

DEPARTMENT OF NATURAL RESOURCES STATE OF MICHIGAN

TIMBER SALE PROSPECTUS #6316

SCHEDULED SALE DATE AND TIME: 3:00 p.m. (local time) on January 23, 2019. LOCATION: BALDWIN FIELD OFFICE, 2468 WEST 24TH STREET, BALDWIN, MI 49304.

PROSPECTUS NOTE: The bidder is advised to inspect the sale area and review the location, estimated volumes, operating costs and contract terms of proposed sales. Please be aware that some landowners may request 60 days or more notice for access across their land.

Notice is hereby given that bids will be received by the Unit Manager, CADILLAC MANAGEMENT UNIT, for certain timber on the following described lands:

24th Red Pine (63-006-18) / T18N, R11W, SEC. 17, SENE,N1/2SE,SWSE. Lake County, Advertised Price \$51,000.65, 29.5 Acres, Red Pine, Hardwood.

ORV Pine (63-029-18) / T18N, R11W, SEC. 17, NESW,S1/2SW. T18N, R11W, SEC. 18, SESE. T18N, R11W, SEC. 19, NENE.

Lake County, Advertised Price \$38,892.25, 34.3 Acres, Red Pine, White Pine.

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

Habitat Aspen (63-030-18) / T18N, R11W, SEC. 19, NW,NE. Lake County, Advertised Price \$69,790.50, 85.9 Acres, Aspen, Hardwood.

BID INSTRUCTIONS (VER. 07/02/2018):

1. Scheduled Bid Location, Date, and Time (2/11)

Bids must be received by the Unit Manager, BALDWIN OFFICE, 2468 WEST 24TH STREET, BALDWIN, MI 49304, no later than 3:00 p.m. (local time) on January 23, 2019. For further information concerning this sale, contact Staniulis, Di Ann at 231-745-4651 extension 6925.

2. Bidder's Qualifications (5/16)

Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, the contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FRD No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.

3. Preparation of Sealed Bids (5/16)

Bid Forms may be completed online thru Michigan DNR Timber Sale Online Bidding (OLB) at www.michigan.gov/timberbidding or by completing the hardcopy Bid Form found in the Timber Sale Prospectus. Hardcopy Bid Forms shall be manually signed in ink. Registration in OLB is considered your 'signature' for all bids submitted thru that system. Bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding and all fill-in blanks must be completed. If erasures or other changes appear on the hardcopy Bid Form, each erasure or change must be initialed by the person signing the bid.

4. Submission of Sealed Bids (5/16)

Bid forms may be obtained from the Unit Manager or thru OLB. Bids may be submitted hardcopy or thru OLB. All hardcopy bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) the sale name or number and (b) the date and time of bid opening, as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.

It is possible for a bidder to submit multiple bids on a single sale. For example, a bid may be submitted hardcopy and a bid may be submitted thru OLB. Or, two bidders from the same company could both submit bids on the same sale. If this were to happen, the State would accept all bids received and award the contract accordingly. All bidding and contractual requirements would apply to all bids received.

5. Public Opening of Sealed Bids (7/16)

If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.

If a bidder, present at a bid opening, has submitted bids on more than one sale, that bidder may withdraw their unopened bid envelopes or announce the withdrawal of their online bid after being declared the successful bidder on one sale.

6. Award of Contract (1/11)

Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.

7. Down Payment (1/11)

The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.

8. Performance Security (1/11)

As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and

Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.

9. Timber Sale Contract (7/18)

Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/timber. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 3 months after the first offense, 6 months after the second offense, and 1 year after the third offense. An offense will only be counted against the Bidder for 5 years. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the expiration date.

Payment Unit values in the State Forest Timber Sale Contract are calculated based on the advertised value of the Payment Unit as a percentage of the total advertised value of the contract. The advertised value of each Payment Unit is given in the Description of Timber by Payment Unit table on the Timber Sale Information page. For example, if the value of Payment Unit 1 is advertised as \$1,500 and the total Timber Sale value is advertised as \$10,000, the contract price for Payment Unit 1 will be 15% of the total bid price (\$1,500/\$10,000 * 100).

10. Disclaimer of Estimates and Bidder's Warranty of Inspection (7/16)

Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody (10/14)

Unless otherwise indicated in the contract under section 7 – Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-00090N and the Sustainable Forestry Initiative (SFI) - Certificate #NSF-SFIS-5Y031-SF5. Forest products from this sale may be delivered to the mill as "FSC 100% and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

12. Good Neighbor Authority (GNA) Requirements (7/16)

If the name of this timber sales contains the acronym GNA, it is authorized by the Good Neighbor Authority (GNA) and covered by various agreements between the U.S. Forest Service and the State. The timber sale occurs on federal land and the following conditions apply:

GNA contracts on US Forest Service land will not be awarded to purchasers on the Federal list of excluded parties. The System for Award Management (SAM) will be checked for active excluded parties prior to award of contract. In addition, the Bidder to whom award is made must complete an Assurance Regarding Felony Conviction or Tax Delinquent Status for Corporate Applicants (AD-3031).

13. Good Neighbor Authority (GNA) Requirements, con't (9/16)

Bidder certifies, by signing this bid form, that to the best of Bidder's knowledge that the following representations are accurate and complete.

- a. That the Bidder and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntary excluded from timber sales (covered transactions) by any Federal department or agency.
- b. That the Bidder and its principals have not within a 3-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c. That the Bidder and its principals are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph b of this certification.
- d. That the Bidder and its principals have not within a 3-year period preceding this bid had one or more public transactions (Federal, State, or local) terminated for breach or default of a timber or forest product contract.

Bidders that cannot certify this requirement, in whole or in part, shall submit an explanation with their bid.

DAN EICHINGER
Director

TIMBER SALE INFORMATION

24th Red Pine (63-006-18) T18N, R11W, SEC. 17. Lake County (Advertised Price \$51,000.65)

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | ESTIMATE | ESTIMATED UNITS* | | ADVERTISED PRICE | | |
|-----------------------|-----------------|------------------|----|------------------|--|--|
| Sawtimber Red Pine | 98.60 | MBF | \$ | 126.00 / MBF | | |
| Pulpwood | 33.33 | | Ψ | 0.00 / | | |
| BI/R/Hybrid Oak | 21.00 | Cords | \$ | 22.95 / Cord | | |
| Jack Pine | 6.00 | Cords | \$ | 12.90 / Cord | | |
| Red Pine | 983.00 | Cords | \$ | 38.50 / Cord | | |
| White Pine | 12.00 | Cords | \$ | 14.35 / Cord | | |

^{*} The total volume is statistically estimated within plus (+) or minus (-) 15.49 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$2,550.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The remainder is due before cutting begins.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

PAYMENT UNIT NUMBER

01

PERCENT OF TOTAL SALE VALUE

100.0%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 03/31/2021.

