

| APR 0.7 | IQQQ ALLEGAN COUN | VIY REMONUMENTATION | ı | | |
|---|----------------------------------|----------------------------------|--|--|------------------------|
| ,,,, | LAND CORNER | RECORDATION CERTIF | FICATE Q | C. 88 | |
| | Filing Requirer | ent of Act 74, Mich. P.A | | <i>≥</i> √ œ | |
| For corners in |) Nocated in: | | | ₹ | Π |
| Allegan Co. SECTION | Located in: | Corner Code ≠# | 55 F | \$ ₹ | |
| (County) | Leighton Twp. | 00mer 000e 1 .7 | <u> </u> | 21 | |
| | | | 풀유 | 17 | m |
| Public Land Survey | T 4N R 11W | <u> </u> | 78 | 三 第 第 | |
| | Υ R | | <u> </u> | 840 | .) |
| | T R | | 2,00 | 1 | |
| | T R | | | 24 | |
| Property Controlling S | T R | | | | |
| in Section S | ī R | | | | |
| 3. Miscellaneous S | T R | | Register of Deeds S | Stamo & File No | umbar |
| Property in Sec. S | T R | L | | - Transparine IV | unito et |
| | | | | - | |
| 4. Lot No, Recorded | Plat | | A B C D | EFGHI | |
| 5. Private Claims | ···· | | — | | J K L M |
| | Ĩ | | 2 - 6 - 5 - | ├ ┊ | - 2 |
| | | | 3 | | |
| | | | 4 7 8 | | |
| Robert J. Jonker . in a field | ld survey onOctobe | r 10 19 97 | | | -11 |
| do hereby certify that under requirements | s of P.A. 74, Michigan P.A. of 1 | 970, the comer paints mention | ned I | | - - - |
| in lines 1 and 2 above were in conform | ance with regulations and re | lles therefore as required in I | the 18-17- | 16-15 | -1413 |
| current manual of survey instructions of | the United States Departme | nt of the Interior, Bureau of La | and 7 | | - - |
| Management or by a decree of a Court of t | aw and/or that the corner po | oints mentioned in lines 3, 4 an | d5 8 19 20 - | 21-22- | -2324 |
| above were in conformance with the rule Court of Law; established, re-establis | hed monumented re-mon | umostod resourced level | ofa 9 | | _1. |
| expressed below: | nes, monomentes, re-mon | different recovered, louist | as 10 30 30 | | |
| NOTE: Not more than 4 corners, a | II in the came town and a | ones was be assessed at | Jo 23 | 20 21 | -26 25 |
| on this certificate. | ii iii iite saitte town and f | ange, may be recorded | 11 | - - | |
| on this certificate. | | | 12 31-32- | 34 | 3536 |
| Nonception of original manuscase | | | 13 | | للسال |
| A. Description of original monumer | | | | | |
| B-13, S. Syn, D.S. 11 | May 1826 | Ratekin survey, 7 | ' - 31-79 | | |
| 40.0 Ch. Set qr. | sec. post | Found "T" iron | | | |
| Birch 8 N 52 E 1 | 9 | W. edge rail | East | 541 | |
| W.Oak 10 N 59 W 1 | 1 | Nail - side R.R. | | E 44.23' | |
| | | Gas vent S 40° | E 16.3' to fend | 0 44.23 | |
| | | Gas vent N 25° | 'E 25.45' to fe | JE | |
| _ | | PK side ser Fa | E 20.45 CO IQ | ice | |
| | | PK - side cor. fe | ance post N 10°. | E 30.58' | |
| | | | | • | |
| | à. | | | | |
| Description of corner evidence fe | ound and/or method appl | ied in restoring or reestable | lishina corner: | | |
| Found "T" iron on twp. li | | | | | |
| W. edge West rail 54.02 | ne per katekin wit | • | | | |
| n. edge West Tall 54.02 | (East) | | APPROVED REMONUMEN | | ζ |
| | | | P.A. 345 OF 1 | | |
| | | | ALLEGAN CO | -11-97 | |
| | | | COUNTY REP. K | Y.0 | - |
| | | · 👠 | | | - |
| | | | | | |
| Accepted as a careful a | nd faithful perpet | wation of the posi- | tion of the origi | nal corner | • |
| | | | • | | |
| Peer group approved | Nov. 11, 1997. | ÷ | | | |
| | | | | | |
| | • | | , | | |
| | | | | | |
| . Description of monument for corr | ner and accessories estat | olished to perpetuate local | ting the position of the c | corner: | |
| | | | | | |
| Replaced with standard 24 | capped Allegan C | ounty monument | | ACAPPASA. | |
| B-1, T3N, R11W, West 9.27 | <i>,</i> • | • | MARKE DE | The state of the s | |
| W. eidge West rail | | N 90° E 54.02' | Age of the same | A COLOR | |
| NE cor. ch. link fence pos | st (c/l of post) | S 65° W 62.71' | X AF ROS | ERT J. A * | F |
| Allegan Co. Remon & Tag - | E. side fence post | t N 10° E 30.82' | \$ */ JON | VICER 1X | Ę |
| Allegan Co. Remon & Tag - | W. side 5" Elma | 5 20° W 45.31' | ROS SUSTIN | SCIONAL X | ‡ |
| | • | | TE SURI | EYOR /: | * |
| | | | \$ 10 A | o. 157 | <u>,</u> |
| | | | | 112 | |
| | • | | 100 mg | SOLUTION STATES | |
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| (Dalut () | mkn. | _ | * · /549.3 | SOUTH CONT. | |
| gned by | | DateNo | vember 10, 1997 | | |
| . JONKER LAND SURVEY | S. P.C. 21572 | | | | |

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