

# DEPARTMENT OF NATURAL RESOURCES STATE OF MICHIGAN

# **TIMBER SALE PROSPECTUS #5312**

SCHEDULED SALE DATE AND TIME: 1:00 p.m. (local time) on February 18, 2015. LOCATION: PLAINWELL OFFICE, 621 NORTH 10TH ST, PLAINWELL, MI 49080.

PROSPECTUS NOTE: The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Game Area Manager, ALLEGAN SGA, for certain timber on the following described lands:

IRON (19-013-14-01) / T02N, R14W, SEC. 25, SENE,SWNE.

Allegan County, Advertised Price \$2,024.40, 6.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

<u>ALUMINUM</u> (19-014-14-01) / T02N, R14W, SEC. 05, NWNW.

Allegan County, Advertised Price \$8,899.85, 10.0 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

EAST ON-CALL (19-015-14-01)

Allegan County, Advertised Price \$20.00, 2.0 Acres

SALE NOTE: Access may be through other public land.

WEST ON-CALL (19-016-14-01)

Allegan County, Advertised Price \$20.00, 2.0 Acres

SALE NOTE: Access may be through other public land.

FARM ON-CALL (19-017-14-01)

Allegan County, Advertised Price \$4.00, 2.0 Acres

SALE NOTE: Access may be through other public land.

# BID INSTRUCTIONS (VER. 10/01/2014):

# 1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, PLAINWELL OFFICE, 621 NORTH 10TH ST, PLAINWELL, MI 49080, no later than 1:00 p.m. (local time) on February 18, 2015. For further information concerning this sale, contact Cindy McQueer at 269-685-6851 extension 139.

# 2. Bidder's Qualifications (2/12)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FRD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

# 3. Preparation of Sealed Bids (1/11)

Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.

# 4. Submission of Sealed Bids (6/11)

Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) the sale name or number and (b) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

# 5. Public Opening of Sealed Bids (6/13)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

If a bidder, present at a bid opening, has submitted bids on more than one sale, that bidder may withdraw their unopened bid envelopes after being declared the successful bidder on one sale.

# 6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

# 7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

# 8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

# 9. Timber Sale Contract (9/14)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/timber. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not

taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the expiration date.

# 10. Disclaimer of Estimates and Bidder's Warranty of Inspection (1/11)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

# 11. Certification and Chain-of-Custody (10/14)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-SF5. Forest products from this sale may be delivered to the mill as "FSC 100% and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

KEITH CREAGH
Director

# IRON (19-013-14-01) T02N, R14W, SEC. 25.

Allegan County (Advertised Price \$2,024.40)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

PRODUCTS & SPECIES	<b>ESTIMATED UNITS*</b>	AD\	/ERTISED PRICE
Sawlogs			
Mixed Aspen	5.70 MBF	\$	70.00 / MBF
Mixed Hardwood	6.00 MBF	\$	106.00 / MBF
Pulpwood			
Mixed Aspen	8.00 Cords	\$	18.10 / Cord
Mixed Hardwood	82.00 Cords	\$	10.30 / Cord

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 18.44 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

# **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of **\$101.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 02/29/2016.

Sale Name: Iron Sale Number: 19-013-14-01

## 1 - Sale Area

#### 1.2 - Boundaries

# 1.2.1 - Painted boundaries (1/14)

The sale boundary is marked and identified by red paint.

# 2 - Timber Specifications

## 2.1 - Included Timber

# 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (8/11)

Within Payment Unit(s) 1, cut all trees which meet minimum piece specifications in 2.2 Utilization.

# 2.1.11 - Description of timber note (2/04)

Note that mixed hardwood pulpwood is white, black, and red oak, red maple, and black cherry. Mixed hardwood sawlog is red maple, black cherry, and white, red, and black oak.

# 2.2 - Utilization

# 2.2.1 - Utilization (2/04)

All listed board foot volumes of sawlog size products in this contract have been determined using a top diameter inside bark of 8 inches.

# 2.3 - Log Rule

# 2.3.1 - Log rule (12/08)

All board foot volumes of sawlog size products in this contract have been determined by the International ¼ Inch Log Rule.

## 5 - Operations

# 5.2 - Conduct of Operations

# 5.2.40 - Pathway protection (10/10)

There is a horse trail passing through the west edge of the north part of the sale area as shown on the Timber Sale Map. Do not cut trees or damage posts with white pathway markers. Maintain a 15-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline.