Description of Timber by Payment Unit (PU)

| MARKET GROUP | PRODUCT | QUANTITY | UNIT | ACRES | ADVERTISE PRICE |
|-----------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Red Pine | Sawtimber | 98.6 | MBF | 29.5 | \$51,000.65 |
| BI/R/Hybrid Oak | Pulpwood | 21.0 | Cords | | |
| BI/R/Hybrid Oak | Sawtimber | 1.7 | MBF | | |
| BI/R/Hybrid Oak | Pulpwood | 18.0 | Cords | | |
| Jack Pine | | 6.0 | Cords | | |
| Red Pine | | 983.0 | Cords | | |
| White Pine | | 12.0 | Cords | | |
| White Pine | Sawtimber | 1.5 | MBF | | |
| White Pine | Pulpwood | 9.0 | Cords | | |
| | TOTAL: | 98.6 | MBF | | |
| | TOTAL: | 1,022.0 | Cords | | |
| | Red Pine BI/R/Hybrid Oak BI/R/Hybrid Oak BI/R/Hybrid Oak Jack Pine Red Pine White Pine White Pine | Red Pine Bl/R/Hybrid Oak Bl/R/Hybrid Oak Bl/R/Hybrid Oak Jack Pine Red Pine White Pine White Pine White Pine White Pine TOTAL: | Red Pine Sawtimber 98.6 Bl/R/Hybrid Oak Pulpwood 21.0 Bl/R/Hybrid Oak Sawtimber 1.7 Bl/R/Hybrid Oak Pulpwood 18.0 Jack Pine 6.0 Red Pine 983.0 White Pine 12.0 White Pine Sawtimber 1.5 White Pine Pulpwood 9.0 TOTAL: 98.6 | Red Pine Sawtimber 98.6 MBF Bl/R/Hybrid Oak Pulpwood 21.0 Cords Bl/R/Hybrid Oak Sawtimber 1.7 MBF Bl/R/Hybrid Oak Pulpwood 18.0 Cords Jack Pine 6.0 Cords Red Pine 983.0 Cords White Pine 12.0 Cords White Pine Sawtimber 1.5 MBF White Pine Pulpwood 9.0 Cords TOTAL: 98.6 MBF | Red Pine Sawtimber 98.6 MBF 29.5 Bl/R/Hybrid Oak Pulpwood 21.0 Cords Bl/R/Hybrid Oak Sawtimber 1.7 MBF Bl/R/Hybrid Oak Pulpwood 18.0 Cords Jack Pine 6.0 Cords Red Pine 983.0 Cords White Pine 12.0 Cords White Pine Sawtimber 1.5 MBF White Pine Pulpwood 9.0 Cords |

Sale Specific Conditions & Requirements

Sale Name: 24th Red Pine Sale Number: 63-006-18 Seq#: 1

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (1/14)

The sale boundary is marked and identified by red paint. The painted boundary line trees are not Included Timber and are to be protected.

2 - Timber Specifications

2.1 - Included Timber

2.1.1 - Clearcut unit(s) with unmerchantable trees (6/14)

Within Payment Unit(s) 1, cut all trees that are two (2) inches or more at DBH.

2.2 - Utilization

2.2.2 - Chipping required (2/18)

This area must be chip harvested to facilitate subsequent planting operations. If market conditions limit the practicality of chipping, tops and slash must be arranged in a way that will not inhibit future planting operations, as directed by the sale administrator. The requirement to retain approximately 1/6 to 1/3 of tree tops and limbs less than four inches in diameter does not apply (G. C. & R. 2.2). This is because the area is going to be planted.

2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 6 inches for all trees. This is in order to facilitate planting operations.

4 - Transportation

4.1 - Construction

4.1.6 - Road construction (1/09)

Improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts.

Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be chipped, utilized or otherwise removed from the sale. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

4.1.12 - No new roads (1/12)

No new roads will be permitted. All operations are limited to existing roads. Skid trails only will be allowed.

4.2 - Maintenance

4.2.1 - Hauling restriction (12/08)

Hauling may be restricted on forest roads by the Unit Manager or his/her representative. The restriction may occur during spring breakup or wet weather conditions.

4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

4.3 - Public Right-of-Way

4.3.2 - County R-O-W (12/06)

The county must be contacted prior to crossing or harvesting in the county road R-O-W. This applies to Frank Smith Road.

5 - Operations

5.1 - Notification

5.1.1 - Pre-sale conference (10/16)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 5 days in advance to schedule the conference.

5.2 - Conduct of Operations

5.2.2 - Hazard Trees/Snags

5.2.2.1 - Den trees (10/16)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

5.2.3 - Operating Restrictions

5.2.3.6 - Bark beetle restriction (12/08)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or his/her representative, within fifteen days of being severed from the stump. Pine log decks, pulpwood piles and treetops that are piled for chipping in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this specification if the risk of damage warrants.

5.2.30 - Landing/road top soil protection (2/15)

Top soil on landings must be removed, stockpiled and saved. Upon completion of the timber sale, soil must be evenly distributed back over the area for revegetation. In addition, the area must be seeded and mulched per instructions of the sale administrator.

5.2.43 - Opening protection (12/08)

No activities are permitted in openings marked on the Timber Sale Map with the letter "G". Any damage to the openings shall be repaired according to specifications of the Unit Manager or his/her representative.

