## DEC 2 0 2000

## LAND CORNER RECORDATION CERTIFICATE

Filing Requirement of Act 74, Mich. P.A. 1970

|  | SECTION   | F                                       | iling Requirement                         | t of Act /4, Mich. P.                                    |                                  |  |            | 4                 | n                | AGE 15   | 7        |  |
|--|---|---|---|--|----------------------------------|--|------------|-------------------|------------------|----------|----------|--|
| or corners in  |   | ocated In:                              | Corner Code #                             |  | 157                              |  | LIBE       |                   |                  | MUE 101  | •        |  |
| (County)   |   | Matea III.                              | •   | ga   |                                  | STATE OF MICHIGAN IONIA COUNTY RECEIVED FOR RECORD |            |                   |                  |          |          |  |
| . Public Land Survey                                     | 1   | 7_N R6_W                                |   |  |                                  | 22   | NOU 2      | 2000 2            | 18:50            | PM \     |          |  |
|  | ]<br>]  | ' n<br>Г R<br>Г R                       |   |  |                                  |  |            |                   | ADAMS<br>F DEEDS |          |          |  |
| . Property Controlling<br>in Section<br>I. Miscellaneous | \$<br>\$  | T R R T R T R T R T R T R T R T R T R T |   |  | Regis                            | ster   | of De      | eds St            | amp &            | File N   | umber    |  |
| Property in Sec.   |   |   |   |  | ·                                | , A  | во         | DE                | F G              | н 1      | J K      | L M  |
| . Lot No<br>i. Private Claims                            | , Recorded Plat   |   |   |  |                                  | 2  | 6          | 5                 | 4                | 3        | 2        | 1  |
|  |   |   | an v                                      | e 2000   |                                  | 3 -  | 7          | 8                 | 9                | 10       | 11       | 12   |
|  | NEDER hat under requirement                                     | THIS OF LOOP 1 TO                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |  | required in the                  | 5  | 18         | 17                | 16               | 15       | 14       | 13   |
| current manual of  | survey manuations   | of Law and/or                           | that the corner p                         | oonts mentioned in t                                     | wa Decres of 8                   | 7  | 19         | 20                | 21               | 22       | 23       | 24   |
| above were in cor<br>Court of Law;<br>expressed below:   | established, re-es  | tablished, mo                           | numented, re-mo                           | onumented, recove  | rea, touria co                   | 9  | 30         | 29                | 28               | 27       | 26       | 25   |
| NOTE: Not more   | than 4 corners, all in<br>ertificate.                           | the same town                           | and range, may be r                       | recorded   |                                  | 11<br>12   | 31         | 32                | 33               | 34       | 35       | 36   |
| PLANS CALL FUR<br>THE IONIA COUNT<br>26" ELM NW 84.8     | A T" (RUN WITH THE<br>TY ROAD COMMISSIO<br>31 FEET; 36" DAK S.E | ON HAS WITNES<br>78.93 FEET;            | SSES FOR C-1 IN<br>24" WALNUT N.E. &      | THE WITNESS INDEX<br>35.88 FEET.<br>establishing corner: | SHEETS AS FOLL                   | ows:   | : 1" IRC   | )N PIPE,          | SIGN P           | OST NO   | RTH 24.  | 12 FEET;<br>RGW ANI                          |
| FOUND A 1/2" X   | 14" RUD UN THE WE<br>BASE OF THE PIPE, FC                       | OUND A PILE OF                          | STONES WITH SO                            | ME BROKEN CROCKE   | RY & BRICK, C-1                  | ROAI<br>IS Q.                                      | 19 FEE'    | race. D<br>TSOUTI | H OF TH          | E TOWN   | ISHIP LI | VE.  |
| C. Description of<br>REPLACED EXIS<br>WITNESSED BY:      | f monument for corner a   | and accessories es<br>FION WITH A 7/6   | tablished to perpetua<br>3″x24″ STEEL ROD | te locating the position<br>WITH A 4" DIAMETE            | of the corner:<br>R ALUMINUM CAF | STA  | MPED       | - "lonfa          | COUNT            | Υ - P.S. | 25863"   |  |
| NAIL & TAG   | NORTH SIDE 4"   | 1111111                                 | S 66° E                                   | 79.77 FEET<br>85.57 FEET                                 |                                  |  |            |                   |                  |          | -        |  |
| NAIL & TAG   | EAST SIDE POW   |   | S 35° E<br>N 81° E                        | 55.88 FEET   |                                  |  |            |                   |                  |          |          |  |
| NAIL & TAG   | CENTER OF WO<br>NORTH SIDE 38                                   | 02100                                   |   |  | FEET                             |  |            |                   |                  |          |          |  |
| NAIL & TAG   | NURTH SIDE 30<br>NE COMPOSTS DDO 10                             | :CT MARKER<br>> TANUM UED OF            | S 25° E                                   | 66.49 FEET   |                                  |  |            |                   |                  |          |          |  |
|  | NE CONCRETE PROJE<br>EFFERSON ROAD<br>/ WEST 103.64 FEET        | WEST<br>3/4" X 30" RO                   | ± 27 FEET<br>D AND 2 3/4" CAP             | • .  |                                  |  |            |                   |                  |          |          |  |
| G-13, 18N-NOW  | mari  | 1 a. on                                 | rubber                                    | Date   | FORM APPROVED BY MACH            |  |            | F LAND SURV       | EYDRS, JAM. 2    | 8. 1971  |          | EVISED MAY 14                                |
| -  | igail Election  | 25863                                   |   | <del></del>  | FORM APPROVED BY MICH            | is madu  | ZE BUNKU U |                   | , -              |          |          | ar yan gəziyə<br>Revised Jan<br>Həram Ənizzə |
|  |   | WHITE A.E.                              | of Mich and                               |  |                                  |  |            |                   |                  |          |          |  |
|  |   | MA A MA                                 | RINUS A.                                  | à  | R                                | atif<br>A  | ied        | by P              | eer G            | roup     |          |  |



Ratified by Peer Group P.A. 345 Ionia County

9-21-2000 Date Marinus A. Mulder, Chairman