

RECORDED

LAND CORNER RECORDATION CERTIFICATE

Filing Requirement of Act 74, Mich. P.A. 1970 DEC 14 PM 12: 23

For corners in

Dickinson

(County)

City of Kingsford

1. Public Land Survey

Located in:

Corner Code #

T39NR31W

J-3

T R

K-2

T R

T R

T R

2. Property Controlling in Section

3. Miscellaneous Property in Sec.

S T R

S T R

S T R

S T R

REGISTER OF DEEDS  
DICKINSON COUNTY  
PO BOX 100000  
MUSKEGON MI 49801

Register of Deeds Stamp & File Number

4. Lot No. \_\_\_\_\_, Recorded Plat \_\_\_\_\_ SECTION

5. Private Claims \_\_\_\_\_

I, Robert F. Perkins, in a field survey on Aug. 20, 1998 do hereby state that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and /or that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented, recovered, found as expressed below:

NOTE: Not more than 2 corners, all in the same town and range, may be recorded on this certificate.

|    |   |    |   |    |   |    |   |    |   |    |   |    |   |
|----|---|----|---|----|---|----|---|----|---|----|---|----|---|
| 1  | A | B  | C | D  | E | F  | G | H  | I | J  | K | L  | M |
| 2  |   | 6  | 5 |    | 4 |    | 3 |    |   | 2  | ● | 1  |   |
| 3  |   |    |   |    |   |    |   |    |   | ●  |   |    |   |
| 4  |   | 7  |   | 8  |   | 9  |   | 10 |   | 11 |   | 12 |   |
| 5  |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 6  |   | 10 |   | 17 |   | 16 |   | 15 |   | 14 |   | 13 |   |
| 7  |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 8  |   | 19 |   | 20 |   | 21 |   | 22 |   | 23 |   | 24 |   |
| 9  |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 10 |   | 30 |   | 29 |   | 28 |   | 27 |   | 26 |   | 25 |   |
| 11 |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 12 |   | 31 |   | 32 |   | 33 |   | 34 |   | 35 |   | 36 |   |
| 13 |   |    |   |    |   |    |   |    |   |    |   |    |   |

A. Description of original monument and accessories and/or subsequent restoration:

J-3 1/4 Corner Common to Sections 11  
Post by James H. Mullett, D.S. 1850  
Original Bearing Trees  
Birch 6" N16°E 4 Lk.  
Fir 8" S58°W 4 Lk.

K-2 1/4 Corner Common to Sections 2-1  
Post by James H. Mullett, D.S. 1850  
Original Bearing Trees  
Birch 4" N26°W 9 Lk.  
Birch 3" S16°E 14 Lk.

B. Description of corner evidence found and/or method applied in restoring or reestablishing corner:

J-3 No Evidence of Original Corner or Accessories Found.  
Found 1 1/4" Iron Pin inside 2" Iron Pipe from Notes of Easton Estates Subdivision.

K-2 No Evidence of Original Corner or Accessories Found.  
Found Capped Iron Bar in Road Centerline. Cap is not identifiable but is believed to be same as one referred to by J. Garske, P.S. on Certificate #371.

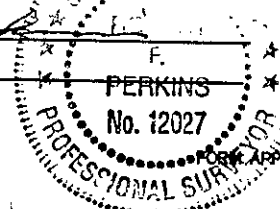
C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

J-3 Accepted above described Pin as Best Remaining Evidence of Corner. Placed 2 1/2" Stamped D.C. Remon. Corner at above Location.  
New Witnesses  
P.Pole #75-2920 S85°W (M.B.) 78.34' (Nail/Tag).  
S.E. Cor. Garage\* N75°W (M.B.) 112.48'  
S.W. Cor. House\* N37°E (M.B.) 40.53'  
N.W. Cor. Garage\* S14°W (M.B.) 105.24'

K-2 Remonumented above Corner Replacing existing Corner with 2 1/2" Stamped D.C. Remon. Corner in Monument Box.  
New Witnesses  
Punch Mark in North 7" Steel Gate Post S60°W (M.B.) 35.98'.  
Punch Mark in 3" Steel Fence Post N42°E (M.B.) 55.93'  
P.Pole #69-793 S11°W (M.B.) 153.56' Nail  
P.Pole #69-792 N20°W (M.B.) 112.71' Nail

Signed by Robert F. Perkins Date Oct. 24, 1998

Surveyor's Michigan License No. 12027  
ACCEPTED BY THE DICKINSON COUNTY SURVEY PEER GROUP AS THE OFFICIAL CORNER UNDER MICHIGAN PUBLIC ACT 845 OF 1990 AT A MEETING HELD ON 12-7-98  
RO Perkins  
COUNTY REPRESENTATIVE



0027389