## SURVEY & REMONUMENTATION

JAN 2 0 1999

## LAND CORNER RECORDATION CERTIFICATE

CECTION

Surveyor's Michigan License No. 25863

|                                                                                                                                                                                                                                                                                                                                                                                                                           | 2EO HON                                           | <u>.</u>                                                                          | riling Kequi                            | irement of Act                                                     | t 74, Mich. P.A.                   | 1970                       | LIBE                                            | R 4              | PAGE             | 75                |                   |                   |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|------------------------------------|----------------------------|-------------------------------------------------|------------------|------------------|-------------------|-------------------|-------------------|--------------|
| For corners in                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   | Located In:                                                                       | Corner C                                | ode #                                                              |                                    |                            |                                                 | •                |                  |                   |                   | <b></b>           |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                                                                                   |                                         |                                                                    |                                    |                            | STATE OF HICHIGAN IONIA COUNTY                  |                  |                  |                   |                   |                   |              |
| 1. Public Land Survey                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | T7_NR5_W                                                                          |                                         | A-10                                                               |                                    |                            |                                                 |                  |                  |                   | odatii<br>OR REC  | ono               |              |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   | TR<br>TR<br>TR                                                                    |                                         |                                                                    | <del></del>                        |                            |                                                 |                  | 25 KO            | V 98              | 3:01 P            | . H.              |              |
| 2. Property Controlling<br>in Section                                                                                                                                                                                                                                                                                                                                                                                     | \$<br>\$                                          | TR<br>TR                                                                          |                                         | -                                                                  |                                    | ļ                          |                                                 |                  | PI               | ME M.             | 47/41/3           |                   |              |
| <ol> <li>Miscellaneous<br/>Property in Sec.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                    | S<br>S                                            | TR<br>TR                                                                          |                                         |                                                                    |                                    | Re                         | giste                                           | r of D           | eeds S           | tamp              | & File            | Numbe             | er<br>       |
| 4. Lot No 5. Private Claims                                                                                                                                                                                                                                                                                                                                                                                               | , Recorded Plat                                   |                                                                                   |                                         |                                                                    |                                    |                            | . 4                                             | ч в              | C D              | E F (             | — <del>—</del>    | ı .ı k            | . I. V       |
| o. mata diams                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                                                   | <u> </u>                                |                                                                    |                                    |                            | 2                                               | 6                | 5                | 4                 | 3                 | 2                 | ,            |
| I, MARINUS MULDER , in a field survey on JULY 9 1998,                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                                                                                   |                                         |                                                                    |                                    |                            | 3<br>4                                          | 7                | 8                | 9                 | 10                | 11                | 12           |
| do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and/or that the corner points mentioned in lines 3, 4 and 5 |                                                   |                                                                                   |                                         |                                                                    |                                    |                            | ۱ ۲                                             | 18               | 17               | 16                | 15                | 14                | 13           |
| Court of Law; es                                                                                                                                                                                                                                                                                                                                                                                                          | imance with the                                   | Tules of the Michi                                                                | inan Board                              | of Land Sun                                                        | avore or he a D                    |                            | 7<br>8                                          | 19               | 20               | 21                | 22                | 23                | 24           |
| expressed below:  NOTE: Not more that                                                                                                                                                                                                                                                                                                                                                                                     | on 4 comers, all in                               | the same town and                                                                 | l range, may                            | be recorded                                                        |                                    |                            | 9<br>10                                         | 30               | 29               | 28                | 27                | 26                | 25           |
| A. Description of original monument and accessories and/or subsequent restoration:                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                                                   |                                         |                                                                    |                                    |                            | 11<br>12                                        | 31               | 32               | 33                | 34                | 35                | 36           |
