| REMONUMENTATION | |
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APR 1 4 1998

LIBER 2 PAGE 75

| SECTION | LANI Filir | O CORNER RECORDAT | ION CERTIFICAT I, Mich. P.A. 1970 | STATE OF HICHIGAN BENZIE COUNTY |
|--|---|---|---|--|
| For corners in | | | | RECORDED |
| BENZIE | Located In: | Corner Code # | | 48 Jan 4600 As00s11 DM |
| (County) | | | | 15 Jan 1998 4:09:11 PM HICHELLE R: GRAY |
| 1. Public Land Survey | T <u>27N</u> R TR TR | 14W 6-6 | | REGISTER OF DEEDS # PAGES ONE |
| Property Controlling in Section Miscellaneous Property in Sec. | S TR S TR S TR S TR | | | De de Champ & File Number |
| Property in Sec. | · | | | Register of Deeds Stamp & File Number |
| 4. Lot No, Reco | rded Plat | | | A B C D E F G H I J K L M 1 |
| conformance with regulations and United States Department of the | an P.A. of 1970, the cor d rules therefore as requi interior, Bureau of Land d in lines 3, 4 and 5 abov y a Decree of a Court | AUGUST 14 , 19 96 do here ner points mentioned in lines 1 a red in the current manual of surve Management or by a decree of a 6 e were in conformance with the ru of Law; established, re-established | nd 2 above were in y instructions of the Court of Law and /or iles of the Michigan | 4 7 8 9 10 11 12 15 16 15 14 13 18 19 20 21 22 23 24 |
| NOTE: Not more than 2 cor on this certificate. | mers, all in the same to | wn and range, may be recorde | d | 9 10 30 29 28 27 26 25 |
| | · | | | 11 12 31 32 33 34 35 36 |
| FOUND, F.HASWELL, APRIL 3 | OTH 1896 "PLANTED NE | , 30" SUGAR MAPLE S20°N 15. W CEDAR POST AND FILLED HO P1-6-1465 CERTIFICATE SHOWS | F MITH BLUCK PHUB | THIS G.L.O. POST OR BEARING TREES WAS FROM DRIGINAL WITNESS TREES". D. |
| · | vidence found and/or | method applied in restoring o | r reestablishing com | er: |
| G-6 FOUND 1/2" REROD FITTING | R. MAX HARRIS, P.S. | #25845, DISTANCES TO NW CO | R. AND SW COR. OF ! | SECTION 15. |
| | | | Ratified in acco Chairman | by Peer Group rdance with P.A. 345 |
| 6-6 SET 4"x 36" CONC MON W/3 | " BRASS BENZIE CO RE ROD AND 1"x 15" GALV . CTR OF GRAVEL RB T 75.64' 43.91' 54.52' | essories established to perpet MON PROGRAM CAP AND MON BOY PIPE. MON BOX IS IN APPRO O WEST IS 5'+/~ SOUTH. | uate locating the po | CARL KIISKILA LAND SURVEYOR No. 33981 |
| 0.0 | T. Krist | kila | Date 4 | -8-97 |
| Signed by | | 33981 | | |
| Surveyor & Wilchigan Election | | | | |