



**DEPARTMENT OF NATURAL RESOURCES  
STATE OF MICHIGAN**

**TIMBER SALE PROSPECTUS #5368**

SCHEDULED SALE DATE AND TIME: 3:30 p.m. (local time) on April 28, 2015.

LOCATION: KALKASKA FIELD OFFICE, 2089 N BIRCH ST, KALKASKA, MI 49646.

PROSPECTUS NOTE: The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Unit Manager, TRAVERSE CITY MANAGEMENT UNIT, for certain timber on the following described lands:

DUCK AND COVER OAK (61-103-15-01) / T27N, R05W, SEC. 35, SENW, NESW, N1/2SE, NE1/4.  
T27N, R05W, SEC. 36, NW1/4.  
Kalkaska County, Advertised Price \$112,303.45, 129.0 Acres

MERITA PINE (61-019-14-01) / T27N, R05W, SEC. 09, NE1/4, E1/2NW, NWSE, NESW.  
T27N, R05W, SEC. 10, NWNW.  
County, Advertised Price \$89,087.15, 142.1 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

BLUE LAKE HARDWOODS (61-072-14-01) / T27N, R05W, SEC. 10, SWNE, SENW, W1/2SE, E1/2SW.  
T27N, R05W, SEC. 15, NWNE.  
Kalkaska County, Advertised Price \$52,355.10, 71.3 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

WEST BLUE LAKE ASPEN (61-076-14-01) / T27N, R05W, SEC. 09, SENW, NESW, SWNE, N1/2SE, SESE.  
T27N, R05W, SEC. 10, SWSW.  
Kalkaska County, Advertised Price \$16,454.20, 86.5 Acres

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

PORTAGE CREEK OAK SALVAGE (61-645-14-01) / T26N, R05W, SEC. 21, SESE.  
T26N, R05W, SEC. 22, W1/2SW.  
Kalkaska County, Advertised Price \$2,389.05, 24.0 Acres

251 SHAKEN SALE (61-054-13-01) / T25N, R07W, SEC. 30, SWSW, W1/2SE.  
Kalkaska County, Advertised Price \$11,442.90, 29.8 Acres

SALE NOTE: Access through private land. Please contact Kalkaska Field Office for the landowner name and contact information.

Access may be through private land.

## BID INSTRUCTIONS (VER. 10/01/2014):

### 1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, KALKASKA OFFICE, 2089 N BIRCH ST, KALKASKA, MI 49646, no later than 3:30 p.m. (local time) on April 28, 2015. For further information concerning this sale, contact David Lemmien at 231-922-5280 extension 6840.

### 2. Bidder's Qualifications (2/12)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FRD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

### 3. Preparation of Sealed Bids (1/11)

Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.

### 4. Submission of Sealed Bids (6/11)

Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) the sale name or number and (b) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

### 5. Public Opening of Sealed Bids (6/13)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

If a bidder, present at a bid opening, has submitted bids on more than one sale, that bidder may withdraw their unopened bid envelopes after being declared the successful bidder on one sale.

### 6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

### 7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

### 8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

### 9. Timber Sale Contract (9/14)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at [www.michigan.gov/timber](http://www.michigan.gov/timber). Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not

taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the expiration date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection (1/11)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody (10/14)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-SF5. Forest products from this sale may be delivered to the mill as "FSC 100% and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

KEITH CREAGH

Director



## TIMBER SALE INFORMATION

DUCK AND COVER OAK (61-103-15-01)  
 T27N, R05W, SEC. 35; T27N, R05W, SEC. 36.  
 Kalkaska County (Advertised Price \$112,303.45)

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| Red Oak                       | 384.80 MBF              | \$ 239.00 / MBF         |
| Pulpwood                      |                         |                         |
| Red Oak                       | 1,026.00 Cords          | \$ 16.50 / Cord         |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$3,407.25:

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| White Oak                     | 22.90 MBF               | \$ 69.00 / MBF          |
| Pulpwood                      |                         |                         |
| Mixed Aspen                   | 8.00 Cords              | \$ 18.60 / Cord         |
| Other C. Sp.                  | 95.00 Cords             | \$ 7.05 / Cord          |
| Red Maple                     | 12.00 Cords             | \$ 13.90 / Cord         |
| White Oak                     | 138.00 Cords            | \$ 6.10 / Cord          |

\* The total volume is statistically estimated within plus (+) or minus (-) 10.43 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

**BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of **\$6,000.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:
 

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 01                         | 41%                                |
| 02                         | 32%                                |
| 03                         | 27%                                |
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 06/30/2018.

## Sale Specific Conditions & Requirements

**Sale Name: Duck And Cover Oak    Sale Number: 61-103-15-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (1/14)

The sale boundary and Payment Unit boundaries are marked and identified by red and yellow paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with yellow paint. The painted boundary line and payment unit line trees are not Included Timber and are to be protected unless marked with orange paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1, 2, and 3, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition, cut all aspen and dead oak except those marked with an orange X.

##### 2.1.11 - Description of timber note (2/04)

Note that Other Comm Sp is dead oak which may be cut throughout the sale unless marked with an orange X.

### 3 - Payments

#### 3.3 - Pre-measured Sales

##### 3.3.4 - Dividing payment units (7/14)

Payment Unit(s) may be divided at the request of the Purchaser and upon approval of the Unit Manager. Dividing Payment Units is a contract modification which requires a Timber Sale Contract Supplement.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

##### 4.1.7 - Road closure (10/11)

All new roads built into the sale must be blocked to vehicle traffic within 30 days of completion of hauling. Some existing roads may also need to be closed, see the Timber Sale Map for locations of 4 berms that will need to be rebuilt. In general, this will require constructing a four (4') foot high berm of stumps and logs covered with earth. These roads must be rendered impassable to cars and trucks. Contact the sale administrator for specific details of design and placement.

##### 4.1.11 - Permits (2/12)

The Purchaser will secure any necessary highway permits that may be required. The DNR will facilitate an MDOT permit, if desired, but we request 30 days notice to start the permit process. Mary Lajko is the permit agent and can be contacted at 231-941-1986 if the producer has any preliminary questions.

### 5 - Operations

#### 5.1 - Notification

##### 5.1.1 - Pre-sale conference (10/11)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his representative must be contacted at least 3 days in advance to schedule the conference.

##### 5.1.4 - Post-sale conference (6/11)

A post-sale conference on site between the Purchaser and sale administrator is required 3 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract

specifications.

## 5.2 - Conduct of Operations

### 5.2.1 - Slash

#### 5.2.1.2 - Slash Removal

##### 5.2.1.2.1 - Slash removal, right-of-way (12/04)

All slash must be removed at least 10 feet from the cleared right-of-way of forest roads.

##### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 36 inches in height.

### 5.2.3 - Operating Restrictions

#### 5.2.3.4 - Oak wilt restriction (6/10)

Within Payment Unit(s) 1, 2, and 3, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

#### 5.2.32 - Decking/landing restoration (9/13)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to ensure the proper regeneration of the stand. Wood debris, chips and/or slash must be removed or scattered away from landing and loading areas and may not be windrowed on the edge.

#### 5.2.37 - No decking areas (12/08)

No decking is allowed within 50 feet of M72.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

## 5.4 - Soil Protection

### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

### 5.4.2 - Skid trails (2/04)

Skid trails up and down slopes should be avoided. If however this is unavoidable, these trails will be left in a non-erodible condition using water bars, logs, and slash. Placing of slash on these skid trails while logging is ongoing may alleviate need for any further action. At the direction of the sale administrator, seed, fertilizer, and mulch may also be required.

## 6 - Safety and Fire Prevention

### 6.2 - Signing

#### 6.2.1 - Road posting (9/09)

The Purchaser is responsible for posting and maintaining caution signs on Wishbone Road prior to beginning operations. The road must be posted at the M72 intersection and 200 feet from the south end of the sale to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs. If access onto M72 is from a road other than Wishbone Rd, then M72 must also be signed (in accordance with MDOT requirements).



# TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

|              |      |
|--------------|------|
| Sale Number  | Year |
| 61-103-15-01 | 2015 |

|   |                    |   |                   |           |         |
|---|--------------------|---|-------------------|-----------|---------|
| Forest Management Unit<br>Traverse City | County<br>Kalkaska | Mapped By<br>Armstrong  | Date<br>1/5/2015  | Page<br>1 | of<br>1 |
| Township<br>27N                         | Range<br>5W        | Section(s) and Subdivision(s)<br>Sec. 35: SENW, NESW, N1/2SE, NE1/4; Sec. 36: NW1/4 | Scale<br>1:15,840 |           |         |

