or his/her representative.

#### 4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

#### 5 - Operations

#### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (12/08)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to

determine landing size and locations. The Unit Manager or his/her representative must be contacted at least 5 working days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (2/04)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the RED paint line.

#### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height. In addition, no chip piles will be allowed to accumulate 3 inches or more in height.

#### 5.2.3 - Operating Restrictions

#### 5.2.3.4 - Oak wilt restriction (12/08)

Within Payment Unit(s) #1, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

#### 5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

#### 5.2.30 - Landing/road top soil protection (1/09)

Top soil at landings must be stockpiled and saved. Upon completion of the timber sale, soil must be evenly distributed over the area to be re-vegetated.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

Section Name: Sale Specific Current as of 4/27/2012 4:20:37PM

Michigan Department of Natural Resources-Forest Management Division Sale No. Sale Type Year TIMBER SALE MAP 63-029-09-01 09 01 This information provided under authority of Part 525, Act 451 of 1994, as amended. State Forest and Forest Management Unit: Mapped By/ Cruised By: Comp. 119 YOE 2007 **Andy Church** Cadillac Stand 151 Section(s) 16,17 Township Range Subdivision NW Sec. 16 NE Sec. 17 Scale: 1:15840 T24N **Ř08W** Cover Type Density P=Lowland Poplar Q=Mixed Swamp Cnfr R=Red Pine S=Black Spruce 1=Non Stocked 2=Seedling Sapling Poor 3=Seedling Sapling Well 4=Pole Timber Poor A=Aspen B=Paper Birch H≃Hemlock J=Jack Pine V=Bog or Marsh W=White Pine 7=Saw Timber Poor 8=Saw Timber Medium L=Lowland Brush M=Mpl, Bch, Brch X=Non Stocked Z=Water C=Cedar 9=Saw Timber Well E=Swamp Hdwoods F=Spruce Fir N=Marsh T=Tamarack U=Upland Brush 5=Pole Timber Medium 6=Pole Timber Well 8 9 Hopkins Creek U1 Campground U1 LI1 UNIT 1 ucas RD O9/M6 **A6** Hopkins Creek A6 17 16 Miskal Snowmobile Trail **LEGEND** Howling Oak UNIT 1 Unit Boundary (Red Line) 143 ac 143 ac. Hopkins Creek Campground Forest Road Missaukee Co. **Paved County Road** Powerline MisKal Snowmobile Trail 0.5 Miles

#### **BID FORM**

## PORTER RANCH PINE (63-001-11-01) T22N, R05W, SEC. 13; T22N, R05W, SEC. 14, Missaukee County

In response to the notice of sale to be held 3:00 p.m. (local time) on June 11, 2012, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | ESTIMATE | D UNITS* | AD\ | /ERTISED PRICE | BID PF | RICE   |
|--------------------|----------|----------|-----|----------------|--------|--------|
| Sawlogs            |          |          |     |                |        |        |
| Red Pine           | 68.50    | MBF      | \$  | 106.00 / MBF   | \$     | / MBF  |
| Pulpwood           |          |          |     |                |        |        |
| Jack Pine          | 1,207.00 | Cords    | \$  | 10.70 / Cord   | \$     | / Cord |
| Red Pine           | 343.00   | Cords    | \$  | 32.20 / Cord   | \$     | / Cord |
|                    |          |          |     |                |        |        |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$920.42:

| PRODUCTS & SPECIES | ESTIMATED UNITS* |    | <u>/ERTISED PRICE</u> |
|--------------------|------------------|----|-----------------------|
| Sawlogs            |                  |    |                       |
| Jack Pine          | 12.70 MBF        | \$ | 28.00 / MBF           |
| Pulpwood           |                  |    |                       |
| Q. Aspen           | 13.70 Cords      | \$ | 4.15 / Cord           |
| Red Maple          | 26.00 Cords      | \$ | 14.90 / Cord          |
| White Pine         | 17.60 Cords      | \$ | 6.85 / Cord           |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 9.84 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|   | FEDERAL ID:                     | or SOCIA | AL SECURITY NUMBER: |  |  |  |
|---|---------------------------------|----------|---------------------|--|--|--|
|   | Company or individual bidding:_ |          |                     |  |  |  |
|   | Company representative's name:  |          |                     |  |  |  |
|   | Address:                        |          |                     |  |  |  |
|   | City:                           | State:   | Zip:                |  |  |  |
| F AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX. |                                 |          |                     |  |  |  |
| ndividual or company representative's signature: Date:                                  |                                 |          |                     |  |  |  |
| Phone nu  | hone number : Email (optional): |          |                     |  |  |  |
|   |                                 |          |                     |  |  |  |