# 7 - Other Conditions

# 7.10 - Certified Timber

# 7.10.1 - Non-certified timber (12/05)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.

Section Name: Sale Specific Current as of 12/17/2014 8:46:04AM



A = Aspen B = Paper Birch

E = Swamp Howoods F = Spruce Fir

C = Cedar D = Treed Bog

# Michigan Department of Natural Resources - Forest, Mineral & Fire Management

TIMBER SALE MAP This information provided by authority of Part 525 of Act 451, PA 1994, as amended. Sale Number 19-013-14-01

2014

Year

-2000					100	
Forest Management Unit	County	Mapped By	Maria Albright		Page	of
Allegan State Game Area	a Allegan	Cruised By	Jesse Bramer	June 2014	1	1
Township Range	Section(s) and Subdivisi	ion(s)				

2N 14W Section 25

T = Tamarack

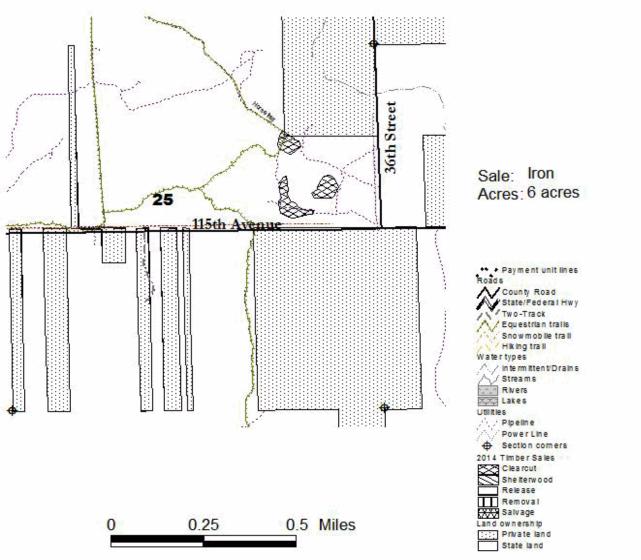
N = Marsh

Cov	er Type	
G = Grass H = Hemlock J = Jack Pine L = Lowland Brush	O = Oak P = Lowland Poplar Q = Mixed Swamp Cnfr R = Red Pine	U = Upland Brush V = Bog or Marsh W = White Pine X = Non Stocked
M = Mpl, Bch, Brch	S = Black Spruce	Z = Water

Density 0 = Non Stocked 5 = Pole Timber Medium

1 = Seedling Sapling Poor 2 = Seedling Sapling Medium 3 = Seedling Sapling Well 6 = Pole Timber Well 7 = Saw Timber Poor 8 = Saw Timber Medium 4 = Pole Timber Poor 9 = Saw Timber Well





# ALUMINUM (19-014-14-01)

T02N, R14W, SEC. 05.

Allegan County (Advertised Price \$8,899.85)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions. Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

PRODUCTS & SPECIES	<b>ESTIMATED UNITS*</b>	AD\	/ERTISED PRICE
Sawlogs			
Red Pine	33.60 MBF	\$	136.00 / MBF
Pulpwood			
Jack Pine	111.00 Cords	\$	8.35 / Cord
Red Pine	91.00 Cords	\$	37.40 / Cord

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 31.97 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

## **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$450.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER

PERCENT OF TOTAL SALE VALUE

01 15% 02 85%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 02/29/2016.

Sale Name: Aluminum Sale Number: 19-014-14-01

# 1 - Sale Area

#### 1.2 - Boundaries

# 1.2.1 - Painted boundaries (1/14)

The sale boundary and Payment Unit boundaries are marked and identified by red paint.

# 2 - Timber Specifications

# 2.1 - Included Timber

# 2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) 1 (west) and 2 (east), all jack pine trees are designated for cutting which meet minimum piece specifications in 2.2 - Utilization, regardless of merchantability.

# 2.1.8 - Designated plantation row unit(s) (12/08)

Within Payment Unit(s) 2 (east), all red pine trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Designated plantation rows are identified by orange paint at each end of the row. There are occasional confidence trees marked within the cut rows as well.

## 2.2 - Utilization

# 2.2.1 - Utilization (2/04)

All listed board foot volumes of sawlog size products in this contract have been determined using a top diameter inside bark of 8 inches.

# 2.3 - Log Rule

# 2.3.1 - Log rule (12/08)

All board foot volumes of sawlog size products in this contract have been determined by the International ¼ Inch Log Rule.

# 5 - Operations

# 5.2 - Conduct of Operations

# 5.2.40 - Pathway protection (10/10)

There is a ski/bike trail passing through the sale area between payment units 1 and 2 as shown on the Timber Sale Map. Do not cut trees or damage posts with blue pathway markers. Maintain a 15-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline. No skidding across the trail from January 1 to April 1 when there is more than 4" of snow without permission from area representative.