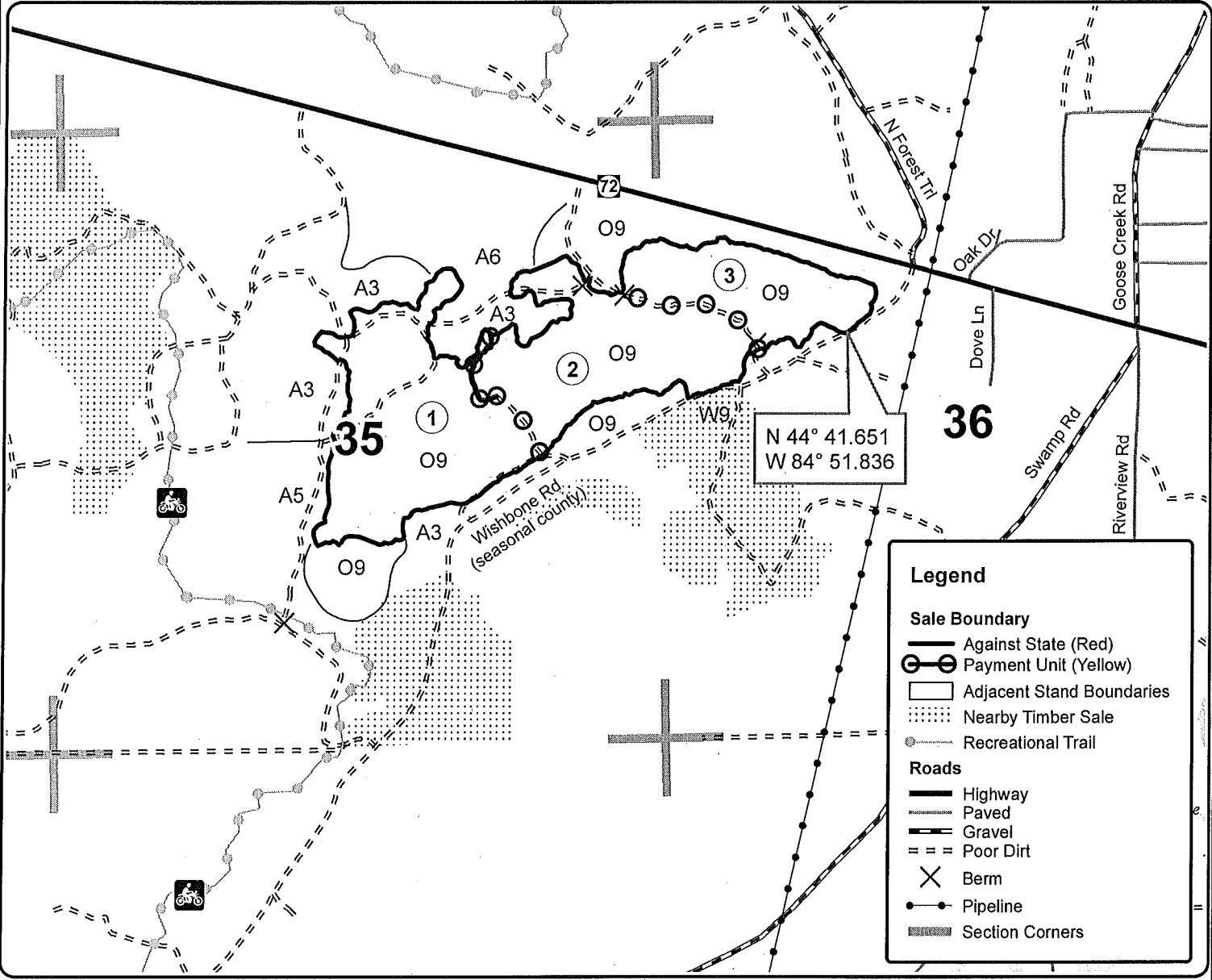
| Cover Type        |                      |                         |                   | Density                     |                        |  |  |
|-------------------|----------------------|-------------------------|-------------------|-----------------------------|------------------------|--|--|
| A = Aspen         | H = Hemlock          | N = Marsh               | U = Upland Brush  | 0 = Non Stocked             | 5 = Pole Timber Medium |  |  |
| B = Paper Birch   | J = Jack Pine        | O = Oak                 | UM = Upland Mixed | 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |  |  |
| C = Cedar         | L = Lowland Brush    | P = Lowland Poplar      | V = Bog or Marsh  | 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |  |  |
| D = Treed Bog     | LM = Lowland Mixed   | Q = Mixed Swamp Conifer | W = White Pine    | 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |  |  |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch   | R = Red Pine            | X = Non Stocked   | 4 = Pole Timber Poor        | 9 = Saw Timber Well    |  |  |
| F = Spruce Fir    | MC = Mixed Conifer   | S = Black Spruce        | Z = Water         |                             |                        |  |  |
| G = Grass         | MD = Mixed Deciduous | T = Tamarack            |                   |                             |                        |  |  |

| PU | Acres |
|----|-------|
| 1  | 56.3  |
| 2  | 45.0  |
| 3  | 27.7  |

## Duck and Cover Oak

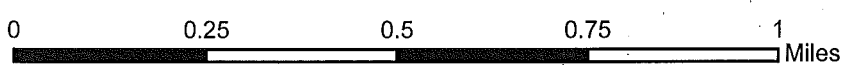
### Compartment 121

129.0 acres



**Legend**

- Sale Boundary**
  - Against State (Red)
  - ⊙ Payment Unit (Yellow)
  - Adjacent Stand Boundaries
  - ⋯ Nearby Timber Sale
  - ⊙ Recreational Trail
- Roads**
  - Highway
  - Paved
  - Gravel
  - Poor Dirt
  - ⊗ Berm
  - Pipeline
  - ⊠ Section Corners





## TIMBER SALE INFORMATION

### MERITA PINE (61-019-14-01)

T27N, R05W, SEC. 09; T27N, R05W, SEC. 10.

County (Advertised Price \$89,087.15)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| Red Pine                      | 331.10 MBF              | \$ 134.00 / MBF         |
| Pulpwood                      |                         |                         |
| Red Pine                      | 970.00 Cords            | \$ 41.10 / Cord         |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$4,852.75:

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| Mixed Hardwood                | 14.50 MBF               | \$ 92.00 / MBF          |
| White Pine                    | 6.50 MBF                | \$ 74.00 / MBF          |
| Pulpwood                      |                         |                         |
| Mixed Aspen                   | 73.00 Cords             | \$ 18.70 / Cord         |
| Mixed Hardwood                | 117.00 Cords            | \$ 12.25 / Cord         |
| White Pine                    | 21.00 Cords             | \$ 11.40 / Cord         |

\* The total volume is statistically estimated within plus (+) or minus (-) 11.88 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of **\$4,500.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:
 

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 01                         | 38%                                |
| 02                         | 22%                                |
| 03                         | 23%                                |
| 04                         | 3%                                 |
| 05                         | 8%                                 |
| 06                         | 6%                                 |
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 06/30/2017.

## Sale Specific Conditions & Requirements

Sale Name: Merita Pine Sale Number: 61-019-14-01

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (1/14)

The sale boundary and Payment Unit boundaries are marked and identified by blue, red, and yellow paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with yellow paint. Yellow painted trees designating an interior Payment Unit boundary are not to be cut unless marked with orange paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.2 - Clearcut unit(s) w/o unmerchantable trees (8/11)

Within Payment Unit(s) 4a and 4b, cut all trees which meet minimum piece specifications in 2.2 Utilization, except trees marked with green paint.

##### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1, 2, 3, 5, and 6, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

#### 2.2 - Utilization

##### 2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH.

##### 2.2.4 - Skidding length (2/14)

Skidding of unlimbed tops or lengths over 17 feet is not permissible with in units 1, 2, 3, and 5 unless approved by the Unit Manager or his/her representative.

### 3 - Payments

#### 3.3 - Pre-measured Sales

##### 3.3.4 - Dividing payment units (7/14)

Payment Unit(s) with a value more than \$15,000 may be divided at the request of the Purchaser and upon approval of the Unit Manager. Dividing Payment Units is a contract modification which requires a Timber Sale Contract Supplement.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

##### 4.1.7 - Road closure (10/11)

All new roads built into the sale must be blocked to vehicle traffic within 30 days of completion of hauling. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm of stumps and logs covered with earth. Stumps and brush must be placed along the remainder of the trail. These roads must be rendered impassable to cars and trucks. Contact the sale administrator for specific details of design and placement.

#### 4.2 - Maintenance

##### 4.2.1 - Hauling restriction (12/08)

Hauling may be restricted on forest roads by the Unit Manager or his/her representative. The restriction may occur during wet weather conditions.

## 5 - Operations

### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (10/11)

A pre-sale conference between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 3 days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (6/11)

A post-sale conference on site between the Purchaser and sale administrator is required 3 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

##### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

#### 5.2.3 - Operating Restrictions

##### 5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

##### 5.2.39 - ORV trail/route protection (12/12)

There is an ORV route that is shown on the Timber Sale Map. Do not cut trees or damage posts with orange ORV markers. All stumps within 5 feet of the trail must be cut flush with the ground. Maintain a 10 foot wide slash, debris, and rut free zone daily using the ORV route as the centerline. Do not run equipment down the ORV route. Skidding across the trail or route may only occur in locations approved by the sale administrator.

##### 5.2.41 - Snowmobile trail protection (9/11)

There is a snowmobile trail that is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or his/her representative prior to December 1st. If the trail road is to be used for hauling during the snowmobile season, then a snow covered base must be left on the trail. Maintain a 20 foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. No decking of forest products will be permitted along the snowmobile trail from 12/1 to 3/31. All stumps within 10 feet of the snowmobile trail must be cut at ground level.

### 5.4 - Soil Protection

#### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

## 6 - Safety and Fire Prevention

### 6.2 - Signing

#### 6.2.2 - Snowmobile trail posting (8/09)

The Purchaser is responsible for posting and maintaining caution signs on the snowmobile trail prior to beginning operations during the snowmobile season (approximately December 1 to March 31). The trail must be posted 200 feet from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

### 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on the ORV route prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.