5.4 - Soil Protection

5.4.1 - Rutting restriction, general (7/16)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and/or skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

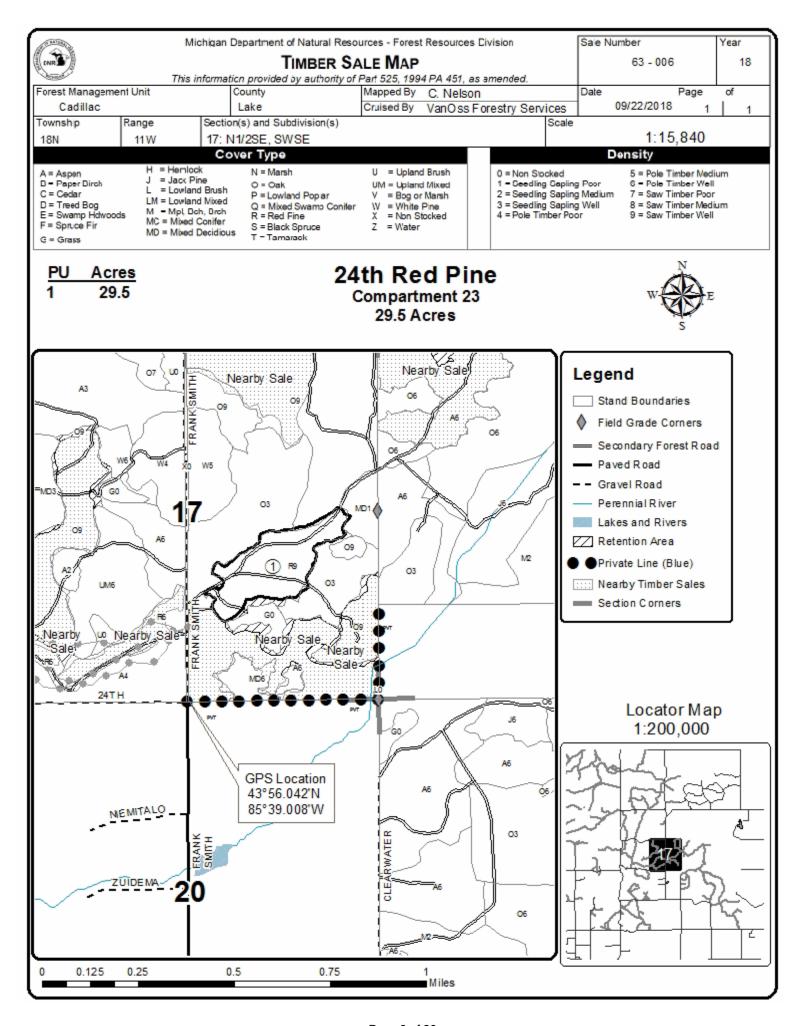
6 - Safety and Fire Prevention

6.2 - Signing

6.2.1 - Road posting (9/09)

The Purchaser is responsible for posting and maintaining caution signs on Frank Smith Road prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

Section Name: Sale Specific Current as of 1/2/2019 2:56:26PM



TIMBER SALE INFORMATION

ORV Pine (63-029-18)

T18N, R11W, SEC. 17; T18N, R11W, SEC. 18; T18N, R11W, SEC. 19. Lake County (Advertised Price \$38,892.25)

SALE NOTE: A recreation site such as a trail, pathway, or campground is within the sale area or the vicinity. Certain restrictions/specifications may be applicable including time restrictions.

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | ESTIMATED UNITS* | | ADVERTISED PR | |
|--------------------|------------------|-------|---------------|--------------|
| Sawtimber | | | | |
| B. T. Aspen | 6.30 | MBF | \$ | 112.00 / MBF |
| Red Oak | 2.30 | MBF | \$ | 227.00 / MBF |
| Red Pine | 49.40 | MBF | \$ | 126.00 / MBF |
| White Oak | 0.90 | MBF | \$ | 102.00 / MBF |
| White Pine | 11.60 | MBF | \$ | 100.00 / MBF |
| Pulpwood | | | | |
| B. T. Aspen | 30.00 | Cords | \$ | 23.65 / Cord |
| Jack Pine | 29.00 | Cords | \$ | 12.90 / Cord |
| Mixed Oak | 110.00 | Cords | \$ | 22.95 / Cord |
| Red Maple | 5.00 | Cords | \$ | 19.15 / Cord |
| Red Pine | 632.00 | Cords | \$ | 38.50 / Cord |
| White Pine | 150.00 | Cords | \$ | 14.35 / Cord |

^{*} The total volume is statistically estimated within plus (+) or minus (-) 17.05 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$1,945.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The remainder is due before cutting begins.

PAYMENT UNIT NUMBER

PERCENT OF TOTAL SALE VALUE

100.0%

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 03/31/2021.

Description of Timber by Payment Unit (PU)

| PU | MARKET GROUP | PRODUCT | QUANTITY | UNIT | ACRES | ADVERTISE PRICE |
|----|--------------|-----------|----------|-------|-------|-----------------|
| 1 | B. T. Aspen | Sawtimber | 6.3 | MBF | 34.3 | \$38,892.25 |
| | Red Oak | | 2.3 | MBF | | |
| | Red Pine | | 49.4 | MBF | | |
| | White Oak | | 0.9 | MBF | | |
| | White Pine | | 11.6 | MBF | | |
| | B. T. Aspen | Pulpwood | 30.0 | Cords | | |
| | Jack Pine | | 29.0 | Cords | | |
| | Mixed Oak | | 110.0 | Cords | | |
| | Red Oak | | 90.0 | Cords | | |
| | White Oak | | 20.0 | Cords | | |
| | Red Maple | | 5.0 | Cords | | |
| | Red Pine | | 632.0 | Cords | | |
| | White Pine | | 150.0 | Cords | | |
| | | TOTAL: | 70.5 | MBF | - | |
| | | TOTAL: | 956.0 | Cords | | |

Sale Specific Conditions & Requirements

Sale Name: ORV Pine Sale Number: 63-029-18 Seq#: 1

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (1/14)

The sale boundary is marked and identified by red paint.

2 - Timber Specifications

2.1 - Included Timber

2.1.2 - Clearcut unit(s) w/o unmerchantable trees (8/11)

Within Payment Unit(s) 1, cut all trees which meet minimum piece specifications in 2.2 Utilization.

2.2 - Utilization

2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 6 inches for all trees. This is in order to facilitate planting operations.

2.2.8 - Utilization and removal (5/14)

All products meeting standards set forth in General Condition and Requirement 2.2 - Utilization must be removed from the sale area. This is because of planting objectives.

4 - Transportation

4.1 - Construction

4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

4.2 - Maintenance

4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

4.3 - Public Right-of-Way

4.3.2 - County R-O-W (12/06)

The county must be contacted prior to crossing or harvesting in the county road R-O-W.

