JAN 2 7 2000

SECTION

CLINTON COUNTY REMONUMENTATION

SOUTH 1/4 CORNER OF SECTION 31, T5N, R1W, BATH TOWNSHIP, CLINTON COUNTY, MICHIGAN.

LAND CORNER RECORDATION CERTIFICATE

RECORDED

	Filing Requ	uirement of Act 74, Mici	n. P.A. 1970	1,	LOUNDER	
For corners in CLINTON (County)	Located In:	Corner Code #		Dec 21	12 49 PM	199
1. Public Land Survey	T 5N R 1W T R T R	B-13	- -	PEGIS OLINTO Caro	HOOPHIY MIC	S }Н, р
Property Controlling in Section S_ Miscellaneous S_ T_ Property in Sec. S_	T R T R T R T R T R		-	OO4 PAGE		Number
4. Lot No, Record	ded Plat		:	1 A B C D	E F G H	IJĸĿ
5. Private Claims	<u> </u>			2 6 5	4 3	2 1
I, Arden S. Pierson	, in a field su	ırvey on <u>7/29/99</u>		3 4 7 8	9 10	11 12
do hereby certify that under requirement manual of survey instruct Management or by a decree of a above were in conformance with Court of Law; established, rexpressed below:	uirements of P.A. 74, Michigar conformance with regulation ions of the United States De Court of Law and/or that the the rules of the Michigan Bo	n P.A. of 1970, the corner point is and rules therefore as red epartment of the Interior, Bure corner points mentioned in line pard of Land Surveyors or by a	uired in the eau of Land es 3, 4 and 5 Decree of a	5 18 17 7 8 19 20 9 10 30 29	21 22	23 24
NOTE: Not more than 2 cor on this certificate.	ners, all in the same tow	n and range, may be reco	rded	11 31 32		
A. Description of original me	onument and accessories	and/or subsequent restorati	on:	13		
40.00 (CHAINS)	SET H.M.P.	ON, DEPUTY SURVEYOR IN ASPEN 5" - N23°E 5 IRONWOOD 7" - N66°W .3	1826 (3.30') 35 (23.10')		APPROVED BY ON COUNTY PEE	R GROUP
·	ACK OF SHEET)	d applied in restoring or ree	stablishing corr	ner"	_	
FOUND 1/2" PIPE AN AVAILABLE EVIDENCE OF THE	ND CAP, AS RECORDED IN POSITION OF THE CORNE	LCRC LIBER 2, PAGE36, 1 CR			ed as the be	ST
SET STANDARD CLINTON COUN	:					
* STANDARD CLINTON COUNTY MAGNETIC BASE	MONUMENT IS A 2 1/2"	DIAMETER STEEL TUBE, 30	O" LONG WITH)	A STAMPED BRA	SS CAP AND A	BREAKAWAY
C. Description of monumer	nt for corner and accessori	es established to perpetuate	e locating the po	osition of the co	orner:	
WITH CARSONITE 21' SOUTH OF CE 46' WEST OF NOR NAIL & TAG # 25 NAIL & TAG # 130 NAIL & TAG # 130 FACE 6" STEEL G A-13 S89°31'13" C-13 S89°53'57"	, R1W, N COUNTY MONUMENT MARKER NTERLINE EAST-WEST OF TH-SOUTH DRAINAGE DE 832 IN NW SIDE 8" EI 39 IN N. SIDE 19" & 39 IN SE SIDE 22" OF TATE POST - N83°E - OF TW 2976.32' TE 2650.37'	ITCH LM CLUMP - N55°E - 1. 23" TWIN HICKORY - N DAK - S65°W -46.96' 60.64'	34' 180°W - 12.5	O' TO ENGLISH	ARDEN S. PIERSON PROFESSION NO. 13039	A HO (1) I HAVE THE PARTY OF TH
NAIL & TAG #130 FACE 6" STEEL G A-13 S89°31'13" C-13 S89°53'57"	39 IN SE SIDE 22" (ATE POST - N83°E - 6 W 2976.32'	OAK - S65°W -46.96' 60.64'		THE STATE OF THE S	No. 13039	الم

___ Date __10/01/99

FORM APPROVED BY MICHIGAN STATE BO

TE BOARD OF LAND SURVEYORS, JAN. 28, 1971 REVISED MAY 14, 1975 REVISED JAN., 1983 REVISED OCT, 1995 ADAPTED FOR WORD PROCESSING JAN, 1999

LIBER 004 PAGE 348

SECTION

B-13 SOUTH 1/4 CORNER SECTION 31, T5N, R1W, BATH TOWNSHIP, CLINTON COUNTY.

LCRC LIBER 2, PAGE 361, DATED 12/24/80 BY ARDEN S. PIERSON, PS 13039 - SET 1/2" PIPE AND CAP.

WITNESSES

TWIN 14" HICKORY - N85°E - 12.71 FT.

TWIN 8" ELM - S10°E - 11.20 FT.

14" CHERRY - S25°W - 39.84 FT.

CONSUMER POWER COMPANY GAS LOCATION PIPE (CENTER) - N82°E - 26.23 FT.

CERTIFIED SURVEY MAP - LIBER 2, PAGE 263, DATED 1/30/80 BY ARDEN S. PIERSON, PS 13039

WITNESSES

TWIN 14" HICKORY - N85°E – 12.71 FT. TWIN 8" ELM - S10°E - 11.20 FT. 14" CHERRY - S25°W - 39.84 FT. CONSUMER POWER COMPANY GAS LOCATION PIPE (CENTER) - N82°E - 26.23 FT.