FIEMONUMENTATION

FEB 2 2 1996

COMMISSION

____, Recorded Plat

For corners in

5. Private Claims ___

STAR

DEC 6 9 22 AM '95

ANTRIM COUNTY

RECE VER FOR RECORD

LAND CORNER RECORDATION CERTIFICATE

g Requir	ement of Act 74, Mich. P.A. 197	70 Wander R Commany
	0	PEGISTED DE DEEN

10

ANTRIM (County)		Located In:	Corner Code ##	REGISTER OF DEEDS	
		. Located III,	Comer Code ++		
1.	Public Land Survey	T 30N R 5W	F-5		
		T R			
		T R			
		T R			
2.	Property Controlling	S T R			
	in Section	S T R			
3.	Miscellaneous	S T R		Register of Deeds Stamp & File Number	
	Property in Sec.	S T R		riegister of peeds stamp a rile Number	

		,				
I, NEIL L. WAY , in a field survey on _	NOV. 8	19 <u>95</u> .				
do hereby certify that under requirements of P.A. 74, Mici	higan P.A. of 1970, the cor	nerpoints mentioned				
in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the						
current manual of survey instructions of the United State	tes Department of the int	erior, Bureau of Land				
Management or by a decree of a Court of Law and/or that	the corner points mentio	ned in lines 3, 4 and 5				
above were in conformance with the rules of the Michiga	an Board of Land Surveyo	rs or by a Decree of a				
Court of Law; established, re-established, monumer	nted, re-monumented, i	ecovered, found as				
expressed below:	,					

NOTE: Not more than 4 corners, all in the same town and range, may be recorded on this certificate.

A. Description of original monument and accessories and/or subsequent restoration: $\mathbf{F-5}$

GLO SET POST JULY 1839

MARKED HEMLOCK 20 FOR CORNER

LENNOX #20357 SET 1\2" IRON PIPE AT MID POINT AND ON LINE 4\11\1979

Description of corner evidence found and/or method applied in restoring or reestablishing corner:

FOUND 1\2" IRON PIPE AND CAP LENNOX #20357.

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

SET BERSTEN MONUMENT WITH CAP WITH 1\2" IRON BELOW.

Ratified by Peer Group in accordance with P.O. 345: Chairman (M) Arthur L. Lennox

N59W 20.10' MPL 10 CLUMP

Date: Oct. 26, 1995

N17E 12.10' MPL 8 CLUMP N54E 12.30' MPL 12 CLUMP S07W 25.30' CHERRY 4

MANAGEMENT SURVEY

Signed by .

Surveyor's Michigan License No.

_ Date _