## LAND CORNER RECORDATION CERTIFICATE

FILING REQUIREMENT OF ACT 74, MICH. P.A.1970

| FOR CORNERS OF -:   | LOCATED IN -:   | CORNER CODE NUMBER           | •   |
|---|---|------------------------------|---|
| 1. PUBLIC LAND SURVEY 3/  | _ T   | C-12                         |   |
| 2. PROPERTY CONTROLL-3/   | ,T. ,T. , R. , E.   | C-12                         |   |
| 3. MISCELLANEOUS PROPERTY IN SECTION  | ,T S., R E.   |                              |   |
| 4. LOT NO, RECO   |   |                              |   |
| 5. PRIVATE CLAIMS   |   |                              | REGISTER OF DEEDS STAMP AND FILING NUMBER |
| do hereby certify that under requirements of P.A.74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above (identified with circles on index code diagram—over) were, in a field survey on Sept 27 1973, established, re-established, monumented, re-monumented, recovered or restored as expressed below and in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a court of law. Furthermore, that the corner points mentioned in lines 3, 4 and 5 above were, in a field survey on Sept 27 1923, found, recovered, restored, established or re-established as expressed below and in conformance with the rules of the Michigan State Board of Registration for Land Surveyors or, by a Decree of a Court of law: |   |                              |   |
| A. Description of original monument and accessories and/or subsequent restoration:  |   |                              |   |
|   | nce found and/or method app<br>on Rod in CENTER<br>ITA DIP NEEDLE |                              | olishing corner:                          |
|   |   | stablished to perpetuate loc | ating the position of the corner:         |
| 1/2" IRON K   | od  |                              |   |
| S 23° W. 111.44   | y 28" B.Ox (  |                              |   |
| N. 65° E. 48.9  | 7" 4" Justin U  | 5.45, BM.                    |   |
| N. 52° E. 48.5<br>N. 31° W. 50.5  | 16 30" MAPIS  | . /                          |   |
| N. 31° W. 50.5  | 7 6" Sh46/AR  | His of                       |   |
| N 32° W. 35.  | 32 TELEPHONE AN   | Company of the Company       |   |
| SIGNED BY   |   | DATE                         |   |
| SURVEYOR'S MICHIGAN RE  | GISTRATION NO. 12029  | ·                            | (SEAL)                                    |
| FOR STATE AND UNITED STATES AGENCIES:   |   |                              |   |
| SIGNED BY   | CHIEF OF SURVEY PARTY   | DATE                         |   |
| APPROVED AND SIGNED BY DATE   |   |                              |   |
| (SEAL)  |   |                              |   |