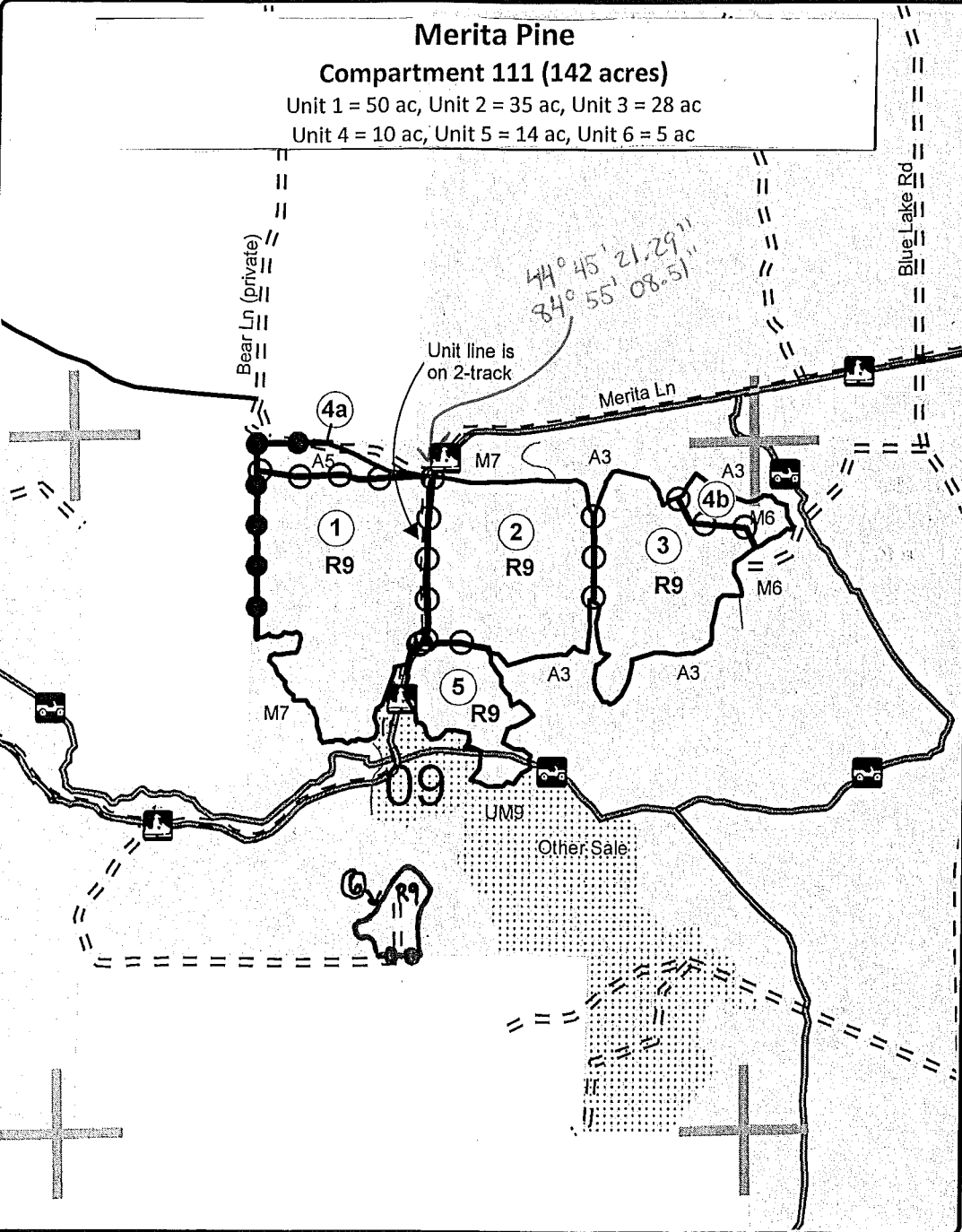
# TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

|              |      |
|--------------|------|
| Sale Number  | Year |
| 61-019-14-01 | 2014 |

|                        |          |   |           |      |    |
|------------------------|----------|---|-----------|------|----|
| Forest Management Unit | County   | Mapped By                                     | Date      | Page | of |
| Traverse City          | Kalkaska | Armstrong                                     | 4/10/2014 | 1    | 1  |
| Township               | Range    | Section(s) and Subdivision(s)                 | Scale     |      |    |
| 27N                    | 5W       | Sec 9: NE1/4, E1/2NW; NESW, NWSE Sec 10: NWMW | 1:15,840  |      |    |
| Cruised By             |          | J. Crigler; Armstrong                         |           |      |    |

| Cover Type        |                      |                         |                   | Density                     |                        |
|-------------------|----------------------|-------------------------|-------------------|-----------------------------|------------------------|
| A = Aspen         | H = Hemlock          | N = Marsh               | U = Upland Brush  | 0 = Non Stocked             | 5 = Pole Timber Medium |
| B = Paper Birch   | J = Jack Pine        | O = Oak                 | UM = Upland Mixed | 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| C = Cedar         | L = Lowland Brush    | P = Lowland Poplar      | V = Bog or Marsh  | 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| D = Treed Bog     | LM = Lowland Mixed   | Q = Mixed Swamp Conifer | W = White Pine    | 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch   | R = Red Pine            | X = Non Stocked   | 4 = Pole Timber Poor        | 9 = Saw Timber Well    |
| F = Spruce Fir    | MC = Mixed Conifer   | S = Black Spruce        | Z = Water         |                             |                        |
| G = Grass         | MD = Mixed Deciduous | T = Tamarack            |                   |                             |                        |



**Legend**

**Sale Boundary**

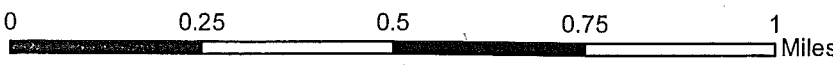
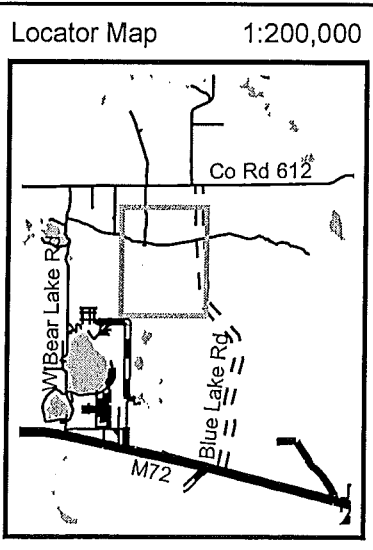
- Against State (Red)
- Payment Unit (Yellow)
- Private Line (Blue)
- Payment Unit
- Stand Boundaries
- ⋯ Nearby Timber Sale

**Roads**

- Gravel
- == Poor Dirt

**Trail Symbols**

- ORV Routes
- Snowmobile Trails
- State land
- Section Corners





## TIMBER SALE INFORMATION

BLUE LAKE HARDWOODS (61-072-14-01)  
 T27N, R05W, SEC. 10; T27N, R05W, SEC. 15.  
 Kalkaska County (Advertised Price \$52,355.10)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| Basswood                      | 63.60 MBF               | \$ 128.00 / MBF         |
| Black Cherry                  | 15.20 MBF               | \$ 253.00 / MBF         |
| Red Maple                     | 65.70 MBF               | \$ 163.00 / MBF         |
| Sugar Maple                   | 73.60 MBF               | \$ 313.00 / MBF         |
| Pulpwood                      |                         |                         |
| Mixed Hardwood                | 753.00 Cords            | \$ 8.20 / Cord          |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$448.20:

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Pulpwood                      |                         |                         |
| Mixed Aspen                   | 36.00 Cords             | \$ 12.45 / Cord         |

\* The total volume is statistically estimated within plus (+) or minus (-) 9.76 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of **\$2,700.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:
 

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 01                         | 46%                                |
| 02                         | 30%                                |
| 03                         | 24%                                |
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 06/30/2017.

## Sale Specific Conditions & Requirements

Sale Name: Blue Lake Hardwoods Sale Number: 61-072-14-01

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (1/14)

The sale boundary and Payment Unit boundaries are marked and identified by red and yellow paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are marked with yellow paint. The painted boundary line trees are not Included Timber and are to be protected unless marked with orange paint. Yellow painted trees designating an interior Payment Unit boundary are only to be cut when all surrounding Payment Units have been paid.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.1 - Clearcut unit(s) with unmerchantable trees (6/14)

Within Payment Unit(s) 2B, cut all trees that are two (2) inches or more at DBH.

##### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 1, 2A, and 3, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. Also cut all aspen, ironwood, and beech unless marked with an orange painted "X".

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

##### 4.1.7 - Road closure (10/11)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm of stumps and logs covered with earth. Stumps and brush must be placed along the remainder of the trail. These roads must be rendered impassable to cars and trucks. All stumps from road building and landing construction must be reserved to block any newly constructed roads upon completion of the sale. These stumps must be scattered along the road system to prohibit vehicular movement. Contact the sale administrator for specific details of design and placement.

### 5 - Operations

#### 5.1 - Notification

##### 5.1.1 - Pre-sale conference (10/11)

A pre-sale conference between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 5 days in advance to schedule the conference.

#### 5.2 - Conduct of Operations

##### 5.2.1 - Slash

###### 5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 36 inches in height.

##### 5.2.3 - Operating Restrictions

###### 5.2.3.1 - Operating restrictions (9/11)

Within Payment Unit(s) 3, unless changed by written agreement, cutting and skidding may be restricted during periods of organized horse rides on the Shore-to-Shore Horse Trail. This restriction is to reduce possible conflicts.



#### 5.2.3.3 - Bark slippage restriction (3/09)

Within Payment Unit(s) 1, 2A, and 3, unless changed by written agreement, cutting and skidding are not permitted during the period of April 15 to July 15. This restriction is because of bark slippage.

#### 5.2.32 - Decking/landing restoration (9/13)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to ensure the proper regeneration of the stand. Wood debris, chips and "cookies" from trimmings must be removed or scattered away from landing and loading areas and may not be windrowed on the edge.

#### 5.2.40 - Pathway protection (10/10)

The Shore-to-Shore Trail is shown on the Timber Sale Map. Do not cut trees or damage posts with blue pathway markers, unless marked with orange paint. Maintain a 20-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline. Do not run equipment down the pathway. Skidding across the trail is not allowed unless approved by the sale administrator.