# 5.2.41 - Snowmobile trail protection (9/11)

There is a snowmobile trail on the south side of M89 along the northern edge of the sale area as shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. The road maintenance/restoration must be done prior to January 1. The snowmobile trail may not be used for any timber sale operations from January 1 to March 31. Maintain a 20 foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. No decking of forest products will be permitted along the snowmobile trail.

# 7 - Other Conditions

# 7.10 - Certified Timber

# 7.10.1 - Non-certified timber (12/05)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.

Section Name: Sale Specific Current as of 12/17/2014 8:54:21AM



A = Aspen B = Paper Birch

F = Spruce Fir

E = Swamp Hdwoods

C = Cedar D = Treed Bog

# Michigan Department of Natural Resources - Forest, Mineral & Fire Management

TIMBER SALE MAP

This information provided by authority of Part 525 of Act 451, PA 1994, as amended.

Sale Number

19-014-14-01

2014

Year

2000					100 7.11		
Forest Management Unit	TO 10 10 10 10 10 10 10 10 10 10 10 10 10	Mapped By	Maria Albright	Date	Page	of	
Allegan State Game Area	Allegan	Cruised By	Jesse Bramer	June 2014	1		1
Township Range	Section(s) and Subdivision(s	s)					

2N 14W Section 05

T = Tamarack

N = Marsh

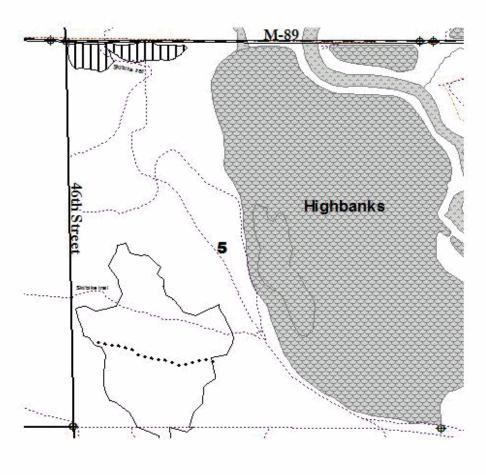
Cov	er Type	
G = Grass	O = Oak	U = Upland Brush
H = Hemlock	P = Lowland Poplar Q = Mixed Swamp Cnfr	V = Bog or Marsh W = White Pine
J = Jack Pine L = Lowland Brush	R = Red Pine	X = Non Stocked
M = Mpl, Bch, Brch	S = Black Spruce	Z = Water

Density 0 = Non Stocked

5 = Pole Timber Medium 1 = Seedling Sapling Poor 2 = Seedling Sapling Medium 3 = Seedling Sapling Well 4 = Pole Timber Poor 6 = Pole Timber Well 7 = Saw Timber Poor 8 = Saw Timber Medium

9 = Saw Timber Well





Sale: Aluminum Acres: 10 acres



0.5 Miles 0.25

# EAST ON-CALL (19-015-14-01)

Allegan County (Advertised Price \$20.00)

SALE NOTE: Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

PRODUCTS & SPECIES ESTIMATED UNITS\* ADVERTISED PRICE

Pulpwood

Mixed Oak 2.00 Cords \$ 10.00 / Cord

# **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$100.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 02/29/2016.

<sup>\*</sup> The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

Sale Name: East On-call Sale Number: 19-015-14-01

## 1 - Sale Area

#### 1.2 - Boundaries

1.2.2 - On-Call sale boundaries (1/09)

Includes all Allegan SGA lands east of 46th Street.

# 2 - Timber Specifications

## 2.1 - Included Timber

2.1.17 - On-Call sale timber specification (6/14)

Cut trees designated by the Area Wildlife Technician. The State reserves the right to hold from sale any and all trees. Contractor will be required to accept no more than a cumulative total of 20 cords of wood during the contract period. The Area Wildlife Technician will guarantee at least 1/3 cord, but not more than 5 cords, whenever the contractor is contacted to remove trees. There is no other guarantee as to species or amount. Trees to be cut will be within 50 feet of a road or trail.

# 3 - Payments

## 3.2 - Scaled Sales

3.2.2 - On-Call sale timber scaling and payment (4/07)

When trees are to be cut, the contractor will be contacted either by mail or telephone. The contractor will have 14 days from the date of contact to pay for the wood and remove the wood products as designated by the Area Wildlife Technician. Advance full payment will be required for each job awarded during the contract period. Each contact will constitute a job. Wood volumes will be determined by Area Wildlife Technician. Alternatively, an independent estimate of wood volume by a Registered Forester secured by the contractor will be acceptable.

## 7 - Other Conditions

# 7.10 - Certified Timber

7.10.1 - Non-certified timber (12/05)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.

