## LAND CORNER RECORDATION CERTIFICATE

(DICKINSON COUNTY)

## FILING REQUIREMENT OF ACT 74, MICH. P.A.1970

FOR CORNERS OF	-:	LOCATED IN -:	CORNER CODE NUMBER	
1, PUBLIC LAND	SURVEY T	=		
2. PROPERTY CO ING. IN S	NTROLL- 2 SECTIONT	40 N. R. 30 W.	#3	
3. MISCELLANEOU PROPERTY IN S	JS SECTION,T	. 40 N. R. 30 W.		
4. LOT NO	, RECORD	ED PLAT		
5. PRIVATE CLAU	MS			REGISTER OF DEEDS STAMP AND FILING NUMBER
the corner points nee-established, morand rules therefore Bureau of Land Mand 5 above were,	nentioned in lines linumented, re-monu e as required in the anagement or by a in a field survey or and in conforman	l and 2 above were, in a umented, recovered or re current manual of surve decree of a court of law.  July 25	field survey on August stored as expressed below and ey instructions of the United 5. Furthermore, that the corne 19_79, found, recovered, res	of P.A. 74, Michigan P.A. of 1970, 23, 19 79, established, in conformance with regulations States Department of the Interior, or points mentioned in lines 3, 4 tored, established or re-established tration for Land Surveyors or, by a
A. Description of	original monument	t and accessories and/or s	subsequent restoration:	
Corner 3 (	North 1/16 co	rner between Sect	ions 2 & 3, T40N, R30	W):
Not established in original survey nor subsequently, apparently.				
Miscellane	ou <b>s</b> Property	Corner: Midpoint	of West line of NW1/	4 NW1/4, Sec. 2, T40N, R30W
B. Description of o	corner evidence for	und and/or method appli	ed in restoring or re-establishin	ng corner;
and True Corner,	e Closing Cor	ner on 4th Correct the 1/4 corner be	tion Line between Sect	n 1/4 cor. 20.1055 ch. S tions 2 & 3, 31.163 ch. N. alls in a large actively-
the SW o	corner of Lot 2. 2 & 3, 40-	4, Sec. 2, 40-30 30 10.0525 ch. S.		monument at the N1/16 cor.
			shed to perpetuate locating the	position of the corner.
Corner 3:	<ol> <li>D.N.R. mo</li> <li>Squared e</li> </ol>	on. at 1/4 bet. 2	3 3/4" aluminum cap. & 3, S1 <sup>0</sup> 32.3'W (true) .3'E (true) 663.47 ft.	1326.95 ft.
Miscellaned	<ol> <li>Red Pine</li> <li>Red Pine</li> </ol>	Corner: 4" x 4" x 6 S64 <sup>0</sup> W (mag.) 27 8 N76 <sup>0</sup> E (mag.) 75 ion 2 <sup>0</sup> 00' West.	5' squared & scribed 7.9 ft. "S3, BT" 5.2 ft. "S2, BT"	l cedar post.
SIGNED BY		i 	DATE	
SURVEYOR'S MIC	CHIGAN REGISTI	RATION NO		(SEAL)
FOR STATE AND	UNITED STATE	S AGENCIES:		
SIGNED BY.	80 M. T. W.		DATE	Marin H. C.
APPROVED AND	SIGNED BY	wither V.	Engre DATE	May 107, 1980
	Michigan Da	MICHIGAN REGISTERED LAN Arthur O. Enge epartment of Natur	I SUPVEYOR	# (#EAL) roa
SURVEYOR'S MIC	_	RATION NO. 1358		The LANCE State of the State of

FORM APPROVED BY MICHIGAN STATE BOARD OF REGISTRATION, JAN. 28, 1971 REVISED MAY 14, 1975