### 5.8 - Protection of Endangered Species

#### 5.8.3 - Red shoulder hawk or goshawk (3/13)

In the event that an active red shoulder hawk or goshawk nest is found, the contract may be amended to protect the nest site until the nest is determined to be inactive. The value of the trees in this excluded area will be refunded or credited to the Purchaser. The nest will be buffered with a five-chain radius (eight acre) protection area, centered on the nest tree, in which there will be no cutting or new roads constructed. Avoid human disturbance, including loading and skidding, in the protection area. An additional zone of five chains (ten chains centered on the active nest tree) will be established in which there is no management activity from March 1 to August 15. Limit biomass harvesting and chipping operations within this ten-chain zone, retain the maximum one-third of residues per the Woody Biomass Harvesting Guidelines (Michigan DNR 2010). Nests determined to be inactive will be protected with a one-chain no-harvest buffer.

## 6 - Safety and Fire Prevention

### 6.2 - Signing

#### 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on the Shore-to-Shore Trail prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed.



Michigan Department of Natural Resources-Forest Resources Division  
TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

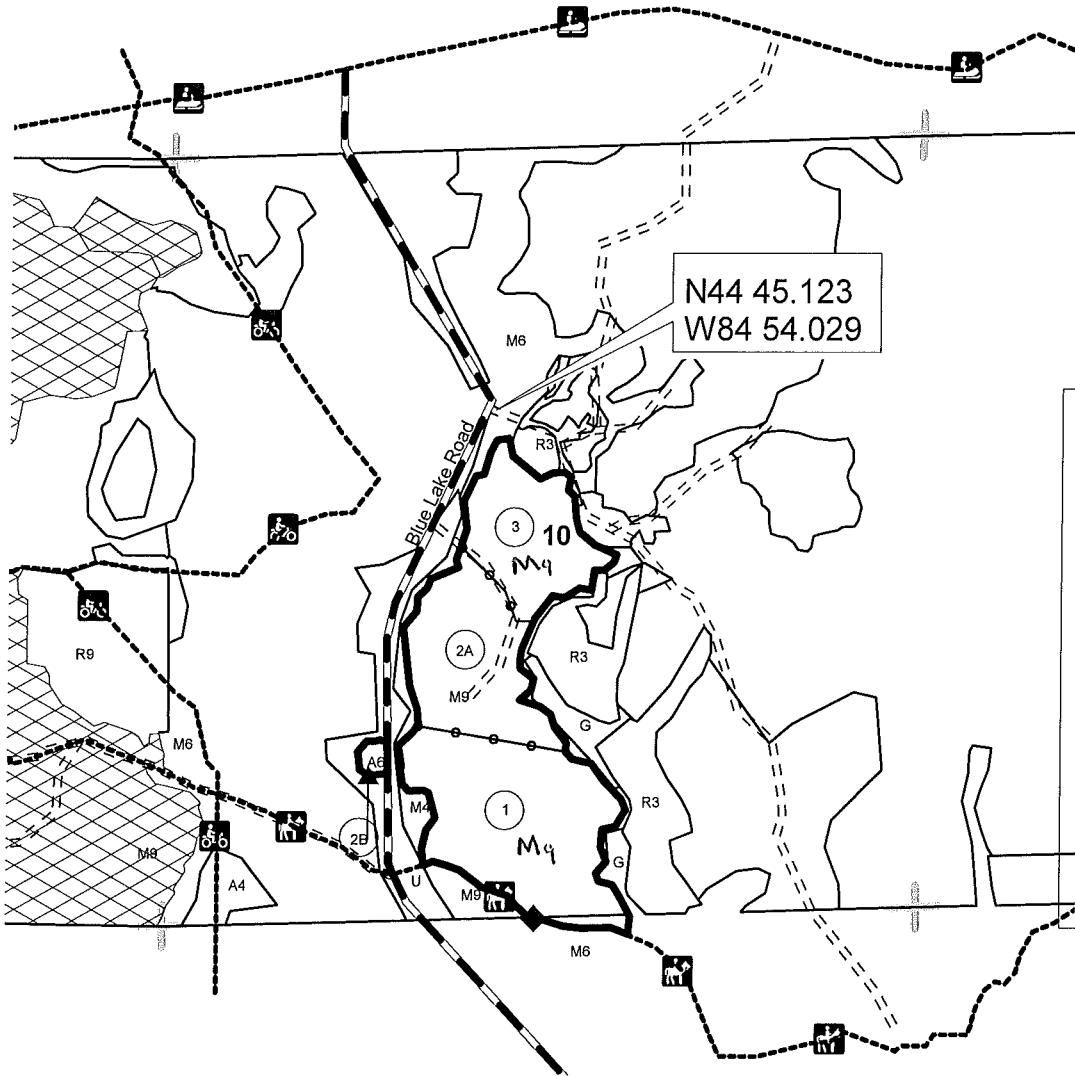
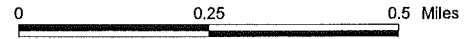
|          |      |           |
|----------|------|-----------|
| Sale No. | Year | Sale Type |
| 61-072   | 14   | 01        |

|   |       |   |  |          |
|---|-------|---|--|----------|
| State Forest and Forest Management Unit:          |       | Mapped, Marked & Cruised By:              |  | Date:    |
| Pere Marquette, Traverse City MU, Kalkaska County |       | Armstrong, Crigier, Hagan & Standerfer    |  | 09/29/14 |
| Township  | Range | Section(s)                                |  | Scale:   |
| 27 N  | 05 W  | 10 - SWNE, SENW, W1/2SE, E1/2SW 15 - NWNE |  | 1:15840  |

| Cover Type      |                  |                    |                | Density                 |                     |  |
|-----------------|------------------|--------------------|----------------|-------------------------|---------------------|--|
| A=Aspen         | H=Hemlock        | P=Lowland Poplar   | V=Bog or Marsh | 1=Non Stocked           | 7=Saw Timber Poor   |  |
| B=Paper Birch   | J=Jack Pine      | Q=Mixed Swamp Cnfr | W=White Pine   | 2=Seedling Sapling Poor | 8=Saw Timber Medium |  |
| C=Cedar         | L=Lowland Brush  | R=Red Pine         | X=Non Stocked  | 3=Seedling Sapling Well | 9=Saw Timber Well   |  |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce     | Z=Water        | 4=Pole Timber Poor      |                     |  |
| F=Spruce Fir    | N=Marsh          | T=Tamarack         |                | 5=Pole Timber Medium    |                     |  |
| G=Grass         | O=Oak            | U=Upland Brush     |                | 6=Pole Timber Well      |                     |  |

**Blue Lake Hardwoods**  
**71.3 Acres**

| PU# | ACRES |
|-----|-------|
| 1   | 33.0  |
| 2A  | 20.3  |
| 2B  | 1.0   |
| 3   | 17.0  |



**Legend**

- Sale Boundary
- Against State (Red)
- Payment Unit (Yellow Paint)
- PU Label
- Adj Sales
- Blue Lake Road
- Poor Dirt Road
- Horse Trail
- Snowmobile Trail
- Orv Trail
- Type Lines
- Survey Corners
- Section Corners

# TIMBER SALE INFORMATION

WEST BLUE LAKE ASPEN (61-076-14-01)  
T27N, R05W, SEC. 09; T27N, R05W, SEC. 10.  
Kalkaska County (Advertised Price \$16,454.20)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| Mixed Aspen                   | 110.30 MBF              | \$ 45.00 / MBF          |
| Red Maple                     | 31.80 MBF               | \$ 125.00 / MBF         |
| Pulpwood                      |                         |                         |
| Mixed Aspen                   | 473.00 Cords            | \$ 11.15 / Cord         |
| Mixed Hardwood                | 305.00 Cords            | \$ 7.35 / Cord          |

\* The total volume is statistically estimated within plus (+) or minus (-) 12.89 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of **\$850.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 01                         | 55%                                |
| 02                         | 30%                                |
| 03                         | 15%                                |
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 06/30/2017.

## Sale Specific Conditions & Requirements

Sale Name: West Blue Lake Aspen    Sale Number: 61-076-14-01

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (1/14)

The sale boundary and Payment Unit boundaries are marked and identified by blue or red paint and two-track or single track trail. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundaries are indicated by either red paint lines or two-track or single track trail. (See map.) The painted boundary line trees are not Included Timber and are to be protected unless marked with orange paint.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 3, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. Also cut all aspen, beech and ironwood unless marked with an orange painted "X".

##### 2.1.4 - Species designation unit(s) (12/08)

Within Payment Unit(s) 1 and 2, all aspen and red maple trees are designated for cutting regardless of merchantability.

### 3 - Payments

#### 3.3 - Pre-measured Sales

##### 3.3.4 - Dividing payment units (7/14)

Payment Unit(s) 1 may be divided at the request of the Purchaser and upon approval of the Unit Manager. Dividing Payment Units is a contract modification which requires a Timber Sale Contract Supplement.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

##### 4.1.7 - Road closure (10/11)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. Overgrown roads that are reopened shall be considered new roads. In general, this will require constructing a four (4') foot high berm of stumps and logs covered with earth. Stumps and brush must be placed along the remainder of the trail. These roads must be rendered impassable to cars and trucks. All stumps from road building and landing construction must be reserved to block any newly constructed roads upon completion of the sale. These stumps must be scattered along the road system to prohibit vehicular movement.

#### 4.2 - Maintenance

##### 4.2.1 - Hauling restriction (12/08)

Hauling may be restricted on the forest road shared with the Shore-to-Shore Horse Trail by the Unit Manager or his/her representative. (See map.) The restriction may be enforced when organized horse rides come through the sale area during certain times throughout the year.

#### 4.4 - Access

##### 4.4.1 - Private property access (3/11)

Permission for access across private land is the responsibility of the Purchaser. NOTE: The North-South two-track along Unit 2 is on private property.

## 5 - Operations

### 5.1 - Notification

#### 5.1.1 - Pre-sale conference (10/11)

A pre-sale conference between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 5 days in advance to schedule the conference.

#### 5.1.4 - Post-sale conference (6/11)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

### 5.2 - Conduct of Operations

#### 5.2.2 - Hazard Trees/Snags

##### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

#### 5.2.3 - Operating Restrictions

##### 5.2.3.3 - Bark slippage restriction (3/09)

Within Payment Unit(s) 3, unless changed by written agreement, cutting and skidding are not permitted during the period of April 15 to July 15. This restriction is because of bark slippage.

