



DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT  
STATE OF MICHIGAN

**TIMBER SALE PROSPECTUS (4466)**

SCHEDULED SALE DATE AND TIME: 2:00PM on October 27, 2011.

LOCATION: TRAVERSE CITY MGMT UNIT, 970 EMERSON, TRAVERSE CITY, MI 49696.

PROSPECTUS NOTE: The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Unit Manager, **TRAVERSE CITY MANAGEMENT UNIT**, for certain timber on the following described lands:

HENHEISER MIX (61-011-11-01) / T27N, R12W, SEC.29, SWNW, W1/2SW.

GRAND TRAVERSE COUNTY (Advertised Price \$16,928.80), 25.5 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

CHRISTMAS TREE LAKE (61-018-11-01) / T26N, R12W, SEC.06, SENW,NESW,NWSE,SWNE.

GRAND TRAVERSE COUNTY (Advertised Price \$13,671.65), 18.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

ROGERS ROAD ASPEN (61-019-11-01) / T26N, R12W, SEC.03, W1/2SW1/4.

GRAND TRAVERSE COUNTY (Advertised Price \$18,510.18), 18.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

RAPTOR ASPEN (61-046-11-01) / T26N, R10W, SEC.29, E1/2SE, SWSE.

T26N, R10W, SEC.32, N1/2NE, SENE.

GRAND TRAVERSE COUNTY (Advertised Price \$12,510.90), 48.2 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

JUMPER ASPEN (61-054-11-01) / T26N, R10W, SEC.29, SWSW.

T26N, R10W, SEC.30, SESE.

T26N, R10W, SEC.32, NWNW.

GRAND TRAVERSE COUNTY (Advertised Price \$4,948.00), 18.4 Acres

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

EXPEDITED OAK (61-077-11-01) / T25N, R09W, SEC.21, SESW.

GRAND TRAVERSE COUNTY (Advertised Price \$2,377.80), 25.0 Acres

SALE NOTE: This is a short duration sale & will expire on March 31, 2012. A recreation site is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

BID INSTRUCTIONS (VER. 06/20/2011):

1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, TRAVERSE CITY OFFICE, 970 EMERSON, TRAVERSE CITY, MI 49696, no later than 2:00PM on October 27, 2011. For further information concerning this sale, contact Dave Lemmien at 231-922-5280.

2. Bidder's Qualifications (6/11)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

3. Preparation of Sealed Bids (1/11)

Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.

4. Submission of Sealed Bids (6/11)

Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) the sale name or number and (b) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

5. Public Opening of Sealed Bids (1/11)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

9. Timber Sale Contract (1/11)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at [www.michigan.gov/dnr](http://www.michigan.gov/dnr). Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection (1/11)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody (1/11)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

RODNEY STOKES  
Director



## TIMBER SALE INFORMATION

HENHEISER MIX (61-011-11-01)

T27N, R12W, SEC.29.

GRAND TRAVERSE COUNTY (Advertised Price \$16,928.80)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
Red Oak	16.60 MBF	\$ 161.00 / MBF
Red Pine	23.70 MBF	\$ 140.00 / MBF
Pulpwood		
Mixed Aspen	308.00 Cords	\$ 16.90 / Cord
Red Pine	74.00 Cords	\$ 45.75 / Cord
White Pine	129.00 Cords	\$ 7.70 / Cord

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,354.20:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
B. T. Aspen	5.20 MBF	\$ 63.00 / MBF
White Pine	10.10 MBF	\$ 33.00 / MBF
Pulpwood		
Red Maple	15.00 Cords	\$ 15.60 / Cord
Red Oak	50.00 Cords	\$ 8.25 / Cord
Sugar Maple	4.00 Cords	\$ 11.70 / Cord

\*The volumes are statistically estimated within plus (+) or minus (-) 22.10 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of **\$846.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 03/31/2013.

## Sale Specific Conditions & Requirements

**Sale Name: Henheiser Mix    Sale Number: 61-011-11-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint and Henheiser Road. Exterior sale boundary lines against state are marked with red paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s), cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability except for trees marked with green paint. Reserve trees identified in accordance with 2.4.2 - Reserve trees, within clearcutting unit boundaries, are not Included Timber and are to be protected.

#### 2.4 - Special Protection

##### 2.4.2 - Reserve trees (1/09)

The Purchaser shall not cut live or dead reserve trees within cutting units or clearings. Reserve trees are marked with green paint. The Purchaser shall protect reserve trees from damage by the Purchaser's operations. If the Purchaser's operations have cut or damaged reserve trees through carelessness, the Purchaser shall pay \$25.00 as fixed, agreed and liquidated damages for each reserve tree cut or damaged. Such payment does not constitute ownership of the undesignated timber.

### 5 - Operations

#### 5.2 - Conduct of Operations

##### 5.2.1 - Slash

##### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

##### 5.2.3 - Operating Restrictions

##### 5.2.3.4 - Oak wilt restriction (6/10)

Within Payment Unit(s) unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

##### 5.2.4 - Dead and Down Creation

##### 5.2.4.6 - Dead and down creation, other (9/09)

To create grouse habitat, all trees marked with an orange 'X' will be cut at breast height and left with the upper part of the tree touching the stump. These are for drumming logs. If a clump of trees is marked, the clump should be cut and left in a pile. The slash height requirement does not apply to these drumming logs and the tops should be left intact.



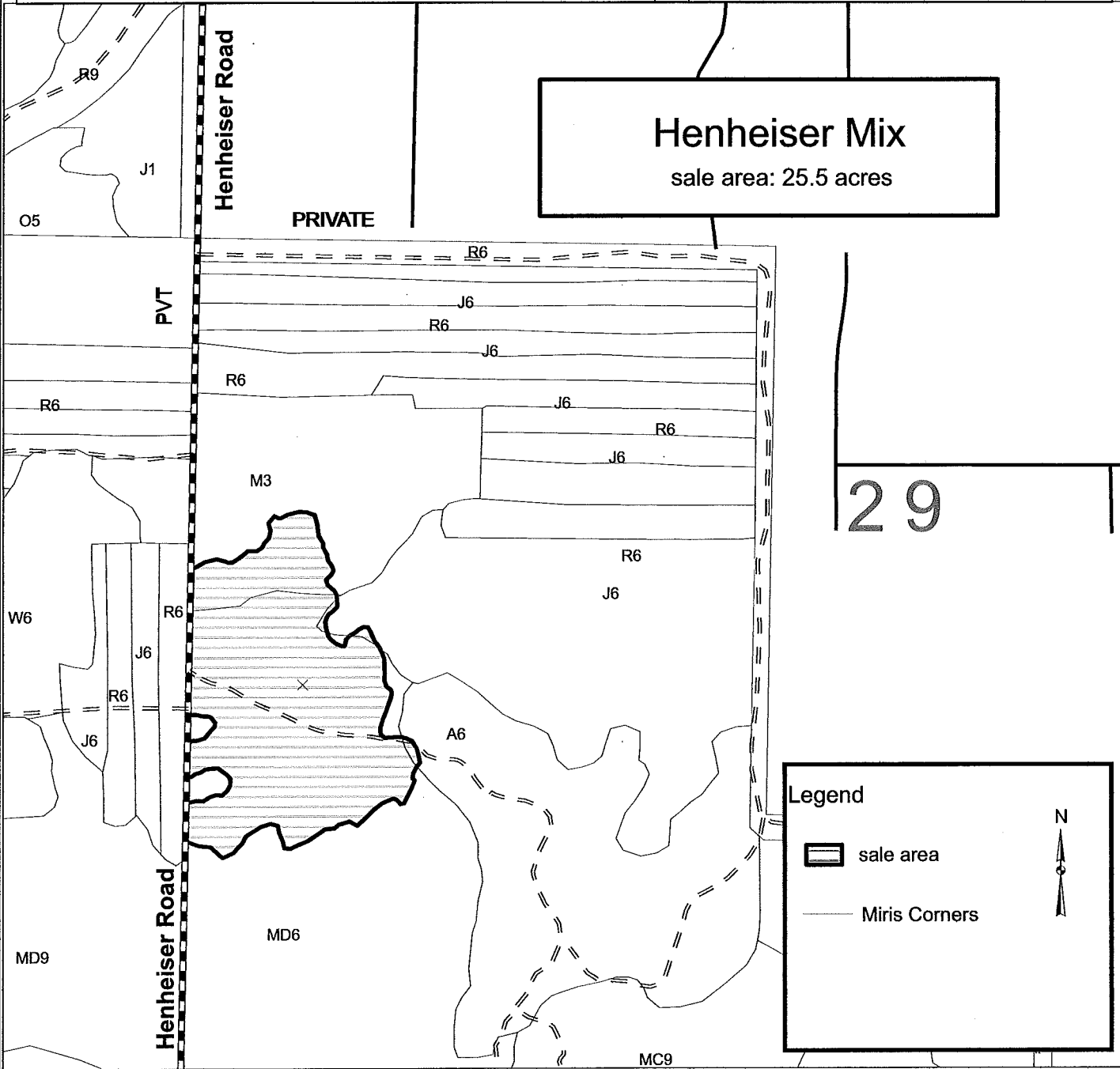
Michigan Department of Natural Resources – Forest, Mineral & Fire Management  
**TIMBER SALE MAP**

This information is provided by authority of Part 525 of Act 451, PA 1994, as amended.

