MOV 1 5 1994

TELLY STATE

Surveyor's Michigan License No.

1.1	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	LAND COM	ER RECORDATION CERTIFICAT	I ITILII O O O		
For		STON Filing Requir	rement of Act 74, Mich. P.A. 197	10		
	(County)	Located In:	Corner Code ##	REGISTER	No Em	
1.	Public Land Survey	T <u>17N</u> R <u>12W</u> T R T R T R	L~13	유 -		
2.	Property Controlling in Section	S T R S T R		DEEDS	ĒĒ	
				Register of Deeds St	ter of Deeds Stamp & File Number	
4.	Lot No, F	Recorded Plat		— Авсре	FGHIJKL	
			1	2 5 5	4 3 2	
				3	11111	
	Robert Wetherell	, in a field survey on	August 2, 94	4 - 7 - 8	-9-10-11-12	
ا, do t	ereby certify that under re	quirements of P.A. 74, Michigan P.A	A. of 1970, the corner points mentioned	5 10 17		
in li curr Mar abo Cou exp	nes 1 and 2 above were it rent manual of survey instra lagement or by a decree of we were in conformance w int of Law; established, ressed below:	in conformance with regulations as ructions of the United States Depar a Court of Law and/or that the com- ith the rules of the Michigan Board re-established, monumented, re-	nd rules therefore as required in the intment of the Interior, Bureau of Land ser points mentioned in lines 3, 4 and 5 of Land Surveyors or by a Decree of a monumented, recovered, found as	7 8 19 20 9 10 30 29	21 22 23 24 -28 27 26 25	
NO.	TE: Not more than 4 of on this certificate	corners, all in the same town a	ind range, may be recorded	11 12 31 32	33 34 35 36	
				13		
A.	Description of original	monument and accessories ar	nd/or subsequent restoration:			
	L-13 - South 1/4 Corne	er, Section 36, T17N, R12W, Lak	ke_Co., Mi.			
		1837 - John Hodgson, G.L.O.	1935 - D.S. Hazelton, Dep	uty County Surveyor	•	
	į	#1 - 8" Aspen N39 <sup>0</sup> E 29 Links	6" x 6" Oak Post			
	ł	#2 - 7" Aspen N46 <sup>0</sup> W 26 Links	#7 - 12" B. Oak S.E. 27.8 #8 - 9" W. Oak S51 <sup>0</sup> W 40.			
			#9 - 9" B. Oak N15 <sup>0</sup> W 62.	Or -		
		(SEE O	#10 - 9" B. Oak S71 <sup>0</sup> E 62.	5'		
в.	Description of corner		applied in restoring or reestablish	ing corner:		
	L-13 - South 1/4 Corn	er, Section 36, T17N, R12W, La	ke Co., Mi.			
	North. Distan	ce to the Southeast corner is a le). Condition of the accesso condition, #5 Found in good co	South of centerline of East and We 2647.24 and distance to the Southw ries are as follows: #1 Gone, #2 andition, #6 Found in good condition	est corner is 2623.5 Gone, #3 Found in go	3 feet. (As nod condition, #4	
_		I (	a actablished to perpetuate location	a the position of the	corner.	
C.	Description of monum	ent for corner and accessories	s established to perpetuate location	g (no position of the		
	L-13 - South 1/4 Corn	er, Section 36, T17N, R12W, La	ske Co., Mi.			
		e 5" x 36" Concrete Monument as ent of the position of the orig	s a substantial monument, and is a ginal corner.	ccepted as a careful	and faithful	
	11" R. Pine N3 8" W. Oak S16 <sup>0</sup>	2 <sup>0</sup> E 106.11' (Boat Spike in W. s 33 <sup>0</sup> W 82.60' (Boat Spike in N.E. <sup>2</sup> W 32.71' (60d spike in W. side	. side of tree) (#4) e of tree)		ROBERT L. WETHERELL LAND	
	15" W. Oak N64	<sup>O</sup> E 97.37' (60d spike in S. sid	4.0		SURVEYOR NO.	
Sig	ned by Jahut	7. Weehn	Date	0-26-94	<sup>3</sup> 24624 G	

RATIFIED BY THE LAKE CO. PEER REVIEW GROUP
IN ACCORDANCE WITH PA. 345
CHAIRMAN OF X.
DATE 10-25-94

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

NOV 1 5 1894

COMMISSION

THE STATE OF THE S

SUTMINA

L 8 352 A

## CONTINUATION OF "A" - DESCRIPTION OF ORIGINAL MONUMENT AND ACCESSORIES AND/OR SUBSEQUENT RESTORATION:

1974 - Robert A. Griffin, L.S. 13584

L.C.R.C. Liber 02, Page 208.

Set 5"  $\times$  36" U.S.F.S. Concrete Monument by using Hazelton's 1/16 corner to the East and one of Hazelton's witness trees.

#3 - 7" W. Oak N9<sup>O</sup>E 106.11\*

#4 ~ 5" R. Pine N36<sup>0</sup>W 82.53

#5 - 20" B. Oak \$22°E 28.30"

#6 ~ Post North 33.081

MARINER STATES IN THE PROPERTY OF STATES AND A STATE OF STATES.

1977 - Clinton E. Cole, LS 17615

Concrete Monument

7" White Oak N9<sup>0</sup>E 106.11' (#3)

5" Red Pine N36<sup>O</sup>N 82.53' (#4)

(Certificate of Survey - divided the

S.E.1/4-S.E.1/4)

(1989 - Cole Survey E.1/2-S.W.1/4)