LAND CORNER RECORDATION CERTIFICATE

For corners in	Filing Requ	irement of Act 74, Mich.	P.A. 1970	
CLARE (County)	Located In: Co	orner Code #	RE	Charle
1. Public Land Survey	TR3W TR TR	E-5	95 118	164-96 7 14 11 4:17
Property Controlling in Section Miscellaneous	TR STR STR		REGIS CLA DOTH	TERRE LETES - RE COUNTY WE ME CARR
Property in Sec.	\$TR		Register of	Deeds Stamp & File Number
4. Lot No, Recor 5. Private Claims	ded Plat		A B C D	EFGHIJKLM
			2 6 5 -	4-1-3-1-1-1
conformance with regulations and United States Department of the I that the corner points mentioned	, in a field survey on AUGUST in P.A. of 1970, the corner points in rules therefore as required in the cunterior, Bureau of Land Managemer in lines 3, 4 and 5 above were in coal Decree of a Court of Law; es low:	rentioned in lines 1 and 2 above rrent manual of survey instruction it or by a decree of a Court of Lav	were in a softhe syand for 6 18 17	-16 -15 -14 -13 - -21 -22 -23 -24
NOTE: Not more than 2 corners, all in the same town and range, may be recorded on this certificate.			9 10 30 29	28 27 26 25
•			11 31 32	33 34 35 35
1850 BURT WITSET POST BEECH 8" N82°C BEECH 6" S88°W 4-24-07 JOHNSON, WITTELEGRAPH POLE E-5 TO G-5 79.	C.S.R. L.4, PG. 101 S41 1/2W 54 LKS.	NO DATE C.S.R. L.5, PG. WITTELE. POLE 8" S 4 E-5 TO G-5 79.72 E-5 TO E-7 80.20 7-27-73 URBANIAK, (13 WITFOUND "T" IRON.	1/2°W 54 LKS. WITSAN CH. 1993 WI WITFOL 2) L.1, PG. 538 ME/ S16 ASH N2- E. POLE, N4: FENCE POST. S30	8 LAPHAM, (132) L.2, PG, 379 ME AS 7-27-73 LCOX, CO. ROAD PLANS JND 1/2" IRON. AS. W. 2647.01' TO D-5. "E, 81.20' 13" ELM. 4"E, 72.25' 8" ELM. 3"W, 43.54' 24" ASH. TW, 57.83' 6" ELM.
FOUND CAPPED IRON (lence found and/or method app		ning corner:	FIND ANY OLD WITNESSES
(REMOVED BY CONSTRU			·	
C. Description of monument for	or corner and accessories estal	plished to perpetuate locating	the position of the corner:	
SET 5/8"x36 RE-ROD) WITH 3" CLARE COUNTY MON AILABLE EVIDENCE OF THE ACC	NUMENT CAP IN MONIMENT	BOX. PRNER, APPROVE	D LAND CORNER
WITNESSES: N55°W, 130.52' - S.E. COR, BRICK MILKING PARLOR, N24°E, 144.66' - NAIL & TAG IN POWER POLE. S13°E, 198.92' - NAIL & TAG IN POWER POLE. S55°W, 47.18' - N.E. COR. CONC. BASE ELEC. BOX.			. Y	7
Signed by Marry	Out Water	MARK R.	-	-
Signed bySigned bySigned bySigned bySigned Signed Sign	o 77458 m s	Date Date Date Date Date Date Date Date	10-1-96	•
· ;	A A A A	ESSION APPROVED B	Y MICHIGAN STATE BOARD OF PRO	DFESSIONAL (TYORS, JAN. 28, 1971 LEVISED MAY 14, 1975 REVISED JAN., 1983