

5EP 1 8 1995

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COMMISSION

## KENT COUNTY REMONUMENTATION

| e,             |                                       | JWW 5516                       | 2. 1. A  |                                       |                            |                              |                      |  | •  | -                               | ,        |
|----------------|---------------------------------------|--------------------------------|--|---------------------------------------|----------------------------|------------------------------|----------------------|--|--|---------------------------------|----------|
|                |                                       |                                | LAND   | CORNER RECO                           | ORDATION CE                | RTIFICATE                    |                      |  | က္ဆ  | <b>2</b> 0                      | . '      |
| For corners in |                                       |                                | Filing Requirement of Act 74, Mich. P.A. 1970    |                                       |                            |                              | ١ :                  | _ cs   | <u>ت</u>   |                                 |          |
| FO             | r cokrens ico                         | UNTY                           | h a sada di ba                                   |                                       |                            | 1                            |                      | 25. U.S.   | Z  | 出記式                             |          |
|                | (Cour                                 | nly)                           | Located In:                                      | . Cor                                 | ner Code ##                |                              |                      | * * * *//  | 63   | 무국의                             |          |
| 1              | Public Land                           | Survey                         | TR   | 12W D-                                | <del>-</del> 7             | ļ                            | ,                    |  | <b>&gt;</b>  | 됐<br>됐<br>당<br>당<br>당<br>당      | •        |
| ••             | . 00.10 24.10                         | 00.70,                         | T R  |                                       |                            |                              | (                    |  | =  |                                 |          |
|                |                                       |                                | Υ R  |                                       |                            |                              | ٠.                   | خ  | 25   | 875年                            |          |
| 2.             | Property Co                           | ntrolling                      | T R<br>S T R                                     |                                       |                            |                              | \ \                  | 3440   | . •  | •                               |          |
|                | in Section                            | _                              | S T R  | · · · · · · · · · · · · · · · · · · · |                            |                              |                      |  | =  |                                 |          |
| 3.             | Miscellaneo                           |                                | \$   |                                       |                            | Re                           | gister of D          | eds Stamı  | a File   | Number                          |          |
|                | Property in S                         |                                | · · · · · · · · · · · · · · · · · · ·            |                                       |                            | <del></del>                  |                      |  |  | :                               |          |
| 4.             |                                       |                                | orded Plat                                       |                                       |                            |                              | А В                  | DEF  | G H  | I J K I                         | L N      |
| 5.             | Private Clain                         | ns                             |  |                                       |                            |                              | 2 6                  | 5 4 -  |  | 2                               | _        |
|                |                                       |                                |  |                                       |                            |                              | 3                    |  |  | $+\bar{+}+$                     | -        |
|                | Kirk Br                               | eitels                         |  | March                                 | 8                          | 95                           | 4 7                  | -     -  |  |                                 | 12       |
| l, _<br>do     |                                       | , 11                           | n a field survey on<br>ements of P.A. 74, Mich   |                                       | , 19                       | entioned                     | 5                    | <del>                                     </del>   | <del>                                      </del>  | <del>        -</del>            |          |
|                | · · · · · · · · · · · · · · · · · · · |                                | onformance with regul<br>ons of the United State |                                       | •                          |                              | 7                    |  | 15   | 111                             | 13       |
| Ma             | nagement or by                        | a decree of a Co               | ourt of Law and/or that                          | the corner points m                   | entioned in lines 3        | 3, 4 and 5                   | 819                  | -20-21-  |  | 23                              | ]<br>24  |
|                |                                       |                                | ne rules of the Michiga<br>stablished, monumen   |                                       | •                          |                              | 9                    |  |  |                                 | -        |
| ·              | pressed below:                        |                                |  |                                       |                            |                              | 10 -30               | 2'92'8-<br>  | 27—  | 26                              | 25—<br>  |
| NO             |                                       | re tnan 4 corn<br>certificate. | ers, all in the same                             | town and range,                       | may be record              | ea                           | 1231                 | 32 33  | 34-  | 35                              | 36-      |
|                | _′                                    |                                |  |                                       |                            |                              | 13                   | 111  |  |                                 |          |
| Α.             | Description                           | _                              | nument and accesso                               |                                       |                            |                              |                      |  |  | •                               |          |
|                |                                       | 838 GLO<br>935 Kent            | Co. Wit.   | Whitcomb                              | Set Post<br>Conc. Mo       |                              |                      |  |  |                                 |          |
|                |                                       |                                | Co. Wit.   |                                       | Mon. Box                   |                              |                      |  |  |                                 |          |