##### 5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

#### 5.2.4 - Dead and Down Creation

##### 5.2.4.4 - Dead and down creation, grouse (8/13)

To encourage grouse and other wildlife, in Payment Unit(s) 1 and 2, leave one, 12" diameter or larger log-length (8 foot minimum) piece on the ground for every 1 acre. These will be evenly scattered throughout the unit. This can be an unmerchantable piece or a full tree.

##### 5.2.37 - No decking areas (12/08)

No decking is allowed within 50 feet of horse trail without permission of the Unit Manager or his/her representative.

##### 5.2.39 - ORV trail/route protection (12/12)

The ORV trail is shown on the Timber Sale Map. Do not cut trees or damage posts with orange ORV markers. Maintain a 20 foot wide slash, debris, and rut free zone daily using the ORV trail or route as the centerline. Do not run equipment down the ORV trail. Skidding across the trail or route may only occur in locations approved by the sale administrator.

##### 5.2.40 - Pathway protection (10/10)

The Shore-to-Shore Riding Hiking Trail is shown on the Timber Sale Map. Do not cut trees or damage posts with blue pathway markers. Maintain a 20-foot wide slash, debris, and rut free zone daily, using the pathway as the centerline. Skidding across the trail may only occur in locations approved by the sale administrator.

##### 5.2.41 - Snowmobile trail protection (9/11)

A snowmobile trail is shown on the Timber Sale Map. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used, it must be maintained and restored to a condition equal to or better than before the sale. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or his/her representative prior to December 1st. If the trail road is to be used for hauling during the snowmobile season, then a snow covered base must be left on the trail. Maintain a 20 foot wide slash, debris, and rut free zone daily using the snowmobile trail as the centerline. No decking of forest products will be permitted along the snowmobile trail. All stumps within 20 feet of the snowmobile trail must be cut at ground level.

## 5.4 - Soil Protection

### 5.4.1 - Rutting restriction, general (1/09)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

## 6 - Safety and Fire Prevention

### 6.2 - Signing

#### 6.2.2 - Snowmobile trail posting (8/09)

The Purchaser is responsible for posting and maintaining caution signs on the snowmobile trail, if using, prior to beginning operations during the snowmobile season (approximately December 1 to March 31). The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed.

#### 6.2.3 - Recreational trail posting (2/10)

The Purchaser is responsible for posting and maintaining caution signs on the ORV and Shore-to-Shore Horse Trails prior to beginning operations. The trail must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic at both ends of the trail. Signs must be removed when harvest operations are suspended or completed.



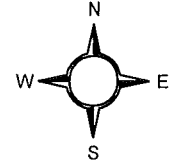
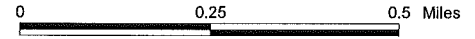
Michigan Department of Natural Resources-Forest Resources Division  
**TIMBER SALE MAP**

*This information provided under authority of Part 525, Act 451 of 1994, as amended.*

|          |      |           |
|----------|------|-----------|
| Sale No. | Year | Sale Type |
| 61-076   | 14   | 01        |

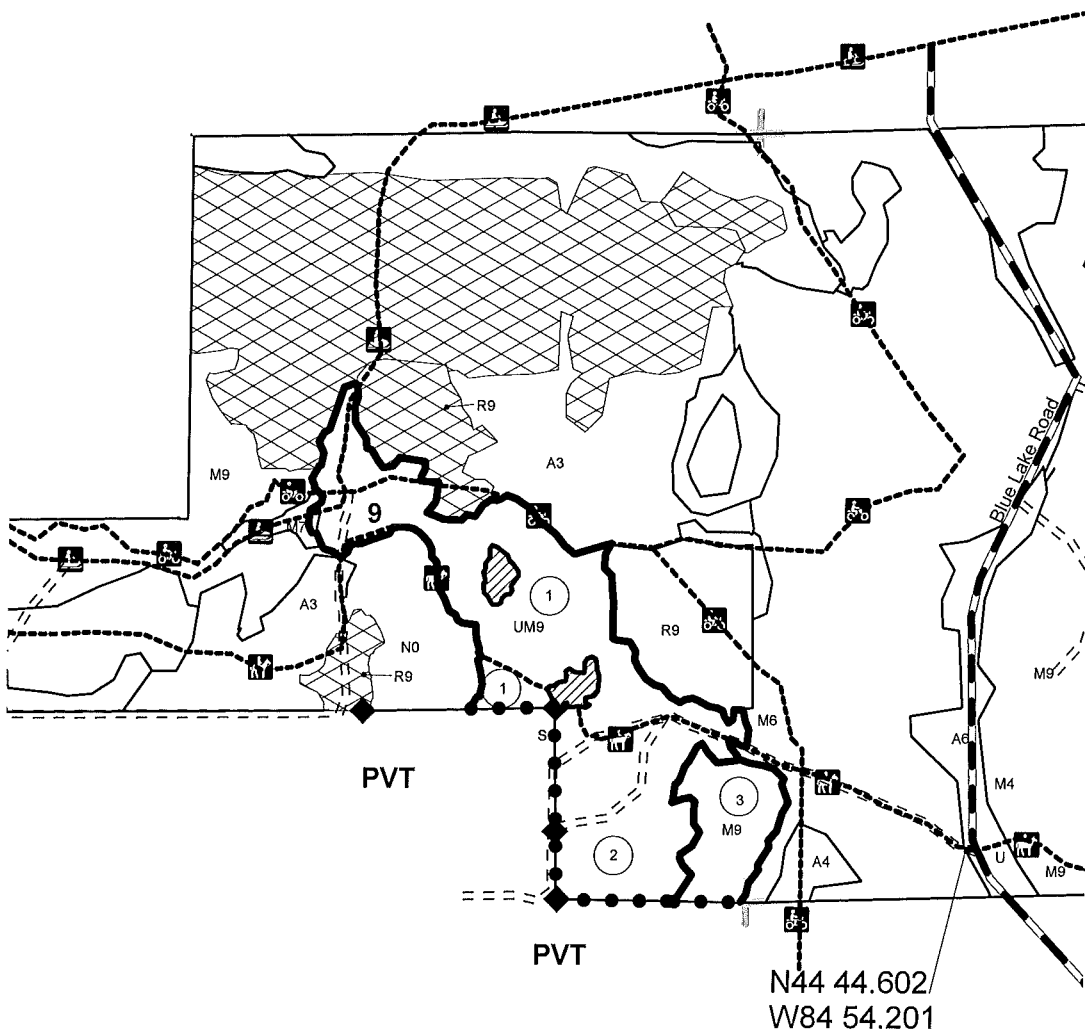
|   |               |   |                                |                   |
|---|---------------|---|--------------------------------|-------------------|
| State Forest and Forest Management Unit:<br>Pere Marquette-Traverse City MU-Kalkaska County |               | Mapped By:<br>Donna Hagan                                   | Cruised By:<br>Crigier & Hagan | Date:<br>09/29/14 |
| Township<br>27 N  | Range<br>05 W | Section(s)<br>09 - SENW, NESW, SWNE, N1/2SE, SESE 10 - SWSW |                                | Scale: 1:15840    |

| Cover Type      |                  |                    |                 | Density                 |                     |  |
|-----------------|------------------|--------------------|-----------------|-------------------------|---------------------|--|
| A=Aspen         | H=Hemlock        | P=Lowland Poplar   | V=Bog or Marsh  | 1=Non Stocked           | 7=Saw Timber Poor   |  |
| B=Paper Birch   | J=Jack Pine      | Q=Mixed Swamp Cnfr | UM=Upland Mixed | 2=Seedling Sapling Poor | 8=Saw Timber Medium |  |
| C=Cedar         | L=Lowland Brush  | R=Red Pine         | W=White Pine    | 3=Seedling Sapling Well | 9=Saw Timber Well   |  |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce     | X=Non Stocked   | 4=Pole Timber Poor      |                     |  |
| F=Spruce Fir    | N=Marsh          | T=Tamarack         | Z=Water         | 5=Pole Timber Medium    |                     |  |
| G=Grass         | O=Oak            | U=Upland Brush     |                 | 6=Pole Timber Well      |                     |  |



**West Blue Lake Aspen**  
**86.5 Acres**

| PU# | ACRES |
|-----|-------|
| 1   | 47.0  |
| 2   | 26.5  |
| 3   | 13.0  |



**Legend**

- Sale Boundary
- Against State (Red)
- Private Line (Blue)
- PU Label
- Retention Area
- Adjacent Sale
- Blue Lake Road
- Poor Dirt Road
- Horse Trail
- Snowmobile Trail
- Orv Trail
- Type Lines
- Survey Corners
- Section Corners

**NOTE:** Horse trail separates Units 1 & 2  
 Red paint separates Units 2 & 3





## TIMBER SALE INFORMATION

### PORTAGE CREEK OAK SALVAGE (61-645-14-01)

T26N, R05W, SEC. 21; T26N, R05W, SEC. 22.

Kalkaska County (Advertised Price \$2,389.05)

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| Mixed Oak                     | 28.30 MBF               | \$ 72.00 / MBF          |
| Pulpwood                      |                         |                         |
| Mixed Oak                     | 99.00 Cords             | \$ 3.55 / Cord          |

\* The total volume is statistically estimated within plus (+) or minus (-) 25.90 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### **BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of **\$150.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 06/30/2017.

## Sale Specific Conditions & Requirements

**Sale Name: Portage Creek Oak Salvage    Sale Number: 61-645-14-01**

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (1/14)

The sale boundary is marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. The painted boundary line trees are not Included Timber and are to be protected.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.7 - Leave tree marked unit(s) (6/14)

Within Payment Unit(s) 1, all oak trees, which meet minimum piece specifications in 2.2 Utilization, are designated for cutting except oak trees marked with green paint above and below stump height.

