LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

Fo	r corners in												
	Dickinson	Located In:	Corner Code ##										
	(County)												
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2.	Property Controlling	S21 T43# R29#.			•								
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			and rules therefore as required in the		-18	╁╌╹	'—	16-	-15	+-	-14	╆┪	<u> </u>
			ertment of the interior, Bureau of Lar			╀	$\vdash \vdash$	₩	\vdash	+-	┿	╀	⊢
	Management or by a decree of a Court of Law and/or that the corner points mentioned in lines $3,4$ and 5							4 ,	ᆎ	┵	-23	Ļ,	
	above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented, re-monumented, recovered, found as							Ш	Ш	丄	\perp	上	<u></u>
	ourt of Law; established, pressed below:	re-established, monumented, re	-monumented, recovered, found (10		L.			LJ.	_ [_	1	L	L_
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, K		corners, all in the same town :	and range, may be recorded	<u>''</u> '	\top	Τ		\top		7	†	Τ	Г
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- A. Description of original monument and accessories and/or subsequent restoration:
- (10) Corner previously recorded by Billy D. Suchler, RLS in 1963 as measumented by a 1° pipe with a 4° aluminum cap. 1963 87s are: 10° Jack mine 3548 63 links, 9° Jack pine 8128 40.5 links. Found no subsequent record.*
- B. Description of corner evidence found and/or method applied in restoring or reestablishing corner:
- (18) Found monument as recorded at record bearing and distance from the MM Jack pine 87, now a 12° tree with blazes overgrown. The ather Jack pine 87 was not recovered. Rescribed the 1963 87 and marked two new 87s as described below.

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

(10) Found a 1" pipe with a 4" aluminum Hich. Dept. of Conservation cap. 12" J. pine H12W 26.7" mrhd "1/16s BT" 3" maple 503E 5.8" mrhd "1/16s BT" 6" N. Pine N65E 37.4" mrkd "1/16s BT" placed a 3" squared J. pine post 541W 0.7".

Signed by Stephen	1. Suskolo	Date	3-23-93	
Surveyor's Michigan License No.	7 7 7 7 7 7 7		FROM APPROVER BY WICHMAN STATE READS OF LAND EMPLOYEE	01 JAN 29 10: