SURVEY & REMONUMENTATION

JAN 31 2001

SECTION

LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

Approved By Delta County Land Survey Remonumentation Peer Group Under Act 345 of

P.A. 01 1990 On 12/22, 2000 Shuld Schmeling acting Chairman

| For corners in | | | | | |
|--|--|--|--|--|---|
| DELTA | Located In: | Corner Code # | | | |
| (County) | | | | | |
| 1. Public Land Survey | T 37 N R | | _ | | 8 January 2001 |
| | T 37 N R | 19 W H-UZ | | AT 9:00 | O'CLOCK AM |
| | τ <u>'</u> κ | | | | |
| 2. Property Controlling | s TR_ | | | LIBER | PAGE 277 |
| in Section 3. Miscellaneous | S TR_ | | | DELTACOUNT | MI REG. OF DEEDS |
| Property in Sec. | S T R | | | | |
| , repers, as ever | G-02 [W1/4 COR | SEC 3] H-02 [C1/ | '4 COR SEC 3] | Register of L | eeds Stamp & File Number |
| 4 Let No. Booss | dad Plat | | | | |
| 4. Lot No, Record | | | | A B C D | E F G H I J K L M |
| | | | | 2 - 6 - 5 - | 1-1-2-1-1- |
| • | | | | 3 | |
| I,M.P. DAVIS | , in a field survey on | NOVEMBER , 2000 | do hereby state that u | under 4 7 8- | 9-10-11-12-1 |
| requirements of P.A. 74, Michiga conformance with regulations and | in P.A. of 1970, the come rules therefore as require | er points mentioned in li id in the current manual o | nes 1 and 2 above we of survey instructions (| ere in 5 | |
| United States Department of the Inthat the corner points mentioned | nterior. Bureau of Land M | lanagement or by a decre | ee of a Court of Law ar | nd/or 6 -1817- | 16 15 14 13 |
| Board of Land Surveyors or by | a Decree of a Court of | f Law; established, re- | established, monume | ented, | |
| recovered, found as expressed be | low: | | | 8 - 19 - 20 - | $\frac{-21}{1}$ $\frac{-22}{1}$ $\frac{-23}{1}$ $\frac{-24}{1}$ |
| NOTE: Not more than 2 com | ers, all in the same tow | n and range, may be r | ecorded | 9 | |
| on this certificate. | | | | 10 30 29 | 28 27 26 25 |
| | | | | 11 31 32 | 33 34 35 36 |
| • | | | | 12 31 32- | |
| A. Description of original mo | nument and accessori | es and/or subsequen | nt restoration: | 13 | |
| C.E.BROTHERTON-1878-OR M.S.McNABB-1920-"IN CO H-02 [C1/4 COR SEC 3] NOT S M.S.McNABB-1920-SET ST | LLINS' CLEARING" FT IN ORIGINAL SURVE | · • Y | 2')(W.BIRCH 6" EA: | ST 6.7') | M. P. DAVIS |
| B. Description of corner evid | dence found and/or m | ethod applied in resto | oring or reestablishir | ng corner: | LAND SURVEYOR NO 16926 |
| G-02 [W1/4 COR SEC 3] NO CO BY EXTENDING A LINE NO 3 & 4 AND ESTABLISHEIN THE S1/16 COR. DISTANC BEST AVAILABLE EVIDENC | ORTH FROM THE SW COR NG THE COR POSITION (DES CHECK WELL WITH N | OF SEC 3 THRU THE S ON THIS LINE AND AT GCNABB'S 1920 MEASU | S1/16 COR ON THE I A PROPORTIONATE I REMENTS. ACCEPTED | DISTANCE NORTH OF AS BEING THE | OTRED LA O SU |
| H-02 [C1/4 COR SEC 3] NO EV CORNER AT THE INTERSEC WELL WITH THE RECORDS 1/4 COR'S DO NOT CHECK EAST & 35'± SOUTH OF T BEING RECOVERED. | CTION OF THE N-S & E OF McNABB, THE DIST. CUITH THOSE OF MCNA | -W 1/4 LINES. MEASU ANCES FROM THE REES RR. BASED ON HIS ME | REMENTS BETW THE TABLISHED C1/4 TO ASUREMENTS THE C1 | 1/4 COR'S CHECK THE CORRESPONDING /4 SHOULD HAVE BEEN 17 | "'± |
| C. Description of monument | for corner and access | ories established to p | perpetuate locating t | the position of the corner | r. |
| G-02 SET, 12" BELOW GRADE, U.S.D.A. STEEL WETLAN N70°28'45"W. 209.20' | A 5/8" X 18" REBAR ND BOUNDARY POSTS S11*33'44"W 379.60' | W/A 3-1/4" ALUM CAP NW COR SEC 3 T37 N.00° 06' 58" 2508.64' | 'n Righ sw | E CORNER POSITION. COR SEC 3 T37N R19W S.00"57'23"W 2458.20' | NOTE: BEARINGS & DSTANCES ARE BY "GPS" MEASUREMENTS |
| H-02 SET A 5/8" X 18" REBAR SPRUCE 10" N02'W 6.40' | R W/A 3-1/4" ALUM CA CEDAR 08" S35"E 2.78' | CEDAR 10" CED S22°W S | DAR 10" SURVE 883°W | Y MONUMENT SIGN POST SOUTH).84' (TO FACE) | |
| NOTE: BEARINGS TO REFERENCE | CE OBJECTS ARE MAGNE | TIC-DISTANCES ARE T | O A NAIL W/A DELT | A COUNTY REFERENCE TAG | , UNLESS OTHERWISE NOTED. |
| 100 | | | | | |
| Signed by | AUS _ | | · Date | 12/23/00 | |
| Signed bySurveyor's Michigan License | 16926 No. 16926 | | · Date _ | 12/23/00 | |