## JAN 1 2 1996

#### COMMISSION

### LAKE COUNTY REMONUMENTATION LAND CORNER RECORDATION CERTIFICATE

LIBEROO3 PAGEO322 Filing Requirement of Act 74, Mich. P.A. 1970

| or corners in                                                                                                                                                                                                                                        |                                                                               |                                                                               |                                                                                          |                                                                                                                         | •                                                    |                                                        |          |             | <del>"</del> ( | 1                 | E<br>E | <b>⊢</b> |        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|----------|-------------|----------------|-------------------|--------|----------|--------|--|
| Lake                                                                                                                                                                                                                                                 | Located In:                                                                   |                                                                               |                                                                                          | Corner                                                                                                                  | Corner Code =##                                      |                                                        |          | REGIS       |                |                   | -      | 75       |        |  |
| (County)                                                                                                                                                                                                                                             |                                                                               | _                                                                             |                                                                                          |                                                                                                                         |                                                      |                                                        |          |             | ISI            |                   | CT1    | (m)      |        |  |
| Public Land Survey                                                                                                                                                                                                                                   |                                                                               | 17N<br>T                                                                      | 13W<br>R                                                                                 | E-8                                                                                                                     |                                                      |                                                        |          |             | ER             |                   | ယ      | CO       | ္ပ     |  |
| i ubile carie delvey                                                                                                                                                                                                                                 |                                                                               |                                                                               | _                                                                                        |                                                                                                                         | · · · · · · · · · · · · · · · · · · ·                |                                                        |          |             |                | <b>\</b><br>\.    |        | YTRU     | 22     |  |
|                                                                                                                                                                                                                                                      |                                                                               |                                                                               | _                                                                                        |                                                                                                                         | <del></del>                                          |                                                        |          |             |                |                   | 8      | 3        | m      |  |
|                                                                                                                                                                                                                                                      |                                                                               |                                                                               |                                                                                          |                                                                                                                         | <del></del>                                          |                                                        |          |             | DE             | <i>(</i> )-4      |        |          | 0      |  |
| Property Controlling                                                                                                                                                                                                                                 | S                                                                             |                                                                               | _ N                                                                                      |                                                                                                                         |                                                      |                                                        | •        |             | EDS            | ř.                |        | 35       |        |  |
| in Section                                                                                                                                                                                                                                           |                                                                               |                                                                               | _ R                                                                                      |                                                                                                                         |                                                      |                                                        |          |             | က              | ٠.                | 55     | _        |        |  |
| Miscellaneous                                                                                                                                                                                                                                        |                                                                               |                                                                               | _ R                                                                                      |                                                                                                                         |                                                      | _                                                      |          |             |                |                   |        |          |        |  |
| Property in Sec.                                                                                                                                                                                                                                     | s                                                                             | _ T                                                                           | _ R                                                                                      |                                                                                                                         |                                                      | F                                                      | legister | of De       | eds S          | tamp              | & File | Numbe    | er     |  |
| Robert L. Wetherell hereby certify that under reclines 1 and 2 above were in rent manual of survey instruagement or by a decree of ove were in conformance with urt of Law; established, roressed below:  OTE: Not more than 4 con this certificate. | quirements on conformar uctions of the a Court of Lath the rules re-establish | of P.A. 74,<br>nce with r<br>he United<br>aw and/or<br>of the Mic<br>ed, monu | n<br>Michigan P<br>egulations<br>States Dep<br>that the cor<br>higan Boar<br>imented, in | A. of 1970, the co<br>and rules therefo<br>artment of the In-<br>ner points mention<br>of Land Surveys<br>e-monumented, | , 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19 | entioned of in the of Land , 4 and 5 cree of a pund as | 2        | 18-19-19-30 | -817           |                   |        | 11       | 132425 |  |
| Description of original                                                                                                                                                                                                                              |                                                                               | and acc                                                                       | essories a                                                                               | ind/or subsequ                                                                                                          | ient restorati                                       | on.                                                    | 13       | 31-         | 32             | —3'3—<br>—  <br>— | 34     | 3'5      |        |  |
| F-8 - 1/4 Corner common                                                                                                                                                                                                                              |                                                                               |                                                                               |                                                                                          |                                                                                                                         |                                                      |                                                        |          |             |                |                   |        |          |        |  |
|                                                                                                                                                                                                                                                      | n in vertic                                                                   |                                                                               |                                                                                          |                                                                                                                         | PIDING IIIN                                          |                                                        | Ma.      |             |                |                   |        |          |        |  |