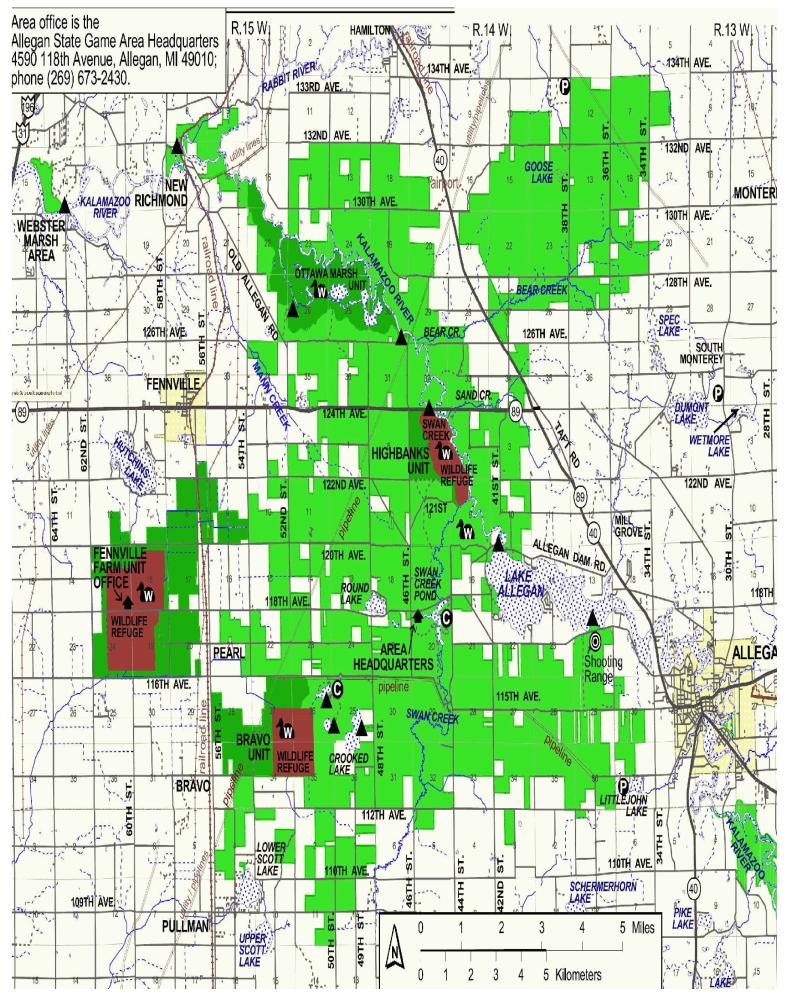
# 8 - Performance and Settlement

# 8.4 - Performance Record

8.4.1 - On-Call sale performance (12/05)

If notification or wood is refused three times in a contract period, the contractor will be ineligible to bid in the following year. Failure to satisfactorily complete the terms of the contract will result in the contractor being ineligible to bid on On-Call sales for a period of one year.

Section Name: Sale Specific Current as of 12/17/2014 9:09:03AM



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# WEST ON-CALL (19-016-14-01)

Allegan County (Advertised Price \$20.00)

SALE NOTE: Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

PRODUCTS & SPECIES ESTIMATED UNITS\* ADVERTISED PRICE

Pulpwood

Mixed Oak 2.00 Cords \$ 10.00 / Cord

## **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$100.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 02/29/2016.

<sup>\*</sup> The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

Sale Name: West On-call Sale Number: 19-016-14-01

## 1 - Sale Area

#### 1.2 - Boundaries

1.2.2 - On-Call sale boundaries (1/09)

Includes all Allegan SGA lands west of 46th Street, except the Fennville Farm Unit.

# 2 - Timber Specifications

## 2.1 - Included Timber

2.1.17 - On-Call sale timber specification (6/14)

Cut trees designated by the Area Wildlife Technician. The State reserves the right to hold from sale any and all trees. Contractor will be required to accept no more than a cumulative total of 20 cords of wood during the contract period. The Area Wildlife Technician will guarantee at least 1/3 cord, but not more than 5 cords, whenever the contractor is contacted to remove trees. There is no other guarantee as to species or amount. Trees to be cut will be within 50 feet of a road or trail.

# 3 - Payments

## 3.2 - Scaled Sales

3.2.2 - On-Call sale timber scaling and payment (4/07)

When trees are to be cut, the contractor will be contacted either by mail or telephone. The contractor will have 14 days from the date of contact to pay for the wood and remove the wood products as designated by the Area Wildlife Technician. Advance full payment will be required for each job awarded during the contract period. Each contact will constitute a job. Wood volumes will be determined by Area Wildlife Technician. Alternatively, an independent estimate of wood volume by a Registered Forester secured by the contractor will be acceptable.

## 7 - Other Conditions

# 7.10 - Certified Timber

7.10.1 - Non-certified timber (12/05)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.