##### 2.1.11 - Description of timber note (2/04)

Note that most of the oak in this sale is dead and dying.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.6 - Road construction (1/09)

Construction of new roads or improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

### 5 - Operations

#### 5.1 - Notification

##### 5.1.1 - Pre-sale conference (10/11)

A pre-sale conference between the Purchaser and sale administrator is required prior to beginning any operations.

##### 5.1.5 - National Guard notification (2/10)

This sale is upon Military Board Lands that are administrated by the Michigan National Guard - Camp Grayling. A minimum of five (5) business days prior to opening this sale, the producer must request that the sale administrator contact the military for information regarding training plans that may impact sale operations.

#### 5.2 - Conduct of Operations

##### 5.2.3 - Operating Restrictions

##### 5.2.3.7 - National Guard training restriction (1/09)

Operations on this contract may not be allowed during National Guard training operations. Typically, the restricted period is from May 1 to October 31. The contractor must check with the Unit Manager who will coordinate the cutting schedule with the Military.

### 6 - Safety and Fire Prevention

#### 6.2 - Signing

##### 6.2.1 - Road posting (9/09)

The Purchaser is responsible for posting and maintaining caution signs on Portage Creek Road prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed.

### 7 - Other Conditions

#### 7.5 - Loss

#### 7.5.1 - Deteriorating timber (7/09)

The sale area has received damage from oak decline. The Purchaser should harvest the wood as soon as possible. The Department of Natural Resources is held free of responsibility of any further damage or deterioration due to delay in harvesting.

#### 7.10 - Certified Timber

##### 7.10.1 - Non-certified timber (12/05)

The area encompassed by this timber sale is not certified to the standards of the Forest Stewardship Council (FSC) or the Sustainable Forestry Initiative (SFI). Forest products from this sale may not be delivered to the mill as "FSC and / or SFI certified". The lands within this sale are managed for military training.



Michigan Department of Natural Resources-Forest Resources Division

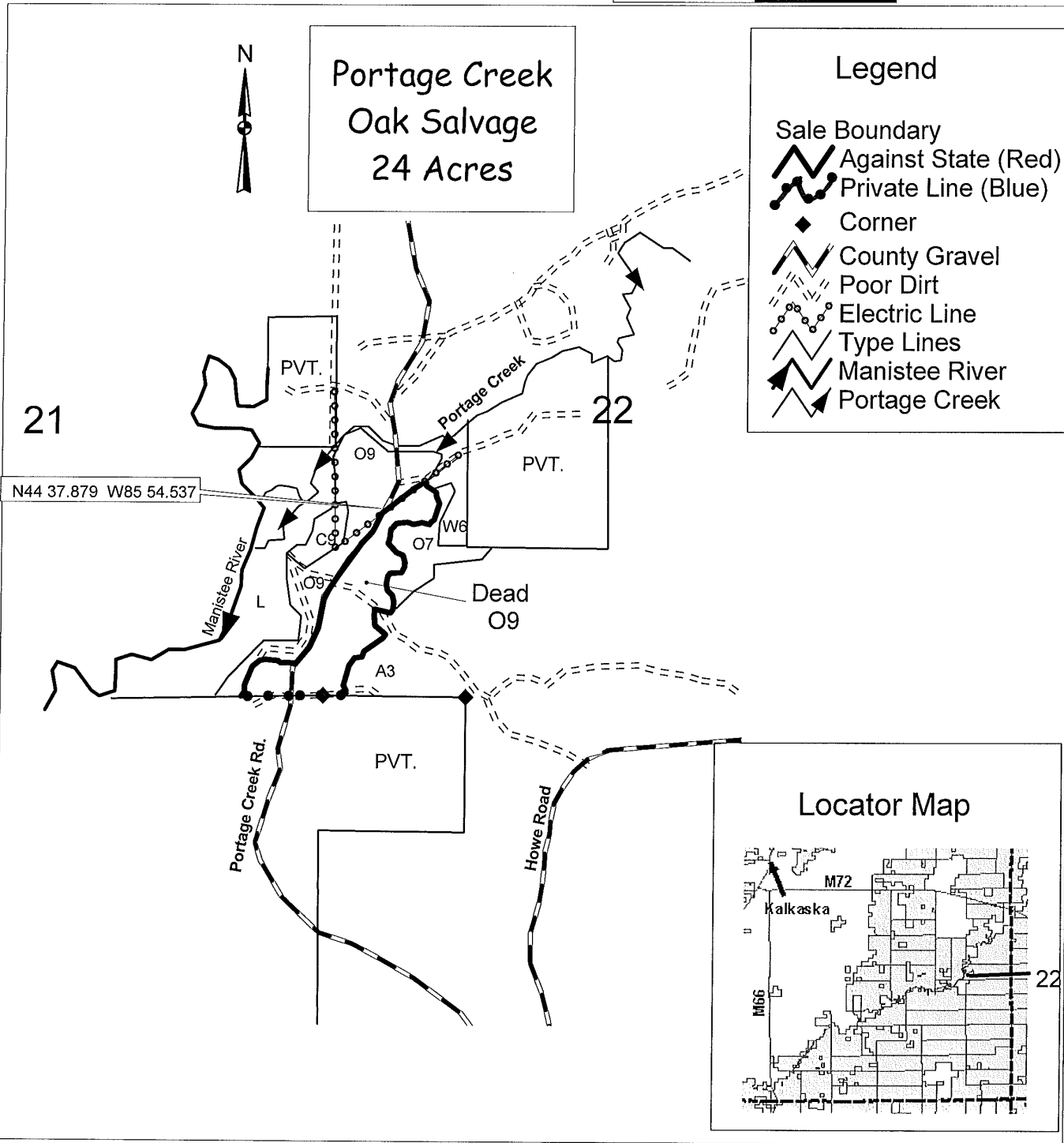
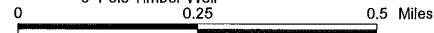
TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

|          |      |           |
|----------|------|-----------|
| Sale No. | Year | Sale Type |
| 61-645   | 14   | 01        |

|   |                      |  |                                       |                              |
|---|----------------------|--|---------------------------------------|------------------------------|
| State Forest and Forest Management Unit:<br><b>Pere Marquette/Traverse City</b> |                      | Mapped By:<br><b>Donna Hagan</b>           | Cruised By:<br><b>Margaret Studer</b> | Date:<br><b>July 1, 2014</b> |
| Township<br><b>26 N</b>   | Range<br><b>05 W</b> | Section(s)<br><b>21 - SESE 22 - W1/2SW</b> |                                       | Scale:<br><b>1:15840</b>     |

| Cover Type      |                  |                    |                | Density                 |                     |  |
|-----------------|------------------|--------------------|----------------|-------------------------|---------------------|--|
| A=Aspen         | H=Hemlock        | P=Lowland Poplar   | V=Bog or Marsh | 1=Non Stocked           | 7=Saw Timber Poor   |  |
| B=Paper Birch   | J=Jack Pine      | Q=Mixed Swamp Cnfr | W=White Pine   | 2=Seedling Sapling Poor | 8=Saw Timber Medium |  |
| C=Cedar         | L=Lowland Brush  | R=Red Pine         | X=Non Stocked  | 3=Seedling Sapling Well | 9=Saw Timber Well   |  |
| E=Swamp Hdwoods | M=Mpl, Bch, Brch | S=Black Spruce     | Z=Water        | 4=Pole Timber Poor      |                     |  |
| F=Spruce Fir    | N=Marsh          | T=Tamarack         |                | 5=Pole Timber Medium    |                     |  |
| G=Grass         | O=Oak            | U=Upland Brush     |                | 6=Pole Timber Well      |                     |  |



## TIMBER SALE INFORMATION

251 SHAKEN SALE (61-054-13-01)

T25N, R07W, SEC. 30.

Kalkaska County (Advertised Price \$11,442.90)

SALE NOTE: Access through private land. Please contact Kalkaska Field Office for the landowner name and contact information.

Access may be through private land.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| Mixed Aspen                   | 20.40 MBF               | \$ 45.00 / MBF          |
| Pulpwood                      |                         |                         |
| Mixed Aspen                   | 96.00 Cords             | \$ 15.60 / Cord         |
| Mixed Hardwood                | 107.00 Cords            | \$ 10.30 / Cord         |
| Red Pine                      | 214.00 Cords            | \$ 35.35 / Cord         |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$360.30:

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| Beech                         | 1.70 MBF                | \$ 50.00 / MBF          |
| Red Maple                     | 2.10 MBF                | \$ 93.00 / MBF          |
| Pulpwood                      |                         |                         |
| White Ash                     | 16.00 Cords             | \$ 5.00 / Cord          |

\* The total volume is statistically estimated within plus (+) or minus (-) 21.52 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

### **BOND AND PAYMENT SCHEDULE:**

1. A bond in the amount of **\$1,100.00** to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
3. Total payment must be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:
 

| <u>PAYMENT UNIT NUMBER</u> | <u>PERCENT OF TOTAL SALE VALUE</u> |
|----------------------------|------------------------------------|
| 01                         | 65%                                |
| 02                         | 20%                                |
| 03                         | 15%                                |
4. If no cutting takes place, the 10% down payment will not be refunded.
5. Operations on the contract issued will terminate on 06/30/2017.

## Sale Specific Conditions & Requirements

Sale Name: 251 Shaken Sale Sale Number: 61-054-13-01

### 1 - Sale Area

#### 1.2 - Boundaries

##### 1.2.1 - Painted boundaries (1/14)

The sale boundary is marked and identified by blue and red paint. Exterior sale boundary lines against private property are marked with blue paint. Exterior sale boundary lines against state are marked with red paint. Interior Payment Unit boundary is a R6 (Red Pine) stand between units 2 & 3. The painted boundary line trees are not Included Timber and are to be protected.