1838 - John Hodgson, G.L.O.

#1 - 12" Pine N37°W 1.34 Links Iron

#2 - 4 Pine S28°E 15 Links

1927 - George H. Johnson, Co. Surveyor

#3 - 12" B. Oak \$32030'E 23'

#4 - 8" W. Oak N56°E 51'

Undated - from old County Survey records #5 - Small concrete post 33 feet South of iron corner in centerline of road.

#### (SEE OVER FOR CONTINUATION OF "A")

Description of corner evidence found and/or method applied in restoring or reestablishing corner: E-8 - 1/4 Corner common to Sections 20 & 21, T17N, R13W, Pleasant Plains Twp., Lake Co., Mi.

I found Griffin's 5" Square Concrete Monument in Monument box 2 feet more or less South of centerline of East and West road. Condition of accessories are as follows: #1 Gone, #2 Gone, #3 Gone, #4 Gone, #5 Found in good condition, #6 Gone, #7 Found in good condition, #8 Found in good condition, #9 Found rotted off.

Description of monument for corner and accessories established to perpetuate locating the position of the corner:

E-8 - 1/4 Corner common to Sections 20 & 21, T17N, R13H, Pleasant Plains Twp., Lake Co., Mi.

I placed a 3/4" re-bar with Lake County Brass Cap directly over the center of the 5" Square Monument, and is accepted W. STANSON STANSON as a careful and faithful re-establishment of the position of the original corner. INTE OF MICHOR

18" Tw. B. Oak N65°W 103.67' (60d spike in S. side)

15" B. Oak N $20^{\circ}$ E 106.33' (60d spike in W. side)

7" B. Oak S50°E 63.88' (60d spike in N.E. side)

23" B. Oak South 79.90' (Dock Spike in W. side)

2" x 3" Concrete Monument South 33.52"

∼veyor's Michigan License No.

ned by 24624

Date August 29, 1995

FORM APPROVED BY MICHIGAN STATE BOARD OF LAND STATE BOARD STAT

REVISED MAY 14, 1975 REVISED JAN., 1983

ROBERT L

WETHERELL

LAM BURVEYOR

NO.

RATIFIED BY THE LAKE CO. PEER REVIEW GROUP IN ACCORDANCE WITH P.A. 345 CHAPRASEL (2 4/4)

# CONTINUATION OF "A" - DESCRIPTION OF ORIGINAL MONUMENT AND ACCESSORIES AND/OR SUBSEQUENT RESTORATION.

1952 - George Blass, LS 5489
Found iron rod and old wood stake under blacktop road. Raised to surface with 1/2" rod.
#6 - 6" J. Pine N30°E 117.55'
#7 - 12" B. Oak S4°E 79.65'
#8 - 8" Tv. B. Oak N67°W 103.35'

1970 - Robert A. Griffin, LS 13584

Found 1/2" x 15" Rod directly over
a 3" x 1" x 27" long Cast Iron Lever.

Replaced with a 5" Square Concrete Monument
#9 - 4" x 7' Post South 33.06'
#7 - 17" B. Oak S4°E 80.05'
8 - 12" Tw. B. Oak N67°W 103.65'

LIBER 003 PAGE 0323

SURVEY &

JAN 1 2 1996 COMMISSION