5 - Operations

5.1 - Notification

5.1.1 - Pre-sale conference (10/16)

A pre-sale conference between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.1 - Slash within sale area (9/16)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the red paint line. If sale boundary lines are along a public road or highway, then slash must be removed 50' from these lines per General Condition & Requirement 5.2.1.

5.2.1.11 - Slash for reforestation (5/07)

To facilitate reforestation, the sale area shall be left with slash evenly distributed. Bunched tops within the cutting area shall be broken up and scattered. Stumps shall be cut low to the ground. Processing sites shall not be left with a compacted layer of slash; tops from these sites shall be hauled back into the cut area and scattered.

5.2.3 - Operating Restrictions

5.2.3.5 - Oak wilt restriction (1/18)

Within the sale area, unless changed by written agreement, cutting, skidding, hauling within the sale and brushing of access roads to the sale are not permitted during the period of April 15 to July 15. Operations may be allowed if specific steps are taken to prevent damaging uncut oak during the high risk period. Those steps may include completing all road brushing before April 15th and clearing a tree-length buffer along uncut oak cover before April 15th. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

5.2.32 - Decking/landing restoration (9/13)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to ensure the proper regeneration of the stand. Wood debris, chips and "cookies" from trimmings must be removed or scattered away from landing and loading areas and may not be windrowed on the edge.

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

5.2.39 - ORV trail/route protection (4/18)

There are several ORV trails and single track motorcycle routes within the sale area, which are shown on the Timber Sale Map. Do not cut trees or damage posts with yellow ORV markers. All stumps within 5 feet of the trail must be cut flush with the ground. Maintain a 20 foot wide slash, debris, and rut free zone daily using the ORV trail or route as the centerline. Do not run equipment down the single track motorcycle route. Skidding across the trail or route may only occur in locations approved by the sale administrator.

5.8 - Protection of Endangered Species

5.8.5 - Protection of raptor nests (3/13)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

6 - Safety and Fire Prevention

6.2 - Signing

6.2.1 - Road posting (9/09)

The Purchaser is responsible for posting and maintaining caution signs on roads prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

7 - Other Conditions

7.3 - Contract Modifications

7.3.2 - Modification for oak wilt (2/05)

Within the sale area, there may be patches of oak wilt. If oak wilt is identified within the sale area, this contract may be modified. The following modifications could occur: time of cutting, species to cut, volume to harvest, or various others dealing with the treatment of oak wilt. If a species is not specified in this contract, it shall be paid for at the average price received for that species and product.

Section Name: Sale Specific Current as of 1/2/2019 1:21:26PM

| Michigan Department of Natural Res | ources - Forest Resource | es Division | Sale Number | Year |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TIMBER S | ALE MAP | | 63 - 029 | 18 |
| | English Action to the Company of the | | | |
| A SANGER A CHEST | | | | of 1 |
| 1/2 | Jesse t | | <u> </u> | 1 1 |
| The Art of | c.17, SESE Sec. 18, N | 15.7% (145.0%) | 1:15,840 | |
| Cover Type | | | Density | |
| nlock k Pine Vland Brush Vland Mixed p = Lowland Poplar Q = Mixed Swamp Conife ed Conifer ed Decidious N = Marsh P = Lowland Poplar Q = Mixed Swamp Conife R = Red Pine S = Black Spruce T = Tamarack | X = Non Stocked Z = Water | 2 = Seedling Saplin 3 = Seedling Saplin 4 = Pole Timber Po | ng Poor 6 = Pole Timber Wei ng Medium 7 = Saw Timber Poo ng Well 8 = Saw Timber Med | ell or dium |
| | | | $W = \sum_{S}^{N} I$ | E |
| MD3 Nearby Sale 09 R6 24 | A3 W6 W4 W4 G0 A6 A2 UM6 R6 A4 | MITH MAINTH NO SERVICE OF SERVICE | Legend Sale Area (Red) Stand Boundaries Secondary Forest Roa Paved Road Gravel Road Perennial River Lakes and Rivers Nearby Timber Sales Section Corners Recreational Trail | ıd |
| A6: Nearby: Sale MD5 N0 A3 | NIEMITALO ZŪÌDEMA | FRANK SMITH SMITH | | |
| i nk///, is is | TIMBER S is information provided by authority of County Lake Section(s) and Subdivision(s) NESW, SWSW, SESW Sector Type Illock (Pine Illock Pine O = Oak Pine Sed Conifer Pine Pine Pine Pine Pine Pine Pine Pine | TIMBER SALE MAP is information provided by authority of Part 525, 1994 PA 451, County Mapped By Jesse E Section(s) and Subdivision(s) NESW, SWSW, SESW Sec.17, SESE Sec. 18, N Cover Type Index N = Marsh O = Oak Iand Blush Iand Mixed Iand Mixed Bch, Brch ed Conifer S = Black Spruce T = Tamarack ORV Pine Compartment 2 34.3 Acres ORV Pine Nearby Sale: Nearby Sale: Nearby Sale: NIEMITALO NIEMITALO NIEMITALO A3 A3 A3 A3 A3 A3 A3 A3 A4 A4 | Section(s) and Subdivision(s) Section(s) and Subdivision(s) NESW, SWSW, SESW Sec. 17, SESE Sec. 18, NENE Sec. 19 | TIMBER SALE MAP Simformation provided by suthority of Part SS. 1994 PA 451, as amended. Date Date |

| Page ' | 14 | of | 26 |
|--------|----|----|----|
|--------|----|----|----|

TIMBER SALE INFORMATION

Habitat Aspen (63-030-18)
T18N, R11W, SEC. 19.
Lake County (Advertised Price \$69,790.50)

A timber sale contract for this lump sum, sealed bid timber sale will be awarded to the responsible bidder offering the highest sealed bid price. Bids must be at or above the following advertised price for each species:

| PRODUCTS & SPECIES | ESTIMATED UNITS* | | <u>ADV</u> | ERTISED PRICE |
|--------------------|-------------------------|-------|------------|---------------|
| Sawtimber | | | | |
| B. T. Aspen | 122.90 | MBF | \$ | 112.00 / MBF |
| Black Cherry | 1.50 | MBF | \$ | 129.00 / MBF |
| Red Maple | 9.10 | MBF | \$ | 125.00 / MBF |
| Red Oak | 4.80 | MBF | \$ | 227.00 / MBF |
| White Oak | 2.40 | MBF | \$ | 102.00 / MBF |
| Pulpwood | | | | |
| B. T. Aspen | 1,864.00 | Cords | \$ | 23.65 / Cord |
| Mixed Hardwood | 349.00 | Cords | \$ | 19.15 / Cord |
| Mixed Oak | 113.00 | Cords | \$ | 22.95 / Cord |

^{*} The total volume is statistically estimated within plus (+) or minus (-) 12.58 percent. The estimated units are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$3,490.00 to insure faithful performance of the conditions of the contract will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment must be paid in advance or according to the following schedule:
 - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
 - (b) The 10% down payment will be credited towards the first unit cut.
 - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT UNIT NUMBER | PERCENT OF TOTAL SALE VALUE |
|---------------------|-----------------------------|
| 01 | 55.0% |
| 02 | 45.0% |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on 03/31/2021.

Description of Timber by Payment Unit (PU)

| PU | MARKET GROUP | PRODUCT | QUANTITY | UNIT | ACRES | ADVERTISE PRICE |
|----|----------------|-----------|----------|-------|-------|-----------------|
| 1 | B. T. Aspen | Sawtimber | 76.1 | MBF | 47.0 | \$38,404.65 |
| | Black Cherry | | 1.5 | MBF | | |
| | Red Maple | | 6.4 | MBF | | |
| | Red Oak | | 4.8 | MBF | | |
| | White Oak | | 1.5 | MBF | | |
| | B. T. Aspen | Pulpwood | 845.0 | Cords | | |
| | Mixed Hardwood | | 291.0 | Cords | | |
| | Black Cherry | | 60.0 | Cords | | |
| | Red Maple | | 231.0 | Cords | | |
| | Mixed Oak | | 91.0 | Cords | | |
| | Red Oak | | 86.0 | Cords | | |
| | White Oak | | 5.0 | Cords | | |
| 2 | B. T. Aspen | Sawtimber | 46.8 | MBF | 38.9 | \$31,385.85 |
| | Red Maple | | 2.7 | MBF | | |
| | White Oak | | 0.9 | MBF | | |
| | B. T. Aspen | Pulpwood | 1,019.0 | Cords | | |
| | Mixed Hardwood | | 58.0 | Cords | | |
| | Red Maple | | 58.0 | Cords | | |
| | Mixed Oak | | 22.0 | Cords | | |
| | Red Oak | | 5.0 | Cords | | |
| | White Oak | | 17.0 | Cords | | |
| | | TOTAL: | 140.7 | MBF | | |
| | | TOTAL: | 2,326.0 | Cords | | |

Sale Specific Conditions & Requirements

Sale Name: Habitat Aspen Sale Number: 63-030-18 Seq#: 1

1 - Sale Area

1.2 - Boundaries

1.2.1 - Painted boundaries (1/14)

The sale boundary is marked and identified by red paint.

2 - Timber Specifications

2.1 - Included Timber

2.1.1 - Clearcut unit(s) with unmerchantable trees (6/14)

Within Payment Unit(s) 1 & 2, cut all trees that are two (2) inches or more at DBH.

2.2 - Utilization

2.2.3 - Stump heights (4/07)

Stump heights within the Sale Area shall not exceed 12 inches for trees greater than 10 inches DBH and 4 inches for trees smaller than 10 inches DBH. A written waiver of this requirement may be obtained if wet summer weather makes winter logging necessary.

2.3 - Log Rule

2.3.1 - Log rule (12/08)

All board foot volumes of sawlog size products in this contract have been determined by the International 1/4 Inch Log Rule.

4 - Transportation

4.1 - Construction

4.1.6 - Road construction (1/09)

Improvements of existing roads shall be done in such a way as to minimize the environmental and visual impacts. Merchantable trees shall be cut and utilized unless otherwise directed. Non-merchantable trees shall be severed and laid flat on the ground. Slash shall be scattered, and not left in windrows and kept a minimum of 10 feet back from the road edge. Stumps shall be set upright, not left on edge, and be moved at least 10 feet away from the road edge. Disturbed soil shall be feathered into the woods and not left in berms or windrows.

4.2 - Maintenance

4.2.5 - Two wheel drive condition (2/04)

All existing trail roads on and adjacent to the sale area must be passable by two-wheel drive traffic for the duration of the sale.

4.3 - Public Right-of-Way

4.3.2 - County R-O-W (12/06)

The county must be contacted prior to crossing or harvesting in the county road R-O-W.

5 - Operations

5.1 - Notification

5.1.1 - Pre-sale conference (10/16)

A pre-sale conference on site between the Purchaser and sale administrator is required prior to beginning any operations to determine landing and road locations. The Unit Manager or his/her representative must be contacted at least 10 days in advance to schedule the conference.

5.1.3 - Well heads and natural gas pipelines (11/15)

The Purchaser is responsible for contacting the gas or pipeline company 30 days prior to operating equipment in the vicinity of

well heads or natural gas pipelines.

5.2 - Conduct of Operations

5.2.1 - Slash

5.2.1.1 - Slash within sale area (9/16)

No trees are to be felled outside the sale area and all slash is to be kept at least 10 feet back from the red paint line. If sale boundary lines are along a public road or highway, then slash must be removed 50' from these lines per General Condition & Requirement 5.2.1.

5.2.2 - Hazard Trees/Snags

5.2.2.1 - Den trees (10/16)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

5.2.3 - Operating Restrictions

5.2.3.5 - Oak wilt restriction (1/18)

Within Payment Unit(s) 1 & 2, unless changed by written agreement, cutting, skidding, hauling within the sale and brushing of access roads to the sale are not permitted during the period of April 15 to July 15. Operations may be allowed if specific steps are taken to prevent damaging uncut oak during the high risk period. Those steps may include completing all road brushing before April 15th and clearing a tree-length buffer along uncut oak cover before April 15th. This is necessary to reduce the spread of oak wilt. For more information, contact the Unit Manager or his/her representative.

5.2.4 - Dead and Down Creation

5.2.4.4 - Dead and down creation, grouse (6/18)

To encourage grouse and other wildlife, in Payment Unit(s) 1 & 2, leave one, 8" diameter or larger log-length (8 foot minimum) piece on the ground for every 2 acres. In addition, leave at least (6) large tops in a single pile and at least one pile per acre. These trees will be evenly scattered throughout the unit, preferably at least two chains from any roads, two-tracks, or trails open to vehicles. This can be an unmerchantable piece or a full tree. Each log must be clearly identified by a piece of blue flagging.