SALE NUMBER	YEAR
11	2011
DATE	PAGE OF
12/6/10	1 1

FOREST MANAGEMENT UNIT	COUNTY	MAPPED BY	DATE
Traverse City	Grand Traverse	Scott Lint	12/6/10
TOWNSHIP	RANGE	CRUISED BY	
TN 27	RW 12	Scott Lint	
SECTION(S) AND SUBDIVISION(S)			SCALE
29 - SWNW, W1/2SW			1:7,920

Cover Type				Density	
A = Aspen	H = Hemlock	P = Lowland Poplar	V = Bog or Marsh	0 = Non Stocked	5 = Pole Timber Medium
B = Paper Birch	J = Jack Pine	Q = Mixed Swamp Cnfr	W = White Pine	1 = Seedling Sapling Poor	6 = Pole Timber Well
C = Cedar	L = Lowland Brush	R = Red Pine	X = Non Stocked	2 = Seedling Sapling Medium	7 = Saw Timber Poor
E = Swamp Hdwoods	M = Mpl, Bch, Brch	S = Black Spruce	Z = Water	3 = Seedling Sapling Well	8 = Saw Timber Medium
F = Spruce Fir	N = Marsh	T = Tamarack		4 = Pole Timber Poor	9 = Saw Timber Well
G = Grass	O = Oak	U = Upland Brush			







## TIMBER SALE INFORMATION

### CHRISTMAS TREE LAKE (61-018-11-01)

T26N, R12W, SEC.06.

GRAND TRAVERSE COUNTY (Advertised Price \$13,671.65)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
B. T. Aspen	15.00 MBF	\$ 59.00 / MBF
Red Oak	31.90 MBF	\$ 151.00 / MBF
Red Pine	12.40 MBF	\$ 131.00 / MBF
Pulpwood		
B. T. Aspen	146.00 Cords	\$ 14.45 / Cord
Mixed Oak	96.00 Cords	\$ 7.50 / Cord
Red Maple	53.00 Cords	\$ 14.55 / Cord
Red Pine	39.00 Cords	\$ 42.70 / Cord

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,079.20:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
Red Maple	5.20 MBF	\$ 85.00 / MBF
White Oak	1.90 MBF	\$ 54.00 / MBF
White Pine	5.40 MBF	\$ 31.00 / MBF
Pulpwood		
White Pine	51.00 Cords	\$ 7.20 / Cord

\*The volumes are statistically estimated within plus (+) or minus (-) 18.56 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of **\$684.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 03/31/2013.

## Sale Specific Conditions & Requirements

**Sale Name: Christmas Tree Lake    Sale Number: 61-018-11-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint and Lake Dubonnet Trail. Exterior sale boundary lines against state are marked with red paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s), cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability except for trees marked with green paint. Reserve trees identified in accordance with 2.4.2 - Reserve trees, within clearcutting unit boundaries, are not Included Timber and are to be protected.

#### 2.2 - Utilization

##### 2.2.2 - Chipping required (1/11)

This area must be chip harvested. The purchaser has the option to produce sawlogs or pulpwood bolts, but the remaining portion of the trees must be chipped. Do not chip 1/6 to 1/3 of the slash from harvested trees (tree tops and limbs less than four inches in diameter). This material should be scattered evenly through out the sale area, but not within 50' of Lake Dubonnet Trail.

#### 2.4 - Special Protection

##### 2.4.2 - Reserve trees (1/09)

The Purchaser shall not cut live or dead reserve trees within cutting units or clearings. Reserve trees are marked with green paint. The Purchaser shall protect reserve trees from damage by the Purchaser's operations. If the Purchaser's operations have cut or damaged reserve trees through carelessness, the Purchaser shall pay \$25.00 as fixed, agreed and liquidated damages for each reserve tree cut or damaged. Such payment does not constitute ownership of the undesignated timber.

### 5 - Operations

#### 5.2 - Conduct of Operations

##### 5.2.1 - Slash

###### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

##### 5.2.3 - Operating Restrictions

###### 5.2.3.1 - Operating restrictions (12/08)

Within Payment Unit(s), unless changed by written agreement, cutting, skidding, and hauling are limited to the period of December 1st through March 1st. This restriction is because of concerns with oak wilt, heavy recreational use in this area, and the need to protect Lake Dubonnet Trail which leads to Dubonnet Trail Camp.

##### 5.2.4 - Dead and Down Creation

###### 5.2.4.6 - Dead and down creation, other (9/09)

To create grouse habitat, all trees marked with an orange 'X' will be cut at breast height and left with the upper part of the tree touching the stump. These are for drumming logs. If a clump of trees is marked, the clump should be cut and left in a pile. The slash height requirement does not apply to these drumming logs and the tops should be left intact.





Michigan Department of Natural Resources – Forest, Mineral & Fire Management

**TIMBER SALE MAP**

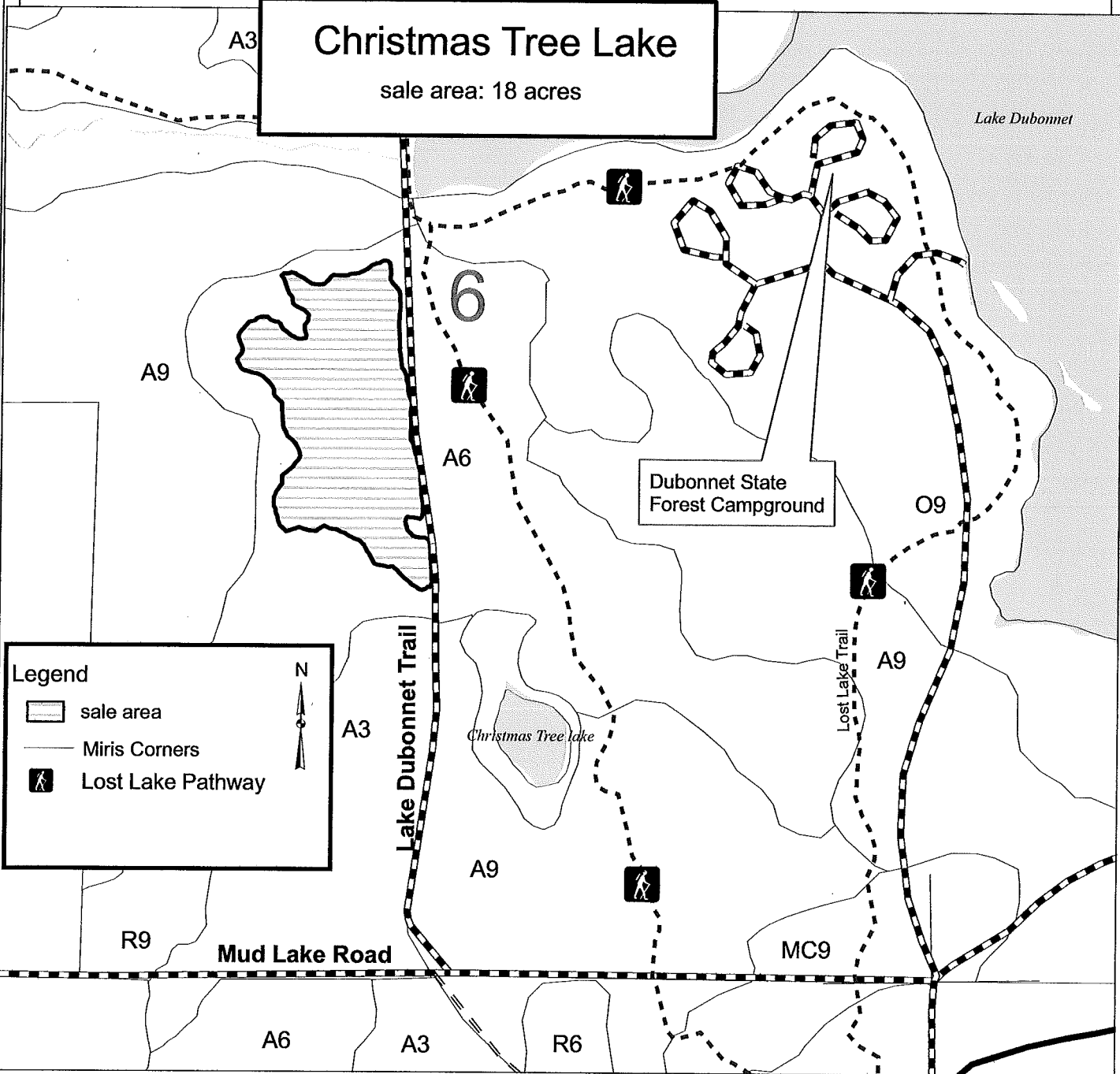
This information is provided by authority of Part 525 of Act 451, PA 1994, as amended.

