MAR & 8 1999

LIBER

PAGE

STATE OF HICHIGAN

| SEC | 522. | 10.00 | . A . |
|--------------|------|--------|-------|
| Anny Brown B | 9 | 20 | 1186 |
| 3-2 mm | ä | 11 200 | 4 % |

Surveyor's Michigan License No.

For corners in

LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

| Crawford (County) | Located In: | Corner Code # | CRAWFORD COL RECORDED | |
|--|--|---|---|-------------------------------------|
| 1. Public Land Survey | T <u>28N</u> R4V T <u>27N</u> R <u>4V</u> TR | | 31 DEC 98 913 SANDRA NOT | IRE |
| Property Controlling in Section Miscellaneous Property in Sec. | S T R S T R S T R S T R S T R | | REGISTER OF Register of Deeds Sta | |
| 4. Lot No, Reco | orded Plat | | | |
| 5. Private Claims | | | A B C D E F G 1 | H I J K L |
| | | | 3 | |
| requirements of P.A. 74, Michig | an P.A. of 1970, the comer | 0/15, 1998lo hereby certify points mentioned in lines 1 and 2 as required in the current manual | sbove were | _1'01'11'2 |
| instructions of the United States | s Department of the Interior | ; Bureau of Land Management or b in lines 3, 4 and 5 above were in co | y a decree | |
| | Board of Land Surveyors or | r by a Decree of a Court of Law; e | | _222324 |
| | | | 9 | |
| | | | 10 - 30 - 29 - 28 - 11 | 272625 |
| | | | 12 31 32 33 | _343536 |
| Λ. Description of original m | onument and accessorie | es and/or subsequent restoration | on: | , <u>,</u> _,_,_,_,_,_,_,_,_,_,_,_, |
| 27 ₁ links; M.O.L | | ett, 1839; Set Post; W. Oa | ık 10.0", N38°E, 35 links; W. Oa | k 8.0", N63°W |
| 2.) M. Schaff; Set Post | , 1939, NO WIIS. | | | |
| | | | | |
| B. Description of corner evide | nce found and/or method a | pplied in restoring or reestablishing | corner: | |
| Found concrete monun | nent | | | , |
| Found spike in 8.0" W Found spike in 8.0" Re | | | | |
| | | | | |
| | | | : | |
| • | | istablished to perpetuate locating th | 1 1 | ut uf tha maaitic |
| of the corner. | monument left in pla | ace, accepted position as a | careful and faithful establishmen CRAWFORD COU | |
| Wit: Spike 8.0", White | | 4' STATE OF MICKING | PEER GROUP API | |
| Spike 8.0", Red Oak, I Set spike, 5.0" White | | * JAMES L. | X . | |
| Set spike, 12.0" White | | | DATE Aug 21 Marvin E. Myers | |
| Signed by AOn | en L. Schus | 28466 SIN APORESSIONAL | County Surve | - |

OFESSIONAL

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