| • | Park 1 Per Analy Park Analy Per | | | 233 | , | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|
| | 45/05 | LANE | CORNER RECOI | | FICATE | • |
| Fo | RW Goryls | Fillng | Requirement of | Act 74, Mich. P. | A. 1970 | |
| | HOUGHTON & Ive | M Located In: | Com | er Code =/# | REGISTER'S OFFICE |],,, |
| 1. | Public Land Survey | T 47N F | 136W | M-13 H-13 | Houghton County, Mich. Received for record | D 1985 MERC |
| n | Describe On the House | 1 <u>460</u> 1 | 137W 1 | | Welock. A. M. and m | Frage Hilliam |
| 2. | Property Controlling In Section | S T _46N F S T F | 1 <u>3660 H</u> 1 | .0) | amofiliation of any | Register |
| 3. | Miscellaneous Property In Sec. | S t t S t t | The desirement of the second o | | Register of Deeds S | tamp & File Number |
| | Lot NoRecorded PlatABCBEFGHIJK | | | | | |
| J. | Section Corner, Sections 36, 31, 1, 6; T.47-46N., R37-36W. | | | | | |
| | | | , , | , | | |
| in four Ma aho | Richard L. Drahi hereby certify that under re lines 1 and 2 above were rent manual of survey insi nagement or by a decree o ove were in conformance v ourt of taw; established, pressed below: South OTE: Not more than 4 on this pertificate | equirements of P.A. 74, Mid in conformance with regiructions of the United State Court of Lawand/or the vith the rules of the Michig re-established, monumineast Township Cocomers, all in the same | chigan P.A. of 1970, the utations and rules the offes Department of the other corner points me can Board of Land Survented, re-monumenter of T.47N | corner points mention as required in the control of | othe | -10 -11 -12 |
| ٨. | Description of original | I monument and acces | sories and/or subse | quent réstoration; | 131 | |
| Corner established by John Burt, U.S. Deputy Surveyor, on September 22, 1846. Cobearing trees: | | | | | | . Original |
| | Y.Birch Sugar | 24" 20" | S.57°E. N.60°W. | 12 link 46 link | | |
| B. Description of corner evidence found and/or method applied in restoring or reestablishing corner: Restored corner position by retracement measurement from recovered corners and finatural features; north, south, east and west. | | | | | | ınd from |
| | • | , 1101 011, 300 011, | east and west. | • | | * |
| | | numentation | | | | |
| | Ŋ | AY 1 6 1997 | | | | |
| | | | and the second of the second o | | | |
| C. | Description of monum | ent for corner and acc | essories established | to perpetuate loc | caling the position of the | corner: |
| | At the corner pomonument with a | osition I set a s 31" aluminum cap R.L.S. 21564: | tandard 2" dia stamped to re from which I e erence objects | nmeter by 30" ead: T.47-461 established th | long split base a N., R.37-36W.; S.3 he following new b | luminum 6 c 1 |
| | 10" 10" | Sugar Map | ile. | N.11°W. | 23.62 feet 18.80 feet | * RICHARD |
| | Λ 6' steel sign | Sugar Map post bears: Sou | | N.31°E. | 20.43 feet | * L. DIRAHN * LAND SURVEYOR |
| | 0 | 1 1 10 / | | | 7 | No. 21564 |
| Sig | ned by Richar | & K. Wrah | | Date | March 2, 1994 | MANO LAND SUL |
| Sur | veyor's Michigan Licen | se No. 21564 | | *************************************** | FORM APPROVED BY MICHIGAN STATE BO | AND OF LAND BURVEYORS, JAH. 28, 1971 |
| | U.S.F.S. Z | -25 | | • | | CTEL ,FF YAM DISTYIN CRPF , NAL BISTYIN |