| THIS CORNER WAS NO                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                                                                                   |                                         | ation:                                                             |                                    |                            | 13 <b>L</b>                                     |                  |                  |                   |                   |                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                                                                                   |                                         |                                                                    |                                    |                            |                                                 |                  |                  |                   |                   |                   |              |
| PERPETUATION AND C<br>THE COUNTY SURVEYO<br>S 10° W 174 LINKS (1°<br>THE IONIA COUNTY RO<br>CALLED FOR WITNESS                                                                                                                                                                                                                                                                                                            | JRS COPY OF THE<br>14.84 FEET).<br>IAD COMMISSION | G.L.O. NOTES. CF                                                                  | RAWFORD N<br>Paved Keefi                | OTES: "1891"<br>Er Highway in                                      | - 2" SUGAR MAF<br>I 1963 ON SHF    | PLE N 40° V<br>ET 18 NE TI | / 71 1<br>HE BO                                 | /2 LINK          | (S (47.1)        | 9 FEET)<br>OAT SD | AND 14            | " BLACI           | K OAK        |
| CALLED FOR WITNESS<br>FEET.                                                                                                                                                                                                                                                                                                                                                                                               | ED DI. TELETIJON                                  | 16 FULE N.E. 35,40                                                                | ) FEE1; 10 1                            | WAPLE S.E. 3/.                                                     | .BU FEE1; FENCE                    | CURNER P                   | OSI V                                           | NEST 3           | 3.60 FEI         | ET; POW           | ER POL            | E N.W. 4          | 18.38        |
| THE IONIA COUNTY WI                                                                                                                                                                                                                                                                                                                                                                                                       | TNESS INDEX SHI                                   | EETS HAVE 2 WITN                                                                  | NESSES FOR                              | A·10: 12" MA                                                       | PLE S.E. 38.40 F                   | EET AND 2                  | 0" M <i>i</i>                                   | APLE N           | W. 74.5          | O FEET.           |                   |                   |              |
| B. Description of corner                                                                                                                                                                                                                                                                                                                                                                                                  | evidence found and/                               | or method applied in                                                              | restoring or re                         | establishing com                                                   | ner:                               |                            |                                                 |                  |                  |                   |                   |                   |              |
| EXCAVATED THE ROAD<br>EVIDENCE, ESTABLISH<br>M-10 T7N-R6W.                                                                                                                                                                                                                                                                                                                                                                | I BEO 6 FEET NOR<br>ED A-10 BY SINGL              | TH OF M-10 T7N-F<br>.E Proportionat                                               | R6W BEING T<br>E MEASURE                | THE G.L.O. AVE<br>EMENT FROM A                                     | RAGE CLOSING I<br>A-9 AND A-11. JT | DISTANCE.<br>Fappears      | EXC <i>I</i><br>THE F                           | AVATEC<br>ROAD C | OTO A D<br>OMMIS | EPTH O<br>Sion Wi | F 24" B<br>Tnesse | UT FOUI<br>S WERE | ND NO<br>For |
| C. Description of monum<br>SET A 7/8"x24" STEEL<br>NAIL & TAG<br>NAIL & TAG                                                                                                                                                                                                                                                                                                                                               | ROD WITH A 4" DI<br>SOUTHWE                       | occessories establishe<br>IAMETER ALUMINI<br>ST SIDE POWER P<br>ST SIDE 8" HICKOI | UM CAP ST <i>i</i><br>Ole               | te locating the po<br>AMPED "IONIA<br>N 56° W 44.5<br>S 67° W 37.5 | COUNTY-P.S. 25<br>O FEET           | er:<br>5863" WITN          | IESSĒ                                           | D BY:            |                  |                   |                   |                   |              |
| NAIL & TAG WEST SIDE 6" BOX ELDER S 11° E 90.21 FEET                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                                                   |                                         |                                                                    |                                    |                            | Ratified by Peer Group<br>P.A. 345 Ionia County |                  |                  |                   |                   |                   |              |
| DISTANCE NORTH TO A                                                                                                                                                                                                                                                                                                                                                                                                       | 9- 2662.09 FEE                                    | Т                                                                                 | U.&1   LE   .                           |                                                                    |                                    |                            | Date                                            | · ·              |                  | . ن               |                   | <b>-</b>          |              |
| DISTANCE SOUTH TO A                                                                                                                                                                                                                                                                                                                                                                                                       | ·11 = 2662.09 FE                                  | ET                                                                                | *************************************** | MARTIS<br>MUU<br>MUU<br>SUIS                                       | NCAON                              | L '                        | <u>Date                                    </u> |                  |                  |                   |                   |                   |              |
| Signed by                                                                                                                                                                                                                                                                                                                                                                                                                 | arines (                                          | c m                                                                               | wele                                    |                                                                    | 5983                               | -1/-G                      | 2                                               |                  |                  |                   |                   |                   |              |

FORM APPROVED BY MICHIGAN STATE BOARD OF LAND SURVEYORS, JAN. 28, 1971