

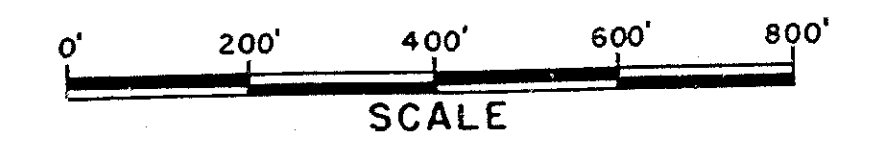
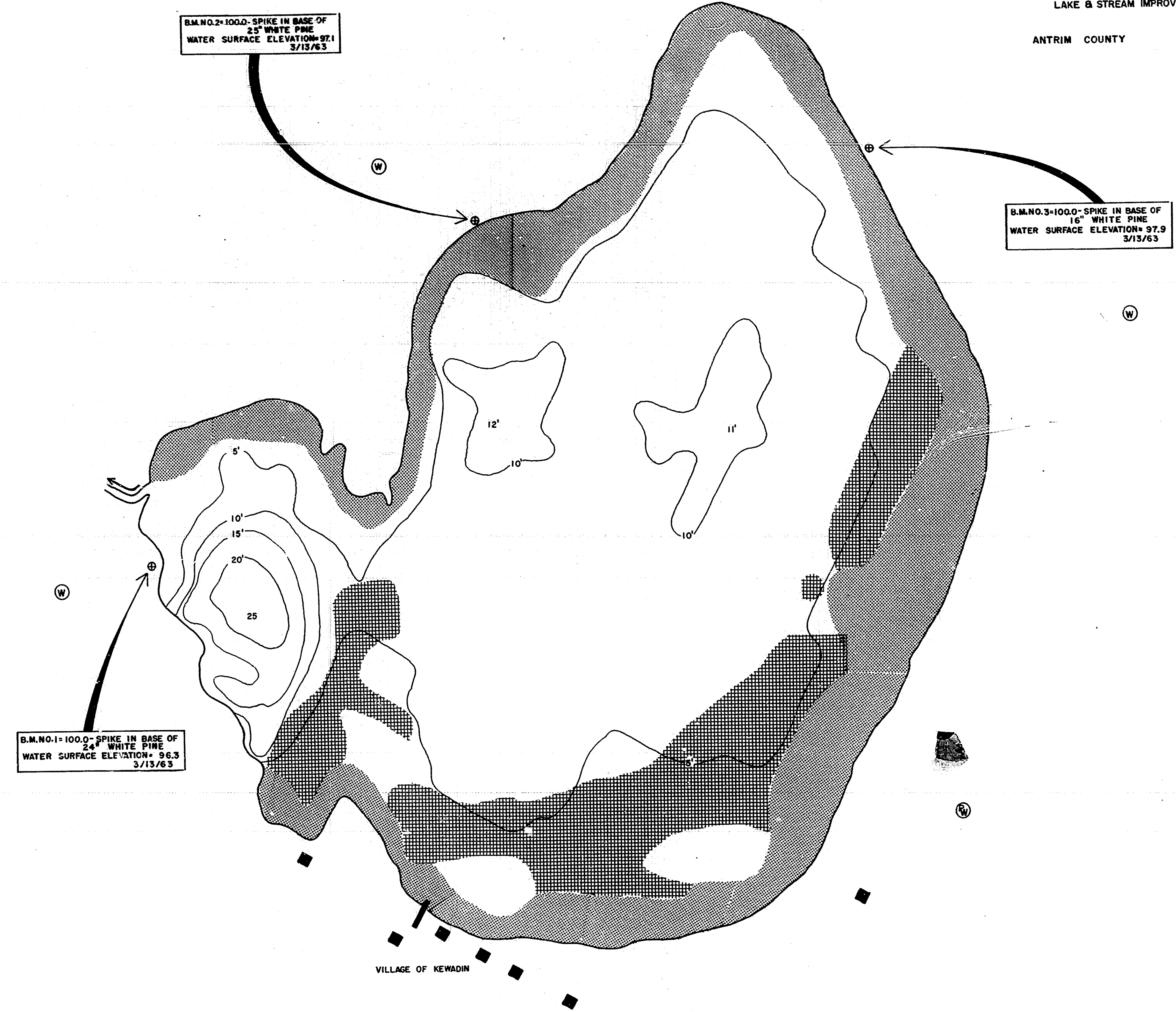
INSTITUTE FOR FISHERIES RESEARCH  
 DIVISION OF FISHERIES MICHIGAN CONSERVATION DEPT.  
 LAKE INVENTORY MAP  
**BASS LAKE**  
 AREA 14.4 ACRES  
 MARGINAL SURVEY AND SOUNDINGS BY  
 LAKE & STREAM IMPROVEMENT SECTION 2/12-28 & 3/1-13/63

ANTRIM COUNTY T.29N.,R9W.,SEC'S. 15,16,21,22



LEGEND

- BOTTOM**
- Sand
  - Marl
  - Organic
- OUTLINE & CONTOURS**
- Shoreline
  - 5' Contours
- SHORE FEATURES**
- Wooded
  - Partly Wooded
  - Building
  - Dock
  - Outlet



*M.S.D.*