## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

| For corners in  | •                          |  | 1                                | REC. IT   |                                      |
|---|----------------------------|--|----------------------------------|---|--------------------------------------|
|   | ocated In:                 | Corner Code #                            |                                  | EZ  | •                                    |
| (County)  | 100 -                      |  |                                  | #145-96   |                                      |
| Public Land Survey  | T <sup>19N</sup> R_5<br>TR | <del></del>                              | <del></del>                      | 96 NO7 14 PM 1  | i:   L                               |
|   | T R                        |  |                                  | REGISTER OF DEE   | jos                                  |
| 2. Property Controlling S   | TR<br>TR                   |  |                                  | CLARE COUNTY<br>DONNA M. CAR                                    |                                      |
| in Section S  | TR                         |  | <del>_</del>                     |   |                                      |
| 3. Miscellaneous S_<br>Property in Sec. S   | TR<br>T R                  | <u> </u>                                 |                                  |   |                                      |
|   |                            |  |                                  | Register of Deeds Sta   | mp & File Number                     |
| 4. Lot No, Recorded I   | Plat                       |  |                                  |   |                                      |
| 5. Private Claims   |                            |  | <del></del>                      | ABCDEFG   | H I J K L                            |
| •   |                            |  |                                  | 2 6 5 4   | -32-1-                               |
| I, MARK R. ROBISON , in   | a field survey on AU       | GUST <sub>, 19</sub> 96 d                | o hereby state that under        | 4 7 8 9-  | 10 11 12                             |
| requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the |                            |  |                                  | 5   |                                      |
| United States Department of the Interior that the corner points mentioned in line   | r, Bureau of Land Mana     | agement or by a decree                   | of a Court of Law and /or        | 6 18 17 16  | -15 -14 -13                          |
| Board of Land Surveyors or by a De recovered, found as expressed below:   |                            |  |                                  | 7   |                                      |
|   | # 1 . s                    |  |                                  | 8 - 19 - 20 - 21 - 9  | 22 23 24                             |
| NOTE: Not more than 2 corners, all in the same town and range, may be recorded on this certificate.   |                            |  |                                  | 10 30 29 28   | _272625-                             |
|   |                            |  |                                  | 11  |                                      |
|   |                            |  | •                                | 12 31 32 33   | _343536                              |
| A. Description of original monume   | ent and accessories        | and/or subsequent                        | restoration:                     | 13  |                                      |
| 1857 ADAIR<br>WITW. PINE 14" N69°E 64   | •                          |  | (132) L.1, PG. 279               | 8-1-75 LAPHAM, (132)<br>WITREFERENCES 1-16-                     |                                      |
| B. OAK, 18" S16W 39   |                            | N68°E, 44.33'<br>S67°W, 35.53'           | – 17" TWIN OAK.                  | 5-4-92, LAPHAM, L.C.R.  |                                      |
| 1-28-71 McCLUNG, (132)<br>WIT FOUND W. 1/4 COR.   |                            | •  | , (132) L.1, PG. 281             | witFOUND IRON ROD.<br>N68°E, 44.33' - 17'                       | OAK.                                 |
| 1-31-72 McCLUNG, L.C.R.   | .C. #36                    | 10-18-74 LAPHAM,                         | (132) L.1, PG. 837               | S67°W, 35.53° - 14<br>S45°E, 47.50° - P0°<br>N45°W, 62.86° - 10 | WER POLE.                            |
| WITIRON ROD<br>N52°E, 37.70° - NAIL   | IN 10" B. OAK.             |  | S AS 7-20-72                     | 4-27-95 CARLSON, (13  |                                      |
| S67W, 35.62' - NAIL   | IN 14" W. OAK.             | 1-16-75 LAPHAM,<br>WITSAME AS 10-1       | 8-74                             | WITREFERENCES 1992 L  |                                      |
| B. Description of corner evidence   | e found and/or meth        | nod applied in restori                   | ng or reestablishing cor         | ner:  |                                      |
| FOUND 5/8"x12" IRON IN  | GRAVEL ROAD. FO            | UND CAPPED IRON .                        | 33.00' WEST. FOUND               | ALL WITNESSES EXCEPT 199  | 2 17" OAK. 1972                      |
| 10" POPLAR, 17" TWIN OA   | K AND 10" B. OAK           | WERE STUMPS.                             |                                  |   |                                      |
|   |                            |  |                                  |   |                                      |
|   |                            |  |                                  |   |                                      |
|   |                            |  |                                  |   |                                      |
| See dossier for detailed  | l report.                  |  |                                  |   |                                      |
|   |                            |  |                                  |   |                                      |
| C. Description of monument for co   | orner and accessori        | ies established to pe                    | rpetuate locating the po         | sition of the corner:   |                                      |
| SET 5/8"x36" RE-ROD WI<br>ACCEPTED AS BEST AVAILAE  | ITH 3" STANDARD O          | CLARE COUNTY MONUTE ACCEPTED POSIT       | JMENT CAP.<br>TON OF THE CORNER. | APPROVED LAN  |                                      |
| WITNESSES:  |                            |  |                                  | P.A. 345 of<br>Clare Co   |                                      |
| N55°E, 62.90' - NA<br>N36°E, 90.38' - NA  |                            |  |                                  | Chairman Aug  |                                      |
| N31°W, 79.10' - N/<br>S78°W, 52.82' - N/  | AL & TAG IN 15"            | RED PINE. 🚶 🕟                            |                                  | Dete 11-07-4  | ,                                    |
| S41°E, 47.24' - NA  | JL & TAG IN POWE           | R POLE (OBT).                            |                                  |   |                                      |
|   | - OFFICE                   | of Monte                                 |                                  |   |                                      |
| 11.   |                            | MARK R.                                  | _                                |   |                                      |
| Signed by MAnu (  | 43751                      | OBISON TAB                               | Date                             | 23-96   |                                      |
| Surveyor's Michigan License No  | 27458s                     | URVEYOR MAN                              |                                  |   |                                      |
|   |                            | No. ************************************ |                                  |   |                                      |
|   | The Co                     | FESSION                                  | FORM APPROVED BY MICHK           | SAN STATE BOARD OF PROFESSIONA                                  | REVISED MAY 14,19                    |
|   |                            | DECEMBER 1900                            |                                  |   | REVISED JAN., 19<br>REVISED OCT., 19 |

FORM APPROVED BY MICHIGAN STATE BOARD OF PROFESSIONAL SURVEYORS, JAN. 28, 1971 REVISED MAY 14, 1975 REVISED JAN., 1983 REVISED OCT., 1995