FEB 1 4 1997

| ab. 484. A | H G & |   |          |
|------------|-------|---|----------|
| CON        | ۸NA   | 6 | $\cap$ N |

|   | 2 CA 1,0 V                                  |   |  |                           |   |  |  |
|---|---|---|--|---------------------------|---|--|--|
| COMMISSION  |   | KENT COUNTY RI  | EMONUMENTAT                                  | ION                       | 20                                      | / H 25   | 2012<br>2013<br>2013   |
|   | <b>L/</b>                                   | AND CORNER REC  | ORDATION C                                   | ERTIFICAT<br>n. P.A. 1970 | REG. OF                                 | MAR 20   |  |
| For corners in  |   |   |  | 1                         |   |  | <b>흥유</b> 푩  |
| KENT COUNTY   | Located In:                                 | Corner Code   | #  |                           |   |  |  |
| (County)  | 411   | 4 OU D. 7   |  |                           | ۇ "                                     | - 5  | 3-12-  |
| 1. Public Land Survey   | T <u>6N</u><br>T                            | _R_10W  |  |                           |   | <i>с</i> л ``  | ,  |
|   | T   | _R  | <del></del>                                  |                           |   |  |  |
| 2. Property Controlling   | .s T  | R   |  |                           | \                                       |  |  |
| in Section  | \$ T  | _R  |  |                           | 89                                      | 49   |  |
| 3. Miscellaneous Property in Sec.   | s T   | R   |  |                           | Register of Dee                         | ds Stamp & F   | ile Number   |
|   | ·   | 4.<br>  |  |                           |   |  |  |
| 4. Lot No, Record   | led Plat                                    |   |  |                           | ABCDE                                   | F G H I  | J K L M  |
| 5. Private Claims   | <u> </u>                                    |   |  | •                         | 2 6 5                                   | -43  | _21-1-   |
|   |   | 4   |  |                           | 3                                       | <del> - - - - - - - - - - - - - - - - - - -</del>  |  |
| Kirk Breitels   | in a field surve                            | yon <u>Feb. 12</u> <sub>19</sub> 9                          | do hereby state                              | that under                | 4 - 7 - 8                               | - 9 - 10 <del>-  </del>  | -1112-   |
| requirements of P.A. 74, Michigan conformance with regulations and  | n P.A. of 1970, the<br>rules therefore as r | e comer points mentioned is<br>required in the current manu | in lines 1 and 2 ab<br>ial of survey instruc | ctions of the             | 5                                       | 16 15  |  |
| United States Department of the Ir  | iterior, Bureau of L                        | and Management of by a di                                   | with the rules of the                        | ne Michigan               | 6 19 17                                 |  | 1 1  |
| that the corner points mentioned in<br>Board of Land Surveyors or by<br>recovered, found as expressed bel | a Decree of a C                             | ourt of Law; established,                                   | re-established, m                            | onumented,                | 8 19 20                                 | _2122  | _2324  |
|   |   | e town and range, may b                                     | ne recorded                                  |                           | 9                                       |  |  |
| NOTE: Not more than 2 com on this certificate.  | ers, au in une sain                         | e contrario tango, may -                                    |  |                           | 10 30 29                                | -2827-   | -2625-   |
|   |   |   |  |                           | 11 73                                   | - 33   | 35_36_   |
|   |   |   |  |                           | 12 31 32                                |  |  |
| A. Description of original mo   | nument and acc                              | essories and/or subseq                                      | uent restoration:                            |                           | P.A. 345 1990                           | , ,  | INTY   |
| D-7 1831 GLO  | ilanian ana ana                             | Mullett   | Set Pos                                      |                           | PEER APPRO                              | FØ 3/7/  | 96 T   |
| 1959 Kent   | Co. Wit.                                    | %<br><br>%  | 4" Vit.                                      |                           | CHAIRMAN                                | any  | Hure   |
|   | #470  | Spicer<br>Merdzinski  |  | n in Vit.<br>t County     |   | ·  |  |
|   | #1586<br>#6714                              | Brintnall   | Kent Co                                      | unty Monu                 | ıment                                   |  |  |
|   | #7103                                       | Bueche  | Kent Co                                      | unty Monu                 | ument<br>t County Remo                  | numentati  | ion  |
| The position of the Peer Group, monument  | nis corner<br>ented by Jo                   | hn A. Merdzinsk   | i on 1/29/8                                  | and was                   | recorded pe                             | r LCRC #15   | 586  |
| B. Description of corner evidence   |   |   |  |                           |   |  |  |
|   |   | Non /Harrice  | n nor wit                                    | necces Tr                 | om above Lur                            | C as set   | by   |
| John A. Merdzinsk   | i in place                                  | of the "!" Iron   | inside 4                                     | vit. clay                 | pipe he foun                            | d. Said  |  |
| Iron checks with LCRC #1586, #6714  | Kent Co. W                                  | it. and LUKU #4   | 10.  |                           |   |  |  |
| Nail & KC Remon   | . tag E. s                                  | ide 14" Hickory   | N10°E 15                                     |                           | il & KC Remon<br>. side 14" As          | . tag  |  |
| Nail & KC Remon   | tag S. S                                    | ide 10" Maple<br>ide 16" Manle                              |  |                           | 160°W 5.77'                             | ,,   |  |
| Nail & KC Remon   | ı. tag W. s                                 | ide 18" Maple   | S20°E 7                                      | .65'                      |   |  |  |
| Nail & KC Remor   | . tag SE s                                  | ide 16" Elm   | and is del                                   | 5.08'<br>nerally a        | ccepted by                              | orofessio  | nal  |
| The selected foc<br>surveyors as the<br>C. Description of monument  | ation is a<br>best avail                    | able evidence o   | f the posit                                  | tion of the               | he original dition of the corner.       | orner.   |  |
|   |   |   | to betbernate to                             | camy are per              |   | OF MICA  | Control of the Contro |
| D-7 Standard Kent<br>Nail & KC Re   | emon. tag E                                 | . side 14" Hick   | ory N10°E                                    | 15.85                     | A P                                     | Pirantenania de la compania del compania del compania de la compania del compania | ~ 7 3 Pag  |
| 16D Nail S.   | side 10" M                                  | aple  | N70°E<br>S80°E                               | 22.81'<br>44.06'          | */                                      | KIRK<br>Breitels   | <b>No.</b> ★ **  |
| 16D Nail S.<br>16D Nail W.  | side 18" M                                  | apie  | S20°E  | 7.61                      | * | LAND<br>Surveyor   | , * <del>.</del>   |
| 16D Nail SE   | side 16" E                                  | l Im  | S40°W<br>N60°W                               | 26.04'<br>5.77'           | N EX                                    | йо   | 150  |
| Nail & KC Re  | emon. tag N                                 | . side 14" Ash  | MOON   | Jill                      |   | 30077  | A CONTRACTOR OF THE PARTY OF TH |
| 7   |   |   |  |                           |   | CARD S   | O. L. Stranger   |
| //-   | & Bru                                       | $\angle V$  |  | 5.4.                      | 3/1/01                                  | . A. B. C. S. C. S | -  |
| /Kw/  | · 10 ml                                     |   |  | Date                      | 1.110                                   |  |  |

30077

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