



MAY 2.2 2000

## KENT COUNTY REMONUMENTATION

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| SEC    | 3 3 | 10  | 3.3   |

| منه عرب                  |   |  |   |   |                                       |                                |                    | <b>534</b> 0  |            |
|--------------------------|---|--|---|---|---------------------------------------|--------------------------------|--------------------|---|------------|
|                          |   | SECTIO   |   | CORNER RECORDATION Requirement of Act 74, N   |                                       |                                | 939                | SECE<br>SECENTIAL<br>SECENTIAL<br>SECENTIAL<br>SECENTIAL<br>SECENTIAL<br>SECENTIAL<br>SECENTIAL<br>SECENTIAL<br>SECENTIAL<br>SECENTIAL<br>SECENTIAL<br>SECENTIAL<br>SECENTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>SECONTIAL<br>S |            |
| For co                   | rners in  |  | , iii.i.g   | 100quiroinoin 01710t 17, 10   | 1                                     | 70                             |                    | <b>SST</b>  |            |
| KEN                      | NT COUN'  |  | cated In:   | Corner Code #   |                                       |                                |                    |   |            |
| 1. Pub                   | lic Land S  | Survey   | -T10N R_11  | W — M-8 Solon   |                                       | FOS                            |                    |   |            |
| 2. Pro<br>in S<br>3. Mis | perty Cont<br>ection<br>cellaneous<br>perty in Se | trolling S_<br>S_<br>s S_                        | T R<br>T10N R 10<br>T R<br>T R<br>T R<br>T R<br>T R | Common  |                                       | 112<br>Register of De          |                    | File Numbe  | <u>r</u>   |
|                          |   |  |   |   |                                       | •                              |                    |   |            |
| 4. Lot<br>5. Priv        | No<br>ate Claim                                   |  |   |   | _                                     | ABCDE                          | FGH                | IJKL  | М          |
|                          |   |  | · · · · · ·   |   |                                       | 2 6 5                          | -4- <del>3</del> - | -21   | . 🚽        |
| ı v                      | ink Draitala                                      | in a   | Fold our man an                                     | May 17 40 00 at house   | . 1. 4. 41. 4                         | 3                              |                    |   | _          |
| requirer                 | nents of P.A                                      | . 74, Michigan P.A.                              | of 1970, the corner;                                | $\underline{\text{May } 17}$ , 19 $\underline{99}$ do hereby spoints mentioned in lines 1 and 2 | 2 above were in                       | 5 7 9                          | — 9——10—<br>— 1    |   | 2          |
| Conform<br>United S      | ance with reg<br>States Depar                     | gulations and rules th<br>tment of the Interior, | erefore as required in<br>Bureau of Land Man        | n the current manual of survey ins<br>agement or by a decree of a Court                         | itructions of the<br>t of Law and /or | 6 18 17                        | 1615               | 14-1:   | 3          |
|                          |   |  |   | re in conformance with the rules of<br>.aw; established, re-established,                        |                                       | 7                              |                    |   | _          |
|                          |   | expressed below:                                 |   | · · · · · · · · · · · · · · · · · · ·   | ,                                     | 8 19 20                        | 2122               | 23 24   | <b>i</b> — |
| NOTE:                    |   |  | in the same town a                                  | and range, may be recorded  |                                       | 9                              |                    |   | -          |
|                          | on this ce  | ertificate.                                      |   |   |                                       | 10 30 29                       | 2827<br>           | 2625  | 5          |
|                          |   |  |   |   |                                       | 11 32 32                       | 3334               | 3536  | 6          |
|                          |   |  |   |   |                                       | 13                             |                    |   |            |
| A. De                    | scription of                                      | original monumen                                 | t and accessories                                   | and/or subsequent restoration   | on:                                   |                                |                    |   | , A        |
| M                        | I-8 1837  | GLO  | Brookfield  | Set Post  |                                       | P.A. 345 1990 K                |                    |   |            |
|                          | 1966  | Kent Co. Wits                                    | G. J  | 1" Iron   | F                                     | PEER APPROVE                   | 15/6/241           | 199   | ,          |
| •                        | 1973<br>1982                                      | LCRC #489<br>LCRC #3123                          | Spicer<br>Merdzinski                                | Boat Spike<br>Set Kent County Monum   | _                                     | CHAIRMAN                       | any,               | Lupe  | بدر        |
|                          | 1990  | LCRC #5596                                       | Marschall   | Kent County Monument  |                                       |                                |                    |   |            |
|                          |   |  |   | approved by the Kent Cour<br>vas recorded per LCRC #312   |                                       | entation Peer Group            | ), monumente       | d   |            |
| B. De                    | scription of                                      | f corner evidence t                              | ound and/or meth                                    | od applied in restoring or ree  | stablishing corr                      | ner:                           |                    |   |            |
| ,                        | 1-8 Found l<br>Boat S <sub>l</sub>                | Kent County Mon<br>pike over a 60d N             | ument (Harrison)                                    | ) per witnesses from above I<br>are Iron he found. All check                                    | LCRC as set by                        | y John A. Merdzins             |                    | the   |            |
|                          |   | C #3123<br>I & Remon. tag P.                     | Pole N60°W  | LCRC #5596<br>V 97,33' Nail & Remon.  | tag P. Pole                           | N60°W 97.37'                   |                    |   |            |
|                          | Nail  | & Remon. tag El                                  | ec. Pole N90°W                                      | 76.90' Nail & Remon.  | . tag Elec. Pole                      | N90°W 76.80'                   |                    |   |            |
|                          |   | e of 3" Steel Mail<br>blacktop road is 2         |   | 15.45' Top C/L 4" De 2" Steel gate po   |                                       | p S73°W 66.17'<br>N85°W 45.50' |                    |   |            |
|                          |   | driveway running                                 |   | <del>-</del> -  | 35t, C/L 0asc                         | 1105 11 45.50                  |                    |   |            |
|                          |   |  |   | nd is generally accepted by p   |                                       |                                | available          |   |            |
| C. Des                   | scription of                                      | monument for cor                                 | ner and accessor                                    | rner.<br>es established to perpetuate l   | locating the pos                      |                                | 1000000            |   |            |
| N                        |   | rd Kent County N                                 |   | 0.400771 071 401  |                                       |                                | TALE OF M          | CHICA   |            |
|                          |   | KC Remon. tag 1 KC Remon. tag 1                  |   | S60°W 97.42'<br>7. Pole N90°W 76.80'  |                                       |                                | KIRK               | Carried Wall  | i,         |
|                          | Top C/  | L 4" De-watering                                 | pump  | S73°W 66.17'  |                                       |                                | BREITE             |   |            |
|                          |   | teel Mail Box Pos<br>acktop road is 2' V         |   | S75°E 16.65'  |                                       | 漢本                             | SURVEY             | ∕OR 🧗   | <b>2</b>   |
|                          |   | iveway to West is                                |   |   |                                       |                                | See 3007           | 7 /5  |            |
|                          |   |  |   |   |                                       |                                | LAND               | SURVE   |            |
|                          |   | 1/1  | 00  | )   |                                       |                                | 3007               | 200   |            |
| Signed                   | bv 4  | Kah /  | 2445  |   | Date 6                                | 124/89                         |                    |   |            |
| _                        |   | an License No                                    | 30077   |   |                                       |                                |                    |   |            |