

FEB 0 3 1998

1997 ALPENA COUNTY REMONUMENTATION CORNER

| - | THEN ASSES WHEN Y | 450 | * T |
|---|-------------------|-----|-----|
| - |                   | 7   | N.  |
| • | ECT               |     | 1.7 |

## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74 Mich P A 1970

| For corners in                  |                                      | Limin Medane                    | ment of Act 14, Mich. P.A. 1   |  |
|---------------------------------|--------------------------------------|---------------------------------|--|--|
| A (Co.                          | lpena                                | _ Located In:                   | Corner Code #  | Liber 00002 Page 0076  |
| (600                            | arty;                                |                                 |  | STATE OF MICHIGAN  |
|                                 | _                                    | 007 57                          | (10 00 00)   | County of Alpena   |
| 1. Public Land                  | Survey                               | T 30N R 5E                      | M-9 (SE, 24) Green Twp.  | Recorded   |
|                                 |                                      | T R<br>T R                      | Green Iwp.   | 08-06-1997 10:44:14  |
|                                 |                                      | T 30N R 6E                      | A-9 (SW, 19)   | Kathy J. Matash  |
| ⊇. Property Cor                 | strolling                            | ST R                            | Green Twp.   | REGISTER OF DEEDS  |
| in Section                      | ia oming                             | s T R                           | Olden Tabi   |  |
| 3. Miscellaneou                 | ıs                                   | S T R                           |  |  |
| Property in S                   | ection                               | S T R                           |  | Register of Deeds Stamp & File Number                                |
|                                 |                                      |                                 |  |  |
|                                 |                                      | orded Plat                      |  | A B C D E F G H I J . K L a  |
| <ol><li>Private Claim</li></ol> | ns                                   |                                 |  |  |
|                                 |                                      |                                 |  |  |
|                                 |                                      |                                 |  |  |
| Thomas L                        | . Fabis .                            | a field aumieu an Ma'           | y 12, <sub>19</sub> <u>97</u>  | 4 7 + 8 + 9 + 10 + 11 + 12 -   |
| do hereby certify the           | nat under requir                     | ements of P.A. 74. Michigan P./ | d. of 1970, the comer points mentione  |  |
| In lines 1 and 2 abo            | ove were in conf                     | formance with regulations and n | ules therefore as required in the curre  | nt "   |
| manual of survey                | instructions o                       | of the United States Departm    | ent of the interior, Bureau of Lar   | nd 7   |
| ■ above were in c               | / a decree of a (<br>:onformance wit | Court of Law and/or that the co | rner points mentioned in lines 3, 4 ar<br>pard of Professional Surveyors or by | 1d 8 19 20 21 22 23 24   |
|                                 |                                      |                                 | led, re-monumented, recovered, four  |  |
| ms expressed below              | w:                                   |                                 |  | 10 30 29 28 27 26 25 -   |
| HOTE: Not mon                   | e than 4 come                        | ers, all in the same town and   | range, may be recorded   | 11   |
| on this c                       | ertificate.                          |                                 | ·  | 12 31 32 33 34 35 36   |
| Description                     | of original mo                       | nument and accessories a        | nd/or subsequent restoration:  | 13   |
|                                 |                                      |                                 | Set post & referenced:   | : (W. Pine 36 S45W 52,   |
|                                 | ch 16 N74V                           |                                 | bet post a referenced.   | . (w. ribe 30 345% 32;   |
|                                 |                                      |                                 | Rice - Stake on Range  | line.  |
| 1907 & 191                      | 2: County                            | y Survey by Jos. Mc             | Neil - Set new cedar st  | take 4" sq. in road bed.   |
| 1973: Sur                       | vey Liber                            | 1 Page 197 by James             | s Scott - Visits corner  | r.   |
| 1993 & 199                      | 5: Survey                            | y Notes by Dan Kibb             | e of Wilcox & Assoc  | Found pipe.  |
| 1995: Sur                       | vey W.O.                             | 1-2517-M by Earl T.             | Lewis - Existing 1/2"  | rerod & referenced.  |
|                                 |                                      |                                 |  |  |
|                                 |                                      |                                 | •  |  |
| ■. Description                  | of comer evic                        | ience found and/or method       | applied in restoring or reestable  | ishina comer   |
|                                 |                                      |                                 | r witnesses as per the   |  |
|                                 | vey W.O. 4                           |                                 | a with the same of the same  | 1999 Hall It Dewild  |
|                                 | •                                    | ·                               |  |  |
|                                 |                                      |                                 |  |  |
|                                 |                                      |                                 |  |  |
| The                             | position                             | of this corner is               | compatible with county   | and local surveys and  |
|                                 |                                      |                                 | ithful perpetuation of   | the position of the  |
| 011                             | ginal cor                            | ler.                            |  |  |
|                                 |                                      |                                 |  | P.A. 345 ALPENA COUNTY   |
| •                               |                                      |                                 |  | PEER APPROVED 4/19/97  |
|                                 |                                      |                                 |  | PEER APPROVED 4/19/47 Del B. Cur                                     |
|                                 |                                      |                                 |  | 1) co 11. com  |
| Description                     | of manument                          | for comer and accessories       | s established to perpetuate local  | king the gratien of the commu  |
|                                 |                                      |                                 | ed to identify the corr  |  |
| 1/2                             | " iron ro                            | ятоштиош сар, всащу<br>1.       | ed to identify the corr  | ier, over the existing   |
| •                               | nesses are                           |                                 |  | OF MICHIGAN  |
|                                 |                                      | - N50W - 49.80'                 |  | The second section of  |
|                                 |                                      | ost - N42E - 48.50'             |  | THOMAS L. *  |
|                                 | P. Pole                              | - S45W - 50.30'                 | -  | FABIS *  |
|                                 | 5" W. Pi                             | ine - S15E - 87.93'             |  | LAND *   |
|                                 |                                      |                                 |  | SURVEYOR No.   |
|                                 |                                      |                                 | ,  | 31591  |
| •                               |                                      |                                 |  | THEO LAND SURVE  |
|                                 | /                                    | ^ 4                             |  | LAND   |
| anad his 77                     | man +                                | Fabis                           | <b>.</b> .   | Tuly 21 1007   |
| -6***                           |                                      |                                 | Date   | July 31, 1997  |
| ⊿rveyor's Mich                  | igan License I                       | No. 31591                       | FORM APPROV  | FED BY MICHIGAN STATE BOARD OF PROFESSIONAL SURVEYORS, JAN. 28, 1971 |
|                                 |                                      |                                 |  | REVISED MAY 14, 1975<br>REVISED JAM 1963                             |