



**TRANSMITTAL**

TO:

*Survey Section - Lansing  
Recreation Div.*

**FOR ACTION AS INDICATED**

- SIGNATURE       REPLY-MY SIGNATURE       NOTE AND FORWARD
- APPROVAL       REPLY-COPY TO ME       NOTE AND FILE
- ACTION       PLEASE SUMMARIZE       NOTE AND RETURN
- COMMENTS       PLEASE INVESTIGATE       PLEASE PHONE ME
- INFORMATION       FORWARDED PER REQUEST       PLEASE SEE ME
- RETURN W/YOUR RECOMMENDATIONS

**REMARKS:**

*Sec. 15, T20N - R6W  
Clare Co.  
3 - Land Con Records*

FROM

*R. O'Hara*

DATE

*4-4-89*

*Proj 26-93395*