1999 ALPENA COUNTY REMONUMENTATION CORNER

LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74 Mich. P.A. 1970

| For corners in | rning | Requirement of At | 31 74, [VIIGI]. F.A. | . 1970 Jere Gene inte ma | #1821 HT 8218 | | 0.8 | n si |
|--|--|--|--|-----------------------------|--------------------|--------------------|-------------------------------------|-------------------------------|
| Alpena (County) | Located in: | Corner Code # | | | | <u> </u> | - <u>/</u> - 1/22/199 age: 1 | Z41 9 01:43 of 1 |
| 1. Public Land Survey | T29NR 8 TR_ TR_ | E I-10 Sanborn | Kathy J. Mata | sh, Regist | er Alpena | Co., MI | t LDC | 9,00 |
| Property Controlling in Section Miscellaneous Property in Sec. | TR_ S TR_ S TR_ S TR_ | | | Reg | ister of De | eds Stam | p & File Nr | umber |
| 4. Lot No, Reco | | | | , 24 D | chs | F G | H I J | кім |
| 5. Private Claims | | | | 1 26 | 5- | | 32- | |
| I, Thomas L. Fabis requirements of P.A. 74, Michiga conformance with regulations and | an P.A. of 1970, the corner | points mentioned in lines | s 1 and 2 above were | rin _ | 8 | _ 9 | 10-11- | 12 |
| Conformance with regulations and United States Department of the that the corner points mentioned Board of Land Surveyors or by recovered, found as expressed by | Interior, Bureau of Land Ma I in lines 3, 4 and 5 above w I a Decree of a Court of | nagement or by a decree over the conformance with t | of a Court of Law and. he rules of the Michig | /or 6 —18 | 20 | _161 212 | 22 23 | -13- |
| NOTE: Not more than 2 corr on this certificate. | ners, all in the same town | and range, may be reco | orded | 9 10—3 | 29 | -28 | 2726- | 25 |
| | | | | 11 | 32 | _33 | 3435 | 36- |
| A. Description of original mo | nument and acceptain | e and/or subsequent t | estoration: | 1311 | | | | |
| 1903: County Survey 1995: Survey Liber | ey Jos. W. McNei ey Jos. W. McNei r 2 Page 921 Tho Notes W.O. 0403 | 1 revisits cor mas Fabis foun 0458 Wayne Lew | d R.R. Spike is found R.R | . Spike a | enced. À refere | enced. | | |
| 1999: Found R.R. | Spike at East ed that this is the | lge of gravel r | d. (Pratt Rd | .). Four | | nesses | · · | |
| accepted as | n of this corner a careful and I | is compatible aithful perpet | with county uation of th | and loc e positi | al surve | eys and ne orig | is inal | |
| corner. | | | | | | | | , |
| | . Spike and rep | laced it with a | 1/2" iron r | | | a. alum | ı. cap, | , |
| Tag #3 Tag #3 Tag #3 | identify the con 1591 in 9" Birch 1591 in 12" Birch 1591 in 13" R. 1 1922 in P. Pole | n S25E 65.53 ch N84W 49.95 Pine N40E 71.42 | | P.A. 3 PEER AF | 45 ALPEN PROVED | 8/16/ | 179 | |
| Signed by Thon | nos L Fabris | THOMAS L | *** Date | November | · | | | |
| Surveyor's Michigan License | No. 31591 | SURVEYOR 31591 | | | | | | |
| | | LAND SUR | RORM APPROVED BY N | VICHIGAN STATE | BOARD OF PRO | FESSIONAL S | SURVEYORS, . REVISED I REVISE | |