5.2.29 - Shrub protection (9/07)

Do not cut or damage hawthorn, witch-hazel, dogwood or juneberry. These woody-shrub plants are highly beneficial to various wildlife species.

5.2.32 - Decking/landing restoration (9/13)

All decking and landing areas must have the surface area restored to a condition equal to or better than before. This is to ensure the proper regeneration of the stand. Wood debris, chips and "cookies" from trimmings must be removed or scattered away from landing and loading areas and may not be windrowed on the edge.

5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

5.4 - Soil Protection

5.4.1 - Rutting restriction, general (7/16)

Operations are to cease immediately if equipment and weather conditions result in rutting of roads and/or skid trails which is 12 inches or greater in depth and 50 feet in length. The Unit Manager or his/her representative may restrict hauling and/or skidding if ruts exceed the specified depth. With the Unit Manager or his/her representative's approval, the Purchaser may return to the area when the risk of rutting has decreased.

5.8 - Protection of Endangered Species

5.8.5 - Protection of raptor nests (3/13)

All trees with raptor nests will be protected if found during harvesting operations. Notification will be made to the Unit Manager or his/her representative who will notify the Wildlife Biologist so an on-site evaluation and recommendation can be made, if necessary.

6 - Safety and Fire Prevention

6.2 - Signing

6.2.1 - Road posting (9/09)

The Purchaser is responsible for posting and maintaining caution signs on county roads prior to beginning operations. The road must be posted at appropriate distances from the sale area to warn of logging activity and truck traffic. Signs must be removed when harvest operations are suspended or completed. The Purchaser will provide these signs.

7 - Other Conditions

7.3 - Contract Modifications

7.3.2 - Modification for oak wilt (2/05)

Within the sale area, there may be patches of oak wilt. If oak wilt is identified within the sale area, this contract may be modified. The following modifications could occur: time of cutting, species to cut, volume to harvest, or various others dealing with the treatment of oak wilt. If a species is not specified in this contract, it shall be paid for at the average price received for that species and product.

Section Name: Sale Specific Current as of 1/2/2019 11:46:11AM

| OF NATURAL PROPERTY. | Michigar | n Department of Natural R | esources - Forest | Resources Di | vision | Sale Number | Year |
|------------------------------------|-----------------------------------------|------------------------------------------|---------------------------------|----------------|--------------------------------------------|------------------------|-------------|
| DNR DNR | | TIMBER | SALE MAP | | | 63 - 030 | 18 |
| MICHIGAN | | ation provided by authority | | 1 PA 451, as a | mended. | <u> </u> | |
| Forest Manageme | ent Unit | County | Mapped By | Jesse Bran | | Date Pa 09/05/2018 | ge of |
| Cadillac Township | Range Sect | Lake ion(s) and Subdivision(s) | Cruised By | Jesse Bran | ner Scale | | 1 1 |
| 18N | A 1 1/4 - 1 1 | /, NE Section 19 | | | Scale | 1:15,8 | 40 |
| TOIN | | over Type | | | | Density | 10 |
| A = Aspen | H = Hemlock | N = Marsh | U = Upland | Brush | 0 = Non Stocked | 5 = Pole Timbe | r Medium |
| B = Paper Birch C = Cedar | J = Jack Pine L = Lowland Brusi | 0 = Oak | UM = Upland | Mixed | 1 = Seedling Saplin | ng Poor 6 = Pole Timbe | r Well |
| D = Treed Bog | LM = Lowland Mixed | d P = Lowland Poplar O = Mixed Swamp Cor | V = Bog or nifer W = White I | | 2 = Seedling Saplir 3 = Seedling Saplir | ng Well 8 = Saw Timbe | r Medium |
| E = Swamp Hdwood F = Spruce Fir | MC = Mixed Conifer | R = Red Pine | X = Non St Z = Water | ocked | 4 = Pole Timber Po | oor 9 = Saw Timbe | r Well |
| G = Grass | MD = Mixed Decidio | T = Tamarack | 2 114101 | | | | |
| | | ı | Jobitot | A c n c | n | N | |
| P. U | Jnit 1: 47 acr | es l | - labitat | Aspe | n | | \$ |
| P. U | Init 2: 38.9 a | cres | Compartr | nent 23 | | W | E |
| | | | 85.9 A | | | | y |
| | | | | | | S | |
| | | 3 3 3 4 4 | " | | <u> </u> | | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | Nearby∷ Sale:::\a2 | Legend | |
| 買 | GPS Location | MC3 | | O9 | <i> </i> | _ | |
| STAT | | MD3 MO3 | · | \ | J J | ZZ Sale Area (Red) | |
| 1 1 | 85°40.322'W | | MD3 | J 107 | | Stand Boundaries | |
| Ϳ | , R6 | | | | | Field Grade Corne | ers |
| I (⊩ | RO | A2 | \ \ \ \ \ \ == | 1 5 1 | Nearby | Secondary Forest | Road |
| | | 24 | <i></i> | - / na | A4 SaleVR6 | Gravel Road | |
| 24TH | U0 (C / | | | Nearby Sale | 4)TH | Intermittent Stream | n |
| I Y | A6 | > 1/4 | | Nearby Sale | • | — Perennial River | . |
| I 19 | (// \ \``\ | | 07 | | | Nearby Timber Sa | les |
| I IN | 2/// / \ \ \ \ | A | - | 1 | | Section Corners | 163 |
| l !/) | P3 S | | -/// \ | | | Section Conters | |
| I }{ | ////////////////////////////////////// | | . W. | | | | |
| l) | A6/17 \ | 70 | | (2)/// | | | |
| l {\circ} | | ZO ZO | ₹ | 277/A | | | |
| | (GO) | MC6 | | | | | |
| l iii | | | NO | MD5 | | | |
| '''' | | | | | | | |
| <u>1</u> S | A3 , | 19 J | | \sim | | | |
| I i⊩ | | 1 | | 7 | • | Locator | |
| | NO_NO_ | | · \ | A3 | | 1:300,0 | 00 |
| $ i _{L}$ | | | (| | | 4144 ~ ~ ~ | 11 1 |
| | 3/(| | | | 3 | Star With | <u> </u> |
| l | | A6 | " , | 11 | 1 2 | 一世" 人以个 | |
| , l | MC6 | | | \mathcal{X} | | 12 | |
| $\parallel \parallel$ | 11/ | | 07 | | <u> </u> | 17 VIEW | 177 |
| ' | 7 N | | 1 | | , | 节, 证: | 1782 |
| l : ∥ | _> | | | | = | | 19 9 5 |
| | | 32ND | | | | IT AL | ** |
| 100 8. | Nearb | Nearby | ~~ <i></i> | | ļ ∏ | | |
| A6 (P6 | Sale" | Nearby ⁰⁷ Sale:: | A3 | \mathcal{A} | | | |
| (∞) | A3 00 W6 | | 09 | 00 | 4 | | |
| | | | <u> </u> | 9 |] " | | |
| 0 0.125 | 0.25 | 0.5 0.75 | | 1 | | | , , , , |
| | | | | Miles | | | |