SALE NUMBER	YEAR
18	2011
DATE	PAGE OF
12/13/10	1 1

FOREST MANAGEMENT UNIT	COUNTY	MAPPED BY	SCOTT LINT
Traverse City	Grand Traverse	CRUISED BY	SCOTT LINT
TOWNSHIP	RANGE	SECTION(S) AND SUBDIVISION(S)	SCALE
TN 26	RW 12	6 - SENW, NESW, NWSE, SWNE	1:7,920

Cover Type				Density		
A = Aspen	H = Hemlock	P = Lowland Poplar	V = Bog or Marsh	0 = Non Stocked	5 = Pole Timber Medium	
B = Paper Birch	J = Jack Pine	Q = Mixed Swamp Cnfr	W = White Pine	1 = Seedling Sapling Poor	6 = Pole Timber Well	
C = Cedar	L = Lowland Brush	R = Red Pine	X = Non Stocked	2 = Seedling Sapling Medium	7 = Saw Timber Poor	
E = Swamp Hdwoods	M = Mpl, Bch, Brch	S = Black Spruce	Z = Water	3 = Seedling Sapling Well	8 = Saw Timber Medium	
F = Spruce Fir	N = Marsh	T = Tamarack		4 = Pole Timber Poor	9 = Saw Timber Well	
G = Grass	O = Oak	U = Upland Brush				

**Christmas Tree Lake**  
sale area: 18 acres



**Legend**

- sale area
- Miris Corners
- Lost Lake Pathway

## TIMBER SALE INFORMATION

ROGERS ROAD ASPEN (61-019-11-01)

T26N, R12W, SEC.03.

GRAND TRAVERSE COUNTY (Advertised Price \$18,510.18)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
B. T. Aspen	21.40 MBF	\$ 67.10 / MBF
Red Maple	26.30 MBF	\$ 96.95 / MBF
Red Oak	33.60 MBF	\$ 172.00 / MBF
Pulpwood		
B. T. Aspen	294.00 Cords	\$ 15.45 / Cord
Red Maple	184.00 Cords	\$ 15.60 / Cord

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,332.55:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
Black Cherry	1.30 MBF	\$ 180.00 / MBF
White Oak	5.00 MBF	\$ 54.00 / MBF
Pulpwood		
Mixed Hardwood	8.00 Cords	\$ 12.00 / Cord
Mixed Oak	91.00 Cords	\$ 8.05 / Cord

\*The volumes are statistically estimated within plus (+) or minus (-) 18.54 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### BOND AND PAYMENT SCHEDULE:

1. A bond in the amount of **\$926.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 03/31/2013.

## Sale Specific Conditions & Requirements

**Sale Name: Rogers Road Aspen    Sale Number: 61-019-11-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint and Rogers Road. Rogers Road is the western boundary of the timber sale area as indicated on the Timber Sale Map. Private land is located west of Rogers Road. Exterior sale boundary lines against state are marked with red paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s), cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability except conifers and trees marked with green paint. Reserve trees identified in accordance with 2.4.2 - Reserve trees, within clearcutting unit boundaries, are not Included Timber and are to be protected.

#### 2.4 - Special Protection

##### 2.4.2 - Reserve trees (1/09)

The Purchaser shall not cut live or dead reserve trees within cutting units or clearings. Reserve trees are marked with green paint. The Purchaser shall protect reserve trees from damage by the Purchaser's operations. If the Purchaser's operations have cut or damaged reserve trees through carelessness, the Purchaser shall pay \$25.00 as fixed, agreed and liquidated damages for each reserve tree cut or damaged. Such payment does not constitute ownership of the undesignated timber.

### 3 - Payments

#### 3.3 - Pre-measured Sales

##### 3.3.4 - Dividing payment units (12/08)

Payment unit(s) may be divided at the request of the purchaser and upon approval of the Unit Manager. Dividing payment units is a contract modification which requires a Timber Sale Contract Supplement.

### 4 - Transportation

#### 4.2 - Maintenance

##### 4.2.1 - Hauling restriction (12/08)

Hauling may be restricted on Rogers Road by the Unit Manager or his/her representative. The restriction may occur during wet weather conditions or at any time damage is being caused to Rogers Road. Rogers Road is a private road. In the event use of Roger's Road is denied or contested, access to the sale area will need to be made through state forest land using a two track access from US-31.

### 5 - Operations

#### 5.2 - Conduct of Operations

##### 5.2.1 - Slash

##### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

##### 5.2.3 - Operating Restrictions

#### 5.2.3.1 - Operating restrictions (12/08)

Within Payment Unit(s) , unless changed by written agreement, cutting, skidding, and hauling are limited to the period of December 1st through March 1st. This restriction is because of concerns with oak wilt, the horse trail, regeneration, and the need to protect Rogers Road from any damage.

#### 5.2.4 - Dead and Down Creation

##### 5.2.4.6 - Dead and down creation, other (9/09)

To create grouse habitat all trees marked with an orange 'X' will be cut at breast height and left with the upper part of the tree touching the stump. These are for drumming logs. If a clump of trees is marked, the clump should be cut and left in a pile. The slash height requirement does not apply to these drumming logs and the tops should be left intact.