|                |                                       |                                | #1229  | By1                                   | -                          | on in mor                    |                      | • •  |  |                                 |          |
|                | ī                                     | 981 LCRC                       | #2400  | Bueche                                | Set Keni                   | t County                     | Monumen              | c in mon   | . box  |                                 |          |
|                |                                       |                                | his corner was                                   |                                       |                            |                              |                      |  |  |                                 |          |
|                | Peer Gr                               | oup, monum                     | ented by John                                    | C. Bueche or                          | n 11/11/81 a               | and was r                    | recorded             | per LCR  | C #24  | 00.                             |          |
| В.             | Description                           | of corner evide                | ence found and/or n                              | nethod applied in                     | restoring or rea           | establishing                 | corner:              |  |  |                                 |          |
| -              | D <del>-</del> 7 Fo                   | und standa                     | ard Kent Co. Mo<br>I place of the                | on. (Harriso                          | n) per witn                | nesses fr                    | om above             |  |  |                                 |          |
|                |                                       |                                | . and LCRC #12                                   |                                       | Toura more                 | ie a mon.                    | BOX.                 | said iit   | ni Cile  | CKS                             |          |
|                | LCRC #2                               |                                |  |                                       | N==0::                     |                              | O                    | i in serimor   | COUN   | JT.V                            | •        |
|                |                                       |                                | nail top of g<br>nail in black                   |                                       |                            | .98' <sup>1</sup><br>.17' Pi | EER APP              | SUALES   | c/22   | 195                             |          |
|                |                                       |                                | nail in black                                    |                                       | N05°E 20.                  | 67' C                        | EER APPI<br>HAIRMAN  | Fai  | wy"  | Ruh                             | r<br>O L |
|                |                                       |                                | nail in black<br>nail top of g                   |                                       | N65°E 44.<br>N80°E 81.     | .50'<br>.13'                 |                      |  | 7  |                                 |          |
|                |                                       |                                | o tag or nail)                                   |                                       | S45°E 105.                 |                              |                      |  |  |                                 |          |
|                | West                                  | line of hs                     | e (N. side of                                    | road) is Eas                          |                            |                              |                      |  |  |                                 |          |
|                | INE SEI                               | ected loca                     | ation is acce <sub>l</sub><br>best available     | pted by me<br>evidence of             | and is gene<br>Ethe positi | erally a<br>ion of th        | ccepted<br>Le origin | by prot<br>nal corn  | essio<br>er  | naı                             |          |
|                | •                                     |                                |  |                                       |                            |                              |                      | النف   | of M   | I CH TOWN                       |          |
| Э.             |                                       |                                | or corner and acces  County Monume               |                                       | ed to perpetuate           | locating the                 | e position d         | f the corne  | printer and the same   | 1,1                             | <b>1</b> |
|                | ν-1 Sta                               |                                | tag & nail to                                    |                                       | ail post                   | N75°W                        | 98.981               | ##/  | KIR<br>BREITE  |                                 | • •      |
|                | New                                   |                                | tag & PK nail                                    |                                       |                            |                              | 44.50'               | **   | LAN  | D                               | *        |
|                | Set                                   |                                | tag & nail to                                    |                                       |                            |                              | 81.18'<br>30.68'     | 4-1  | SURVE<br>NO  | - i - j                         | ar Å     |
|                | Set                                   | KC Remon.                      | tag & nail W.                                    | side guard                            | rail post                  | N10°E                        | 21.91'               | A EV   | 3007   | 77 July 20                      | 7        |
|                |                                       |                                | tag & nail E.                                    |                                       | Pole                       |                              | 62.32'               | The same of the sa | OLAN   | O SURVE                         | 3        |
|                |                                       |                                | (no tag or na<br>hse (N. side o                  |                                       | ast 92' m/l                |                              | 05.7'<br>. blackto   |  | A STATE OF THE PARTY OF THE PAR | No. of Street, or other Persons |          |
|                |                                       |                                | <u> </u>   | • 11-                                 | 7                          | · · · · ·                    |                      | •  |  | i                               |          |
|                |                                       | 1/1                            | 2 4  |                                       |                            | ,                            | /                    |  |  |                                 |          |
| ign            | ned by                                | LA 1                           | Mukls  |                                       | Date                       | 6/22                         | 195                  |  | <del></del>  |                                 |          |
| _              |                                       |                                | 30077  |                                       |                            |                              |                      |  |  | :                               |          |

FORM APPROVED BY MICHIGAN STATE BOARD OF LAND SURVEYORS, JAN. 28, 1971 REVISED MAY 14, 1975 REVISED JAN., 1983