### 2 - Timber Specifications

#### 2.1 - Included Timber

##### 2.1.3 - Cut tree marked unit(s) (12/08)

Within Payment Unit(s) 2 & 3, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition cut all aspen and ash.

##### 2.1.8 - Designated plantation row unit(s) (12/08)

Within Payment Unit(s) 1 (R6- red pine), all red pine trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Designated plantation rows follow a cut two, leave three pattern. Begin with the third row in from the outside of the plantation, then continue with the cut two leave three pattern. Because of the variability of row direction, it shall be the responsibility of the producer to maintain the cut two leave three row sequence.

### 4 - Transportation

#### 4.1 - Construction

##### 4.1.12 - No new roads (1/12)

No new roads will be permitted in any payment units. Skid trails only will be allowed.

#### 4.4 - Access

##### 4.4.1 - Private property access (3/11)

Permission for access across private land is the responsibility of the Purchaser. Initial contact with the landowner has been made. However any specific terms associated with using the private drive will be between the purchaser and the private landowner. Contact Kelly Standerfer @ 231-258-2711 ext 6544 for the landowner name and contact information. A copy of the written permission from the private landowner must be given to the Unit Manager or the sale administrator within 30 days of the bid opening and prior to the beginning of sale operations. The private drive must be left in good shape upon completion of the timber sale and all terms of the agreement between the private landowner and purchaser must be fulfilled or the bond will be held.

### 5 - Operations

#### 5.1 - Notification

##### 5.1.1 - Pre-sale conference (10/11)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to go over sale specifics. The Unit Manager or his/her representative must be contacted at least 3 days in advance to schedule the conference.

##### 5.1.4 - Post-sale conference (6/11)

A post-sale conference on site between the Purchaser and sale administrator is required 5 days prior to the completion of active logging operations to determine clean-up and repair of landings, road edges, and the fulfillment of other contract specifications.

#### 5.2 - Conduct of Operations

##### 5.2.1 - Slash

###### 5.2.1.1 - Slash within sale area (2/04)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the blue paint line.

5.2.1.8 - Slash height (12/08)

No slash or tree tops may exceed 24 inches in height.

5.2.2 - Hazard Trees/Snags

5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

5.2.3 - Operating Restrictions

5.2.3.1 - Operating restrictions (9/11)

Within Payment Unit(s) 1, 2, & 3, cutting, skidding, and hauling are limited to the period of December 1st to March 1st and there must be at least 6 inches of snow on the ground to minimize soil disturbance. This restriction is because of historical sites in the area.

5.7 - Protection of Historical Sites

5.7.1 - Historical sites (7/12)

The Purchaser shall not cut live or dead trees or operate equipment within historical sites. Historical sites are painted out of the timber sale so all skidding must take place within the sale boundary. In addition NO soil disturbance is allowed anywhere within the sale area. The Purchaser shall protect historical sites from damage by the Purchaser's operations. If Purchaser's operations have cut or damaged historical sites through carelessness, the Purchaser shall pay \$500 as fixed, agreed and liquidated damages for each acre or part thereof cut or damaged.



# TIMBER SALE MAP

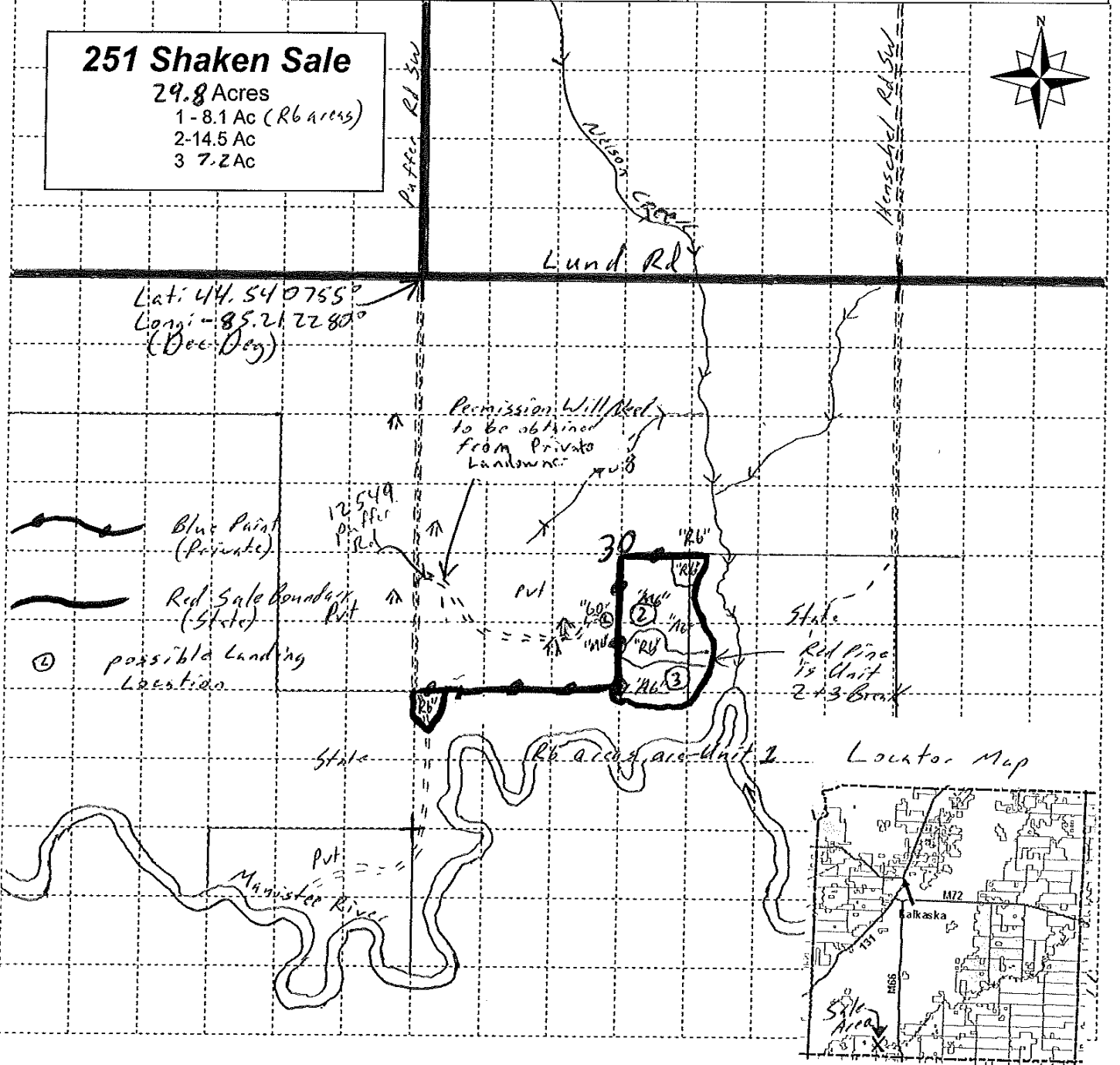
This information provided by authority of Part 5, 1994 PA 451, as amended.

|              |      |
|--------------|------|
| Sale Number  | Year |
| 61-054-13-01 | 2013 |

|   |                    |   |                              |                |
|---|--------------------|---|------------------------------|----------------|
| Forest Management Unit<br>Traverse City (Kalkaska FO) | County<br>Kalkaska | Mapped By<br>Standerfer                             | Date<br>7/8/2013             | Page of<br>1 1 |
| Township<br>25N                                       | Range<br>07W       | Section(s) and Subdivision(s)<br>30- SW 1/4, W1/2SE | Scale: [...4".....] = 1 mile |                |

| Cover Type          |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix        | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | Forest                  | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | M = Maple, Beech, Birch | T = Tamarack            | Y = Sand               |
| G = Grass           | MC = Mixed Conifer      | Z = Water               |                        |
| H = Hemlock         | MD = Mixed Deciduous    |                         |                        |
|                     | N = Marsh               |                         |                        |

| Density                     |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |





DUCK AND COVER OAK (61-103-15-01)

T27N, R05W, SEC. 35; T27N, R05W, SEC. 36, Kalkaska County

In response to the notice of sale to be held 3:30 p.m. (local time) on April 28, 2015, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> | <u>BID PRICE</u> |
|-------------------------------|-------------------------|-------------------------|------------------|
| Sawlogs                       |                         |                         |                  |
| Red Oak                       | 384.80 MBF              | \$ 239.00 / MBF         | \$ _____ / MBF   |
| Pulpwood                      |                         |                         |                  |
| Red Oak                       | 1,026.00 Cords          | \$ 16.50 / Cord         | \$ _____ / Cord  |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$3,407.25 :

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| White Oak                     | 22.90 MBF               | \$ 69.00 / MBF          |
| Pulpwood                      |                         |                         |
| Mixed Aspen                   | 8.00 Cords              | \$ 18.60 / Cord         |
| Other C. Sp.                  | 95.00 Cords             | \$ 7.05 / Cord          |
| Red Maple                     | 12.00 Cords             | \$ 13.90 / Cord         |
| White Oak                     | 138.00 Cords            | \$ 6.10 / Cord          |

\* The total volume is statistically estimated within plus (+) or minus (-) 10.43 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|   |
|---|
| FEDERAL ID: _____ - _____ or SOCIAL SECURITY NUMBER: _____ - _____ - _____<br>Company or individual bidding: _____<br>Company representative's name: _____<br>Address: _____<br>City: _____ State: _____ Zip: _____ |
|---|

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_

**THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE**



# TIMBER SALE

## VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX - XXX - XX - XX) |  |
| Forest Management Unit:          |  |

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

|                  |       |                                     |
|------------------|-------|-------------------------------------|
| Name of Business |       | Federal ID (or) Social Security No. |
| Address          |       | Telephone<br>(     )                |
| City             | State | ZIP                                 |

