

**LAND CORNER RECORDATION CERTIFICATE**  
**Filing Requirement of Act 74, Mich. P.A. 1970**

For corners in

<u>Alpena</u> <small>(County)</small>	Located In:	Corner Code $\neq$
1. Public Land Survey	T _____ R _____	_____
	T _____ R _____	_____
	T _____ R _____	_____
	T _____ R _____	_____
2. Property Controlling in Section	S <u>17</u> T <u>29N</u> R <u>6E</u>	<u>8</u>
	S <u>17</u> T <u>29N</u> R <u>6E</u>	<u>11</u>
3. Miscellaneous Property in Sec.	S <u>17</u> T <u>29N</u> R <u>6E</u>	<u>12</u>
	S _____ T _____ R _____	_____
4. Lot No. _____, Recorded Plat _____		
5. Private Claims _____		

Register of Deeds Stamp & File Number

I, Carl R. Johnson, in a field survey on May 8, 19 89, do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and/or that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented, re-monumented, recovered, found as expressed below:

**NOTE: Not more than 4 corners, all in the same town and range, may be recorded on this certificate.**

A. Description of original monument and accessories and/or subsequent restoration:

B. Description of corner evidence found and/or method applied in restoring or reestablishing corner:

- 8 - Set by standard survey procedure for subdivision of a section.
- 11 - Set by standard survey procedure for subdivision of a section.
- 12 - Set by standard survey procedure for subdivision of a section.

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

- |                                  |                              |                                  |
|----------------------------------|------------------------------|----------------------------------|
| 8 - W1/8, E-W $\frac{1}{4}$ Line | 11 - Center SW $\frac{1}{4}$ | 12 - S1/8 N-S $\frac{1}{4}$ line |
| 5/8" bar w/cap                   | 5/8" bar w/cap               | 5/8" bar w/cap                   |
| 5" Maple S62°E 38.9'             | 6" Maple N32°E 11.7'         | 2" Pipe S84°W 36.9'              |
| 4" Maple S89°W 14.2'             | 6" Maple S32°W 19.3'         | 4" Ash S49°E 6.8'                |
| 6" Maple N13°E 23.0'             | 5" Maple N44°W 29.1'         |                                  |

	A	B	C	D	E	F	G	H	I	J	K	L	M
2	6	5	4	3	2	1							
3													
4	7	8	9	10	11	12							
5													
6	18	17	16	15	14	13							
7													
8	19	20	21	22	23	24							
9													
10	30	29	28	27	26	25							
11													
12	31	32	33	34	35	36							
13													

Signed by Carl R. Johnson Date 8/7/89  
 Surveyor's Michigan License No. 30083