Title

Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX – XXX – XX – XX) |  |
| Forest Management Unit:          |  |

|            | VERIFICATION OF WOR  | RKER'S DISABIL      | LITY COMPENSATION ACT COMPLIANCE  |  |  |
|------------|--|---------------------|---|--|--|
| •          | This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.  |                     |   |  |  |
| •          | In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.   |                     |   |  |  |
| •          | All Information must be typed or printed e   | xcept for written s | signatures.   |  |  |
| Ple        | ease Check Appropriate Categories:   |                     |   |  |  |
| 1.         | My business is organized as (you <b>must</b> check <u>one</u> of the boxes below):  A.   Sole Proprietorship (individual)  B.   Partnership  C.   Corporation  |                     |   |  |  |
| 2.         | <ul> <li>A.  ☐ I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.</li> <li>B. ☐ I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C. ☐ I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.</li> </ul> |                     |   |  |  |
|            | Full-time Er   | nployees            | Part-time Employees   |  |  |
| Nan        | ne of Business   |                     | Federal ID (or) Social Security No.   |  |  |
| Address    |  |                     | Telephone ( )   |  |  |
| City State |  |                     | ZIP   |  |  |
|            | ereby certify that the above information is<br>our in factors affecting my coverage durin  |                     | t. I agree to notify the Michigan DNRE of any changes that<br>sent and future operations. |  |  |
| -          | Signature of Owner or Authorized Representative  |                     |   |  |  |

Date

#### **BID FORM**

#### 131 TRAIL PINES (63-002-11-01)

T24N, R09W, SEC. 16; T24N, R09W, SEC. 21; T24N, R09W, SEC. 22, Wexford County

In response to the notice of sale to be held 3:00 p.m. (local time) on June 11, 2012, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | <u>ESTIMATEI</u> | D UNITS* | AD\ | ADVERTISED PRICE |    | RICE   |
|--------------------|------------------|----------|-----|------------------|----|--------|
| Sawlogs            |                  |          |     |                  |    |        |
| Jack Pine          | 34.10            | MBF      | \$  | 29.00 / MBF      | \$ | / MBF  |
| Mixed Aspen        | 16.00            | MBF      | \$  | 77.00 / MBF      | \$ | / MBF  |
| Red Pine           | 180.30           | MBF      | \$  | 105.00 / MBF     | \$ | / MBF  |
| Pulpwood           |                  |          |     |                  |    |        |
| Jack Pine          | 721.00           | Cords    | \$  | 9.00 / Cord      | \$ | / Cord |
| Mixed Aspen        | 68.00            | Cords    | \$  | 15.10 / Cord     | \$ | / Cord |
| Red Maple          | 164.00           | Cords    | \$  | 17.15 / Cord     | \$ | / Cord |
| Red Pine           | 316.00           | Cords    | \$  | 45.70 / Cord     | \$ | / Cord |
|                    |                  |          |     |                  |    |        |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$879.75:

| RICE |
|------|
| 3F   |
|      |
| rd   |
| rd   |
| )    |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 12.85 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|  | FEDERAL ID:                    | or SOCIAL SEC      | CURITY NUMBER:   |                      |  |  |
|--|--------------------------------|--------------------|------------------|----------------------|--|--|
|  | Company or individual bidding: |                    |                  |                      |  |  |
|  | Company representative's name: |                    |                  |                      |  |  |
|  | Address:                       |                    |                  |                      |  |  |
|  | City:                          | _ State:           | Zip:             |                      |  |  |
| F AVAIL  | ABLE, PLEASE PLACE THE PERSO   | ONALIZED LABEL FRO | M YOUR PROSPECTU | JS IN THE ABOVE BOX. |  |  |
| ndividual or company representative's signature: Date: |                                |                    |                  |                      |  |  |
| Phone number : Email (optional):                       |                                |                    |                  |                      |  |  |



Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX – XXX – XX – XX) |  |
| Forest Management Unit:          |  |

|  | VERIFICATION OF WORKER'S DISABILI  | TY COMPENSATION ACT COMPLIANCE  |  |  |  |
|--|--|---|--|--|--|
| •  | This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.  |   |  |  |  |
| •  | In addition, if boxes 2B or 2C are checked, then Notice of Exdays of the contract award and prior to the issuance of the ti  | clusion or Certificate of Insurance must be submitted within 21 mber sale contract.   |  |  |  |
| •  | All Information must be typed or printed except for written signatures.  |   |  |  |  |
| Ple  | ease Check Appropriate Categories:   |   |  |  |  |
| 1.   | My business is organized as (you <b>must</b> check <u>one</u> of the karange | ooxes below):   |  |  |  |
| 2.   | Worker's Compensation Laws.  | has no employees but the sole proprietor. I am not subject to the   |  |  |  |
|  | Notice of Exclusion (BWC-337, Rev. 5/96). I will provid award. (For questions or a copy of the BWC-337, please   | the Worker's Compensation Act through the use of an approved e a copy of the Notice of Exclusion within 21 days of the contract call the Worker's Compensation Bureau at 517-322-1195). |  |  |  |
| <ul> <li>C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within days of the contract award.</li> <li>3. If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-time and part-time employees, oth</li> </ul> |  |   |  |  |  |
|  | than yourself, including family members and active partner   | s (il none, you must enter 0).  |  |  |  |
|  | Full-time Employees  | Part-time Employees   |  |  |  |
| Nam  | ne of Business   | Federal ID (or) Social Security No.   |  |  |  |
| Add  | ress   | Telephone ( )   |  |  |  |
| City   | State  | ZIP   |  |  |  |
|  | ereby certify that the above information is true and correct.<br>Fur in factors affecting my coverage during any of my prese   |   |  |  |  |
| 5  | Signature of Owner or Authorized Representative  |   |  |  |  |
| -  | Title  | Date  |  |  |  |

#### **BID FORM**

## 123 HARDWOODS (63-004-11-01) T24N, R07W, SEC. 09; T24N, R07W, SEC. 10, Missaukee County

In response to the notice of sale to be held 3:00 p.m. (local time) on June 11, 2012, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | <u>ESTIMATE</u> | <u>UNITS*</u> | AD\ | VERTISED PRICE | BID PR | RICE   |
|--------------------|-----------------|---------------|-----|----------------|--------|--------|
| Sawlogs            |                 |               |     |                |        |        |
| Basswood           | 147.70          | MBF           | \$  | 86.00 / MBF    | \$     | / MBF  |
| Red Oak            | 272.40          | MBF           | \$  | 135.00 / MBF   | \$     | / MBF  |
| Sugar Maple        | 79.30           | MBF           | \$  | 215.00 / MBF   | \$     | / MBF  |
| White Ash          | 186.50          | MBF           | \$  | 46.00 / MBF    | \$     | / MBF  |
| Pulpwood           |                 |               |     |                |        |        |
| Mixed Hardwood     | 1,301.00        | Cords         | \$  | 17.00 / Cord   | \$     | / Cord |
| Red Oak            | 577.50          | Cords         | \$  | 6.95 / Cord    | \$     | / Cord |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,361.40:

| PRODUCTS & SPECIES | <u>ESTIMATED L</u> | UNITS* | ADVE | RTISED PRICE |
|--------------------|--------------------|--------|------|--------------|
| Sawlogs            |                    |        |      |              |
| Red Maple          | 4.60 N             | /IBF   | \$   | 63.00 / MBF  |
| Pulpwood           |                    |        |      |              |
| Mixed Aspen        | 56.40 C            | Cords  | \$   | 19.00 / Cord |
|                    |                    |        |      |              |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 7.85 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|           | FEDERAL ID:                   | or SOCIA          | L SECURITY NUMBER: |                         |  |
|-----------|-------------------------------|-------------------|--------------------|-------------------------|--|
|           | Company or individual bidding | g:                |                    |                         |  |
|           | Company representative's na   | me:               |                    |                         |  |
|           | Address:                      |                   |                    |                         |  |
|           | City:                         | State:            | Zip:               |                         |  |
| F AVAIL   | ABLE, PLEASE PLACE THE P      | ERSONALIZED LABEL | FROM YOUR PROSPE   | ECTUS IN THE ABOVE BOX. |  |
| ndividual | or company representative's s | ignature:         |                    | Date:                   |  |
| Phone nu  | ımber :                       |                   | Email (optional):  |                         |  |



Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

# FOR DEPARTMENT USE ONLY Sale Number (XX – XXX – XX – XX) Forest Management Unit:

|      | VERIFICATION OF WORKER'S DISABILITY  | COMPENSATION ACT COMPLIANCE                                    |
|------|--|--|
| •    | This verification must be completed and submitted within 21 day sale contract.   | s of contract award and prior to the issuance of the timber    |
| •    | In addition, if boxes 2B or 2C are checked, then Notice of Exclus days of the contract award and prior to the issuance of the timber                               |  |
| •    | All Information must be typed or printed except for written signal   | tures.   |
| Ple  | Please Check Appropriate Categories:   |  |
| 1.   | My business is organized as (you <b>must</b> check <u>one</u> of the boxe     A. ☐ Sole Proprietorship (individual)     B. ☐ Partnership     C. ☐ Corporation      | es below):   |
| 2.   | <ul> <li>You must check one of the boxes below:</li> <li>A.  I certify that my business is a sole proprietorship and it has Worker's Compensation Laws.</li> </ul> | no employees but the sole proprietor. I am not subject to the  |
|      | B.  I certify that my business has satisfied its obligation to the   |  |
| 3.   | days of the contract award.  | number of <b>both</b> full-time and part-time employees, other |
|      | Full-time Employees  | Part-time Employees  |
| Nan  | ame of Business Fed  | eral ID (or) Social Security No.                               |
| Add  | ddress Tele (  | ephone<br>)  |
| City | ty State ZIP   |  |
|      | hereby certify that the above information is true and correct. I a<br>ccur in factors affecting my coverage during any of my present a                             |  |
|      | Signature of Owner or Authorized Representative  |  |
| -    | Title  | Date   |

FEDERAL ID:

#### **BID FORM**

## GRASS LAKE MIX (63-044-11-01) T24N, R05W, SEC. 04, Missaukee County

In response to the notice of sale to be held 3:00 p.m. (local time) on June 11, 2012, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | <u>ESTIMATE</u> | D UNITS* | AD\ | VERTISED PRICE | BID PE | RICE   |
|--------------------|-----------------|----------|-----|----------------|--------|--------|
| Sawlogs            |                 |          |     |                |        |        |
| Red Maple          | 32.00           | MBF      | \$  | 86.00 / MBF    | \$     | / MBF  |
| Red Oak            | 27.00           | MBF      | \$  | 169.00 / MBF   | \$     | / MBF  |
| Red Pine           | 8.50            | MBF      | \$  | 164.00 / MBF   | \$     | / MBF  |
| Pulpwood           |                 |          |     |                |        |        |
| B. T. Aspen        | 129.00          | Cords    | \$  | 14.00 / Cord   | \$     | / Cord |
| Jack Pine          | 98.00           | Cords    | \$  | 13.00 / Cord   | \$     | / Cord |
| Red Maple          | 507.00          | Cords    | \$  | 11.00 / Cord   | \$     | / Cord |
| Red Pine           | 28.00           | Cords    | \$  | 47.70 / Cord   | \$     | / Cord |
|                    |                 |          |     |                |        |        |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,495.65:

| PRODUCTS & SPECIES    | <b>ESTIMATE</b> | D UNITS* | ADVE | ERTISED PRICE |
|-----------------------|-----------------|----------|------|---------------|
| Sawlogs<br>White Pine | 5.50            | MBF      | \$   | 32.00 / MBF   |
| Pulpwood              |                 |          |      |               |
| Red Oak               | 83.00           | Cords    | \$   | 8.95 / Cord   |
| White Oak             | 16.00           | Cords    | \$   | 11.75 / Cord  |
| White Pine            | 81.00           | Cords    | \$   | 4.80 / Cord   |
|                       |                 |          |      |               |

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 16.94 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

or SOCIAL SECURITY NUMBER:

|          | Company or individual bidding:       |                    |                      |               |
|----------|--------------------------------------|--------------------|----------------------|---------------|
|          | Company representative's name:       |                    |                      |               |
|          | Address:                             |                    |                      |               |
|          | City:                                | State:             | Zip:                 |               |
| F AVAIL  | ABLE, PLEASE PLACE THE PERSO         | NALIZED LABEL FROM | YOUR PROSPECTUS IN T | HE ABOVE BOX. |
| ndividua | or company representative's signatur | re:                |                      | Date:         |
| Phone nu | mber :                               | Email (c           | optional):           |               |
|          |                                      |                    |                      |               |



