

**JACKSON COUNTY
APPROVED LAND CORNER**

P.A. 345 of 1990

Chairman Donald L. Enger

Date SEP 10 1997

NE CORNER SECTION 28 RIVES TOWNSHIP

LAND CORNER RECORDATION CERTIFICATE
Filing Requirement of Act 74, Mich. P.A. 1970

#2046610
Liber 1550 Page 926
Page 1 of 1
Jackson Co., MI
Recorded
09/10/97 12:49P
Mindy Reilly
Register of Deeds

For corners in
JACKSON
(County)

Located In: Corner Code G-9

1. Public Land Survey T LS R lW
T R
T R
T R
2. Property Controlling in Section S T R
S T R
3. Miscellaneous S T R
Property in Sec. S T R

**SURVEY &
REMONUMENTATION**

SEP 9 1997

Register of Deeds Stamp & File Number

4. Lot No. _____, Recorded Plat _____ SECTION _____
5. Private Claims _____

	A	B	C	D	E	F	G	H	I	J	K	L	M
2	6	5	4	3	2								
3													
4	7	8	9	10	11	12							
5													
6	18	17	16	15	14	13							
7													
8	19	20	21	22	23	24							
9													
10	30	29	28	27	26	25							
11													
12	31	32	33	34	35	36							
13													

I, RONALD L. ENGER in a field survey on DECEMBER 22, 1992, do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and/or that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented, re-monumented, recovered, found as expressed below:

NOTE: Not more than 4 corners, all in the same town and range, may be recorded on this certificate.

A. Description of original monument and accessories and/or subsequent restoration:
POST SET IN ORIGINAL GOVERNMENT SURVEY BY HERVEY PARKE, DS ON MARCH 16, 1825 AND 2 BEARING TREES RECORDED: Y. OAK 14 N76-1/2E .11-1/2 (7.6') AND Y. OAK 24 N65W .19-1/2 (12.9'). BETWEEN MAY AND JULY, 1885, H.F. BEAN REPORTED "POST AND ONE WITNESS" AND RECORDED 2 WITNESSES: W. OAK 18 S82-1/2W 36-1/2 (24.1') AND Y. OAK 4 SOUTH 43 (28.4'). CONSUMERS POWER CO. HAS UNDATED INFORMATION CREDITED TO MICHIGAN STATE HIGHWAY DEPT. 38-65 WHICH DESCRIBES MONUMENT AS FIRECLAY POST AND 1/2" REINFORCING ROD AND SHOWS 3 WITNESSES: 8" OAK N85W 40.20', 5" TW. CHERRY N09W 8.10' AND 8" CHERRY N87E 8.84'. ANOTHER CPCO RECORD DATED JULY 1969, CREDITED TO THE COUNTY ROAD COMM. DESCRIBES MON AS FIRECLAY AND HAS SAME WITNESSES AS THE OTHER CPCO RECORD. JCRC CORNER INDEX CARD IS MARKED TO INDICATE THAT INFORMATION IS AVAILABLE IN THEIR FILES.

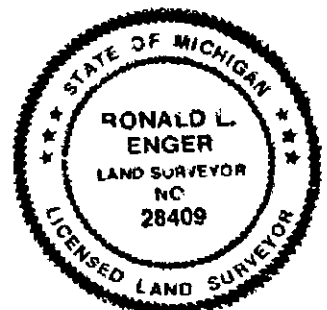
B. Description of corner evidence found and/or method applied in restoring or reestablishing corner:
FOUND 3" DIAMETER FIRECLAY POST WITH A 3/4" PIPE AND CAP LS 7863 AT NORTH SIDE. FIRECLAY IS 3' EAST AND 0.5' NORTH OF FENCE CORNER POST. FOUND NO EVIDENCE OF GLO OR BEAN ACCESSORIES. THE TWIN CHERRY AND OAK WITNESS TREES LISTED IN THE CPCO RECORDS ARE STANDING. ACCEPTED FIRE CLAY POST AS CORNER POINT AS PERPETUATED BY BEAN. MADE TEMPORARY WITNESSES TO CENTER OF CROSS IN TOP OF FC AND EXCAVATED TO MAKE WAY FOR NEW MARKER AND REMOVED THE PIPE (1.6' LONG, PINCHED AT THE BOTTOM) AND THE FIRECLAY WHICH BROKE INTO 2 12" PIECES. SET CONCRETE MONUMENT WITH ALUMINUM CAP AT THE CORNER POINT. SET TOP PART OF FIRECLAY AT NORTH SIDE OF THE CONCRETE MONUMENT WITH TOP 0.6' BELOW TOP OF THE CONCRETE MON.

APP. ACT 345 PEER REVIEW GROUP, DEAN GUTEKUNST, CO. SURVEYOR

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

G-9, T1S R1W
4" DIAMETER X 34" CONCRETE MONUMENT WITH 1/2" X 36" REBAR AND JACKSON COUNTY STANDARD CAP (HAS MAGNET) STAMPED LS 28409

- 085° NAZ, TRIPLE 20" CHERRY, 8.90', 40D SPIKE IN EAST SIDE
279° NAZ, 17" OAK, 40.14', FOUND 40D SPIKE IN NORTH SIDE
335° NAZ, 6" OAK, 18.42', 40D SPIKE IN SOUTH SIDE
348° NAZ, TWIN 12" CHERRY, 8.05', FOUND 40D SPIKE IN SOUTH SIDE



Signed by Ronald L Enger
28409

Date DECEMBER 30, 1992

Surveyor's Michigan License No. _____