Michigan Department of Natural Resources – Forest, Mineral & Fire Management

### TIMBER SALE MAP

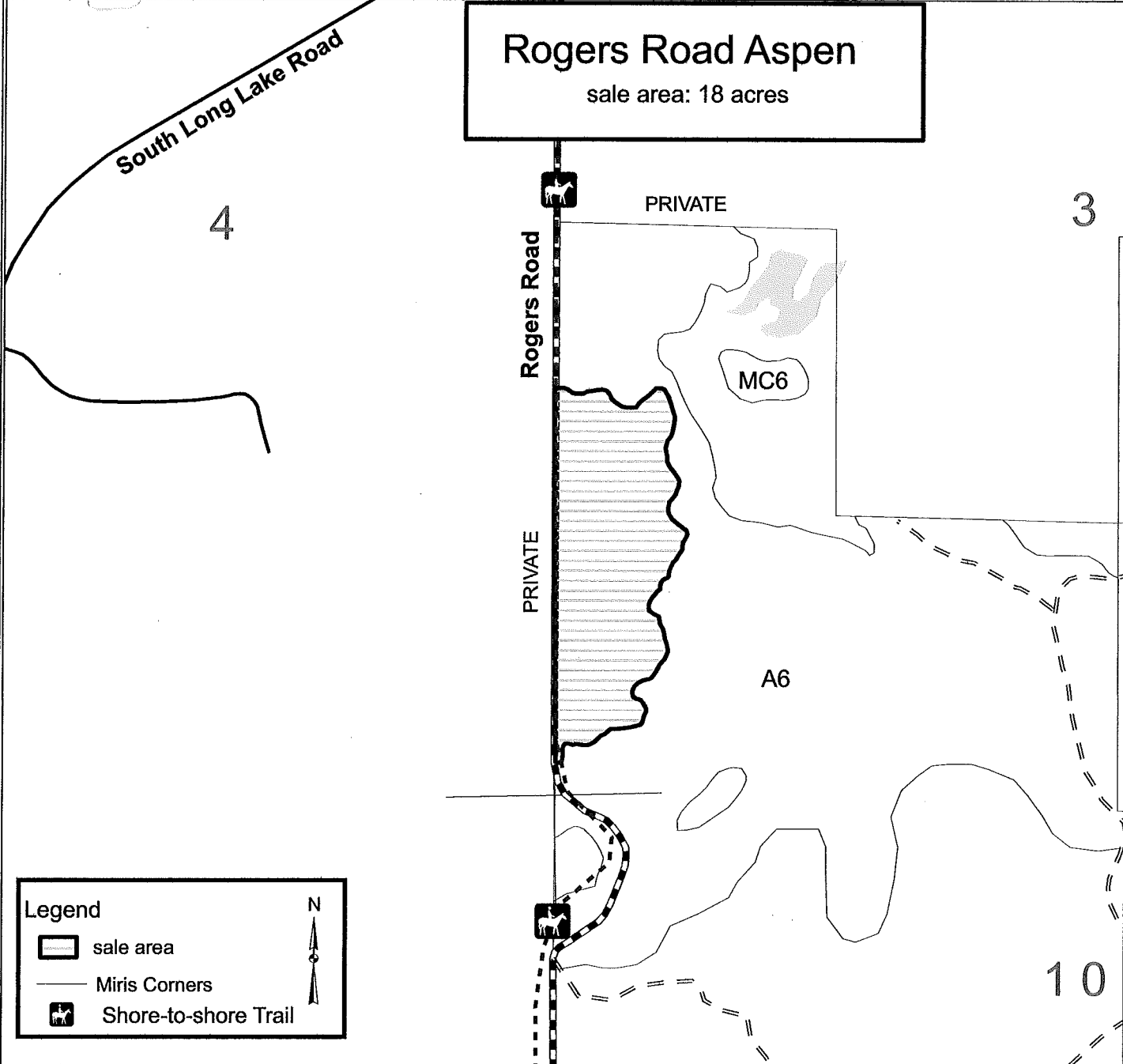
This information is provided by authority of Part 525 of Act 451, PA 1994, as amended.

SALE NUMBER	YEAR
19	2011

FOREST MANAGEMENT UNIT <b>Traverse City</b>	COUNTY <b>Grand Traverse</b>	MAPPED BY Scott Lint	DATE 12/13/10
TOWNSHIP TN 26	RANGE RW 12	CRUISED BY Scott Lint / JOHN WEBB	PAGE OF 2 2
SECTION(S) AND SUBDIVISION(S) 3 - W1/2SW1/4		1:7,920	

Cover Type				Density	
A = Aspen	H = Hemlock	P = Lowland Poplar	V = Bog or Marsh	0 = Non Stocked	5 = Pole Timber Medium
B = Paper Birch	J = Jack Pine	Q = Mixed Swamp Cnfr	W = White Pine	1 = Seedling Sapling Poor	6 = Pole Timber Well
C = Cedar	L = Lowland Brush	R = Red Pine	X = Non Stocked	2 = Seedling Sapling Medium	7 = Saw Timber Poor
E = Swamp Hdwoods	M = Mpl, Bch, Brch	S = Black Spruce	Z = Water	3 = Seedling Sapling Well	8 = Saw Timber Medium
F = Spruce Fir	N = Marsh	T = Tamarack		4 = Pole Timber Poor	9 = Saw Timber Well
G = Grass	O = Oak	U = Upland Brush			

**Rogers Road Aspen**  
sale area: 18 acres







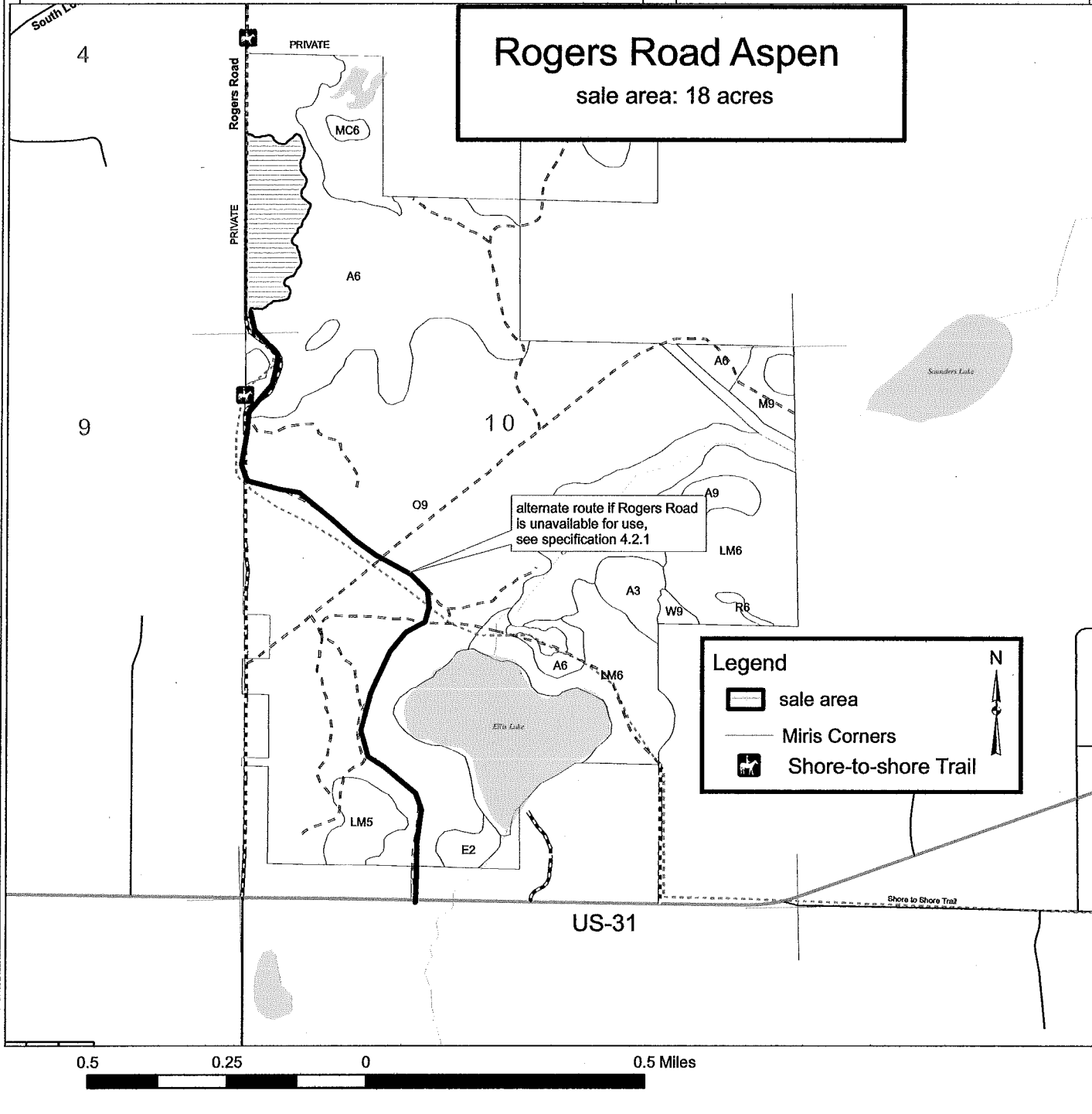
Michigan Department of Natural Resources – Forest, Mineral & Fire Management  
**TIMBER SALE MAP**

This information is provided by authority of Part 525 of Act 451, PA 1994, as amended.

