FEB 1 4 1997 COMMISSION

## KENT COUNTY REMONUMENTATION

## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

|                                                                                                                                                                                                                               | Filin                                                                                                    | g Requirement of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Act 74, Mich                                                                              | . P.A. 19                                              | 970                                            |                             |                                          |                 |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------|-----------------------------|------------------------------------------|-----------------|----------------------------|
| For corners in KENT COUNTY                                                                                                                                                                                                    | Located In:                                                                                              | Corner Code #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>‡</b>                                                                                  |                                                        |                                                | REG ¢                       | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  | STATE<br>COUN   |                            |
| (County)  1. Public Land Survey                                                                                                                                                                                               | T_6N_R_<br>TR_<br>TR_                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                        |                                                | of DEEDS                    | 13 PM 2                                  | OF MICHICA      |                            |
| Property Controlling in Section     Miscellaneous Property in Sec.                                                                                                                                                            | S TR_ S TR_ S TR_ S TR                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                        | Reg                                            | 93!                         |                                          | 言<br>k File Nur | mber                       |
| 4. Lot No, Records 5. Private Claims                                                                                                                                                                                          | ed Plat                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                        | 1 A B                                          | C D E                       | F G H                                    | I J K           | L N                        |
| I, Kirk Breitels requirements of P.A. 74, Michigan conformance with regulations and reduced States Department of the Inthat the corner points mentioned in Board of Land Surveyors or by a recovered, found as expressed belo | ules therefore as require<br>terior, Bureau of Land M<br>I lines 3, 4 and 5 above<br>Decree of a Court o | er points mentioned in the current manual<br>danagement or by a decument in conformance were in the conformance were in the conformance were in the conformance with the conformance were conformance were conformance with the conformance were conformance with the conformance were conformance were conformance with the conformance were conformance with the conformance were confor | lines 1 and 2 abo<br>I of survey instruct<br>ree of a Court of L<br>vith the rules of the | ive were in<br>ions of the<br>aw and /or<br>e Michigan | 51                                             | 9 20                        |                                          | 14              | 12                         |
| NOTE: Not more than 2 corne on this certificate.                                                                                                                                                                              | ers, all in the same tow                                                                                 | n and range, may be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | recorded                                                                                  |                                                        | 9<br>10—3<br>11<br>12—3                        | 0 29 1 32                   | -28 -27-<br>                             | 26              | 25-                        |
| 10"<br>1978LCRC<br>1985LCRC                                                                                                                                                                                                   |                                                                                                          | ron at cor. of<br>6' 5" Oak ESI<br>ootenIron (<br>eyer3/4" I<br>ak S15°E 26.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | f fences<br>E 24.83' (same wit.<br>ron on N-S                                             | as Kei<br>fence<br>face 10                             | nt Co.<br>and fi<br>O" Hick                    | Wit.)<br>eld div<br>. N20°E | 10.50                                    |                 |                            |
| Said 3/4" Iro                                                                                                                                                                                                                 | ence found and/orm<br>ron Pipe per<br>ak S15°E 26.5<br>ak N15°E 19.3<br>on Pipe is 1.7<br>measurements   | The following Face 12"   N-S fence Nand 1.4' E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Hickory N20<br>at cor. is                                                                 | 0°E 10.<br>s W. 2                                      | 4' CHA                                         | IRMAN                       | ain                                      | . gfu           | be                         |
| The 3/4" Iron Pipe<br>as the best avail                                                                                                                                                                                       | able evidence                                                                                            | of the posit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ion of the                                                                                | corne                                                  | r.                                             |                             |                                          | yors            |                            |
| Set Nail &<br>Set Nail &<br>Set Nail &                                                                                                                                                                                        | Kent County KC Remon. tag                        | Monument in p<br>E. side 18"<br>W. side 12"<br>E. side 16"<br>N. side 12"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | lace of th<br>Oak S<br>Hickory N<br>Oak N<br>Hickory S                                    | ie 3/4"<br>15°E<br>120°E                               | Iron  <br>27.25'<br>11.09'<br>19.95'<br>26.96' |                             | KISK<br>BREITE<br>LAND<br>SURVEY<br>3007 | OR              | *                          |
| Signed by Kull                                                                                                                                                                                                                | Bux                                                                                                      | 4,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           | Date                                                   | 8/23                                           | -/96                        | - 9 10 0                                 | Magazin         | - 1 <del>- 1 - 1 - 1</del> |