TIMBER SALE / SEALED BID STATE OF MICHIGAN / DNR

BID FORM

CADILLAC MANAGEMENT UNIT BALDWIN OFFICE

<u>Habitat Aspen (63-030-18)</u> T18N, R11W, SEC. 19; Lake COUNTY

In response to the notice of sale to be held 3:00 p.m. (local time) on January 23, 2019, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | <u>ESTIMATED</u> | VOLUME* | <u>AD</u> | VERTISED PRICE | BID PRICE/U | <u>JNIT</u> |
|--------------------|------------------|---------|-----------|----------------|-------------|-------------|
| Sawtimber | | | | | | |
| B. T. Aspen | 122.90 | MBF | \$ | 112.00/MBF | \$ | _ |
| Black Cherry | 1.50 | MBF | \$ | 129.00/MBF | \$ | _ |
| Red Maple | 9.10 | MBF | \$ | 125.00/MBF | \$ | _ |
| Red Oak | 4.80 | MBF | \$ | 227.00/MBF | \$ | _ |
| White Oak | 2.40 | MBF | \$ | 102.00/MBF | \$ | _ |
| Pulpwood | | | | | | |
| B. T. Aspen | 1,864.00 | Cords | \$ | 23.65/Cord | \$ | _ |
| Mixed Hardwood | 349.00 | Cords | \$ | 19.15/Cord | \$ | _ |
| Mixed Oak | 113.00 | Cords | \$ | 22.95/Cord | \$ | |
| | | | | | | |

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

| | FEDERAL ID: | or SOCIAL SECU | IRITY NUMBER: | | | | |
|---------------------------------------------------|------------------------------------------------------------------------------------------|----------------|---------------|-------|--|--|--|
| | Company or individual bidding: | | | | | | |
| | Company representative's name: | | | | | | |
| | Address: | | | | | | |
| | City: | State: | Zip: | | | | |
| IF AVAILA | IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX. | | | | | | |
| Individual or company representative's signature: | | | | Date: | | | |
| Phone nu | mber : | Email (d | optional): | | | | |

THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE

^{*}The volumes are statistically estimated within plus (+) or minus (-) 12.58 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.



Michigan Department of Natural Resources Forest Resources Division

TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| |
| Forest Management Unit: |
| |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 5 of Act 451 of 1994, as amended.

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

 This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.

| • | In addition, if boxes 2B or 2C are checked, then Notice of twenty-one (21) days of the contract award and prior to the | Exclusion or Certificate of Insurance must be submitted within issuance of the timber sale contract. | | | |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| • | All Information must be typed or printed except for written signatures. | | | | |
| Ple | lease Check Appropriate Categories: | | | | |
| 1. | My business is organized as (you must check one of the A. □ Sole Proprietorship (individual) B. □ Partnership C. □ Corporation | boxes below): | | | |
| 2. | A. \[\] I certify my business is a sole proprietorship and it has no Worker's Compensation Laws. B. \[\] I certify my business has satisfied its o bligation to the Wo Exclusion (BWC-337, Rev. 5/96). I will provide a copy of questions or a copy of the BWC-337, please call the Wor C. \[\] I certify my business has a Worker's Compensation Policy one (21) days of the contract award. | rker's Compensation Act through the use of an approved Notice of the Notice of Exclusion within 21 days of the contract award. (For | | | |
| | than yourself, including family members and active partners. Full-time Employees | | | | |
| Nan | ame of Business | Federal ID (or) Social Security No. | | | |
| Add | Idress | Telephone () | | | |
| City | ty State | ZIP | | | |
| in f | nereby certify that the above information is true and correct. factors affecting my coverage during any of my present and Signature of Owner or Authorized Representative | I agree to notify the Michigan DNR of any changes that occur future operations. | | | |
| Ī | Title | Date | | | |

Please complete the "SEALED BID" information on the next page

PR 4031-5 (Rev. 10/30/2012)

BID FORM

CADILLAC MANAGEMENT UNIT BALDWIN OFFICE

ORV Pine (63-029-18)

T18N, R11W, SEC. 17; T18N, R11W, SEC. 18; T18N, R11W, SEC. 19; Lake

In response to the notice of sale to be held 3:00 p.m. (local time) on January 23, 2019, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES Sawtimber | ESTIMATED | VOLUME* | <u>AD'</u> | VERTISED PRICE | BID PRICE/UNIT |
|------------------------------|-----------|---------|------------|----------------|----------------|
| B. T. Aspen | 6.30 | MBF | \$ | 112.00/MBF | \$ |
| Red Oak | 2.30 | MBF | \$ | 227.00/MBF | \$ |
| Red Pine | 49.40 | MBF | \$ | 126.00/MBF | \$ |
| White Oak | 0.90 | MBF | \$ | 102.00/MBF | \$ |
| White Pine | 11.60 | MBF | \$ | 100.00/MBF | \$ |
| Pulpwood | | | | | |
| B. T. Aspen | 30.00 | Cords | \$ | 23.65/Cord | \$ |
| Jack Pine | 29.00 | Cords | \$ | 12.90/Cord | \$ |
| Mixed Oak | 110.00 | Cords | \$ | 22.95/Cord | \$ |
| Red Maple | 5.00 | Cords | \$ | 19.15/Cord | \$ |
| Red Pine | 632.00 | Cords | \$ | 38.50/Cord | \$ |
| White Pine | 150.00 | Cords | \$ | 14.35/Cord | \$ |
| | | | | | |

