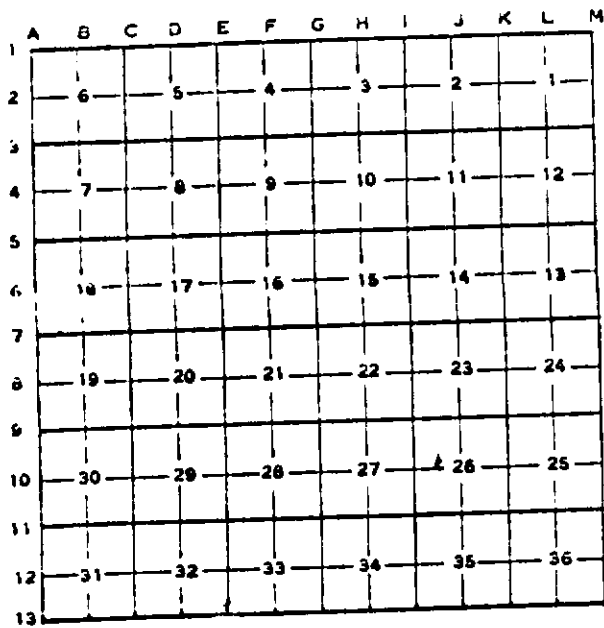


INDEX TO PUBLIC LAND SURVEY CORNER RECORDATIONS FILED IN

TOWN _____ NORTH SOUTH, RANGE _____ EAST WEST

TOWNSHIP CORNER NUMBERING CODE DIAGRAM



CORNER INDEX

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| CODE NO. | FILING NUMBER | CODE NO. | FILING NUMBER | CODE NO. | FILING NUMBER | CODE NO. | FILING NUMBER |
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| A-6 | _____ | D-6 | _____ | H-6 | _____ | L-6 | _____ |
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| | | | | | | | |
| B-1 | _____ | E-1 | _____ | I-1 | _____ | M-1 | _____ |
| B-2 | _____ | E-2 | _____ | I-2 | _____ | M-2 | _____ |
| B-3 | _____ | E-3 | _____ | I-3 | _____ | M-3 | _____ |
| B-4 | _____ | E-4 | _____ | I-4 | _____ | M-4 | _____ |
| B-5 | _____ | E-5 | _____ | I-5 | _____ | M-5 | _____ |
| B-6 | _____ | E-6 | _____ | I-6 | _____ | M-6 | _____ |
| B-7 | _____ | E-7 | _____ | I-7 | _____ | M-7 | _____ |
| B-8 | _____ | E-8 | _____ | I-8 | _____ | M-8 | _____ |
| B-9 | _____ | E-9 | _____ | I-9 | _____ | M-9 | _____ |
| B-10 | _____ | E-10 | _____ | I-10 | _____ | M-10 | _____ |
| B-11 | _____ | E-11 | _____ | I-11 | _____ | M-11 | _____ |
| B-12 | _____ | E-12 | _____ | I-12 | _____ | M-12 | _____ |
| B-13 | _____ | E-13 | _____ | I-13 | _____ | M-13 | _____ |
| | | | | | | | |
| C-1 | _____ | F-1 | _____ | J-1 | _____ | | _____ |
| C-2 | _____ | F-2 | _____ | J-2 | _____ | | _____ |
| C-3 | _____ | F-3 | _____ | J-3 | _____ | | _____ |
| C-4 | _____ | F-4 | _____ | J-4 | _____ | | _____ |
| C-5 | _____ | F-5 | _____ | J-5 | _____ | | _____ |
| C-6 | _____ | F-6 | _____ | J-6 | _____ | | _____ |
| C-7 | _____ | F-7 | _____ | J-7 | _____ | | _____ |
| C-8 | _____ | F-8 | _____ | J-8 | _____ | | _____ |
| C-9 | _____ | F-9 | _____ | J-9 | _____ | | _____ |
| C-10 | _____ | F-10 | _____ | J-10 | _____ | | _____ |
| C-11 | _____ | F-11 | _____ | J-11 | _____ | | _____ |
| C-12 | _____ | F-12 | _____ | J-12 | _____ | | _____ |
| C-13 | _____ | F-13 | _____ | J-13 | _____ | | _____ |

TOWN 3 NORTH SOUTH, RANGE 4 EAST WEST, BENTON TWP.