SALE NUMBER	YEAR
19	2011
DATE	PAGE OF
12/13/10	1 2

FOREST MANAGEMENT UNIT	COUNTY	MAPPED BY	SCOTT LINT
Traverse City	Grand Traverse	CRUISED BY	SCOTT LINT
TOWNSHIP	RANGE	SECTION(S) AND SUBDIVISION(S)	SCALE
TN 26	RW 12	W1/2SW1/4	1:15,840

Cover Type				Density	
A = Aspen	H = Hemlock	P = Lowland Poplar	V = Bog or Marsh	0 = Non Stocked	5 = Pole Timber Medium
B = Paper Birch	J = Jack Pine	Q = Mixed Swamp Cnfr	W = White Pine	1 = Seedling Sapling Poor	6 = Pole Timber Well
C = Cedar	L = Lowland Brush	R = Red Pine	X = Non Stocked	2 = Seedling Sapling Medium	7 = Saw Timber Poor
E = Swamp Hdwoods	M = Mpl, Bch, Brch	S = Black Spruce	Z = Water	3 = Seedling Sapling Well	8 = Saw Timber Medium
F = Spruce Fir	N = Marsh	T = Tamarack		4 = Pole Timber Poor	9 = Saw Timber Well
G = Grass	O = Oak	U = Upland Brush			





## TIMBER SALE INFORMATION

RAPTOR ASPEN (61-046-11-01)

T26N, R10W, SEC.29; T26N, R10W, SEC.32.

GRAND TRAVERSE COUNTY (Advertised Price \$12,510.90)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
Mixed Aspen	36.00 MBF	\$ 65.00 / MBF
Pulpwood		
Mixed Aspen	517.00 Cords	\$ 16.70 / Cord

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,537.00:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
Mixed Hardwood	4.90 MBF	\$ 140.00 / MBF
Pulpwood		
Mixed Hardwood	55.00 Cords	\$ 11.70 / Cord
Red Pine	5.00 Cords	\$ 41.50 / Cord

\*The volumes are statistically estimated within plus (+) or minus (-) 20.29 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of **\$626.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:
 

<u>PAYMENT UNIT NUMBER</u>	<u>PERCENT OF TOTAL SALE VALUE</u>
01	57%
02	14%
03	29%
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 03/31/2013.

## Sale Specific Conditions & Requirements

**Sale Name: Raptor Aspen    Sale Number: 61-046-11-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state land are marked with red paint. A road separates payment units 1 and 2.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) 1, 2 and 3, cut all aspen, red maple, and black cherry trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability. Also, within payment unit 3, red pine trees marked with orange paint are included timber and are to be cut. Do not cut any unmarked red pine or any other conifers, oak, elm, or any trees marked with green paint in any unit.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

##### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

### 5 - Operations

#### 5.2 - Conduct of Operations

##### 5.2.1 - Slash

###### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

###### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

##### 5.2.4 - Dead and Down Creation

###### 5.2.4.1 - Dead and down creation, marked trees (12/08)

All trees marked with a painted orange "X" must be felled and left on site for wildlife. Where there is an adjacent tree with vertical orange paint stripes, leave it standing and place the felled "X" tree against its trunk. If there is not an adjacent orange-marked tree, cut the "X" tree at 4 feet from the ground level and place the felled tree against the resulting stump.

##### 5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

#### 5.8 - Protection of Endangered Species

5.8.5 - Protection of raptor nests (4/09)

To protect nearby active raptor nests, no cutting, skidding, or hauling are permitted in payment unit 3 between January 1 and September 1 unless approved by the sale administrator. All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.



Michigan Department of Natural Resources-Forest Management Division

TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

Sale No.	Year	Sale Type
046	11	01

State Forest and Forest Management Unit: <b>Pere Marquette - Traverse City</b>		Mapped By: Tim Webb		Date: <b>April 19, 2011</b>	
Township <b>26N</b>	Range <b>10W</b>	Section(s) <b>29, 32</b>	Subdivision <b>S.29: E1/2SE, SWSE; S.32: N1/2NE, SENE</b>		Scale: 1:15,840    4" = 1 mile

Cover Type

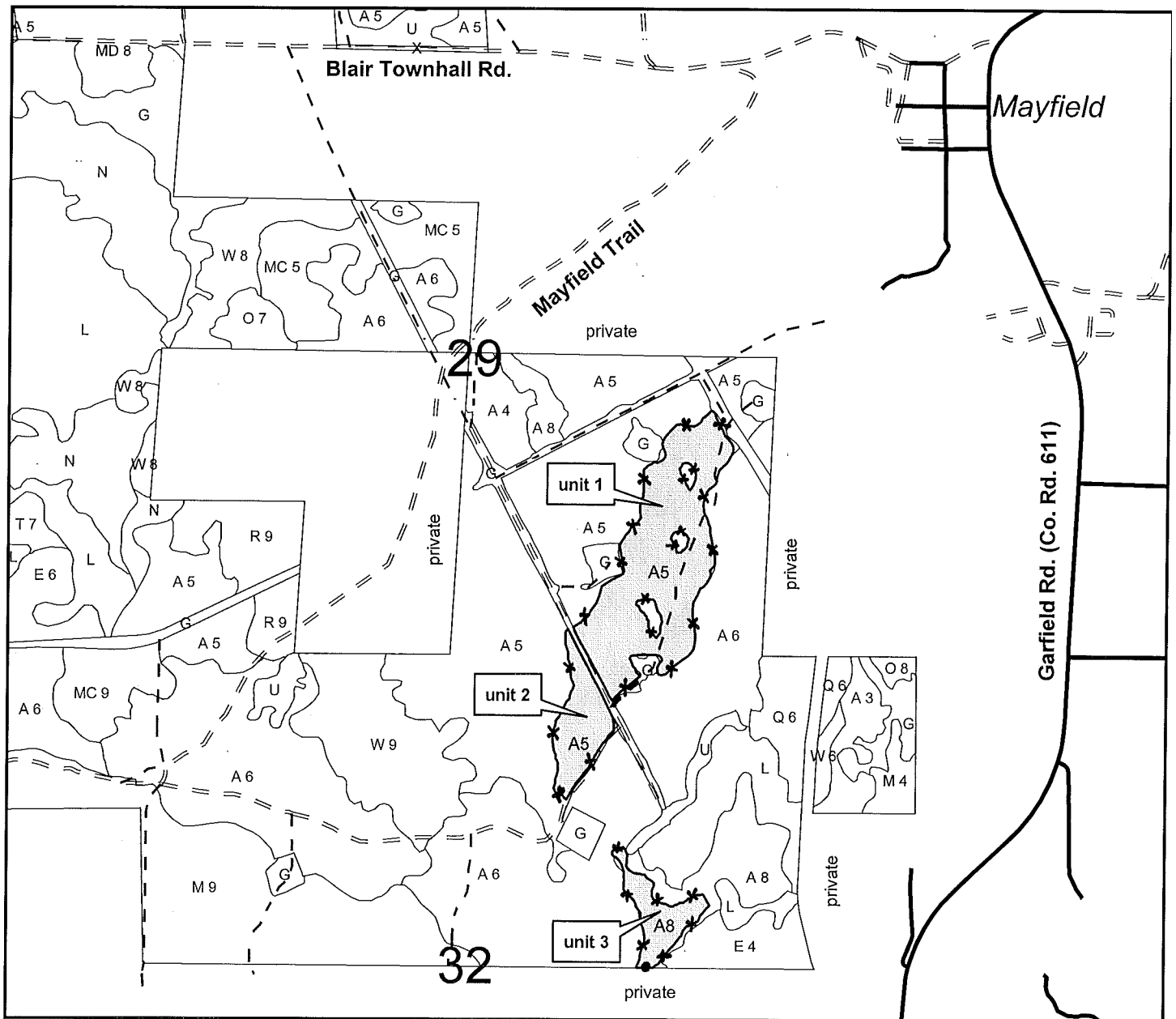
Density

A=Aspen B=Paper Birch C=Cedar E=Swamp Hdwoods F=Spruce Fir G=Grass	H=Hemlock J=Jack Pine L=Lowland Brush M=Mpl, Bch, Brch N=Marsh O=Oak	P=Lowland Poplar Q=Mixed Swamp Cnfr R=Red Pine S=Black Spruce T=Tamarack U=Upland Brush	V=Bog or Marsh W=White Pine X=Non Stocked Z=Water UM=Upl. Mixed MD=Mixed Decid. MC=Mixed Conif.	1=Non Stocked 2=Seedling Sapling Poor 3=Seedling Sapling Well 4=Pole Timber Poor 5=Pole Timber Medium 6=Pole Timber Well	7=Saw Timber Poor 8=Saw Timber Medium 9=Saw Timber Well
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# Raptor Aspen

- harvest area
- red painted sale boundary line
- blue painted property line
- Paved Roads
- Gravel Roads
- Poor Dirt Roads

unit 1 = 33.6 acres  
 unit 2 = 8.4 acres  
 unit 3 = 6.2 acres  
 Total = 48.2 acres



## TIMBER SALE INFORMATION

### JUMPER ASPEN (61-054-11-01)

T26N, R10W, SEC.29; T26N, R10W, SEC.30; T26N, R10W, SEC.32.