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

MERITA PINE (61-019-14-01)  
T27N, R05W, SEC. 09; T27N, R05W, SEC. 10, County

In response to the notice of sale to be held 3:30 p.m. (local time) on April 28, 2015, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> | <u>BID PRICE</u> |
|-------------------------------|-------------------------|-------------------------|------------------|
| Sawlogs                       |                         |                         |                  |
| Red Pine                      | 331.10 MBF              | \$ 134.00 / MBF         | \$ _____ / MBF   |
| Pulpwood                      |                         |                         |                  |
| Red Pine                      | 970.00 Cords            | \$ 41.10 / Cord         | \$ _____ / Cord  |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$4,852.75 :

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| Mixed Hardwood                | 14.50 MBF               | \$ 92.00 / MBF          |
| White Pine                    | 6.50 MBF                | \$ 74.00 / MBF          |
| Pulpwood                      |                         |                         |
| Mixed Aspen                   | 73.00 Cords             | \$ 18.70 / Cord         |
| Mixed Hardwood                | 117.00 Cords            | \$ 12.25 / Cord         |
| White Pine                    | 21.00 Cords             | \$ 11.40 / Cord         |

\* The total volume is statistically estimated within plus (+) or minus (-) 11.88 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|   |
|---|
| FEDERAL ID: _____ - _____ or SOCIAL SECURITY NUMBER: _____ - _____ - _____<br>Company or individual bidding: _____<br>Company representative's name: _____<br>Address: _____<br>City: _____ State: _____ Zip: _____ |
|---|

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_



# TIMBER SALE

## VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX - XXX - XX - XX) |  |
| Forest Management Unit:          |  |

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

|                  |       |                                     |
|------------------|-------|-------------------------------------|
| Name of Business |       | Federal ID (or) Social Security No. |
| Address          |       | Telephone<br>(      )               |
| City             | State | ZIP                                 |

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

BLUE LAKE HARDWOODS (61-072-14-01)  
T27N, R05W, SEC. 10; T27N, R05W, SEC. 15, Kalkaska County

In response to the notice of sale to be held 3:30 p.m. (local time) on April 28, 2015, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> | <u>BID PRICE</u> |
|-------------------------------|-------------------------|-------------------------|------------------|
| <u>Sawlogs</u>                |                         |                         |                  |
| Basswood                      | 63.60 MBF               | \$ 128.00 / MBF         | \$ _____ / MBF   |
| Black Cherry                  | 15.20 MBF               | \$ 253.00 / MBF         | \$ _____ / MBF   |
| Red Maple                     | 65.70 MBF               | \$ 163.00 / MBF         | \$ _____ / MBF   |
| Sugar Maple                   | 73.60 MBF               | \$ 313.00 / MBF         | \$ _____ / MBF   |
| <u>Pulpwood</u>               |                         |                         |                  |
| Mixed Hardwood                | 753.00 Cords            | \$ 8.20 / Cord          | \$ _____ / Cord  |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$448.20 :

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| <u>Pulpwood</u>               |                         |                         |
| Mixed Aspen                   | 36.00 Cords             | \$ 12.45 / Cord         |

\* The total volume is statistically estimated within plus (+) or minus (-) 9.76 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|   |
|---|
| FEDERAL ID: ____ - ____ - ____ or SOCIAL SECURITY NUMBER: ____ - ____ - ____<br>Company or individual bidding: _____<br>Company representative's name: _____<br>Address: _____<br>City: _____ State: _____ Zip: _____ |
|---|

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_



**TIMBER SALE**  
**VERIFICATION OF WORKER'S DISABILITY**  
**COMPENSATION ACT COMPLIANCE**

*As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.*

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX - XXX - XX - XX) |  |
| Forest Management Unit:          |  |

**VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

|                  |       |                                     |
|------------------|-------|-------------------------------------|
| Name of Business |       | Federal ID (or) Social Security No. |
| Address          |       | Telephone<br>(      )               |
| City             | State | ZIP                                 |

*I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.*

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

WEST BLUE LAKE ASPEN (61-076-14-01)  
T27N, R05W, SEC. 09; T27N, R05W, SEC. 10, Kalkaska County

In response to the notice of sale to be held 3:30 p.m. (local time) on April 28, 2015, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> | <u>BID PRICE</u> |
|-------------------------------|-------------------------|-------------------------|------------------|
| <b>Sawlogs</b>                |                         |                         |                  |
| Mixed Aspen                   | 110.30 MBF              | \$ 45.00 / MBF          | \$ _____ / MBF   |
| Red Maple                     | 31.80 MBF               | \$ 125.00 / MBF         | \$ _____ / MBF   |
| <b>Pulpwood</b>               |                         |                         |                  |
| Mixed Aspen                   | 473.00 Cords            | \$ 11.15 / Cord         | \$ _____ / Cord  |
| Mixed Hardwood                | 305.00 Cords            | \$ 7.35 / Cord          | \$ _____ / Cord  |

\* The total volume is statistically estimated within plus (+) or minus (-) 12.89 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ or SOCIAL SECURITY NUMBER: \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Company or individual bidding: \_\_\_\_\_

Company representative's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_



# TIMBER SALE

## VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX - XXX - XX - XX) |  |
| Forest Management Unit:          |  |

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

|                  |       |                                     |
|------------------|-------|-------------------------------------|
| Name of Business |       | Federal ID (or) Social Security No. |
| Address          |       | Telephone<br>(      )               |
| City             | State | ZIP                                 |

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



PORTAGE CREEK OAK SALVAGE (61-645-14-01)  
T26N, R05W, SEC. 21; T26N, R05W, SEC. 22, Kalkaska County

In response to the notice of sale to be held 3:30 p.m. (local time) on April 28, 2015, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> | <u>BID PRICE</u> |
|-------------------------------|-------------------------|-------------------------|------------------|
| Sawlogs                       |                         |                         |                  |
| Mixed Oak                     | 28.30 MBF               | \$ 72.00 / MBF          | \$ _____ / MBF   |
| Pulpwood                      |                         |                         |                  |
| Mixed Oak                     | 99.00 Cords             | \$ 3.55 / Cord          | \$ _____ / Cord  |

\* The total volume is statistically estimated within plus (+) or minus (-) 25.90 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

FEDERAL ID: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ or SOCIAL SECURITY NUMBER: \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Company or individual bidding: \_\_\_\_\_

Company representative's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_



# TIMBER SALE

## VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX - XXX - XX - XX) |  |
| Forest Management Unit:          |  |

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

|                  |       |                                     |
|------------------|-------|-------------------------------------|
| Name of Business |       | Federal ID (or) Social Security No. |
| Address          |       | Telephone<br>(      )               |
| City             | State | ZIP                                 |

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

251 SHAKEN SALE (61-054-13-01)  
T25N, R07W, SEC. 30, Kalkaska County

In response to the notice of sale to be held 3:30 p.m. (local time) on April 28, 2015, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> | <u>BID PRICE</u> |
|-------------------------------|-------------------------|-------------------------|------------------|
| Sawlogs                       |                         |                         |                  |
| Mixed Aspen                   | 20.40 MBF               | \$ 45.00 / MBF          | \$ _____ / MBF   |
| Pulpwood                      |                         |                         |                  |
| Mixed Aspen                   | 96.00 Cords             | \$ 15.60 / Cord         | \$ _____ / Cord  |
| Mixed Hardwood                | 107.00 Cords            | \$ 10.30 / Cord         | \$ _____ / Cord  |
| Red Pine                      | 214.00 Cords            | \$ 35.35 / Cord         | \$ _____ / Cord  |

In addition, the successful bidder agrees to purchase the following species at the indicated advertised price for a total value of \$360.30 :

| <u>PRODUCTS &amp; SPECIES</u> | <u>ESTIMATED UNITS*</u> | <u>ADVERTISED PRICE</u> |
|-------------------------------|-------------------------|-------------------------|
| Sawlogs                       |                         |                         |
| Beech                         | 1.70 MBF                | \$ 50.00 / MBF          |
| Red Maple                     | 2.10 MBF                | \$ 93.00 / MBF          |
| Pulpwood                      |                         |                         |
| White Ash                     | 16.00 Cords             | \$ 5.00 / Cord          |

\* The total volume is statistically estimated within plus (+) or minus (-) 21.52 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

|   |
|---|
| FEDERAL ID: _____ - _____ or SOCIAL SECURITY NUMBER: _____ - _____ - _____<br>Company or individual bidding: _____<br>Company representative's name: _____<br>Address: _____<br>City: _____ State: _____ Zip: _____ |
|---|

IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX.

Individual or company representative's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone number : \_\_\_\_\_ Email (optional): \_\_\_\_\_



# TIMBER SALE

## VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and  
Part 525 of Act 451 of 1994, as amended.

| FOR DEPARTMENT USE ONLY          |  |
|----------------------------------|--|
| Sale Number (XX - XXX - XX - XX) |  |
| Forest Management Unit:          |  |

### VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

- This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.
- In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.
- All Information must be typed or printed except for written signatures.

Please Check Appropriate Categories:

1. My business is organized as (you **must** check one of the boxes below):
  - A.  Sole Proprietorship (individual)
  - B.  Partnership
  - C.  Corporation
2. You **must** check one of the boxes below:
  - A.  I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.
  - B.  I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).
  - C.  I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.
3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other than yourself, including family members and active partners (if none, you must enter "0").

\_\_\_\_\_ Full-time Employees

\_\_\_\_\_ Part-time Employees

|                  |       |                                     |
|------------------|-------|-------------------------------------|
| Name of Business |       | Federal ID (or) Social Security No. |
| Address          |       | Telephone<br>(      )               |
| City             | State | ZIP                                 |

I hereby certify that the above information is true and correct. I agree to notify the Michigan DNRE of any changes that occur in factors affecting my coverage during any of my present and future operations.

\_\_\_\_\_  
Signature of Owner or Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date