^{*}The volumes are statistically estimated within plus (+) or minus (-) 17.05 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

| | FEDERAL ID: | or SOCIA | L SECURITY NUMBER:_ | | | |
|------------------------------------------------------------------------------------------|---------------------------------|----------|---------------------|---------|--|--|
| | Company or individual bidding:_ | | | <u></u> | | |
| | Company representative's name: | | | | | |
| | Address: | | | | | |
| | City: | State: | Zip: | | | |
| IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX. | | | | | | |
| Individual or company representative's signature: Date: | | | | | | |
| Phone number : Email (optional): | | | | | | |

THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE



Title

Michigan Department of Natural Resources Forest Resources Division

TIMBER SALE **VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

| FOR DEPARTMENT USE ONLY |
|----------------------------------|
| Sale Number (XX – XXX – XX – XX) |
| |
| Forest Management Unit: |
| |

As required by Act 317 P.A. 1969 (Morker's Compensation) and

| | Part 5 of Act 451 of 1994, as ame | | iu . | | |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|-------------------------------------------------------------------------|--|
| VE | RIFICATION OF WORKER'S DISABILITY C | OMPENSAT | ION ACT COMP | PLIANCE | |
| • | This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. | | | | |
| • | In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. | | | | |
| • | | | | | |
| Ple | ease Check Appropriate Categories: | | | | |
| 1. | My business is organized as (you must chec | ck <u>one</u> of the | boxes below): | | |
| | A. ☐ Sole Proprietorship (individual) | | | | |
| | B. Partnership | | | | |
| | C. Corporation | | | | |
| 2. | You must check <u>one</u> of the boxes below: | | | | |
| | A. I certify my business is a sole proprietorshi Worker's Compensation Laws. | p and it has no | employees but th | e sole proprietor. I am not subject to the | |
| | B. I certify my business has satisfied its o bligation (BWC-337, Rev. 5/96). I will proquestions or a copy of the BWC-337, please | vide a copy of | the Notice of Excl | usion within 21 days of the contract award. (For | |
| | C. I certify my business has a Worker's Compone (21) days of the contract award. | ensation Polic | y. I will provide ar | original Certificate of Insurance within twenty- | |
| 3. | If you have checked item 2(A) or 2(B), you than yourself, including family members and | | | f both full-time and part-time employees, other must enter "0"). | |
| | Full-time Employ | (PPS | | Part-time Employees | |
| | r un une Employ | CC3 | | r art ame Employees | |
| Nam | ne of Business | | Federal ID (or) So | ocial Security No. | |
| Add | ress | | Telephone | | |
| | | | () | | |
| City | State | е | ZIP | | |
| | ereby certify that the above information is true actors affecting my coverage during any of my | | | the Michigan DNR of any changes that occur | |
| 11 10 | actors affecting my coverage during any or my | present and | ruture operation | 13. | |
| _ | | | | | |
| S | Signature of Owner or Authorized Representative | | | | |

Please complete the "SEALED BID" information on the next page

Date

TIMBER SALE / SEALED BID STATE OF MICHIGAN / DNR

BID FORM

CADILLAC MANAGEMENT UNIT BALDWIN OFFICE

24th Red Pine (63-006-18) T18N, R11W, SEC. 17; Lake COUNTY

In response to the notice of sale to be held 3:00 p.m. (local time) on January 23, 2019, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species must be at or above the advertised price. All non-responsive bid forms may be rejected.

| PRODUCTS & SPECIES | ESTIMATED | VOLUME* | AD\ | /ERTISED PRICE | BID PRICE/U | JNIT |
|--------------------|------------------|---------|-----|----------------|-------------|------|
| Sawtimber | | | | _ | - | |
| Red Pine | 98.60 | MBF | \$ | 126.00/MBF | \$ | _ |
| Pulpwood | | | | | | |
| Bl/R/Hybrid Oak | 21.00 | Cords | \$ | 22.95/Cord | \$ | |
| Jack Pine | 6.00 | Cords | \$ | 12.90/Cord | \$ | _ |
| Red Pine | 983.00 | Cords | \$ | 38.50/Cord | \$ | _ |
| White Pine | 12.00 | Cords | \$ | 14.35/Cord | \$ | |
| | | | | | | |

*The volumes are statistically estimated within plus (+) or minus (-) 15.49 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and staffing subject to my control.

| | FEDERAL ID: | or SOC | CIAL SECURITY NUMBER:_ | | |
|------------------------------------------------------------------------------------------|----------------------------------|---------------|------------------------|---------|--|
| | Company or individu | ual bidding: | | | |
| | Company represent | ative's name: | | <u></u> | |
| | Address: | | | | |
| | City: | State: | Zip: | | |
| IF AVAILABLE, PLEASE PLACE THE PERSONALIZED LABEL FROM YOUR PROSPECTUS IN THE ABOVE BOX. | | | | | |
| Individual or company representative's signature: Date: | | | | | |
| Phone nu | Phone number : Email (optional): | | | | |

THE WINNING BIDDER MUST COMPLETE THE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE (ON REVERSE SIDE IF DOUBLE SIDED) WITHIN 21 DAYS OF SALE AWARD DATE



Michigan Department of Natural Resources Forest Resources Division

TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| Sale Number (XX – XXX – XX – XX) | FOR DEPARTMENT USE ONLY |
|----------------------------------|----------------------------------|
| | Sale Number (XX – XXX – XX – XX) |
| Forest Management Unit: | Forest Management Unit: |

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 5 of Act 451 of 1994, as amended.

one (21) days of the contract award.

VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract. In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within twenty-one (21) days of the contract award and prior to the issuance of the timber sale contract. All Information must be typed or printed except for written signatures. Please Check Appropriate Categories: My business is organized as (you must check one of the boxes below): A. □ Sole Proprietorship (individual) B. □ Partnership C. □ Corporation You must check one of the boxes below: A. □ I certify my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.

B.
I certify my business has satisfied its o bligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For

C. I certify my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within twenty-

3. If you have checked item 2(A) or 2(B), you **must** indicate the number of **both** full-time and part-time employees, other

questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).

than yourself, including family members and active partners (if none, you must enter "0").

| Full-time E | mployees | Part-time Employees |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------|
| Name of Business | | Federal ID (or) Social Security No. |
| Address | | Telephone () |
| City | State | ZIP |
| I hereby certify that the above information is in factors affecting my coverage during any Signature of Owner or Authorized Representative | | I agree to notify the Michigan DNR of any changes that occur future operations. |
| Title | | Date |

Please complete the "SEALED BID" information on the next page

PR 4031-5 (Rev. 10/30/2012)