GRAND TRAVERSE COUNTY (Advertised Price \$4,948.00)

SALE NOTE: No designated recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
Red Pine	5.00 MBF	\$ 138.00 / MBF
Pulpwood		
Mixed Aspen	176.00 Cords	\$ 17.15 / Cord
Red Pine	9.00 Cords	\$ 43.95 / Cord

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$844.05:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
Mixed Aspen	5.10 MBF	\$ 65.00 / MBF
Red Maple	0.40 MBF	\$ 96.00 / MBF
White Pine	4.90 MBF	\$ 33.00 / MBF
Pulpwood		
Red Maple	3.00 Cords	\$ 15.35 / Cord
White Pine	36.00 Cords	\$ 7.40 / Cord

\*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of **\$247.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 03/31/2013.

## Sale Specific Conditions & Requirements

**Sale Name: Jumper Aspen    Sale Number: 61-054-11-01**

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.1 - Clearcut unit(s) with unmerchantable trees (4/09)

Within Payment Unit(s) , cut all trees that are two (2) inches or more in diameter measured at a point four and one-half (4-1/2) feet above ground level regardless of merchantability, EXCEPT do not cut any red pine less than 10" dbh, any balsam fir, or any oak trees.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

##### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

### 5 - Operations

#### 5.1 - Notification

##### 5.1.3 - Well heads and natural gas pipelines (7/07)

The Purchaser is responsible for contacting the gas or pipeline company prior to operating equipment in the vicinity of well heads or natural gas pipelines.

#### 5.2 - Conduct of Operations

##### 5.2.1 - Slash

###### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

###### 5.2.1.9 - No Slash:pipe/powerline, oil/gas sites (2/04)

All pipelines, power lines, oil or gas storage sites and related access roads are to remain free of slash at all times.

##### 5.2.3 - Operating Restrictions

###### 5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

##### 5.2.4 - Dead and Down Creation

###### 5.2.4.1 - Dead and down creation, marked trees (12/08)

All trees marked with a painted orange "X" must be felled and left on site for wildlife. Where there is an adjacent tree with vertical orange paint stripes, leave it standing and place the felled "X" tree against its trunk. If there is not an



adjacent orange-marked tree, cut the "X" tree at 4 feet from ground level and place the felled tree against the resulting stump.

#### 5.4 - Soil Protection

##### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.



Michigan Department of Natural Resources-Forest Management Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

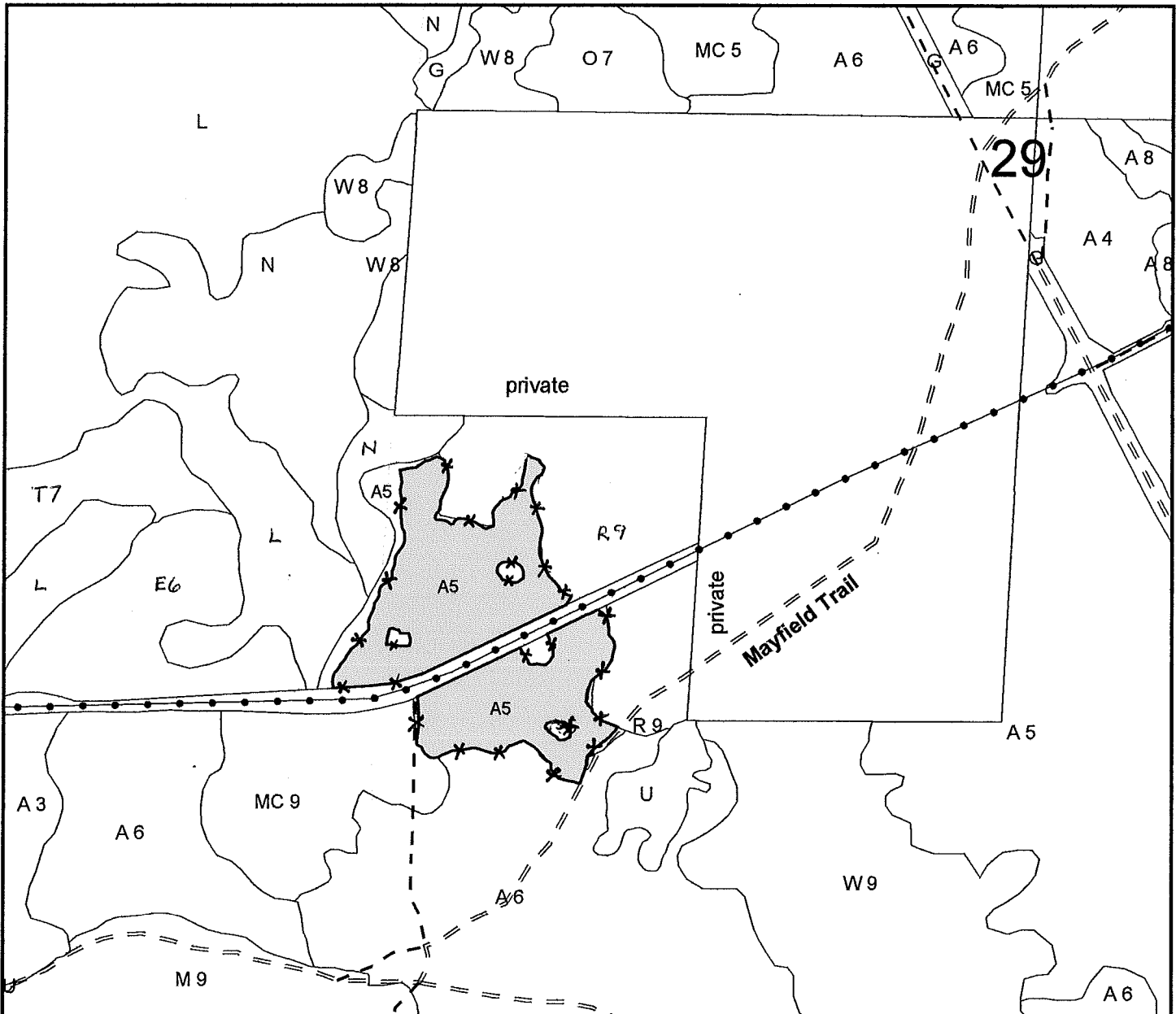
Sale No.	Year	Sale Type
054	11	01

State Forest and Forest Management Unit: <b>Pere Marquette - Traverse City</b>			Mapped By: Tim Webb Marked By: Tim Webb		Date: <b>July 11, 2011</b>
Township <b>26N</b>	Range <b>10W</b>	Section(s) <b>29, 30, 32</b>	Subdivision S.29: SWSW; S.30: SESE; S.32: NWNW		Scale: 1:7,920    8" = 1 mile

Cover Type				Density		
A=Aspen	H=Hemlock	P=Lowland Poplar	V=Bog or Marsh	1=Non Stocked	7=Saw Timber Poor	
B=Paper Birch	J=Jack Pine	C=Mixed Swamp Cnfr	W=White Pine	2=Seedling Sapling Poor	8=Saw Timber Medium	
C=Cedar	L=Lowland Brush	R=Red Pine	X=Non Stocked	3=Seedling Sapling Well	9=Saw Timber Well	
E=Swamp Hdwoods	M=Mpl, Bch, Birch	S=Black Spruce	Z=Water	4=Pole Timber Poor		
F=Spruce Fir	N=Marsh	T=Tamarack	UM=Upl. Mixed	5=Pole Timber Medium		
G=Grass	O=Oak	U=Upland Brush	MD=Mixed Decdd.	6=Pole Timber Well		
			MC=Mixed Conif.			

