SURVEY & REMONUMENTATION

FEB 1 3 1998

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LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

| For corners in | | . • | | | |
|---|---|----------------------------------|---------------------|--|-------------|
| KALKASKA | Located In: Corner Code # | | | | |
| | T_26N R 8W | Register | of Deeds Sta | mp & File Numbe | <u>er</u> |
| 4. Lot No, Recorded Pla | | | | | |
| · | | A B C | DEFG | HIJKI | L M |
| 5. Private Claims | | 2 - 6 | -54 | - 3-1-2-1 | 1- |
| • | | 3 | - - - - | | - |
| | | 4 7 | - B 9 | -10111 | 12 |
| | | 5 | ╼╁╾╁╌╂╌╂ | | \vdash |
| I, RIGENE FARRIER | in a field survey on <u>SEPTEMBER 30, 19.97</u> of P.A. 74, Michigan P.A. of 1970, the corner points | 6 18 | -1716 | -15-141 | 13 |
| mentioned in lines 1 and 2 above were | in conformance with regulations and rules therefore as | 7 | | | + |
| | atructions of the United States Department of the Interior, screen of a Court of Lew and /or that the corner points | 819 | -2021 | 22232 | 24— |
| mentioned in lines 3, 4 and 5 above wer | e in conformance with the rules of the Michigan Board of | 9 | | ╼╂╼┼╌┟╌┟┈ | H |
| Lend Surveyors or by a Decree of a frecovered, found as expressed below: | Court of Law; established, re-established, monumented, | 1030 | -2928- | 27262 | 25- |
| | | 11 | - - - | | +-1 |
| NOTE: Not more than 2 comers, all in the on this carbificate. | same town and range, may be recorded | 12 31 | -3233 | 3435 | 36 |
| L-13: S 1/4 Cor. Sec. 36, T26N-R8VI 1852, GLO resurvey, set post, 6" Be July 1911, W.S. Merrill, fd. Iron w/ac August 1973, J.L. Wilcox #14102, I 09-08-1992, Grand Traverse Survey | | | | essories | |
| | | | | | |
| | | | | | |
| L-13: S 1/4 Cor. Sec. 36, T26N-R8V Fd. 1/2" iron & cap #28432 in C/L o | and/or method applied in restoring or reestablishing corner: /_Boardman_Township & N_1/4_Cor_Sec1, T25N-R8 Inman Rd. Pulled and replaced with 5/8" x 18" rebaid d accepted as the best available evidence of the positi | W. Springfield r, w/brass car | o. No GLO w | itnesses found. | The |
| | | | | | |
| | | | | | |
| | | | | | |
| L-13: S 1/4 Cor. Sec. 36, T26N-R8\ | rner and accessories established to perpetuate locating V. Boardman Township & N 1/4 Cor. Sec. 1, T25N-R8 f Inman Rd. Pulled and replaced with 5/8" x 18" reba Ratified by Peer Group P.A. 345 - 1990 Kalkaska County Chairman | W. Springfield | d Township. | OF MICHIGA EUGENE D. FARRIER PROFESSIONAL | 44.44. S.C. |

Signed by Surveyor's Michigan License No. 24594

Date_

POFESSION

3004875 Page: 1 of 1 02/04/98 11:22 LB: 5 PG: 279

Date