Name of Business

Address

City

Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX – XXX – XX – XX) |  |
| Forest Management Unit:          |  |

| •   | This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.  |
|-----|--|
| •   | In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.   |
| •   | All Information must be typed or printed except for written signatures.  |
| Ple | ase Check Appropriate Categories:  |
| 1.  | My business is organized as (you <b>must</b> check <u>one</u> of the boxes below):   |
|     | A. Sole Proprietorship (individual)  |
|     | B. Partnership   |
|     | C. Corporation   |
| 2.  | You <b>must</b> check <u>one</u> of the boxes below:   |
|     | A.   I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.  |
|     | B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). |
|     | C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.   |
| 3.  | If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").  |
|     | Full-time Employees Part-time Employees  |

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

Occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

Date

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that

Federal ID (or) Social Security No.

Telephone

ZIP

State

#### **BID FORM**

## HOWLING OAK (63-029-09-01) T24N, R08W, SEC. 16; T24N, R08W, SEC. 17, Missaukee County

In response to the notice of sale to be held 3:00 p.m. (local time) on June 11, 2012, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES   | <u>ESTIMATEI</u> | D UNITS*             | ADV     | ERTISED PRICE             | BID PRICE          |                           |
|--|------------------|----------------------|---------|---------------------------|--------------------|---------------------------|
| Sawlogs  |                  |                      |         |                           |                    |                           |
| Red Oak  | 14.80            | MBF                  | \$      | 287.00 / MBF              | \$                 | / MBF                     |
| White Oak  | 56.50            | MBF                  | \$      | 68.00 / MBF               | \$                 | / MBF                     |
| Pulpwood   |                  |                      |         |                           |                    |                           |
| Red Maple  | 651.00           | Cords                | \$      | 15.00 / Cord              | \$                 | / Cord                    |
| n addition, the successful bidder agrees   | to purchase      | the following specie | s at th | e indicated advertised pr | ice for a total va | lue of \$3,128.00 :       |
| PRODUCTS & SPECIES   | ESTIMATE         | D UNITS*             | ADV     | ERTISED PRICE             |                    |                           |
| Pulpwood   |                  |                      |         |                           |                    |                           |
| Mixed Aspen  | 89.00            | Cords                | \$      | 18.00 / Cord              |                    |                           |
| Mixed Oak  | 218.00           | Cords                | \$      | 7.00 / Cord               |                    |                           |
| * The total volume is statistically estimat<br>Prospective bidders are urged to examir | •                | . ,                  | •       |                           |                    | ot subject to adjustment. |
|  |                  |                      | 00.     |                           |                    |                           |

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

| FEDERAL ID:              | or SOCIAL SEC                 | URITY NUMBER: |          |
|--------------------------|-------------------------------|---------------|----------|
| Company or individua     | al bidding:                   |               |          |
| Company representa       | tive's name:                  |               |          |
| Address:                 |                               |               |          |
| City:                    | State:                        | Zip:          |          |
| ,                        | E THE PERSONALIZED LABEL FROI |               | OVE BOX. |
| dual or company represen | tative's signature:           | Date:         |          |
| e number :               |                               | (optional):   |          |



Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| Sale Numb  | er (XX – XXX – XX – XX) |  |
|------------|-------------------------|--|
| Forest Mar | agement Unit:           |  |
|            |                         |  |

FOR DEPARTMENT USE ONLY

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

| VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE   |  |  |                                     |  |
|---|--|--|-------------------------------------|--|
| •   | This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.  |  |                                     |  |
| •   | In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.   |  |                                     |  |
| •   | All Information must be typed or printed except for written signatures.  |  |                                     |  |
| Ple   | ease Check Appropriate Categories:   |  |                                     |  |
| 1.  | My business is organized as (you <b>must</b> check <u>one</u> of the boxes below):  A. ☐ Sole Proprietorship (individual)  B. ☐ Partnership  C. ☐ Corporation  |  |                                     |  |
| 2.  | Worker's Compensation Laws.  B. I certify that my business has satis Notice of Exclusion (BWC-337, Revaward. (For questions or a copy of the second s | I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 |                                     |  |
| If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-tim than yourself, including family members and active partners (if none, you must enter Full-time Employees |  |  |                                     |  |
| Name of Business  |  |  | Federal ID (or) Social Security No. |  |
| Address   |  |  | Telephone ( )                       |  |
| City State  |  | State  | ZIP                                 |  |

occur in factors affecting my coverage during any of my present and future operations.

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that

Signature of Owner or Authorized Representative

Title Date