and the same of the same

## LAND CORNER RECORDATION CERTIFICATE

SECTION

Filing Requirement of Act 74, Mich. P.A. 1970

| For corners in IONIA   |  | Located In:   | Corner Code #   |  |                           |                | Ł                 | IBER 4      |                                      | PAGE             | 148            |   |
|--|--|---|---|--|---------------------------|----------------|-------------------|-------------|--------------------------------------|------------------|----------------|---|
| Public Land Survey   |  | 75 <u>N</u> R6_V<br>T R<br>T R  |   |  |                           |                | 22 NO             | V 2000      | MICHIGA<br>COUNTY<br>OR REC<br>2:16: | 28 PM            |                |   |
| Property Controlling<br>in Section     Miscellaneous<br>Property in Sec.   | \$<br>\$<br>\$<br>\$   | T R R T R R T R R R R R R R R R R R R R                                   |   |  | Reg                       | ister          |                   |             | M. ADAM<br>OF DEE<br>tamp &          |                  | lumbei<br>     | r<br>   |
| 4 Los No   |  |   |   |  |                           | Δ              | R C               | : D E       | FG                                   | ; H I            | J K            | L M   |
| 5. Private Claims  | _ , 100010001100   |   |   |  | -                         | ¹ Г            |                   |             |                                      |                  |                | 1   |
| ·  |  |   |   |  |                           | 2              | 6                 | 5           | 4                                    | 3                | 2              |   |
|  |  |   | 484V 47   | 2000   |                           | 4              | 7                 | 8           | 9                                    | 10               | 11             | 12  |
| do hereby certify t  | hat under require  | ments of P.A. 74,   | urvey on MAY 17 Michigan P.A. of 1970, egulations and route of  | the corner points mi                             |                           | 5              | <br>18            | 17          | 16                                   | 15               | 14             | 13  |
| current manual of<br>Management or by                                      | survey instruction<br>a decree of a Co                                       | ns of the United<br>ourt of Law and/or                                    | States Department of<br>r that the corner points<br>chigan Board of Land<br>numented, re-monumented                   | mentioned in lines                               | 3, 4 and 5<br>Decree of a | 7 8            | 19                | 20          | 21                                   | 22               | 23             | 24  |
| expressed below:   |  |   |   |  |                           | 9<br>10        | 30                | 29          | 28                                   | 27               | 26             | 25  |
| NOTE: Not mare<br>on this ce   |  | in the same town  | and range, may be record  |  |                           | 11<br>12       | 31                | 32          | 33                                   | 34               | 35             | 36  |
| THIS CORNER WAS<br>WAS SET AND WIT<br>PERPETUATION: D.<br>ON PAGE 220, VOL | : FIRST ESTABLISI<br>NESSED BY A 6" E<br>.C. CRAWFORD FO<br>UME 2 OF IONIA C | HED BY U.S. DEPU<br>BEECH N 37° W 24<br>RMER IONIA COUN<br>OUNTY SURVEYOR | ubsequent restoration: IY SURVEYOR, LUCIUS L<br>LINKS, AND A 6" BEECI<br>LIY SURVEYOR PERFORI<br>IS RECORDS. NO INFOR | MED A SURVEY OF SI<br>MATION WAS GIVEN           | ECTION 3, T!<br>For 1-2   |                |                   |             |                                      |                  |                |   |
| AN IRON OVER A S   | TONE.  |   | ID PAVED SUNFIELD HI  |  |                           |                |                   |             |                                      |                  |                |   |
| THE IONIA COUNTY   | Y ROAD COMMISS<br>D" ELM SW 33.50  | ION HAS WITNES<br>FEET; SIGN POST   | SES FOR 1-2 IN THE WITI<br>East 22.85 FEET; 25" E   | VESS INDEX SHEETS<br>LM N.E. 43.50 FEET.         | AS FOLLOW<br>"1950"       | S: IR          | ON OVE            | R STON      | VE: S.E.                             | CORNER           | HEADV          | VALL  |
|  |  |   | ed in restoring or reestablis<br>VER A NAIL AND WASHE<br>IT FROM THE CORNER E   |  | AT A DEPTH<br>IGHT OF WA  | 1 OF 2<br>Y. N | 22" FOU<br>O COUN | IND A S     | TEEL FE<br>NESSES                    | NCE PO<br>REMAII | ST 14"  <br>N. | LONG  |
| C. Description of r<br>REPLACED EXISTI<br>WITNESSED BY:                    | monument for corner<br>NG MONUMENTA  | and accessories esta<br>TION WITH A 7/8":                                 | iblished to perpetuate locati<br>(24" STEEL ROD WITH A  | ing the position of the co<br>A 4" DIAMETER ALUN | orner:<br>IINUM CAP S     | STAN           | IPED - "          | IONIA C     | OUNTY                                | - P.S. 2!        | 5863"          |   |
| NAIL AND TAG   | S. SIDE POWER  | POLE EA   | ST 34.81'   | ,  |                           |                |                   |             |                                      |                  | •              |   |
| NAIL AND TAG   | N. SIDE 36" AS   | H S84°W 17  | 26.63'  |  |                           |                |                   |             |                                      |                  |                |   |
| NAIL AND TAG<br>NAIL AND TAG   | N. SIDE 12" WA<br>E. SIDE POWER  | ,   | 59°E 57.48'<br>18°W 115.28'   |  |                           |                |                   |             |                                      |                  |                |   |
| Signed by  | marı   | Ju. 1   | nulch   | Date/  | 1-8-                      | 00             | <u> </u>          |             |                                      |                  |                |   |
| Surveyor's Michigan  | n License No.  | 25863   |   | - FORM AI  | PROVED BY MICHIGA         | M STATE        | BOARD OF LA       | nd Surveyor |                                      |                  | RE             | ED MAY 14, 1976<br>VISED JAH., 1983<br>NG MARCH, 1993 |
| ,<br>,   |  | *****   |   |  | . •                       |                |                   |             |                                      |                  |                |   |



Ratified by Peer Group P.A. 345 Ionia County

Date 7-19-2000 Marinus A. Mulder, Chairman