- harvest area
- red painted sale boundary line
- Paved Roads
- Gravel Roads
- Poor Dirt Roads
- Gas Pipeline R.O.W.

**Jumper Aspen**  
**18.4 acres**



## TIMBER SALE INFORMATION

EXPEDITED OAK (61-077-11-01)

T25N, R09W, SEC.21.

GRAND TRAVERSE COUNTY (Advertised Price \$2,377.80)

SALE NOTE: This is a short duration sale & will expire on March 31, 2012. A recreation site is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through state forest land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
Mixed Oak	12.80 MBF	\$ 126.00 / MBF

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$765.00:

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
White Oak	1.50 MBF	\$ 30.00 / MBF
Pulpwood		
Mixed Oak	48.00 Cords	\$ 15.00 / Cord

\*These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of **\$500.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 03/31/2012.

## Sale Specific Conditions & Requirements

**Sale Name: Expedited Oak    Sale Number: 61-077-11-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (12/08)

The sale boundary is marked and identified by red paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

##### 2.1.11 - Description of timber note (2/04)

Note that mixed oak sawlogs are a combination of red oak, pin oak, and hybridized varieties of red and pin oak found on this site. Mixed oak pulp also includes white oak.

### 5 - Operations

#### 5.2 - Conduct of Operations

##### 5.2.31 - Landing locations (10/09)

Landing areas are marked on the timber sale map with the letter "L".

##### 5.2.40 - Pathway protection (10/10)

The North Country Trail is shown on the Timber Sale Map. There is a small section of trail that will be used to get from Walton Rd. to the landing area. Maintain a 20-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline. There is a berm blocking this section of trail that will need to be opened to access the landing area. This berm must be restored upon completion of the sale.

### 7 - Other Conditions

#### 7.2 - Extensions

##### 7.2.2 - No extensions (3/09)

There will be no extensions granted on this contract. The purpose of this sale is to prepare this area for a prescribed burn. This sale is already scheduled for trenching and planting.



Michigan Department of Natural Resources – Forest, Mineral & Fire Management  
**TIMBER SALE MAP**

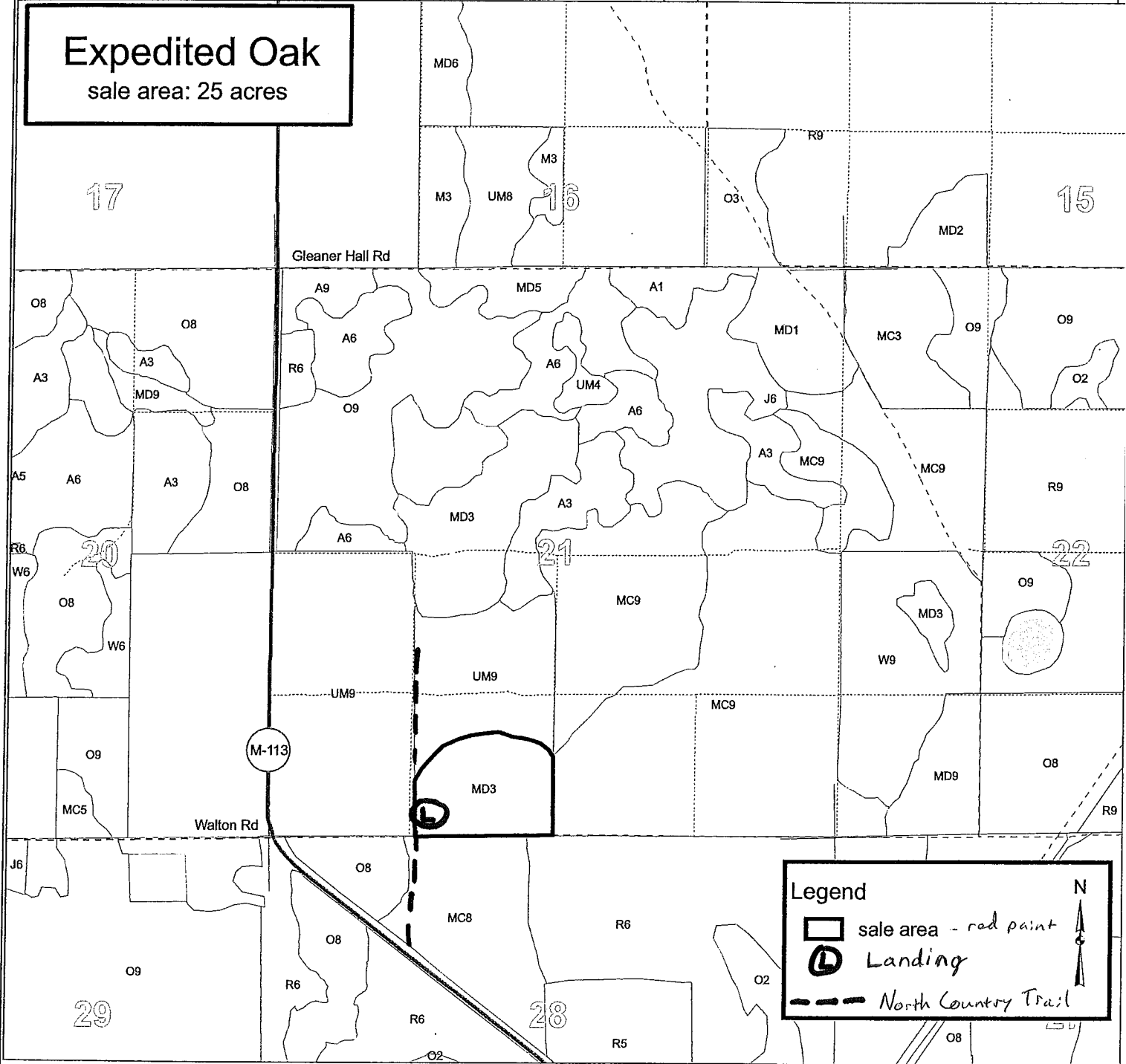
This information is provided by authority of Part 525 of Act 451, PA 1994, as amended.

SALE NUMBER	YEAR
77	2011
DATE	PAGE OF
9/1/2011	1   1

FOREST MANAGEMENT UNIT		COUNTY	MAPPED BY Scott Lint	DATE	PAGE OF
Traverse City		Grand Traverse	CRUISED BY 100% tallied by Scott Lint	9/1/2011	1   1
TOWNSHIP	RANGE	SECTION(S) AND SUBDIVISION(S)		SCALE	
TN 25	RW 9	21 - SESW		1:15,840	

Cover Type				Density	
A = Aspen	H = Hemlock	P = Lowland Poplar	V = Bog or Marsh	0 = Non Stocked	5 = Pole Timber Medium
B = Paper Birch	J = Jack Pine	Q = Mixed Swamp Cnfr	W = White Pine	1 = Seedling Sapling Poor	6 = Pole Timber Well
C = Cedar	L = Lowland Brush	R = Red Pine	X = Non Stocked	2 = Seedling Sapling Medium	7 = Saw Timber Poor
E = Swamp Hdwoods	M = Mpl, Bch, Brch	S = Black Spruce	Z = Water	3 = Seedling Sapling Well	8 = Saw Timber Medium
F = Spruce Fir	N = Marsh	T = Tamarack		4 = Pole Timber Poor	9 = Saw Timber Well
G = Grass	O = Oak	U = Upland Brush			

**Expedited Oak**  
 sale area: 25 acres



**Legend**

- sale area - red paint
- Landing
- North Country Trail

N





HENHEISER MIX (61-011-11-01)  
T27N, R12W, SEC.29; GRAND TRAVERSE COUNTY

In response to the notice of sale to be held 2:00PM on October 27, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>	<u>BID PRICE</u>
Sawlogs			
Red Oak	16.60 MBF	\$ 161.00 / MBF	\$ _____ / MBF
Red Pine	23.70 MBF	\$ 140.00 / MBF	\$ _____ / MBF
Pulpwood			
Mixed Aspen	308.00 Cords	\$ 16.90 / Cord	\$ _____ / Cord
Red Pine	74.00 Cords	\$ 45.75 / Cord	\$ _____ / Cord
White Pine	129.00 Cords	\$ 7.70 / Cord	\$ _____ / Cord