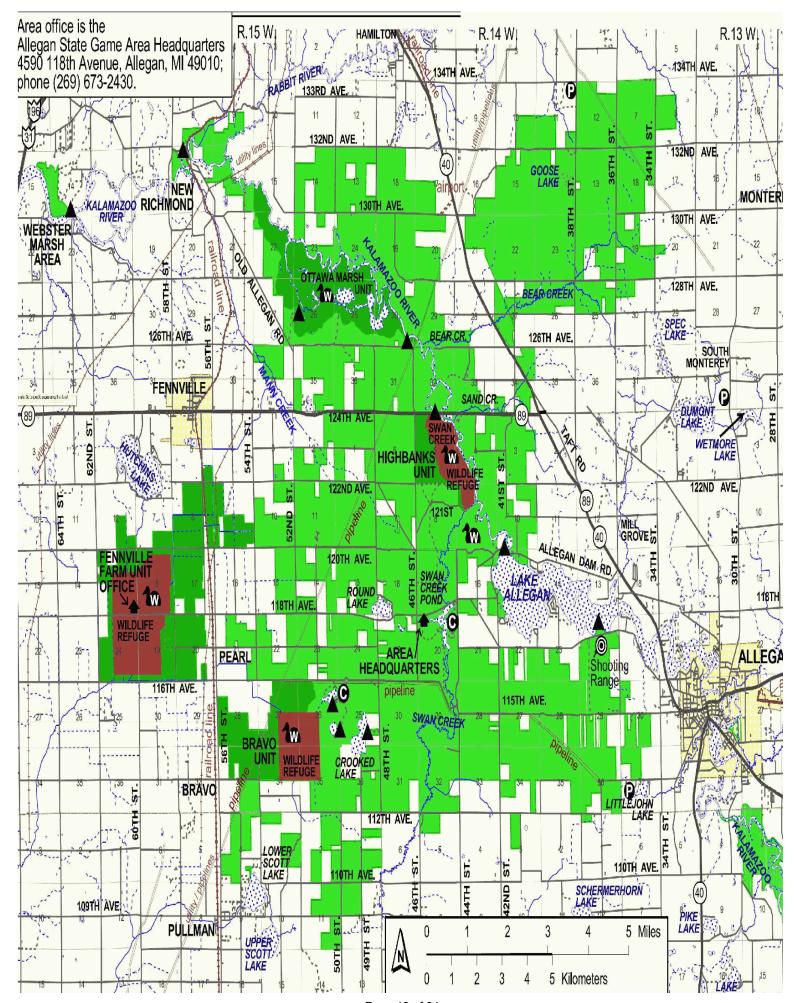
# 8 - Performance and Settlement

# 8.4 - Performance Record

8.4.1 - On-Call sale performance (12/05)

If notification or wood is refused three times in a contract period, the contractor will be ineligible to bid in the following year. Failure to satisfactorily complete the terms of the contract will result in the contractor being ineligible to bid on On-Call sales for a period of one year.

Section Name: Sale Specific Current as of 12/17/2014 9:15:32AM



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# FARM ON-CALL (19-017-14-01)

Allegan County (Advertised Price \$4.00)

SALE NOTE: Access may be through other public land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

PRODUCTS & SPECIES ESTIMATED UNITS\* ADVERTISED PRICE

Pulpwood

Mixed Oak 2.00 Cords \$ 2.00 / Cord

# **BOND AND PAYMENT SCHEDULE:**

- 1. A bond in the amount of \$100.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 02/29/2016.

<sup>\*</sup> The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

Sale Name: Farm On-call Sale Number: 19-017-14-01

# 1 - Sale Area

#### 1.2 - Boundaries

1.2.2 - On-Call sale boundaries (1/09)

Includes all Allegan SGA lands of the Fennville Farm Unit.

# 2 - Timber Specifications

## 2.1 - Included Timber

2.1.17 - On-Call sale timber specification (6/14)

Cut trees designated by the Area Wildlife Technician. The State reserves the right to hold from sale any and all trees. Contractor will be required to accept no more than a cumulative total of 20 cords of wood during the contract period. The Area Wildlife Technician will guarantee at least 1/3 cord, but not more than 5 cords, whenever the contractor is contacted to remove trees. There is no other guarantee as to species or amount. Trees to be cut will be within 50 feet of a road or trail.

# 3 - Payments

## 3.2 - Scaled Sales

3.2.2 - On-Call sale timber scaling and payment (4/07)

When trees are to be cut, the contractor will be contacted either by mail or telephone. The contractor will have 14 days from the date of contact to pay for the wood and remove the wood products as designated by the Area Wildlife Technician. Advance full payment will be required for each job awarded during the contract period. Each contact will constitute a job. Wood volumes will be determined by Area Wildlife Technician. Alternatively, an independent estimate of wood volume by a Registered Forester secured by the contractor will be acceptable.

