

**JACKSON COUNTY  
APPROVED LAND CORNER  
P.A. 345 of 1990**

Chairman Dean R. Schepelman SOUTH 1/4 CORNER, SECTION 12, BLACKMAN TOWNSHIP  
Date NOV. 29, 1995 LAND CORNER RECORDATION CERTIFICATE  
Filing Requirement of Act 74, Mich. P.A. 1970

LIBER 1501 PAGE 815

For corners in

- |                                       |                                  |                    |
|---------------------------------------|----------------------------------|--------------------|
| <u>Jackson</u><br>(County)            | Located in:                      | Corner Code #      |
| 1. Public Land Survey                 | T <u>2S</u> R <u>1W</u>          | <u>L-5</u>         |
|                                       | T _____ R _____                  |                    |
|                                       | T _____ R _____                  |                    |
|                                       | T _____ R <u>REMONUMENTATION</u> |                    |
| 2. Property Controlling<br>in Section | S _____ T _____ R _____          |                    |
|                                       | S _____ T _____ R _____          | <u>FEB 22 1995</u> |
| 3. Miscellaneous<br>Property in Sec.  | S _____ T _____ R _____          |                    |
|                                       | S _____ T _____ R _____          | <u>COMMISSION</u>  |
| 4. Lot No. _____, Recorded Plat _____ |                                  |                    |
| 5. Private Claims _____               |                                  |                    |

STATE OF MICHIGAN  
JACKSON COUNTY  
RECORDED

28 DEC 95 11:21 A.M.

GERALD J. McDEVITT  
REGISTER OF DEEDS

Register of Deeds Stamp & File Number

A	B	C	D	E	F	G	H	I	J	K	L	M
2	6	5	4	3	2	1						
3												
4	7	8	9	10	11	12						
5												
6	18	17	16	15	14	13						
7												
8	19	20	21	22	23	24						
9												
10	30	29	28	27	26	25						
11												
12	31	32	33	34	35	36						
13												

I, Alan L. Schepelman in a field survey on April 24, 19 95  
do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned  
in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the  
current manual of survey instructions of the United States Department of the Interior, Bureau of Land  
Management or by a decree of a Court of Law and/or that the corner points mentioned in lines 3, 4 and 5  
above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a  
Court of Law; established, re-established, monumented, re-monumented, recovered, found as  
expressed below:

**NOTE: Not more than 4 corners, all in the same town and range, may be recorded  
on this certificate.**

A. Description of original monument and accessories and/or subsequent restoration:

HERVEY PARKE MARCH 3, 1825	SET GRANITE SECTION POST AT 39.71 CHAINS. W. OAK 30, N30°W, 13.74 CH.
JOHN HOLCROFT OCTOBER 20, 1886	CORNER HAS BEEN KEPT - DITCHES ON LINE, WITNESS GONE. WILLOW 5, N4½°W, 199 1/3 LINKS (131.56')

\$ 2.00 REMONUMENTATION  
\$ 9.00 CORNER REMONUMENTATION

B. Description of corner evidence found and/or method applied in restoring or reestablishing corner:

FOUND FIRECLAY 6" BELOW GROUND. ACCEPTED FIRECLAY AS A CAREFUL AND  
FAITHFUL PERPETUATION OF THE POSITION OF THE ORIGINAL CORNER AS  
REMONUMENTED BY HOLCROFT. SET 1" x 60" ALUMINUM PIPE IN ITS PLACE AND  
BURIED THE FIRECLAY ON THE NORTHWEST SIDE.

C. Description of monument for corner and accessories established to perpetuate locating the position of the corner:

1" x 60" ALUMINUM PIPE WITH JACKSON COUNTY REMONUMENTATION  
CAP STAMPED "L.S. NO. 35998".

NORTH	EAST-WEST FENCE	1.7'
EAST	NAIL & TAG #35998 IN SOUTH SIDE OF 12" JACKPINE	62.11'
SOUTH	NORTH EDGE OF WATER OF AN EAST-WEST DRAIN	14.0'
WEST	NAIL & TAG #35998 IN SOUTH SIDE OF 12" JACKPINE	10.99'
N55°W	NAIL & TAG #35998 IN SW SIDE OF 36" WILLOW	103.56'
N25°W	NAIL & TAG #35998 IN WEST SIDE OF DOUBLE 12" WILLOW	136.59'



Signed by Alan L. Schepelman Date 11/27/95  
Surveyor's Michigan License No. 35998