JAN 1 2 1996

COMMISSION

LAND CORNER RECORDATION CERTIFICATE

LIBER 003 PAGE 0302

	riling Ri	equirement of Act 74, w	ICII. F.A. 1310	<u> </u>	
or corners in				R O SE	
Lake	Located In:	Corner Code =##		m \~	AX
(County)				S18	REC (E C
Public Land Survey	17N 111	/		-1 %.	CORDED-
Public Land Survey	T R 12	M-10			5 A
	T R			4 年 第	크음
	T R			PH "	2, 0
Property Controlling S	TR			EDS.	<u>x</u>
	T R			50°E DS	•
	T R			gister of Deeds Stamp & File I	Number
	T R			gister or beeds Stamp a tile :	
Property in Sec.					:
Lot No, Recorde	ed Plat		<u> </u>	- : A 8 C D E F G H 1	1 J K L J
Private Claims			<u>'</u>		
				2 - 6 - 5 - 1 - 3 -	i
	i			3	
,		•	:	4 - 7 - 8 9 10 -	-11-12-
Robert L. Wetherell in a	field survey on	August 21, 1	9	5	
o hereby certify that under requireme	ints of P.A. 74, Michig	an P.A. of 1970, the corner poin	ts mentioned	6 18 17 16 15	
lines 1 and 2 above were in confo	rmance with regulati	ions and rules therefore as re-	quired in the	7 1 1 1 1	
urrent manual of survey instructions	of the United States	Department of the Interior, Bu	reau of Land	8 10 20 21 22	
anagement or by a decree of a Court bove were in conformance with the r	or Law and/or mai in Deciron Michigan	Board of Land Surveyors or hy	a Decree of a	19 20 21 22	23-1-24
ourt of Law; established, re-estat	olished, monumente	d, re-monumented, recovere	d, found as	9	
xpressed below:				10 30 29 28 27	25-
OTE: Not more than 4 corners	, all in the same t	own and range, may be red	orded	11	├─├─├ ─
on this certificate.				12 31 32 33 34	3536-
•				13	1-1-1-1
. Description of original monun	nent and accessor	ies and/or subsequent rest	oration:		. !
		•	3 1	aka Ca. Mi	
4-10 & M-10 - 1/4 corner com		TI/N, RITW AND Section 25	, 11/N, KICW, L	1976 - Robert A. Griffin, L	s 13584
<u> 1837 - John Hodgson, G.</u>		1973 - Clinton E. Cole, I		Replaced 1" Iron Pipe with	
#1 - 22" Pine \$52 ⁰ W 8 L		Survey recorded in Liber Found 1" Iron Pipe	01, Fg. 233	! Concrete Monument.	- N
#2 - 14" Pine N47 ⁰ W 10		#5 - 6" Maple N70 ⁰ W 61.	/71	L.C.R.C Liber 02, Pg. 18	13
1916 - George Johnson,	Co. Surveyor	#6 - 10" W. Oak \$54 ⁰ W 66		#5 - 6" Maple N70°W 61.43'	
1" Gas Pipe		#7 - 7" R. Oak \$62°E 11'		#6 - 10" W. Oak \$54°W 66.12	
#3 - 5" W. Oak N49 ⁰ E 30		#/ - /" R. Oak 502 E 11	1.98	#7 - 7" R. Oak S62°E 117.9	
#4 - 6" B. Oak N20 ⁰ W 32	.5'			#8 - 1/2" Re-bar N45°E 46.7	
				· · · · · · · · · · · · · · · · · · ·	-
. Description of corner evidence	ce tound and/or m	etnoa appilea in restoring (n reestaunsinn	g conten.	
A-10 & M-10 - 1/4 corner com	mon to Castion 70	T17N P11U AND Section 25	. 117N. R12U. I	ake Co., Ni.	. !
A-10 & M-10 - 1/4 corner com	mon to section 30,	TITM, KITW AND SECTION ES	· 11414.015	· · · · · · · · · · · · · · · · · · ·	:
T damed Ell Camando Ma-	umant & fast mare	or less North of Fast and	West dirt road	and 5 feet West of North and S	South
1 Tound 5" Concrete Mon	essories 5 thru 8	in good condition. I did	not recover acc	essories 1 thru 4 inclusive.	1 2
dirt road. I found acc	Color (Ca) till d O	3444 441-141411 4 414		· ·	:
			1		:
			:		.
•				 	.
				,	.
				•	.
C. Description of monument for	corner and acces	sories established to perpe	tuate locating	the position of the corner:	
A-10 & M-10 - 1/4 corner cor	nmon to Section 30	, T17N, R11W AND Section 25	, T17N, R12W	ake Co., Mi.	
8 10 4 11 10 1/4 VOLUET COL					
I accepted the 5" Conc	rete Monument. as	a substantial monument for	the corner, an	is accepted as a carrent and	THAT
re-establishment of the			: 1	A TEUR	WCV/
, a catalog and the city				Jan San	

Signed by _ Surveyor's Michigan License No. _PATIFIED BY-THE LAKE CO: PEER REVIEW GROUP IN ACCORDANCE WITH PA. 345
CHAIRMAN C. X. W.
DATE 8.29-95 24624

8" Maple N64°W 61.43' (60d spike in N. side) #5

12" W. Oak \$54°W 66.12" (60d spike in N. side) #6

11" R. Oak S62°E 118.07' (60d spike in S. side) #7

S.W. leg of steel tower N14 $^{\!o}\text{E}$ 177.92 $^{\!\circ}$

NO S FORM APPROVED BY MICHIGAN STATE BOARD OF LAND SURVEYORS, JAN. 28, 1971 REVISED MAY 14, 1975 REVISED JAN., 1983

August 29,

WETHERELL

LAND SURVEYOR NO.

24024 TAND SUR