## 7 - Other Conditions

# 7.10 - Certified Timber

7.10.1 - Non-certified timber (12/05)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed as a State Game Area.

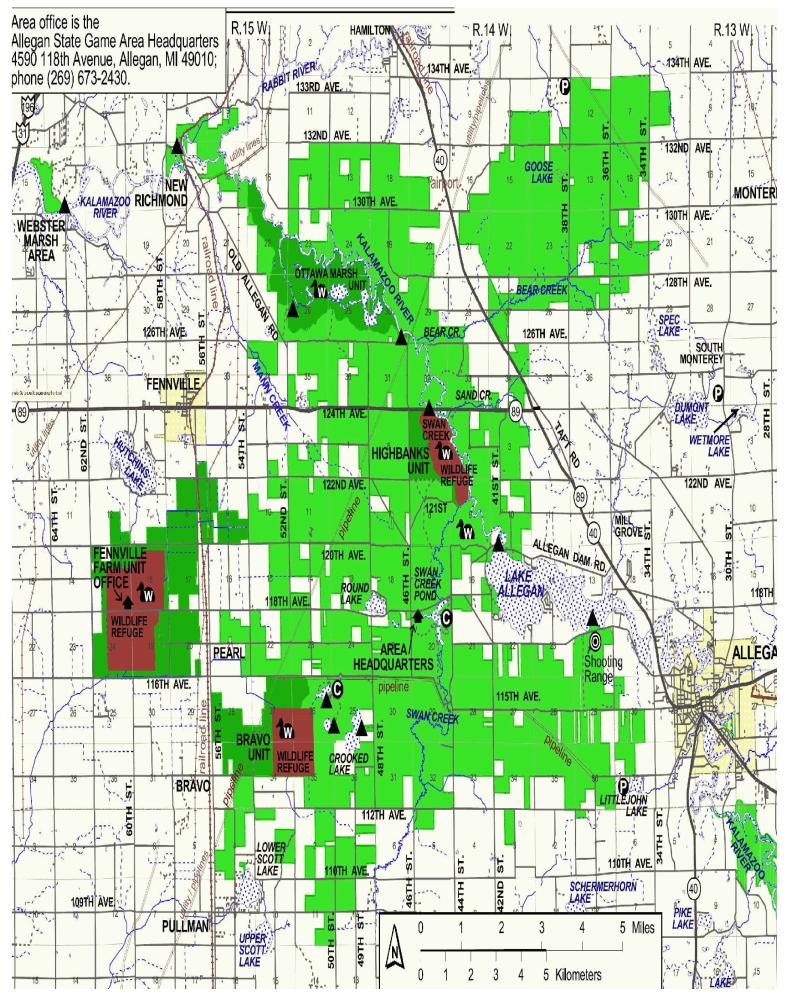
# 8 - Performance and Settlement

# 8.4 - Performance Record

8.4.1 - On-Call sale performance (12/05)

If notification or wood is refused three times in a contract period, the contractor will be ineligible to bid in the following year. Failure to satisfactorily complete the terms of the contract will result in the contractor being ineligible to bid on On-Call sales for a period of one year.

Section Name: Sale Specific Current as of 12/17/2014 9:22:14AM



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EEDEDAL ID.

# **BID FORM**

# ALLEGAN SGA PLAINWELL OFFICE

# IRON (19-013-14-01) T02N, R14W, SEC. 25, Allegan County

In response to the notice of sale to be held 1:00 p.m. (local time) on February 18, 2015, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

PRODUCTS & SPECIES	<u>ESTIMATE</u> I	D UNITS*	_AD\	VERTISED PRICE	BID F	RICE
Sawlogs						
Mixed Aspen	5.70	MBF	\$	70.00 / MBF	\$	/ MBF
Mixed Hardwood	6.00	MBF	\$	106.00 / MBF	\$	/ MBF
Pulpwood						
Mixed Aspen	8.00	Cords	\$	18.10 / Cord	\$	/ Cord
Mixed Hardwood	82.00	Cords	\$	10.30 / Cord	\$	/ Cord

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

or COCIAL CECLIDITY NUMBER.

	FEDERAL ID	01 SOCIAL SEC	UKITT NUMBER		
	Company or individual bidding:				
	Company representative's name:				
	Address:			-	
	City:	State:	Zip:		
F AVAIL	ABLE, PLEASE PLACE THE PERSO	NALIZED LABEL FROM	M YOUR PROSPECTUS IN	THE ABOVE BOX.	
ndividua	l or company representative's signatur	re:		Date:	_
Phone nu	ımber :	Email (	optional):		_

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 18.44 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.



Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

FOR DEPARTMENT USE ONLY	
Sale Number (XX – XXX – XX – XX)	
Forest Management Unit:	

•	This verification must be completed and submitted within 21 days of consale contract.	ontract award and prior to the issuance of the timber
•		
•	All Information must be typed or printed except for written signatures.	
Ple	Please Check Appropriate Categories:	
1.	1. My business is organized as (you <b>must</b> check <u>one</u> of the boxes below	ow):
	A. ☐ Sole Proprietorship (individual)	
	B. Partnership	
	C. Corporation	
2.	2. You <b>must</b> check <u>one</u> of the boxes below:	
	<ul> <li>A.          I certify that my business is a sole proprietorship and it has no en Worker's Compensation Laws.     </li> </ul>	ployees but the sole proprietor. I am not subject to the
	B.  I certify that my business has satisfied its obligation to the Work Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of award. (For questions or a copy of the BWC-337, please call the V	of the Notice of Exclusion within 21 days of the contract
	C.  I certify that my business has a Worker's Compensation Policy. I days of the contract award.	will provide an original Certificate of Insurance within 21
3.	3. If you have checked item 2(A) or 2(B), you <b>must</b> indicate the numb than yourself, including family members and active partners (if none	
	Full-time Employees	Part-time Employees
Nam	Name of Business Federal ID	or) Social Security No.
Addr	Address Telephone (	
City	City State ZIP	

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

Date

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that

occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title

# **BID FORM**

# ALLEGAN SGA PLAINWELL OFFICE

# <u>ALUMINUM (19-014-14-01)</u> T02N, R14W, SEC. 05, Allegan County

In response to the notice of sale to be held 1:00 p.m. (local time) on February 18, 2015, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

PRODUCTS & SPECIES	<u>ESTIMATE</u>	UNITS*	AD\	/ERTISED PRICE	BID P	RICE
Sawlogs				<u>.</u>		
Red Pine	33.60	MBF	\$	136.00 / MBF	\$	/ MBF
Pulpwood						
Jack Pine	111.00	Cords	\$	8.35 / Cord	\$	/ Cord
Red Pine	91.00	Cords	\$	37.40 / Cord	\$	/ Cord

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID:	or SOCIA	L SECURITY NUMBER:	
Company or individual b	idding:		
Company representative	e's name:		
Address:			
City:	State:	Zip:	
ILABLE, PLEASE PLACE T	HE PERSONALIZED LABEL	FROM YOUR PROSPE	ECTUS IN THE ABOVE BOX.
,	HE PERSONALIZED LABEL ve's signature:		

<sup>\*</sup> The total volume is statistically estimated within plus (+) or minus (-) 31.97 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.



Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

FOR DEPARTMENT USE ONLY
Sale Number (XX – XXX – XX – XX)
Forest Management Unit:

# VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
 In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
 All Information must be typed or printed except for written signatures.

Ple	ease Check Appropriate Categories:								
1.	<ul> <li>My business is organized as (you <b>must</b> check <u>one</u> of the boxes below):</li> <li>A. ☐ Sole Proprietorship (individual)</li> <li>B. ☐ Partnership</li> <li>C. ☐ Corporation</li> </ul>								
2.	You <b>must</b> check <u>one</u> of the boxes below:								
	A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.								
	<ul> <li>B.</li></ul>								
3.	If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").								
	Full-time Employees Part-time Employees								
Nam	ne of Business Federal ID (or) Social Security No.								
Add	Telephone ( )								
City	State ZIP								
000	ereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that our in factors affecting my coverage during any of my present and future operations.								
7	Title Date								

PRODUCTS & SPECIES

Mixed Oak

Pulpwood

# **BID FORM**

ADVERTISED PRICE

10.00 / Cord

**BID PRICE** 

\$ / Cord

# EAST ON-CALL (19-015-14-01) Allegan County

In response to the notice of sale to be held 1:00 p.m. (local time) on February 18, 2015, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

2.00 Cords \$

ESTIMATED UNITS\*

The estimated units are final and not subject to adjustment. Prospectivestimates of quantity and quality.	ve bidders are urged to examine this timber and to make their own						
understand that any or all bids may be rejected. All bids must be signe understand that consideration and awarding a contract will be based upor equipment and staffing subject to my control.	ed and all bid items must be bid or the bid form may be rejected. I also on my past performance and ability to complete the contract based upon						
FEDERAL ID: or SOCIAL SECUI	RITY NUMBER:						
Company or individual bidding:							
Company representative's name:							
Address:							
City: State:	Zip:						
F AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.							
ndividual or company representative's signature:	Date:						

