

| Action | Note & Initial | ENGINEERING DIVISION    | Action as Indicated                        |
|--------|----------------|-------------------------|--|
|        |                | Chief                   | <input type="checkbox"/> Attend            |
|        |                | Secretary               | <input type="checkbox"/> Check W/          |
|        |                | Assistant Chief         | <input type="checkbox"/> Comments          |
|        |                | Administration          | <input type="checkbox"/> Circulate         |
|        |                | Secretary               | <input type="checkbox"/> Record            |
|        |                | Local Government        | <b>PREPARE</b>                             |
|        |                | Piscot                  | <input type="checkbox"/> Plans             |
|        |                | Contract Administration | <input type="checkbox"/> Contract Doc.     |
|        |                | Architecture            | <input type="checkbox"/> Work Order        |
|        |                | Engineering             | <input type="checkbox"/> Program Directive |
|        |                | Mechanical/Electrical   | <input type="checkbox"/> Set Up Project    |
|        |                | Construction            | <input type="checkbox"/> Reply             |
|        |                | Cartographic Drafting   | <input type="checkbox"/> Report            |
|        |                | Survey & Soils          | <input type="checkbox"/> File              |
|        |                | Special Projects        | <input type="checkbox"/>                   |

**RECEIVED**

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ENGINEERING DIVISION  
DEPT. OF NATURAL RESOURCES

LANDS DIVISION

DEC 3 1983

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