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,354.20 :

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
B. T. Aspen	5.20 MBF	\$ 63.00 / MBF
White Pine	10.10 MBF	\$ 33.00 / MBF
Pulpwood		
Red Maple	15.00 Cords	\$ 15.60 / Cord
Red Oak	50.00 Cords	\$ 8.25 / Cord
Sugar Maple	4.00 Cords	\$ 11.70 / Cord

\*The volumes are statistically estimated within plus (+) or minus (-) 22.10 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: \_\_\_\_\_ or SOCIAL SECURITY NUMBER: \_\_\_\_\_

Company or individual bidding: \_\_\_\_\_

Company representative's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_



# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

FOR DEPARTMENT USE ONLY	
Sale Number (XX - XXX - XX - XX)	
Forest Management Unit:	

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone (       )	
City	State	ZIP	

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



CHRISTMAS TREE LAKE (61-018-11-01)  
T26N, R12W, SEC.06; GRAND TRAVERSE COUNTY

In response to the notice of sale to be held 2:00PM on October 27, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>	<u>BID PRICE</u>
<b>Sawlogs</b>			
B. T. Aspen	15.00 MBF	\$ 59.00 / MBF	\$ _____ / MBF
Red Oak	31.90 MBF	\$ 151.00 / MBF	\$ _____ / MBF
Red Pine	12.40 MBF	\$ 131.00 / MBF	\$ _____ / MBF
<b>Pulpwood</b>			
B. T. Aspen	146.00 Cords	\$ 14.45 / Cord	\$ _____ / Cord
Mixed Oak	96.00 Cords	\$ 7.50 / Cord	\$ _____ / Cord
Red Maple	53.00 Cords	\$ 14.55 / Cord	\$ _____ / Cord
Red Pine	39.00 Cords	\$ 42.70 / Cord	\$ _____ / Cord

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,079.20 :

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
<b>Sawlogs</b>		
Red Maple	5.20 MBF	\$ 85.00 / MBF
White Oak	1.90 MBF	\$ 54.00 / MBF
White Pine	5.40 MBF	\$ 31.00 / MBF
<b>Pulpwood</b>		
White Pine	51.00 Cords	\$ 7.20 / Cord

\*The volumes are statistically estimated within plus (+) or minus (-) 18.56 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: \_\_\_\_\_ or SOCIAL SECURITY NUMBER: \_\_\_\_\_

Company or individual bidding: \_\_\_\_\_

Company representative's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_



# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

FOR DEPARTMENT USE ONLY	
Sale Number (XX - XXX - XX - XX)	
Forest Management Unit:	

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

- My business is organized as (you **must** check one of the boxes below):
  - Sole Proprietorship (individual)
  - Partnership
  - Corporation
- You **must** check one of the boxes below:
  - I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
- If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone (       )	
City	State	ZIP	

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

ROGERS ROAD ASPEN (61-019-11-01)  
T26N, R12W, SEC.03; GRAND TRAVERSE COUNTY

In response to the notice of sale to be held 2:00PM on October 27, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>	<u>BID PRICE</u>
<b>Sawlogs</b>			
B. T. Aspen	21.40 MBF	\$ 67.10 / MBF	\$ _____ / MBF
Red Maple	26.30 MBF	\$ 96.95 / MBF	\$ _____ / MBF
Red Oak	33.60 MBF	\$ 172.00 / MBF	\$ _____ / MBF
<b>Pulpwood</b>			
B. T. Aspen	294.00 Cords	\$ 15.45 / Cord	\$ _____ / Cord
Red Maple	184.00 Cords	\$ 15.60 / Cord	\$ _____ / Cord

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,332.55 :

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
<b>Sawlogs</b>		
Black Cherry	1.30 MBF	\$ 180.00 / MBF
White Oak	5.00 MBF	\$ 54.00 / MBF
<b>Pulpwood</b>		
Mixed Hardwood	8.00 Cords	\$ 12.00 / Cord
Mixed Oak	91.00 Cords	\$ 8.05 / Cord

\*The volumes are statistically estimated within plus (+) or minus (-) 18.54 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: \_\_\_\_\_ or SOCIAL SECURITY NUMBER: \_\_\_\_\_

Company or individual bidding: \_\_\_\_\_

Company representative's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_



# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

FOR DEPARTMENT USE ONLY	
Sale Number (XX - XXX - XX - XX)	
Forest Management Unit:	

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone (       )	
City	State	ZIP	

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

RAPTOR ASPEN (61-046-11-01)  
T26N, R10W, SEC.29; T26N, R10W, SEC.32; GRAND TRAVERSE COUNTY

In response to the notice of sale to be held 2:00PM on October 27, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>	<u>BID PRICE</u>
Sawlogs			
Mixed Aspen	36.00 MBF	\$ 65.00 / MBF	\$ _____ / MBF
Pulpwood			
Mixed Aspen	517.00 Cords	\$ 16.70 / Cord	\$ _____ / Cord

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$1,537.00 :

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
Mixed Hardwood	4.90 MBF	\$ 140.00 / MBF
Pulpwood		
Mixed Hardwood	55.00 Cords	\$ 11.70 / Cord
Red Pine	5.00 Cords	\$ 41.50 / Cord

\*The volumes are statistically estimated within plus (+) or minus (-) 20.29 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: \_\_\_\_\_ or SOCIAL SECURITY NUMBER: \_\_\_\_\_

Company or individual bidding: \_\_\_\_\_

Company representative's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_



## TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

FOR DEPARTMENT USE ONLY	
Sale Number (XX - XXX - XX - XX)	
Forest Management Unit:	

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone (       )	
City	State	ZIP	

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

JUMPER ASPEN (61-054-11-01)

T26N, R10W, SEC.29; T26N, R10W, SEC.30; T26N, R10W, SEC.32; GRAND TRAVERSE COUNTY

In response to the notice of sale to be held 2:00PM on October 27, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>	<u>BID PRICE</u>
Sawlogs			
Red Pine	5.00 MBF	\$ 138.00 / MBF	\$ _____ / MBF
Pulpwood			
Mixed Aspen	176.00 Cords	\$ 17.15 / Cord	\$ _____ / Cord
Red Pine	9.00 Cords	\$ 43.95 / Cord	\$ _____ / Cord

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$844.05 :

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
Mixed Aspen	5.10 MBF	\$ 65.00 / MBF
Red Maple	0.40 MBF	\$ 96.00 / MBF
White Pine	4.90 MBF	\$ 33.00 / MBF
Pulpwood		
Red Maple	3.00 Cords	\$ 15.35 / Cord
White Pine	36.00 Cords	\$ 7.40 / Cord

\* These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: \_\_\_\_\_ - \_\_\_\_\_ or SOCIAL SECURITY NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Company or individual bidding: \_\_\_\_\_

Company representative's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_



# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

FOR DEPARTMENT USE ONLY	
Sale Number (XX - XXX - XX - XX)	
Forest Management Unit:	

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone (       )	
City	State	ZIP	

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



EXPEDITED OAK (61-077-11-01)  
T25N, R09W, SEC.21; GRAND TRAVERSE COUNTY

In response to the notice of sale to be held 2:00PM on October 27, 2011, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>	<u>BID PRICE</u>
Sawlogs			
Mixed Oak	12.80 MBF	\$ 126.00 / MBF	\$ _____ / MBF

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$765.00 :

<u>PRODUCTS &amp; SPECIES</u>	<u>ESTIMATED VOLUME*</u>	<u>ADVERTISED PRICE</u>
Sawlogs		
White Oak	1.50 MBF	\$ 30.00 / MBF
Pulpwood		
Mixed Oak	48.00 Cords	\$ 15.00 / Cord

\* These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ or SOCIAL SECURITY NUMBER: \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Company or individual bidding: \_\_\_\_\_

Company representative's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_



# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

FOR DEPARTMENT USE ONLY	
Sale Number (XX - XXX - XX - XX)	
Forest Management Unit:	

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

Name of Business		Federal ID (or) Social Security No.	
Address		Telephone (       )	
City	State	ZIP	

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date