Phone number : Email (optional):



Title

Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

FOR DEPARTMENT USE ONLY	
Sale Number (XX – XXX – XX – XX)	
Forest Management Unit:	

	VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE							
•	This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.							
•	In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.							
•	All Information must be typed or printed except for written signatures.							
Ple	ase Check Appropriate Categories:							
1.	My business is organized as (you <b>must</b> A.   Sole Proprietorship (individual)  B.   Partnership  C.   Corporation	check <u>one</u> of the I	boxes below	v):				
2.	<ul> <li>You must check one of the boxes below:</li> <li>A.    I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.</li> <li>B.    I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C.    I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.</li> </ul>							
3.	<ol> <li>If you have checked item 2(A) or 2(B), you must indicate the number of both full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").</li> </ol>							
	Full-time Er	nployees		Part-time Employees				
Nam	e of Business		Federal ID (or) Social Security No.					
Addr	ess		Telephone ( )					
City		State	ZIP					
occ _	ereby certify that the above information is ur in factors affecting my coverage durin signature of Owner or Authorized Representative			notify the Michigan DNRE of any changes that re operations.				

Date

PRODUCTS & SPECIES

Mixed Oak

Pulpwood

# **BID FORM**

ADVERTISED PRICE

10.00 / Cord

# ALLEGAN SGA PLAINWELL OFFICE

**BID PRICE** 

\$ \_\_\_\_\_ / Cord

# WEST ON-CALL (19-016-14-01) Allegan County

In response to the notice of sale to be held 1:00 p.m. (local time) on February 18, 2015, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

ESTIMATED UNITS\*

2.00 Cords

Phone number :\_\_\_\_\_ Email (optional):\_\_\_\_\_

estimates	of quantity and qua	ality.	-	•	_				
understar	and that any or all b nd that consideratio nt and staffing subje	n and awarding a		-				-	
	FEDERAL ID: or SOCIAL SECURITY NUMBER:								
	Company or indivi								
	Company represe								
	Address:								
	City:		State:	Zip:					
IF AVAIL	ABLE, PLEASE PL	ACE THE PERSO	NALIZED LABEL	FROM YOUR	PROSPECTUS I	N THE AB	OVE BOX.	_	
Individual	or company repres	sentative's signatu	re:			Date	d		_

\* The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own



Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

FOR DEPARTMENT USE ONLY
Sale Number (XX – XXX – XX – XX)
Forest Management Unit:
-

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

This verification must be completed and submitted within 21 days of contract award	and prior to the issuance of the timber
sale contract.	•
n addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate o	f Insurance must be submitted within 2

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Federal ID (or) Social Security No. Name of Business Telephone Address ZIP City State I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations. Signature of Owner or Authorized Representative Title Date

PRODUCTS & SPECIES

Mixed Oak

Pulpwood

# **BID FORM**

ADVERTISED PRICE

2.00 / Cord

# ALLEGAN SGA PLAINWELL OFFICE

**BID PRICE** 

\$ / Cord

# FARM ON-CALL (19-017-14-01) Allegan County

In response to the notice of sale to be held 1:00 p.m. (local time) on February 18, 2015, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

**ESTIMATED UNITS\*** 

2.00 Cords

	imated units are fina s of quantity and qua	•	t to adjustment	. Prospecti	ve bidders are	e urged to exa	amine this timbe	er and to make the	ir own
understar	and that any or all bi nd that consideratior nt and staffing subje	n and awarding a		•				•	
	FEDERAL ID: or SOCIAL SECURITY NUMBER:								
	Company or individual bidding:								
	Company representative's name:								
	Address:								
	City:		_ State:		Zip:				
IF AVAIL	ABLE, PLEASE PLA	ACE THE PERSO	ONALIZED LAI	BEL FROM	YOUR PROS	PECTUS IN 1	THE ABOVE B	OX.	
Individual	or company repres	entative's signati	ure:				Date:		

Phone number :\_\_\_\_\_ Email (optional):\_\_\_\_



Michigan Department of Natural Resources & Environment Forest Management Division

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

# FOR DEPARTMENT USE ONLY Sale Number (XX - XXX - XX - XX) Forest Management Unit:

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: 1. My business is organized as (you **must** check <u>one</u> of the boxes below): A. Sole Proprietorship (individual) B. Partnership C. Corporation You must check one of the boxes below: A. I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws. B. I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195). C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award. 3. If you have checked item 2(A) or 2(B), you must indicate the number of both full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0"). Full-time Employees Part-time Employees Federal ID (or) Social Security No. Name of Business Telephone Address ZIP City State I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that

occur in factors affecting my coverage during any of my present and future operations.

Signature of Owner or Authorized Representative

Title Date