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181 2 2 2000

KENT COUNTY REMONUMENTATION

| SECTION | LAND CORNER RECORDATION CERTIFICATE | | | | | | |
|---------|-----------------------------------------------|--|--|--|--|--|--|
| | Filing Requirement of Act 74, Mich. P.A. 1970 | | | | | | |

| · | SECTION | | RECORDATION | | | 3 | DD CO |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|------------------------------------|------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For corners in | | riling Requirer | ment of Act 74, N | лісп. Р.А. 19. , | | 9 | PION I |
| KENT COUNTY | Located In; | Corne | r Code # | | (2) (3) | | 535 |
| (County) | | т | yrone Twp. | | | | 5 <u>0</u> 3 |
| 1. Public Land Surve | т <u></u> Т <u></u> Т | N R_12W _ _ R _ R | E-1 | | 20 20 30 | - FO | R RECOR |
| 2. Property Controllia | I ng S T | R R | | | | 0 | C |
| in Section 3. Miscellaneous | S T S T | – R – | | | 4 . | 1251 | * |
| Property in Sec. | s T | | | | - " - | ىدىن ئىدى. Deeds Stamp 8 | ł Eila Mumbar |
| | | | | L.,, | register or t | Jeeus Stanip e | t rile Number |
| 4. Lot No, | Recorded Plat | | | | A B C D | <u>E</u> F G H | IJKĽM |
| 5. Private Claims | | | | | 1 5- | | |
| | | | | | 3 3 | | |
| f, Kirk Breitels requirements of P.A. 74, | , in a field surve | y on <u>May 25</u> | , 19 <u>99</u> do hereby s | tate that under | 4 7 8- | | 11-12- |
| conformance with regulation United States Department | ons and rules therefore as I | equired in the curren | it manual of survey ins | tructions of the | 5 | | |
| that the corner points mea Board of Land Surveyors | ntioned in lines 3, 4 and 5 | above were in confor | mance with the rules o | of the Michigan | 6 18 17 | 16-1-15- | 14 13 |
| recovered, found as expres | ssed below: | our or Law, establi | sileu, ie-establistieu, | monumented, | 8 —19—20— | 2122 | 23 24 |
| | 2 corners, all in the sam | e town and range, | may be recorded | | 9 | | |
| on this certifica | ite. | | | | 10 30 29 | -2827- | 26 25 |
| | | | | | 11 31 32 | 33 34 | 35 36 |
| | | | | | 13 | | |
| A. Description of origin | nal monument and acc | essories and/or su | bsequent restoratio | n: | P.A. 345 19 | 990 KENT C | OUNTE |
| E-1 1837 GL | | | • | | | ROYED 6 | |
| | nt Co. Wits RC #536 Spicer | | in Mon. Box in Mon. Box | | CHAIRMAN | | Mulrer |
| 1985 LC | RC #4372 Ochs | Set Ker | nt County Monume | | x | | |
| 1994 LC | RC #7540 J. Glaza | Kent C | ounty Monument | | | | |
| | of this corner was pre L. Ochs on 10-18-85 a | | | ty Remonumer | ntation Peer Grou | ıp, monumente | ;d |
| , | er evidence found and | | = | _ | | | |
| E-1 Found Kent of place of the LCRC #43 | County Monument (Hand) County Monument (Hand) County Manuel Cou | le a Mon. Box. S | sses from above L aid ½" Pipe check LCRC #7540 | CRC as set on s with Kent Co | Twp. line by No b. Wits. and LCR | rman L. Ochs C #536. | in |
| | emon. tag P. Pole emon. tag W. Pine | S45°W 65.27' N50°W 80.24' | Nail & Remon. | | S45°W 65 | | |
| Nail & Re | emon. tag Tri. Beech | N55°E 128.29' | Nail & Remon. | tag Tri. Beech | | | |
| | emon. tag Tri. W. Oak . Sec. 33-11-12 | S40°E 160.03' East 304.81' | Nail & Remon. Newaygo Co. M | | | 0.03' 4.81' | |
| 2) K. | | | | • | | | |
| The selected evidence of to Description of months | location is accepted be the position of the original ment for corner and ac | y me and is gener inal corner. cessories establis | rally accepted by p hed to perpetuate k | rofessional sur ocating the pos | veyors as the bes ition of the corner | : | |
| | nt County Monument i Remon. tag E. side P. I | | S45°W 65.27' | · | | - 1 1 E O | FAICH |
| Nail & KC F | Remon. tag E. side Tw | in 15" Pine | S45°W 65.27' N50°W 80.22' | | | A . F | KIRK |
| | Remon. tag S. side P. F Remon. tag E. side Tri. | | N70°E 152.62' S40°E 160.05' | | | i i i i i i i i i i i i i i i i i i i | EITE LS ម៉ូងថ្មី .AND ទំនុំ |
| | o. Mon. (S 1/4 corner 3 | | East 304.86' | | | SU | RVEYOR NO |
| | | | | | | C. Sand | 30077 |
| و | 1100 | _ | | | | The Edition | NO 30077 |
| | The Mal | | | | 3/24/99 |) ************************************ | WANTED TO THE PARTY OF THE PART |
| Signed by | ense No 300' | 77 | | Date | 124/17 | · | |
| Surveyor's Michigan Lic | ense No | | | | | | |